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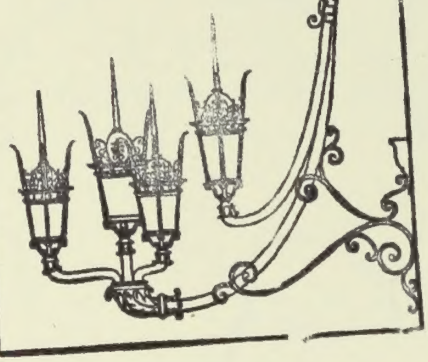

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City Record

PERIODICALS
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JANUARY 13, 1997 NO. 2

BOSTON CELEBRATES DR. MARTIN LUTHER KING, JR.'S BIRTHDAY

Mayor Thomas M. Menino will host the City of Boston's Annual Dr. Martin Luther King, Jr. Celebration at the Strand Theatre, 543 Columbia Road, Dorchester, from 5:30 p.m. - 8 p.m., on Wednesday, January 15, 1997. Mayor Menino along with the Black Ministerial Alliance will pay tribute to Dr. King, Jr. with an evening filled with guest speakers, gospel entertainment, poetry, and a reception to follow.

The celebration's keynote speaker is civil rights activist Julian Bond. Mr. Bond was one of the first blacks elected to a state legislature, and the first African American nominated for the vice presidency of the United States. Bond fought for civil rights with Dr. King, Jr. and under his guidance, along with the Southern Christian Leadership Conference (SCLC), Bond formed the Student Nonviolent Coordinating Committee (SNCC). He is considered an influential voice in politics, education, and the media.

Cecily N. Foster, director of the Mayor's Office of Special Events and Tourism said, "We are excited to celebrate Dr. King's birthday on his actual birthday this year. The night will include performances from the Boston Community Choir, the cast of Black Nativity, a poetry presentation from poet and playwright Alda Marshall, and a solo from vocalist Anji Lightower."

The event is free and open to the public. Free parking will be provided at the municipal lot adjacent to America's Food Basket. Sponsors include the Mayor's Office of Special Events and Tourism, Reebok, Harvard Pilgrim Health Care, Cellular Plus, NABA (National Association of Black Accountants), and WILD radio station. Food provided by Chef Lee's Restaurant. For more information call the Mayor's Office of Special Events and Tourism at (617) 635-3911.

PROJECT IMAGE PHOTOS BY BOSTON TEENS ON EXHIBIT AT BPL

"I Can See Clearly" an exhibition of photographs by Boston teenagers that investigates and addresses personal, social, and health issues such as teen pregnancy and parenthood, AIDS awareness, and violence prevention, will be on display through January 29 in the Boston Room of the Boston Public Library in Copley Square.

The photographs were taken by Boston teens — ages 14 to 18 — in the Boston Photo Collaborative's summer education and employment program, Project Image. Working as paid interns, they are taught basic photography and darkroom skills by fulfilling photography assignments for community organizations which deal with social issues of direct relevance to teens. These photographic skills empower the teens, through the development of visual essays, to communicate their life experiences, values, beliefs, concerns, and aesthetic sensibilities to their communities.

The Boston Photo Collaborative was established in 1991 with the specific mission to offer high quality classes, seminars, and programs that would stretch the boundaries of conventional photo education while bringing technical and aesthetic skills to people traditionally without access to the medium.

The exhibition is free and open to the public during library hours: Monday through Thursday, from 9 a.m. to 9 p.m.; Fridays and Saturdays from 9 a.m. to 5 p.m.; and Sundays from 1 to 5 p.m. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

PHOTOGRAPHS BY DONALEXANDER GOSS ON EXHIBIT AT DUDLEY BRANCH LIBRARY

One of the 100 artists who was selected to participate in the National Black Arts Festival in Atlanta will exhibit his work during the month of January at the Dudley Branch Library, 65 Warren Street in Roxbury.

Photographer Donalexander Goss is the recipient of a number of awards for his photographs and has exhibited his work throughout Massachusetts and in Stuttgart, Germany.

He earned a BA degree in Business Administration from St. Paul's College in Lawrenceville, Virginia, and a MS degree from the Lesley College Graduate School of Management. He has also studied at the New York Institute of Photography and the New England School of Photography.

For more information please call the Dudley Branch Library at 442-6186.

ELLEN McGILL ART EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

An exhibition of recent pastels by West Roxbury artist Ellen McGill will be on display during the month of January at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

A 1968 art major at the University of Maryland, Ms. McGill has also done graduate work at the Massachusetts College of Art. She currently teaches Art in the Boston Public Schools and previously taught in the Prince George County School System in Maryland.

Her works are available at the Churchill Gallery in Newburyport, and Gallery 333 in North Falmouth.

The public is cordially invited to view the exhibit in the Gallery from 12 noon to 8 p.m. on Mondays and Thursdays, 10 a.m. to 6 p.m. on Tuesdays and Wednesdays, and 9 a.m. to 5 p.m. on Fridays and Saturdays. For more information, please contact the West Roxbury Branch Library at 325-3147.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

DR. JOHN R. SILBER ON "CULTURE IN THE CLASSROOM" AT BPL

Dr. John R. Silber, chairman of the Massachusetts Board of Education, will discuss the role of "Culture in the Classroom" during a town meeting-style forum in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday afternoon, January 14, at 3 p.m.

Elementary and secondary public education in Massachusetts is undergoing fundamental changes as a result of changes in curriculum mandated by the state's new Education Reform Law. How will the arts, sciences, and humanities be integrated into these new reforms?

Dr. Silber is the former president and now chancellor of Boston University and the author of "Straight Shooting: What's Wrong with America and How to Fix It," a book described by Sidney Hook of the Hoover Institution as "a stirring manifesto for educational reform."

A native of San Antonio, Texas, Dr. Silber is a 1947 summa cum laude graduate from Trinity University in San Antonio and received advanced degrees in philosophy from Yale University in 1952 and 1956.

The program is cosponsored by the Massachusetts Alliance for Art Education and the Massachusetts Advocates for the Arts, Sciences, and Humanities (MAASH) and is free and open to the public. The Central Library is wheelchair accessible. For more information, please contact Boston Public Library at 536-5400, Ext. 336.

RETIREMENTS

October 31, 1996.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Robert Castellano, Registry of Deeds, clerk, 6-20-96.

Brenda Clark, BCH, senior clerk, 5-30-96.

Preston McNeil, Fire Department, firefighter, 10-31-96.

Donald J. Rosemond, Fire Department, firefighter, 10-31-96.

Richard D. Delello, School Department, teacher, 9-30-96.

Margaret F. Healey, School Department, paraprofessional, 9-3-96.

James W. Hurley, School Department, teacher, 9-20-96.

Charles L. James, School Department, principal, 6-30-96.

Pasquale Lochiatto, School Department, principal, 9-2-96.

Alfred E. Noonan, School Department, custodian, 10-31-96.

John F. O'Connor, BCH, radiologist, 6-30-96.

Robert E. Prince, Fire Department, lieutenant, 10-31-96.

Keith Ross, School Department, paraprofessional, 10-18-96.

Mary K. Tedeschi, School Department, paraprofessional, 6-30-96.

Amelia Trinidad, School Department, field coordinator, 9-25-96.

Maurice Boubert, BHA, bricklayer, 9-1 96.

Richard Cordingley, BHA, electrician, 9-1 96.

John A. Hrabchak, BHA, supervisor, 9-13 96.

John Rush, BHA, glazier, 9-13-96.

Gordon A. Sherlock, BHA, mach. eng. 10-31-96.

Peter Small, BHA, laborer, 9-13-96.

Vincent Walsh, BHA, laborer, 9-13-96.

Marynora Angelli, BCH, nurse, 6-30-96.

Velta Allen, BCH, principal clerk, 6-30-96

Elizabeth A. Bowers, BCH, nurse, 6-30-96

Mariann Cepeda, BCH, interpreter, 6-30-96

Phyllis Currivan, BCH, housekeeper, 6-30 96.

Annie Davis, BCH, senior clerk, 6-30-96.

J. DeGuglielmo, BCH, hospital guard, 6 30-96.

Denise A. Dixon, BCH, nurse, 6-30-96.

Brenda F. Edwards, BCH, pharmacy technician, 6-30-96.

Dorothy M. Faherty, BCH, EKG technicia 6-30-96.

Florrie Good, BCH, principal clerk, 6-3 96.

Christine M. Griffin, BCH, machine operator, 6-30-96.

Willie M. Howell, BCH, pharmacy, 6-3 96.

Kenneth Jong, BCH, management analy 6-30-96.

David P. Kaufman, BCH, social worker, 30-96.

Walter T. King, BCH, head storekeeper, 30-96.

Merrilees Leemhuis, BCH, x-ray technician, 6-30-96.

Eileen F. Lohan, BCH, nurse, 6-30-96.

John Lucia, BCH, guard, 6-30-96.

Larry McCrary, BCH, senior nurse assistant, 6-30-96.

Kevin MacDonald, BCH, storekeeper, 6- 96.

Susan M. Masterson, BCH, nurse, 6-30-

Michael McManus, BCH, head storekeep 6-30-96.

Donna R. Nobile, BCH, head clerk, 6- 96.

Gerard O'Connell, BCH, engineer, 6-30-

Linda R. Perryman, BCH, accountant, 30-96.

Bernice Poloniak, BCH, executive assistant, 6-30-96.

Mccener Raymond, BCH, senior nurse assistant, 6-30-96.

Elaine M. Russell, BCH, nurse 6-30-96.

Leslie A. Satkevich, BCH, staff nurse, 6-30-96.

Balbir Singh, BCH, x-ray technician, 6-30-96.

Mary L. Smith, BCH, house worker, 6-30-96.

Bernice Stephens, BCH, collection agent, 6-30-96.

Kenneth Sutherland, BCH, x-ray technician, 6-30-96.

Edward F. Tripp, BCH, guard, 6-30-96.

Francisco Velez, BCH, medical worker, 6-30-96.

Cora Watkins, BCH, nurse, 6-30-96.

Marie M. Yacubovich, BCH, administrative secretary, 6-30-96.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

TRANSPORTATION

Appointments

Frank Mahoney, principal administrative assistant, $1,118.65 a week.

Compensation Adjustments

Stefanie Carpenter, teller, from $430.55 to 447.75 a week.

John Greeley, business liaison, from 833.76 to $873.84 a week.

Adrian Aleman, parking meter supervisor, rom $465.65 to $484.29 a week.

Christine Ansetas, parking meter supervisor, rom $484.28 to $503.65 a week.

Rannie Bunch, parking meter supervisor, rom $465.65 to $484.29 a week.

Patricia Butler, parking meter supervisor, rom $465.65 to $484.29 a week.

Felicia Clements, parking meter supervisor, rom $523.81 to $544.76 a week.

Kelly Cody-Concannon, parking meter supervisor, from $484.29 to $503.65 a week.

Ann Coyne, parking meter supervisor, from 465.65 to $484.29 a week.

Mary Coyne, parking meter supervisor, om $523.61 to $544.76 a week.

Marie Graham, parking meter supervisor, om $523.81 to $44.765 a week.

Brenda DeRosa, parking meter supervisor, om $523.81 to $544.76 a week.

Valerie Edwards, parking meter supervisor, om $523.81 to $544.76 a week.

Michael Farrell, parking meter supervisor, om $465.65 to $484.29 a week.

Releodere Feliciano, parking meter supervi-r, from $484.29 to $503.65 a week.

Jeanne Gaines, parking meter supervisor, om $484.29 to $503.65 a week.

Jean Hogan, parking meter supervisor, from 84.29 to $503.65 a week.

Debra Marra, parking meter supervisor, om $484.29 to $503.65 a week.

Patricia McGrath, parking meter supervisor, om $484.29 to $503.65 a week.

James McMickle, parking meter supervisor, om $465.65 to $484.29 a week.

Martine Monteiro, parking meter supervi-, from $484.29 to $503.65 a week.

William O'Brien, parking meter supervisor, m $484.29 to $503.65 a week.

Teresa O'Neal, parking meter supervisor, from $465.65 to $484.29 a week.

Charles Trainito, parking meter supervisor, from $465.65 to $484.29 a week.

Catherine Urnak, parking meter supervisor, from $503.65 to $523.81 a week.

Luerietta Watson, parking meter supervisor, from $465.65 to $484.29 a week.

Teresa White, parking meter supervisor, from $484.29 to $503.65 a week.

Terri Judge, parking meter supervisor, from $523.81 to $544.76 a week.

James Fitzpatrick, traffic signal repairman, from $484.29 to $503.65 a week.

Lisa Lepore, transportation planner IV, from $1,034.36 to $1,086.07 a week.

Barbara Wirtz, principal personnel officer, from $901.46 to $944.78 a week.

Stephen Szewczyk, chief traffic signal inspector, from $637.28 to $716.88 a week.

Reinstatement

Edward Spitz, heavy motor equipment operator and laborer, $523.81 a week.

Status Change

Eric Boyd, from parking meter operations man I at $544.76 a week, to parking meter operations foreman at $566.55 a week.

TREASURY

Compensation Adjustments

Dorothy E. Cofield, principal administrative assistant, from $901.01 to $928.04 a week.

Thomas F. Whalen, principal administrative assistant, from $901.01 to $928.04 a week.

Chantel Durchard, senior administrative assistant, from $825.16, to $849.92 a week.

PUBLIC FACILITIES DEPARTMENT

Support Services

C. 26102-96
April 1, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 12, 1995, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to the Latino Health Institute, Incorporated, a Massachusetts non-profit corporation, with offices at 95 Berkeley Street, Boston, MA 02116. Under the terms of this contract, the contractor will provide supportive services to homeless persons. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $137,124, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from December 1, 1995, to November 30, 1998. Funds for this contract shall come from the United States Department of Housing and Urban Development's ("HUD") Supportive Housing Program ("SHP"). The submission of this request for approval has been delayed pending receipt of executed grant agreements from HUD.

The SHP provides funding to non-profit organizations serving the homeless, to acquire and construct transitional, provide operating costs, leasing costs for homeless facilities, and supportive services.

Due to an extremely short time period within which to notify non-profit providers of the availability of funds, prepare application kits, conduct public meetings, review proposals, rate proposals and submit a joint proposal from the City and highest rated non-profits to HUD, it was impossible to fulfill ordinary City advertising procedures.

On February 17, 1995, HUD made public its intent to make $600 million available in fiscal 1996 for services to the homeless. SHP was the largest single homeless services program in history. On February 20, 1995, HUD made the funds available. On February 21, 1995, HUD Assistant Secretary Andrew Cuomo made public the guidelines for the awarding of funds, including suggestions for successful proposal submission. HUD suggested each city submit a single proposal that was a joint application from the city and its city-wide providers of homeless services. Additional credit would be given in ratings to those municipalities whose application encompassed all homeless providers in their areas and which could provide a continuum of care.

HUD, however, wanted all applications received by no later than April 7, 1995. This six week application period was the shortest HUD had ever allocated for the submission of applications for this program, which in past years was eight to ten weeks. Effectively, to submit a competitive, comprehensive proposal, the City could not advertise. The lead time to place an advertisement in the *City Record* would not have allowed the Public Facilities Department ("PFD") to advertise any sooner than March 6, 1995.

On February 22, 1995, the day after the guidelines were made public, PFD and the City's Emergency Shelter Commission ("ESC") directly mailed via first class postage, to all homeless services providers in Boston, notice of the funds availability. On March 1, 1995, PFD issued application packages for Requests for Expressions of Interest to all homeless services providers.

On March 2, 1995, the PFD and ESC held a public meeting to establish application goals and priorities, solicit interest and explain the HUD SHP guidelines. This meeting was attended by over 200 individuals representing 70 organizations. During the period of March 7-13, 1995, PFD conducted eight additional meetings to solicit interest and proide technical assistance in submitting proposals. March 20, 1995, was the deadline for Request for Interest Submission from providers. The City received 47 proposals totalling over $40 million. It is not likely that more advertising or a longer application period would have yielded additional applicants.

During the period of March 21-29, 1995, proposals were reviewed and rated by ten staff from PFD, ESC and the Mayor's Office to determine which proposals should be included with the City's application to HUD.

During the period of March 29-April 6, 1995, the City then wrote and submitted its application to HUD. The review process was essentially a double-tiered review with HUD reviewing the City's proposal. The City's proposal included 31 individual proposals, totalling $19.5 million. HUD reviewed and scored each of these proposals and made the final selection, selecting 20 proposals totalling $12.1 million. The City did not make the final selection of the sub-grantees. Latino Health Institute, Incorporated was one of the selected sub-grantees.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal

(Continued on next page)

(Continued from previous page)
review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bid in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

C. 26104-96
February 26, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 12, 1995, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to St. Mary's Women and Infants Center of Dorchester, Inc., a Massachusetts non-profit corporation, with offices at 90 Cushing Avenue, Dorchester, MA 02125. Under the terms of this contract, the contractor will provide supportive services to homeless persons. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $941,782, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to the time required of the vendor to submit contract documentation and the appropriate certificate of insurance. The term of the contract shall be from December 1, 1995, to November 30, 1998. Funds for this contract shall come from the United States Department of Housing and Urban Development's ("HUD") Supportive Housing Program ("SHP"). The submission of this request for approval has been delayed pending receipt of executed grant agreements from HUD.

The SHP provides funding to non-profit organizations serving the homeless, to acquire and construct transitional, provide operating costs, leasing costs for homeless facilities, and supportive services.

Due to an extremely short time period within which to notify non-profit providers of the availability of funds, prepare application kits, conduct public meetings, review proposals, rate proposals and submit a joint proposal from the City and highest rated non-profits to HUD, it was impossible to fulfill ordinary City advertising procedures.

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HUD, however, wanted all applications received by no later than April 7, 1995. This six week application period was the shortest HUD had ever allocated for the submission of applications for this program, which in past years was eight to ten weeks. Effectively, to submit a competitive, comprehensive proposal, the City could not advertise. The lead time to place an advertisement in the *City Record* would not have allowed the Public Facilities Department ("PFD") to advertise any sooner than March 6, 1995.

On February 22, 1995, the day after the guidelines were made public, PFD and the City's Emergency Shelter Commission ("ESC") directly mailed via first class postage, to all homeless services providers in Boston, notice of the funds availability. On March 1, 1995, PFD issued application packages for Requests for Expressions of Interest to all homeless services providers.

On March 2, 1995, the PFD and ESC held a public meeting to establish application goals and priorities, solicit interest and explain the HUD SHP guidelines. This meeting was attended by over 200 individuals representing 70 organizations. During the period of March 7-13, 1995, PFD conducted eight additional meetings to solicit interest and proide technical assistance in submitting proposals. March 20, 1995, was the deadline for Request for Interest Submission from providers. The City received 47 proposals totalling over $40 million. It is not likely that more advertising or a longer application period would have yielded additional applicants.

During the period of March 21-29, 1995, proposals were reviewed and rated by ten staff from PFD, ESC and the Mayor's Office to determine which proposals should be included with the City's application to HUD.

During the period of March 29-April 6, 1995, the City then wrote and submitted its application to HUD. The review process was essentially a double-tiered review with HUD reviewing the City's proposal. The City's proposal included 31 individual proposals, totalling $19.5 million. HUD reviewed and scored each of these proposals and made the final selection, selecting 20 proposals totalling $12.1 million. The City did not make the final selection of the sub-grantees. St. Mary's Women and Infants Center of Dorchester, Inc. was one of the selected sub-grantees.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bid in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Emergency Demolition of Building at 391-393 Blue Hill Avenue

C. 26143-96
January 5, 1996

Dear Mayor Menino:

The above referenced building is privately owned. On November 16, 1995, the Public Facilities Department of the City of Boston was notified by the building inspector of the Inspectional Services Department of the City of Boston that they had received calls from the public and abutters of the above referenced location that the building is in danger of collapse due to a recent severe storm, which significantly damaged the structure of the building. This emergency presented an immediate danger to the public and to the users of the area.

An emergency waiver of the public bidding laws was requested and, granted by the Division of Capital Planning and Operations. On November 21, 1995, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

Jay-Mor Enterprises	$ 52,900
Wayne and Company, Incorporated	54,560
IDM Construction Incorporated	57,000
Mystic Wrecking Company Incorporated	88,000
R.D.A. Construction Corporation	133,068

Jay-More Enterprises is the lowest eligible and responsible bid.

This contract was procured pursuant to and in accordance with M.G.L. C. 149, s. 44A(4) and is, therefore, exempt from the provisions of M.G.L. C. 30B.

Your Honor's written permission is requested to award a contract to Jay-Mor Enterprises, with offices at 215 Gage Hill Road, Pelham, NH 03076, in an amount not to exceed $52,900, which I have determined to be reasonable for this work to be performed. The term of this contract shall be 120 calendar days from the date of DCPO emergency waiver approval, December 1, 1995, to April 1, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

Emergency Building Demolition 86-94 Bowdoin Street

C. 26166-96
February 26, 1996

Dear Mayor Menino:

The above-referenced building is owned by th City of Boston. On January 23, 1996, the Publi Facilities Department of the City of Boston wa notified by the building inspector of the Inspec tional Services Department of the City of Bosto of structural damage to the exterior walls at th referenced location. The building inspector wa following up on a January 22, 1996, report fror the Boston Police Department of visual damage The Public Facilities Department inspected thi location previously and noted extensive roof dar age to the structure of the building. Recent sever weather caused the exterior walls to collapse, cr ating the danger of falling onto the street. Th danger to the public caused an emergency situ tion.

On January 23, 1996, an emergency waiver the public bidding laws was requested ar granted by the Division of Capital Planning ar Operations. On January 23, 1996, the followir contractors, normally engaged in this type service, were called to view and bid on this wor The results are as follows:

Wayne and Company, Incorporated	$22,7
Fleming Brothers, Incorporated	36,6
R.D.A. Construction Corporation	40,0
Global Equity Advisors, Incorporated d/b/a Wadleigh Environment	42,0

Wayne and Company, Incorporated is the lo est eligible and responsible bidder.

This contract is exempt from M.G.L. C. 30 and is awarded pursuant to and in accordan with M.G.L. C. 30.

Your Honor's written permission is request to award a contract to Wayne and Company, I corporated, with offices at 40 Sharp Stre Hingham, MA 02043, in an amount not to exce $22,771, which I have determined to be reaso

able for this work to be performed. The term of this contract shall be 30 calendar days from the date of DCPO emergency waiver approval, January 26, 1996, to February 26, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

Rental Assistance

C. 26158-96
February 21, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 26, 1995, I respectfully request your Honor's written permission to award a sole source contract to Metropolitan Boston Housing Partnership, a non-profit corporation, with offices at 569 Columbus Avenue, Boston, MA 02118. Under the terms of this contract, the contractor will administer a ten-year rental assistance program for two families with disabilities. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation.

Compensation under this contract shall not exceed $283,440, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to lengthy negotiations associated with the scope of services. The term of this contract shall be from April 1, 1996, to March 31, 2006. The contract term exceeds the City's fiscal period as this contract is funded entirely by federal monies. Funds for this contract shall come from those received under the Federal Shelter Plus Program.

The Shelter Plus Care Program requires that sponsors receiving funding under this program must match the rental assistance with supportive service dollars over the term of the grant (ten years). Only one agency, the Metropolitan Boston Housing Partnership (MBHP), is qualified to administer service-enhanced rental assistance and ensure that the supportive service match is in place over the term of the grant. As such, we have offered this contract to MBHP as a sole source vendor.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permissionto dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

C. 26159-96
February 21, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 26, 1995, I respectfully request your Honor's written permission to award a sole source contract to Metropolitan Boston Housing Partnership, a non-profit corporation, with offices at 569 Columbus Avenue, Boston, MA 02118. Under the terms of this contract, the contractor will administer a five-year rental assistance program to homeless persons with disabilities. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation.

Compensation under this contract shall not exceed $4,512,600, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to lengthy negotiations associated with the scope of services. The term of this contract shall be from December 1, 1995, to November 30, 2000. The submission of this request for approval has been delayed due to time required of the vendor to return all necessary contract documents. The contract term exceeds the City's fiscal period as this contract is funded entirely by federal monies. Funds for this contract shall come from those received under the Federal Shelter Plus Program.

The Shelter Plus Care Program requires that sponsors receiving funding under this program must match the rental assistance with supportive service dollars over the term of the grant (five years). Only one agency, the Metropolitan Boston Housing Partnership (MBHP), is qualified to administer service-enhanced rental assistance and ensure that the supportive service match is in place over the term of the grant. As such, we have offered this contract to MBHP as a sole source vendor.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permissionto dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Commercial District Revitalization Program

C. 26120-96
March 11, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on November 22, 1995, I respectfully request your Honor's written permission to award a contract to South Boston Main Streets, Inc., a non-profit corporation, with offices at 118 Dorchester Street, South Boston, MA 02127. Under the terms of this contract, the contractor will implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached scope of services. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation.

Compensation under this contract shall not exceed $137,001, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to the time required of the vendor to submit necessary corporate documents. The term of this contract shall be from January 1, 1996, to December 31, 1997. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The Public Facilities Department (PFD) and the National Trust For Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail, requesting proposals for neighborhood/business district improvements. All districts responded and presented to PFD and NTFHP their needs and proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and are awarding grants to the five highest rated districts to be used beginning January of 1996. The first five districts to receive these grants are: Hyde Park, Codman Square, Chinatown, South Boston and East Boston.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permissionto dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS DEPARTMENT

Bridge Repairs

C. 7419-96
February 16, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to N.E.L. Corporation whose address is 1 Farm Lane, Georgetown, MA 01833, for emergency repairs to the Northern Avenue Bridge, Boston, MA. These repairs are required due to several supporting sills at the inbound roadway which have been fractured, resulting in failure of the roadway, which is closed to traffic. Also, a section of grid decking in the center roadway needs to be replaced and several areas are near failure.

This contract is exempt from the public advertising requirements of G.L. c. 30B, because it is a contract for repairs to a public work that is being awarded under G.L. c. 30, section 39M. I have made application to the Department of Capital Planning and Operations for the Commonwealth of Massachusetts under section 44J to have the matter deemed an emergency.

The work to be accomplished under this contract shall include the removal of defective grid decking and installation of new grid decking and installation of new supporting sills with shimming as needed.

Due to the serious condition and the magnitude of the safety issues involved, the longer the conditions exists, the greater the potential for danger to the public becomes. I have contacted contractors which I have deemed have special expertise in this type of work, to implement these repairs as soon as possible, to insure public safety.

The following written proposals were received:

N.E.L. Corporation	$ 45,160
T Equipment Corporation	101,030
J. M. Cashman Inc.	117,110

Compensation under this contract shall not exceed $47,718, including a contingency of 5 percent of the total bid (see Article 4 in contract), as amount which I have determined to be a reasonable cost for the workto be performed.

All work shall be completed as soon as possible and no later than 30 calendar days after commencement of operation.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Harlow, seeking with reference to the premises at 20 Unity Court, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-18)

Extend existing roof-deck, re-locate existing stair headhouse and construct dumbwaiter headhouse on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph M. Donovan, seeking with reference to the premises at 77-79 O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 14'x 8'6" deck at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zoe Affema Wheeler, seeking with reference to the premises at 56 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christina Regan, seeking with reference to the premises at 178 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A) 59(59-8, Table E: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard and Rear Yard Insufficient; Floor Area Ratio and Height Excessive) 59(59-37, Table J)

Raise dormers and change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christina Regan, seeking with reference to the premises at 170-172 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A) 59(59-8, Table E: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard and Rear Yard Insufficient: Floor Area Ratio and Height Excessive) 59(59-37, Table J)

Raise dormers and change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James W. Giannetta, seeking with reference to the premises at 94 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Erect two-story "ell" addition to existing building and change legal occupancy from one-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ulises Serret, seeking with reference to the premises at 37-39 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3) 8(8-7-51)

Allow premises to be used for display and sale of 10 motor vehicles, in variance with former Board of Appeal decision (BZC-2846: Remove Proviso #3 "That the rear of the house be dedicated to resident parking for the occupants of 37 and 39 Norfolk Street").

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adams Realty Trust, seeking with reference to the premises at 504 Adams Street, Ward [illegible] from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Cruickshank, seeking with reference to the premises at 47 Westchester Road, W[illegible]

19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41, Table E)

Erect addition at side of one-family dwelling (existing porch to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Argentine Natorelli, seeking with reference to the premises at 684 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72A) 10(10-1)

Allow premises to be used as parking lot for 26 motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boris and Lubov Kaplun, seeking with reference to the premises at 1763 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table)

Change legal occupancy from One-Family Dwelling to One-Family Dwelling and Medical Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Court Realty Trust, Frederic S Clayton, Trustee, seeking with reference to the premises at 6 Reservoir Court, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8, Table A) 51(51-9, Table D) 51(51-49, Table J)

Change legal occupancy from Six Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Court Realty Trust, Frederic S. Clayton, Trustee, seeking with reference to the premises at 3 Reservoir Court, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D) 51(51-49, Table J)

Change legal occupancy from Six Apartments to Sixteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Court Realty Trust, Frederic S. Clayton, Trustee, seeking with reference to the premises at 4 Reservoir Court, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D) 51(51-49, Table J)

Change legal occupancy from Six Apartments to Thirteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Patten, seeking with reference to the premises at 31 Iona Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1)

Erect third-floor addition and extend second-floor apartment living area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric Anderson, seeking with reference to the premises at 10 Parley Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Construct pitched roof on accessory storage building (remove existing flat roof).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis X. Hanlon, seeking with reference to the premises at 50 Billings Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40, Table D)

Erect dormer addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Blinstrub, seeking with reference to the premises at 530 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Increase display and sale of used motor vehicles lot capacity from 25 to 45 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 19, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to YouthBuild Boston, or a nominee to be approved by the Director, 3,016 square feet of land with building thereon located at 36-38 Langdon Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Jan. 6, 13.) *Director.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohammed Khalil (by Mohsen Omar), seeking with reference to the premises at 131 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8,Table A)

Change legal occupancy from Retail Store to Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David A. Parry, seeking with reference to the premises at 1 Henley Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1)

Construct 20' dormer and change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gunwyn/Charlestown Limited Partnership (by Wireless PCS, Inc., dba AT&T Wireless Services), seeking with reference to the premises at 30 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(A)(ii))

Install roof-top antennae with related equipment on 44-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clemente Davanzo, seeking with reference to the premises at 75 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses and Variance.

Article(s): 9(9-1) 53(53-9)

Allow premises to be used as parking lot for two motor vehicles (at rear of building occupied as three-family dwelling and store).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Asian American Bank & Trust Company, seeking with reference to the premises at 68-74 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E)

Change legal occupancy from Four Stores Restaurant and Office to Three Stores, Restaurant, Office and Bank.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ruggiero (by Anthony R. Coppola) seeking with reference to the premises at 181-183 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 54(54-12)

Allow premises to be used as a fee-paid 1 vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hebrew Rehabilitation Center for Aged (by Wireless PCS Inc. dba AT&T Wireless Services), seeking with reference to the premises at 1200 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(A) (ii))

Install roof-top antennae & related equipment on building occupied as Rehabilitation Center for Aged.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of National Development/Stop & Shop, seeking with reference to the premises at 60 Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B: General Retail Use)

Erect building for proposed occupancy as Retail Store and Supermarket (including 24-hour operation and seasonal outdoor display and sale).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 13.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

MWRA-1531 Sale of Two (2) Whirley Washington Cranes forty (40) ton; Sale of fifteen (15) Dock Fenders 1/24/97 — 10 a.m.

MWRA-1532 To provide and install thirty (30) plans files on existing high density shelving units at the Fore River Staging Area, Quincy — 1/22/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks in All Areas in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, January 13, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 23, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, January 22, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Jan. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Medical Laboratory Testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after January 13, 1997.

All bids shall be filed no later than January 24, 1997 (Boston time) 12·noon at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Jan. 13, 20.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 13, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 — FIRE TRUCKS (BRUSH VEHICLES & HAZMAT TRUCK) to BOSTON FIRE DEPARTMENT — Bid Opening Date: January 29, 1997. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 175 — BOSTON POLICE CADET UNIFORMS & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 30, 1997. (Commodity Code: 200-75; Buyer Vincent Caiani)

Bid No. 176 — SUPPLIES & ACCESSORIES FOR HEWLETT PACKARD PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 30, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 177 — HEWLETT PACKARD LASERJET PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 29, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

(Jan. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide a Comprehensive Summer Program for the McKinley School, Bid #98-04.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 15, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Comprehensive Summer Program for the McKinley School, Bid #98-04," and shall be filed simultaneously no later than Wednesday, February 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Jan. 13, 20.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the procurement of the following services; To provide laboratory facilities, specimen collection ten Drug Profile, NIDS 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned service which appeared in the advertisement published on November 18, 1996, and November 25, 1996, is hereby extended from Thursday, December 5, 1996, to Thursday, January 23, 1997 at 12:00 noon, Boston time. All other requirements, as appearing in original advertisement published on November 18, 1996, and November 25, 1996, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(Jan. 13, 20.) *Police Commissioner.*

THE ONE WHO GETS YOU HOME SAFELY
The Designated Driver

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place. 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 200, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

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Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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George Alex, *Acting Director,* Room 817, 635-4165

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Jerry Kenneally, Room 206, 635-4325

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Thomas Coyne, *Office Manager,* Room 242, 635-4545

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Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 806, 635-4375

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Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

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Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

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Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813, 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

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John F. Magee, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

12/9/96

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO PUBLISHING MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 31, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent Councillor DAVIS-MULLEN.

INVOCATION

The Reverend William H. McLaughlin, St. Joseph's Church, Hyde Park, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SARAH K. ABRAMS AS MEMBER OF BIDFA (DOCKET NO. 0991)

The following was received:

City of Boston
Office of the Mayor

July 29, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Sarah K. Abrams of 195 Marlborough Street #3, Boston, as a member of the Boston Industrial Development Financing Authority, for a term expiring April 1, 1999. This appointment is made pursuant to the authority vested in me by Massachusetts General Laws 40D, Section 3, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Sarah K. Abrams of 195 Marlborough Street #3, Boston, vice Jackson term expired, as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 1999, be and hereby is confirmed.

On motion of Coun. O'NEIL, the rules were suspended; **the appointment was confirmed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF HERMAN W. DALEY AS MEMBER OF BIDFA (DOCKET NO. 0992)

The following was received:

City of Boston
Office of the Mayor

July 29, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Herman W. Daley of 55 East Concord Street, Boston, as a member of the Boston Industrial Development Financing Authority, for a term expiring April 1, 2000. This appointment is made pursuant to the authority vested in me by Massachusetts General Laws 40D, Section 3, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Herman W. Daley of 55 East Concord Street, Boston, vice Nee term expired, as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 2000, be and hereby is confirmed.

On motion of Coun. O'NEIL, the rules were suspended; **the appointment was confirmed.**

APPROVAL OF CONSTABLE BONDS (DOCKET NO. 0993)

The Constable Bonds of the following having been duly approved by the Collector-Treasurer were received and approved:

John Gonsalves	Christopher J. Kelley
Herbert Kashmanian	Richard Kenney
Marie Kashmanian	Juaquin Marchando

Moses Wilson, Jr.

NOTICE FROM MWRA RE SUBSURFACE INVESTIGATION PROGRAM (DOCKET NO. 0994)

Notice was received from David A. Kubiak, Senior Program Manager, CSO, Massachusetts Water Resources Authority re: Subsurface Investigation Program, Combined Sewer Overflow Facilities Planning.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS MEETING OF 7/3/96 (DOCKET NO. 0995)

The following was received:

City of Boston
Office of the Clerk

July 29, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 3, 1996, viz.:

0837 — Order for supplemental appropriation of $635,000 for the School Department.
Approved by the Mayor July 11, 1996.

0902 — 12 Constable Bonds.
Approved by the Mayor July 15, 1996.

Very truly yours,,
Rosaria Salerno,
City Clerk.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0996)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 31, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 8, 1996:

Patricia Fuller, secretary, $500 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO EVALUATE AND MAKE RECOMMENDATIONS ON HOW

TO REGULATE USE OF CITY VEHICLES FROM VARIOUS MOTOR POOLS (DOCKET NO. 0997)

Coun. KEANE offered the following:

Whereas, the City of boston Transportation Department and other city agencies operate motor pools for the use of cars by city employees; and

Whereas, There have been allegations, including a number detailed in the *Boston Herald*, that the privilege to use such vehicles is often abused; and

Whereas, The alleged abuses include:

the misuse of public money by allowing the use of city vehicles for personal use,

abuses of the motor pool by allowing automobiles to be taken home overnight in circumstances where they are not needed, and

failures to report the use of public vehicles as employee compensation; and

Whereas, Potential solutions include:

developing management changes by the Transportation Department and other city agencies for better accounting of vehicle use,

instituting a process that allows the Transportation Department and other city agencies to document abuse of vehicle use,

enforcing existing rules and regulations more aggressively, and

modifying existing rules and regulations where needed to allow city agencies to penalize the abuse of public vehicles.

Therefore, be it hereby

Ordered, That the Committee on Post Audit and Oversight conduct a public hearing to evaluate these allegations and, if necessary, make recommendations to the full Council on how to more adequately regulate the use of city vehicles from various motor pools; and be it further

Ordered, That representatives from the Transportation Department, the Chief Financial Officer, the Executive Director of Boston Finance Commission, city agencies, and other interested city residents be invited to attend.

Referred to the Committee on Post Audit and Oversight.

REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE SUFFOLK COUNTY SHERIFF'S DEPARTMENT (DOCKET NO. 0998)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The name and home addresses of all attorneys that are currently employed at the Suffolk County Sheriff's Department. Include therein, their employment start date and salary history.

The name of any person and/or legal firm that has been engaged to provide legal services for said department in the last five years. Include therein, the total cost of said contract and the reason for it.

Passed under suspension of the rules.

REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE ASSESSING DEPARTMENT (DOCKET NO. 0999)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The Boston Assessing Department shall supply to the Boston City Council the following documents:

1) 6 copies each of the Assessor's Manuals used from the years 1980 to 1996.
2) 6 copies each of the Assessor's Manual to be used for the year 1997.
3) Department of Revenue's issued reassessing recertification work plan for Fiscal Year 1992 and Fiscal year 1995.
4) Description of Mass Appraisal economic model with amendments from 1990-1996.
5) Statistical reports and summary evaluations which describe: a) residential property summarized by amount, type condition and value for Districts 7 and 4.
6) Residential value trends for Districts 7 and 4 (statistical chart form) in comparison to the remainder of the City for FY 1992 and FY 1995.
7) Foreclosure trends and/or rates for Districts 7 and 4. (City and bank foreclosures).
8) 6 copies of 1996 Assessing Boundary Map with a list of residential neighborhoods included in those boundaries.
9) 6 copies of Assessment Administrative Law Procedures and Evaluation.
10) 6 copies of Assessment Manual (prepared by the City of Boston) outlining the steps to be used in supervising field employees.
11) 6 copies of Assessment Manual (prepared by the City of Boston) outlining the use of and how to conduct management audits.
12) Quality and Condition Survey and Appraisal form utilized by the department in its day to day evaluation of residential properties.
13) Describe the procedure and methodology utilized by the department to change real estate from taxable to tax exempt.
14) All documents outlining land assessment policy, procedure or practice.
15) Statistical break down of the gender and racial background of the departments total number of employees.

Passed under suspension of the rules.

RESOLUTION THAT CITY COUNCIL INFORM MAYOR THAT DOCKET NO. 0808 RE AUTHORIZATION TO EXPEND UP TO $25,000 IN LEGAL EXPENSES IS INTERNAL DECISION OF COUNCIL OVER USE OF ITS OWN BUDGET (DOCKET NO. 1000)

Couns. KELLY, MODICA, and O'NEIL offered the following:

Whereas, The mayoral veto of the vote of the city council of June 12, 1996, (Docket #0808) because it seeks to affect an internal decision of the city council to retain special counsel to represent its interests in a matter over which it has a clear legal interest, has been assigned for further action; and

Whereas, Since the form the proposed legal action would take has not yet been decided, the mayor's anticipation of unlawful action does not support intrusion into the affairs of the city council, and therefore the veto has no legal merit; and

Whereas, The actual Order of the city council to expend funds "on behalf of the Old West End Housing Corporation *in legal action to secure the right of first refusal for units in the Lowell Square Development for former residents of the West End*" [emphasis added] is a broad mandate to advance the public interest to enforce public law, and the city council an-

ticipates that should an action occur, the city council would not be a public party attempting to bring a private action, but rather a public body acting in the public interest to enforce a series of public commitments which it believes are being ignored by the executive branch of city government; and

Whereas, Counsel for the city council has indicated he would only pursue the above mandate of the council if he could pursue it in a form in which the city council has a definite legal interest, in a manner which avoids the question of standing, and further satisfies the desire of the city council to act in the public interest to enforce its legislative mandates; be it therefore

Resolved, That the Boston City Council informs the mayor that Docket #0808 governing the authorization to expend up to $25,000 in legal expenses is an internal decision of the city council over use of its own budget regarding the expenditure of funds appropriated and approved for use by the city council for that very purpose.

Coun. CONLEY moved the previous question.

The motion was carried.

The resolution was adopted under suspendion of the rules, yeas 9, nays 3:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Iannella, Kelly, Modica, O'Neil, Roache — 9.

Nays — Councillors Keane, Saunders, Yancey — 3.

STATEMENT OF COUNCILLOR SAUNDERS

Later in the session, having been given unanimous consent to do so, Councillor Saunders stated that he was saddened in his heart and spirits when the senior Councillor-at-Large spoke against the Fair Housing Law.

He informed the Council that the Fair Housing Law was not created to punish or hurt anybody but was the direct result of past mistreatment of groups of people; if it were not for past discrimination, we would not need fair housing legislation. He stated that he personally had suffered because he was black.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil stated that he had not mentioned any color when he stood up previously. He said that to him what exists under this law is unfair housing.

LOAN ORDER OF $6,473,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS INCLUDING HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0894)

Coun. HENNIGAN called from the Assignment Sheet Docket No. 0894, and moved that it be given its second reading and final passage.

The order was given its second reading and final passage, yeas 11, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Iannella, Keane, Kelly, Modica, O'Neil, Roache, Saunders — 11.

Nays — Councillor Yancey — 1.

LOAN ORDER OF $25,000,000 FOR BOSTON MEDICAL CENTER (DOCKET NO. 0622)

Coun. HENNIGAN called from the Assignment Sheet Docket No. 0622, loan order of $25,000,000 for the Boston Medical Center.

There being no objection, the loan order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 10, nays 2:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Iannella, Keane, Kelly, Modica, Roache, Saunders — 10.

Nays — Councillors O'Neil, Yancey — 2

ORDINANCE AMENDING CHAPTER 3 OF THE ORDINANCES OF 1996 (DOCKET NO. 0864)

Coun. HENNIGAN called Docket No. 0864 from the Committee on Housing.

No objection having been heard, the ordinance was before the body.

Coun. HENNIGAN moved that the following ordinance be substituted for Docket No. 0864:

City of Boston

In the Year Nineteen Hundred and Ninety-six

AN ORDINANCE AMENDING CHAPTER THREE OF THE ORDINANCES OF 1996 TO EXEMPT THEREFROM CERTAIN PROPERTIES PREVIOUSLY EXEMPTED FROM CONTROLS.

Be it ordained by the City Council of Boston, as follows:

Chapter 3 of the Ordinances of 1996 (amending City of Boston Code, Ordinances, Chapter 10), is hereby amended by:

1. Inserting in section 1 (i)(iv), the following new subparagraph:

5. Housing accommodations for which the board made or issued a ruling or determination of exemption of any time prior to the effective date of Chapter 9 of the Ordinances of 1995, on grounds that construction of the housing accommodations had been completed, or that the housing accommodations had been substantially rehabilitated so as to constitute the equivalent of new construction, at such a time so as not to constitute controlled housing accommodations under the terms of the applicable ordinance and which are thereafter converted to a limited equity housing cooperative owned and operated by a limited equity housing cooperative corporation as defined in Chapter 157B, sec. 4 of the General Laws.

2. Inserting in the last full paragraph of section 1 (i), after the words "contained in St. 1983, c. 527", where they appear for the second time, the following new phrase:

to the extent not exempt under section 1 (i) (iv) 5. above,

The motion was carried.

On motion of Coun. HENNIGAN, **the substituted ordinance was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was

added:

ORDER REQUESTING CITY OF BOSTON AND BRA ASSISTANCE TO RESIDENTS OF WESTMINSTER WILLARD (MANDELA) APARTMENTS IN PURSUING HOMEOWNERSHIP (DOCKET NO. 1003)

Coun. SAUNDERS offered the following:

Whereas, The Boston Redevelopment Authority has worked with the residents of the Westminster Willard (Mandela) Apartments regarding building improvements and homeownership possibilities; and

Whereas, The owner of the Mandela Apartments has filed for bankruptcy and the development is currently in receivership and an auction of the property is eminent; and

Whereas, In November 1996, the Mandela housing subsidy contract will expire putting 276 units of affordable housing located in Lower Roxbury/South End at risk and hundreds of families in fear of becoming homeless; be it therefore:

Ordered, That the Boston City Council's Committee on Housing hold hearings to ascertain

(a) the real threat to the Mandela residents of losing their affordable housing status.

(b) examine the homeownership options available to the residents; and be it further:

Ordered, That the appropriate officials from relevant city, state and federal departments/agencies HUD, MHFA, BRA, BHA, PFD, along with affordable housing advocates and Mandela Apartment residents be invited to attend.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Mary Eliza Mohoney Dialysis Center (Docket No. 1001).

Councillor Hennigan: Mildred E. Pomeroy (Docket No. 1002).

The Chair stated that, in the absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Holy Tabernacle Church and Bishop Joe L. Smith (Docket No. 1004); Concord Baptist Church (Docket No. 1005); Coats and Thornton families (Docket No. 1006).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, August 14, 1996, at 1 p.m.

The motion was carried.

Adjourned at 3:35 p.m., on motion of Councillor Kelly, until Wednesday, August 14, 1996, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 14, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor DAVIS-MULLEN.

INVOCATION

The Reverend Thomas McDonnell, pastor of St. Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER THAT COMMUNITY CENTERS REINSTALL FLAGPOLE AND FLAG IN FRONT OF CURTIS HALL (DOCKET NO. 0963)

The following was received:

City of Boston
Office of the Mayor
August 12, 1996

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on July 24, 1996, Docket No. 0963, which purports to direct the taking of certain action by the Community Centers Department.

This veto is required by the provision of the City Charter that prohibits City Council involvement in the executive or administrative business of the City. St. 1948, c. 452, s. 17G.

Despite the foregoing, I wish to advise you that the renovation plans for the Curtis Building in Jamaica Plain include the installation of a new 30-foot, free-standing flagpole to be located in front of the building. This new flagpole will be erected within the next several weeks.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $56,808 IN FORM OF SUFFOLK COUNTY DISTRICT ATTORNEY'S OFFICE AWARD TO POLICE DEPARTMENT FOR PURPOSE OF CONTINUING COLLABORATIVE EFFORT TO INCREASE SENSE OF SAFETY AND SECURITY IN MAVERICK SQUARE (DOCKET NO. 1007)

The following was received:

City of Boston
Office of the Mayor
August 5, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $56,808 in the form of a Suffolk County District Attorney's Office award to the Boston Police Department, for the purpose of continuing a collaborative effort with key law enforcement agencies, businesses, social service providers and residents in strategic planning and activities to increase the sense of safety and security in the Maverick Square area.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Suffolk County District Attorney's Office has authorized the issuance of funds to the Boston Police Department;

Whereas, The funds in the amount of $56,808 will be utilized by the Boston Police Department to increase the sense of safety and security in the Maverick Square area; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to G.L. c. 44, s. 53A, to accept and expend the Suffolk County District Attorney's Office award not to exceed the amount of $56,808.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY'S APPLICATION TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR CREATION OF MIDTOWN ECONOMIC OPPORTUNITY AREA (DOCKET NO. 1008)

The following was received:

City of Boston
Office of the Mayor
August 12, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston's application to the Massachusetts Economic Assistance Coordinating Council for the creation of the "Midtown Economic Opportunity Area."

One of this administration's most important priorities is the continued vitality of the Downtown Crossing-Washington Street area. From its traditional role as one of Boston's retail centers, the area continues to evolve through institutional investment and the close proximity to a rapidly expanding Asian community in Chinatown.

As Boston must compete for future economic development and job growth opportunities in local, national and international arenas, the City must avail itself of every tool at its disposal. One of those tools with the potential for great economic impact for the future, while still helping to preserve the heritage which makes this City so unique, is the creation of the "Midtown Economic Opportunity Area."

This designation would provide for state and city tax incentives for the rehabilitation of existing buildings within this designated area. New businesses seeking to locate here would also be eligible to partake in these financial incentives. Further, existing programs, such as the Main Streets initiative in Chinatown, would be greatly augmented.

I urge your Honorable Body to approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston strongly supports increased economic development to provide additional

jobs for City residents, and expanded commercial and industrial activity within the City to promote and develop a healthy economy and a stronger tax base; and

Whereas, The General Court has enacted Chapter 19 of the Acts of 1993, the Massachusetts Economic Development Incentive Program, designed to stimulate job creation, attract new business, encourage the growth of existing businesses, and to increase overall economic development readiness; and

Whereas, The City of Boston has been designated an Economic Target Area (ETA) by the Economic Assistance Coordinating Council; and

Whereas, The City of Boston desires the creation of job opportunities and increased commercial and industrial activity within the area known as the Midtown Economic Opportunity Area, more specifically described in the Application for Designation of the Midtown Economic Opportunity Area; and

Whereas, The City of Boston desires that this area, described in the Application for Designation of the Midtown Economic Opportunity Area be designated as the Midtown Economic Opportunity Area; and

Whereas, The City of Boston finds that the proposed Midtown Economic Opportunity Area meets the definition of a Decadent Area and Substandard Area as defined by 402 CMR 2.03; and

Whereas, The City of Boston supports and endorses the economic development goals for the Midtown Economic Opportunity Area; and

Whereas, The City of Boston supports the strategy to streamline the permitting process for projects within the Midtown Economic Opportunity Area; now therefore be it

Ordered, The City of Boston hereby makes a binding commitment to offer either Tax Increment Financing or Special Tax Assessment for qualified Certified Projects within the Midtown Economic Opportunity Area, and be if further

Ordered, That the City of Boston authorizes the submission of the Midtown Economic Opportunity Area application to the Massachusetts Economic Assistance Coordinating Council, substantially in the form attached hereto; and be it further

Ordered, That all qualified Certified Projects for Tax Increment Financing or Special Tax Assessment under Chapter 19 of the Acts of 1993 shall require the approval of the City Council and the Mayor.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $35,000 IN FORM OF COPELAND FAMILY FOUNDATION AWARD TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 1009)

The following was received:

City of Boston
Office of the Mayor
August 9, 1996

To the City Council
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $35,000 in the form of a Copeland Family Foundation award to the Boston Police Department, for the purpose of educating youth on the hazards of drug abuse.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Copeland Family Foundation has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $35,000 will be utilized by the Boston Police Department for the following reasons: to prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Copeland Family Foundation award, pursuant to G.L. c. 44, s. 53A, in an amount not to exceed $35,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND SUPPLEMENTAL GRANT OF $20,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF PROCURING ONE POLICE PATROL VEHICLE AND ONE MOBILE COMMUNICATIONS COMMAND CENTER (DOCKET NO. 1010)

The following was received:

City of Boston
Office of the Mayor
August 12, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a supplemental grant from the Massachusetts Highway Department in an amount not to exceed $20,000 for the purpose of procuring one police patrol vehicle and one mobile communications command center. These two pieces of equipment will enhance the Police Department's capabilities in the event of a public safety emergency situation during the construction of the Central Artery/Tunnel Project.

This supplements a grant for $480,000 from the Massachusetts Highway Department previously passed by your Honorable Body on August 3, 1994, and approved by the Mayor on August 11, 1994. Unfortunately, due to a delay in receiving final written approval from the state, the Command Post was never purchased. Since that time the cost of the vehicle has increased and, therefore, the state has authorized these additional funds.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and procure the equipment expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a supplemental grant from the Massachusetts Highway Department in an amount not to exceed $20,000 for the purpose of procuring one police patrol vehicle and one mobile communications command center that will enhance the Police Department's capabilities in the event of a public safety emergency situation during the construction of the Central Artery/Tunnel Project. This supplements a grant of $480,000 from the Massachusetts Highway Department previously passed by the City Council on August 3, 1994, and approved by the Mayor on August 11, 1994.

Referred to the Committee on Public Safety.

CRIME STATISTICS FROM APRIL 27 THROUGH MAY 3, 1996, MAY 4 THROUGH MAY 10, 1996; MAY 11 THROUGH MAY 17, 1996; MAY 18 THROUGH MAY 24, 1996; AND MAY 25 THROUGH MAY 31, 1996 (DOCKET NO. 1011)

The following was received:

City of Boston
Office of the Mayor

August 5, 1996

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 27, 1996, through May 3, 1996; May 4, 1996, through May 10, 1996; May 11, 1996, through May 17, 1996; May 18, 1996, through May 24, 1996; and May 25, 1996, through May 31, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLE BONDS (DOCKET NO. 1012)

The Constable Bonds of Russell Castagna, Edward Cronin, Shirley Jones, James Powers, Juan Santiago, having been duly approved by the Collector-Treasurer, were received and approved.

NOTICE FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1013)

Notice was received from the Massachusetts Highway Department re: Layout No. 6965 and Order of Taking.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1014)

Notice was received by the City Clerk from the Mayor of the appointment of John Eade, as Commissioner of the Inspectional Services Department for a term expiring May 1, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JULY 24, 1996 MEETING (DOCKET NO. 1015)

The following was received:

City of Boston
Office of the Clerk

August 13, 1996

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 24, 1996, viz.:

0683 — Order authorizing the Police Commissioner to accept and expend a grant of $109,850 from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) for Facing History "Neighborhood Policing in a Diverse Community" for the training of Police Officers dealing with multi-cultural neighborhood issues.
Approved by the Mayor July 29, 1996.

0731 — Order authorizing the City to accept and expend a grant of $2,000,000 as reimbursement for storm related expenses from various government agencies, including FEMA.
Approved by the Mayor July 29, 1996.

0840 — Order authorizing the city to accept and expend a grant of $750,000 from the Community Oriented Policing Services (COPS) office to the Police Department for the purpose of implementing Operation Cease Fire.
Approved by the Mayor July 29, 1996.

0905 — Ordinance amending CBC, 2-8.3, City Council office staff allocation.
Approved by the Mayor August 12, 1996.

0928 — Order approving an appropriation of $95,381.06 for the Eastern Regional Library.
Approved by the Mayor July 29, 1996.

0939 — Order approving an appropriation of $36,984.94 for the Library of Last Recourse.
Approved by the Mayor July 29, 1996.

0944 — Order authorizing the City to accept and expend a grant of $95,100.01 in the form of a Massachusetts Committee on Criminal Justice Grant to the Police Department's Area C-11 for the purpose of continuing funding for the Safe Neighborhood Initiative Program.
Approved by the Mayor July 29, 1996.

0946 — Order to amend the Classification and Compensation Plan for Officers and Employees of Suffolk County re: Sheriff's Department.
Approved by the Mayor July 29, 1996.

0947 — 16 Constable Bonds.
Approved by the Mayor July 29, 1996.

0963 — Order that Community Centers reinstall the flagpole and flag in front of Curtis Hall.
Message disapproving filed August 12, 1996.

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER ACCEPTING PROVISIONS OF CHAPTER 71 OF ACTS OF 1996, AN ACT AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED FORCES (DOCKET NO. 0957)

Coun. O'NEIL, on behalf of the Committee on Veterans, submitted the following:

Report on Docket No. 0957, order accepting the provisions of Chapter 71 of the Acts of 1996, an act authorizing certain public employees creditable retirement service time for active service in the Armed Forces (referred July 24) — recommending passage of the order.

On motion of O'NEIL, **the matter was laid on the table until a date certain, to wit, August 21, 1996.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $3,000,000 FOR REIMBURSEMENT OF COST OF 1996 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0858)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0858 message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of $3,000,000 for the reimbursement of the cost of the 1996 Summer Youth Employment Program (referred June 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF $1,613,000 FROM U. S. DEPARTMENT OF HUD (DOCKET NO. 0727)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0727, message of the Mayor and order authorizing the City to accept and expend a housing opportunities for persons with AIDS (HOPWA) grant of $1,613,000 from the U. S. Department of Housing and Urban Development (referred June 5) — recommending passage of the order.

The raeport was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND A "HOME" INVESTMENT PARTNERSHIPS GRANT OF $5,981,000 FROM U. S. DEPARTMENT OF HUD (DOCKET NO. 0728)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0728, message of the Mayor and order authorizing the City to accept and expend a HOME Investment Partnerships grant of $5,981,000 from the U. S. Department of Housing and Urban Development (referred June 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND EMERGENCY SHELTER GRANT (ESG) OF $689,000 FROM U. S. DEPARTMENT OF HUD (DOCKET NO. 0729)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0729, message of the Mayor and order authorizing the City to accept and expend an Emergency Shelter Grant (ESG) of $689,000 from the U. S. Department of HUD (referred June 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $210,000 FROM STAR MARKET FOR COSTS ASSOCIATED WITH DESIGN AND CONSTRUCTION OF PUBLIC IMPROVEMENTS IN PACKARD CORNER AREA OF BRIGHTON (DOCKET NO. 0859)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0859, message of the Mayor and order authorizing the City to accept and expend a grant of $210,000 from Star Market for costs associated with the design and construction of public improvements in the Packard Corner area of Brighton (referred June 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE INVESTIGATE MORE WORKABLE STRATEGY AND PLAN TO DISPOSE OF CITY'S UNSOLD INVENTORY OF OVER 3,000 PARCELS OF FORECLOSED PROPERTY GENERATING MILLIONS OF DOLLARS IN REVENUE AND ADDING $400,000 OF REAL ESTATE TAX REVENUES TO CITY'S TREASURY AND THAT THEY AIM TO ACCOMPLISH THIS DISPOSITION OF PROPERTY WITHIN 18 MONTHS (DOCKET NO. 0101)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0101, order that the Committee investigate a more workable strategy and plan to dispose of the City's unsold inventory of over 3,000 parcels of foreclosed property, generating millions of dollars in revenue and adding $400,000 of real estate tax revenues to the City's Treasury, and that they aim to accomplish this disposition of property within 18 months (referred June 29, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER REQUESTING COMMITTEE CONDUCT HEARING TO INVESTIGATE RESULTS OF ADMINISTRATION'S REAL ESTATE REFORM PACKAGE AND EXPLORE CITY'S WILLINGNESS TO PARTICIPATE IN IDENTIFYING CITY PROPERTIES AVAILABLE FOR DISPOSITION AS WELL AS LENDERS AMENABLE TO FINANCING FIRST HOME BUYERS VIA 203(k) PROGRAM (DOCKET NO. 0120)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0120, order requesting the Committee conduct a hearing to investigate the results of the Administration's Real Estate Reform Package and to explore the City's willingness to participate in identifying city properties available for disposition as well as lenders amenable to financing first home buyers via 203(k) program (referred February 1, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT CITY COUNCIL HOLD HEARINGS RE PLACEMENT OF PEDESTRIAN SAFETY BARRELS WHICH REQUIRE BUSINESS, INSTITUTE, OR INDIVIDUAL APPLYING FOR BARRELS TO PURCHASE AND MAINTAIN THESE BARRELS AT THEIR OWN EXPENSE (DOCKET NO. 0179)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0179, order that the City Council hold hearings re placement of pedestrian safety barrels which require the business, institute, or individual applying for the barrels to purchase and maintain these barrels at their own expense (referred January 10) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE RECENT SELECTION PROCESS AWARDING MULTI-MILLION-DOLLAR CONTRACT FOR PURCHASE OF ELECTRONIC PARKING METERS (DOCKET NO. 0667)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0667, order that the Committee on Economic Development and Transportation hold a hearing re the recent selection process awarding a multi-million-dollar contract for the purchase of electronic parking meters (referred May 15) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER FOR SALE OF UNDERGROUND PORTION OF CLARENDON STREET (DOCKET NO. 0989)

Coun. IANNELLA called from the Assignment Sheet Docket No. 0989, order for the sale of an underground portion of Clarendon Street.

The order was before the body.

Coun. IANNELLA moved that the order be given its second reading and final passage.

The order was given its second and final reading and passage, yeas 12, nays 0.

Yeas, Councillors Conley, Feeney, Hennigan, Honan, Iannella, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 12.

Nays — 0.

ORDER AUTHORIZING COUNCIL TO SEEK IMMEDIATE JUDICIAL RELIEF IN APPROPRIATE COURT TO DECLARE DECISION OF CORPORATION COUNSEL UNLAWFUL IN MATTER OF EXPENDITURE OF $2,500 FROM CITY COUNCIL BUDGET RE HIRING LEGAL COUNSEL TO REPRESENT COUNCIL'S INTERESTS IN NEGOTIATING SETTLEMENT OF LEGAL COMMITMENTS CONCERNING RIGHT OF FIRST REFUSAL FOR DISPLACED WEST END RESIDENTS IN LOWELL SQUARE DEVELOPMENT (DOCKET NO. 1016)

Coun. KELLY offered the following:

Whereas, Corporation Counsel of the City of Boston in a letter to the President of the Boston City Council, dated July 10, 1996 (attached), "disapproved" an expenditure of $2,500 from the city council's budget for legal counsel to represent the city council's interests in negotiating a settlement of legal commitments concerning the right of first refusal for displaced West End residents in the Lowell Square Development; and

Whereas, Special counsel retained by the city council was asked to meet with representatives of HUD, two city departments, the BRA and others, to clarify the current status of fair housing laws, as well as to explore the application of existing case law, and a possible settlement of issues over which the city council has clear legal interests, and around which a disagreement with the executive branch exists; and

Whereas, The city council is not a department of government, and is not under the control or management of the corporation counsel or mayor; and

Whereas, By city charter, section 17D, the mayor and the mayor's executive officers are prohibited from interfering in the internal affairs of the city council. Determining what is a "contingent and incidental expense" of the city council is clearly a matter for the city council, not the corporation counsel to decide, especially considering that money has been approved and set aside in the city council budget for just such contingencies necessitating legal representation; and

Whereas, The city council's interest in ensuring that the laws of which it is a party are enforced, and that its interest in the complete implementation of legislation is a continuing interest, over which the city council retains perpetual standing, if for no other purpose than to determine if further legislative actions may be necessary; be it therefore

Ordered, The city council is hereby authorized to retain special counsel to seek immediate judicial relief in the appropriate court to declare the decision of the corporation counsel unlawful in the above matter.

(Annexed hereto is the letter referred to.)

Passed under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Conley, Feeney, Hennigan, Honan Iannella, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 12.

Nays — 0.

ORDINANCE AMENDING ORDINANCE FORBIDDING NON-EMERGENCY REPAIR OF VEHICLES (DOCKET NO. 1017)

Coun. FEENEY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-six

AN ORDINANCE AMENDING THE ORDINANCE FORBIDDING NON-EMERGENCY REPAIR OF VEHICLES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 16, Section ( ) as inserted by Chapter 2 of the Ordinances of 1996 is hereby amended by inserting at the end thereof, the following new sentence:

No owner, leasee, or person in charge of property used for retail purposes not having a main use and occupancy of repair and/or servicing of motor vehicles shall permit, allow or suffer any person to violate this section thereon. Maintenance or repair of 1) vehicles owned or leased by persons lawfully residing on the property, or 2) owned or leased by, and used in connection with, a trade or business lawfully conducted on the property, shall not be deemed a violation hereof.

Referred to the Committee on Government Operations.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE FUTURE STATUS OF EAST BOSTON FERRY (DOCKET NO. 1018)

Coun. MODICA, offered the following:

Whereas, The East Boston Ferry was re-established in August of 1995, after a series of public hearings and community outcry to be reconnected with its waterfront; and

Whereas, Ridership on the ferry has been relatively high, considering that there has been no major marketing campaign to promote the ferry; and

Whereas, In coming months, the Boston City Council, in cooperation with the Mayor's Office and the Boston Transportation Department, will embark on a massive marketing campaign including signage

and usage of other media outlets; and

Whereas, Water Transit is fast becoming a viable transportation alternative in Boston Harbor and as the Central Artery begins mainline construction, a further burden is placed on residents of East Boston as access to this island community is compromised; and

Whereas, The East Boston Ferry was established as a one-year pilot program and it is now time to review its future as there is tremendous support and commitment from the East Boston community; now therefore be it

Ordered, That the Boston City Council's Committee on Transportation and Economic Development hold a public hearing regarding the future status of the East Boston Ferry and that representatives from the Boston Transportation Department, the MBTA, The Central Artery Project, Massport and other interested parties be invited to attend.

Referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE PROPOSED TAKING-DOWN OF NOISE BARRIERS AT LOGAN AIRPORT (DOCKET NO. 1036)

Couns. MODICA and YANCEY offered the following:

Whereas, In 1976, the Massachusetts Port Authority constructed a Blast Barrier at Logan International Airport; and

Whereas, This Blast Barrier was intended to provide some degree of noise relief for the densely populated Bayswater Street area and for Constitution Beach; and

Whereas, Massport recently announced its plan to remove the noise barrier at the end of Runway 22R without any community process or community input, a disturbing trend in recent Massport policy changes; and

Whereas, The MDC is planning a multi-million-dollar upgrade of Constitution Beach and Massport's planned removal of the noise barrier would significantly degrade the environment of this critical facility as the barrier is most effective at precisely the time of the year when the Beach is most heavily utilized because Runway 22R is most active during the summer months because of the prevailing seasonal winds; and

Whereas, Massport argues that noise barriers are being taken down at airports around the country as the FAA has deemed them to present safety problems for pilots during take off and landing, but there is a displaced threshold at Runway 22R which prevents takeoff and landing, not the blast barrier; and

Whereas, The Bayswater Street Area, more specifically the Orient Heights Yacht Club, has reported a high incident of cancer amongst its membership and has questioned how the removal of the Blast Barrier, which also prevents against jet fuel emissions, will affect the health of its members and residents of the area; now therefore be it

Ordered, That the Boston City Council's Committee on Transportation and Economic Development conduct a public hearing on this matter and that representatives from Massport, the Federal Aviation Administration, the Boston Transportation Department, City of Boston's Environment Department and other interested parties be invited to attend.

Referred to the Committee on Economic Development and Transportation.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $20,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURCHASE OF PROMOTING TRAFFIC SAFETY IN BOSTON THROUGH THE "KEEP BOSTON MOVING SAFELY" PROGRAM (DOCKET NO. 0927)

Couns. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0927, message of the Mayor and order authorizing the City to accept and expend a grant of $30,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of promoting traffic safety in Boston through the "Keep Boston Moving Safely" Program (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Patrick S. Harrington (Docket No. 1019); Anthony Judge (Docket No. 1020); Evelyn Johnson (Docket No. 1021); Lexington Avenue Crime Watch (Docket No. 1022).

Councillor Roache: Irene Labbe Murphy (Docket No. 1023).

Councillor Conley: Cathy Slade (Docket No. 1024).

Councillor Feeney: Tim Murray and Christina Keough (Docket No. 1025).

Councillors Yancey and Saunders: Declaring August 7, 1996, "Calvin Davis Day" (Docket No. 1026).

Councillor Hennigan: Phan Giangly (Docket No. 1027).

Councillor Yancey: Kimball High School Alumni Association (Docket No. 1028).

Councillor Conley: John and Florence Quirke (Docket No. 1029); Harry and Marie Crawford (Docket No. 1030).

Councillor Feeney: James "Gino" Casali (Docket No. 1031).

Councillor Yancey: Kamal Reid (Docket No. 1031).

Councillor Saunders: Beatrice Ware (Docket No. 1033).

Councillors Yancey and Roache: Tele Kreyol (Docket No. 1034).

Councillor Feeney: Emmett Folgert (Docket No. 1035).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Adjourned at 2:10 p.m., on motion of Councillor O'Neil, in memory of former Boston City Councillor and Boston School Committee Member John J. Kerrigan, who died this morning. The Council will meet on Wednesday, August 21, 1996, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

PERIODICALS
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JANUARY 20, 1997 NO. 3

MAYOR MENINO ANNOUNCES CLEARY SQUARE IMPROVEMENT EFFORTS

Standing before the nearly completed Hyde Park Post Office, Mayor Thomas M. Menino announced significant progress in the revitalization of Cleary Square in Hyde Park. Cleary Square, a Boston Main Streets district since 1995, has seen storefront renovations and the arrival of more than a dozen new businesses in 1996. The Mayor also announced the investment of $350,000 in two new parks, additional Main Streets storefront improvements, a springtime groundbreaking for a $6 million library branch expansion, and the imminent opening of the Hyde Park branch post office.

Mayor Menino said of the improvements, "Cleary Square is in the midst of a metamorphosis. The square is a beautiful example of the City of Boston, the community, and local businesses working together to enhance the commercial viability of this unique business district."

Two vacant lots will be transformed into well-lit, safe parks with benches and landscape improvements. Mayor Menino credited the Hyde Park Board of Trade, the Hyde Park Main Street Program, and various city agencies (including the Trust Office, Office of Capital Planning, Parks Department, and Transportation Department) for making the improvements and ongoing maintenance possible.

After continued petitions by Mayor Menino, the U.S. Post Office will not only remain in Cleary Square, but will open in a new retail location at 1269 Hyde Park Avenue in February. The new post office is nearing completion on a $700,000 construction project and will feature improvements in retail services with enhanced mail processing equipment, as well as access from the MBTA parking lot.

In other Cleary Square news, the Hyde Park Main Streets Design Committee has been working with the Edward Ingersoll Brown Fund to develop 40 decorative lamppost banners for placement along Hyde Park Avenue and River Street.

Hyde Park Main Streets also continues storefront improvements through its matching grant program to small businesses. Renovations are being planned for the block of stores across from the Municipal Building, including Kenney Cleaners, Athens Pizza, the Barber Shop, and Tom English Cafe.

Other renovation projects include the block of stores at Fairmount Avenue, including Dottie's Restaurant, the Barber Shop, Dr. Rossen's Office, Stanton and Tierney Real Estate, Dario's Woodworking, and 11 Fairmount Avenue. The renovations, funded in part by Hyde Park Main Streets, includes new awnings, and painting and repair of the building in the Spring.

Twelve other storefront improvements in Cleary and Logan Square have been completed through Hyde Park Main Streets in 1996: Riverside Florist, TJO Jewelry, Christian Science Reading Room, John H. Burke Insurance, Daffodils, Klein Post Card, River Street Grille, Jeanette's Bridal, Hair Dynamics, Carolyn's Fashions, Attitudes Apparel, and Mia's Garden.

In 1996, twelve new businesses opened in Hyde Park in the Main Streets district: Mia's Garden; Traditions Restaurant; Little Ricks Dollar and Up Store; Blessing of God African American Market; River Street Grille; Luella's Fashions; Attitudes Apparel; Tire Sales, Inc.; and a Bank of Boston Branch Office (Star Market). Riverside Florist, TJO Jewelry, and Hayes Insurance all relocated within Cleary Square. Star Market expanded with a 40,000 sq. ft. addition and 90 employees.

Kathy Kottaridis, program coordinator for the Boston Main Streets program said, "Already the Main Streets program has a made a dramatic impact here in Cleary Square, from over a dozen new business openings to over two dozen renovations completed or in construction in 1996 alone. The secret to Main Streets success is the participation of the community, the City of Boston, and the local businesses. In 1997 we hope to continue the tremendous progress we have made here recently."

MAYOR MENINO OPENS FIRST OF SEVERAL COMPUTER LEARNING CENTERS

Following up on his promise to link community centers, schools and libraries with technology, Mayor Thomas Menino officially opened the first of many Computer Learning Centers on January 4 at the Shelburne Community Center in Roxbury.

Through the "LINC Boston" project, the Shelburne, the Burke High School and the Dudley Branch Library are capable of communicating

(Continued on next page)

(Continued from front page)
with each other through the use of shared sofeware and databases, the internet and two-way video and the latest in computer hardware. The Computer Learning Centers are made possible through the efforts of several agencies including the Management and Information Services Department of the City of Boston, Boston Community Centers, the Shelburne Community Center Advisory Board, the Public Facilities Department, the School Department and the Boston Public Library system. Partial funding of this center, as well as others planned over the next five years is being provided by a $275,000 grant from the Timothy Smith Fund.

At the opening of the Computer Learning Center, Mayor Thomas Menino said, "With the opening of this Computer Learning Center, Boston is moving its residents into the position of having access to the best that technology can offer. The ability to comprehend the various aspects of computer technology is critical to success in school and in the workplace."

The goal of LINC Boston is to enable all Boston residents to have free access to state of the art computer technology. Students will be able to do writing, research, group projects and other homework interactively on computers at their local community center, parents will be able to contact school teachers and administrators via e-mail from their local branch library or community center at times which are convenient to them, and all users will have access to valuable computer-based job skills and a wide range of information on activities, resources and services.

Michael T. Hernon, chief information officer for the City of Boston said, "One of the distinguishing characteristics of a true 21st century city is the extent to which it makes the information revolution real for all of its citizens. This is the first step to ensuring that Boston meets that standard." Evelyn Riesenberg, executive director of Boston Community Centers, which will offer Computer Learning Centers at several community centers added, "The Shelburne Community Center is the perfect place for this project to start. The Center's Advisory Board has completely embraced the project and the staff, parents and participants are thrilled to have access to this kind of equipment. I am looking forward to helping to implement Computer Learning Centers at other community centers."

The Timothy Smith Fund, which is helping to fund the Computer Learning Centers in Roxbury, was established in 1918 by Mr. Smith, a renowned Roxbury merchant. Joining the Mayor on Saturday were 200 parents and children, community leaders, school committee members, elected and City officials and others.

CHILDREN'S THEATER WORKSHOP AT DUDLEY BRANCH LIBRARY

In celebration of Black History Month at the Boston Public Library, storyteller and arts educator Valerie Stephens will lead a six-week "Creative Theater Workshop" for children ages 10 to 13 at the Dudley Branch Library, 65 Warren Street in Roxbury, on consecutive Wednesday afternoons beginning January 22.

The sessions will run from 4:30 to 5:30 p.m. and will include African-American folktales, creative dramatics, theater movement, and improvisation.

The program is free and open to the public, although space is limited and preregistration is required. To register, please call the Dudley Branch Library at 442-6186.

DAVID BRUDNOY IN BPL AUTHOR READING

David Brudnoy, Boston's erudite conservative radio-talk-show host, will read from his no-holds-barred memoir, "Life Is Not a Rehearsal," as the Boston Public Library/Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Wednesday evening, January 22.

Brudnoy's work has drawn praise from two high-profile targets of his acerbic talkmastering:

"Boston's outspoken, conservative, libertarian, gay, agnostically Jewish, living-with-AIDS, college professor, and media icon proves once and for all the inadequacy of labels when it comes to defining life. 'Life Is Not a Rehearsal' is the story of David Brudnoy as only he could tell it, with characteristic candor, humor, and self-awareness of one who has teetered on the edge, gone over the cliff, and lived to tell. And tell he does," — *Governor William Weld.*

"David Brudnoy has written a remarkable and delightful book. Every page is infused with the ironic clarity one would expect from him. The tale of how five friends rallied for him when he was near death is one of the most moving accounts of friendship I have ever read." — *John Silber.*

A booksigning will follow the 6 p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400. Ext. 336.

"THE SUN HILL PRESS" ON EXHIBIT AT BPL

"The Sun Hill Press," an exhibition celebrating the 25th anniversary of a well-known fine arts letterpress printing company in central Massachusetts, will be on display through February 28 in the Rare Books and Manuscripts Department of the Boston Public Library in Copley Square.

Sun Hill was founded and is still operated by Darrell Hyder with the intent of continuing traditional letterpress-printed work in the spirit of the great smaller presses of this century. It might be described as representing the persistence of a tra-

ditional small-craft industry whose craftsmen continue to value the look and texture of letterpress printing in a digital age.

By training a museum curator, by predilection a reader, by necessity a craftsman, Hyder linked his backgrounds by serving the printing needs of libraries, museums, artists, clubs, private publishers, and individuals of kindred spirit, mostly in New England.

The exhibition presents a sampling of this work over the past quarter century. Mostly ephemeral — or what used to be called "job printing" — from stationery to certificates, announcements, and broadsides to books. There is a selection of reproduction typography done for 19th century projects at Old Sturbridge and National Park Service sites.

The exhibit is located on the third floor of the Research Library building and is free and open to the public Monday through Friday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

FIRE DEPARTMENT ORDERS

December 27, 1996

General Order No. 35

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated are effective at 1700 hours, November 30, 1996:

Fire Fighter John F. Heanue, Marine Unit, S5, C32, M.G.L.

Fire Fighter (Aide to Fire Commissioner) Edward R. Yalmokas, Headquarters, S7-94A, C32, M.G.L.

Fire Fighter Heanue was appointed to the department on July 27, 1966. Fire Fighter Yalmokas was appointed on July 7, 1971.

Both members leave the department with the best wishes of their associates.

II. RETIREMENTS

The transfers of the following-named members will become effective at 0800 hours, January 1, 1997:

District Fire Chief Peter A. Laizza, Personnel Div. to District 10.

Fire Captain David Mager, Engine Co. 28 to Emer. Mgmt. Div.

Fire Lieutenant George R. O'Brien, Ladder Co. 18 to Ladder Co. 4.

Fire Lieutenant Carl DiRocco, Personnel Div. to Ladder Co. 21.

Fire Fighter Daniel F. Costello, Engine Co. 51 to Engine Co. 55.

Fire Fighter Joseph P. Cardoza, Engine Co. 52 to Engine Co. 24.

Fire Fighter Harry W. Daniels, Engine Co. 29 to Ladder Co. 25.

Fire Fighter Joseph G. Welch, Ladder Co. 19 to Engine Co. 16.

Fire Fighter Walter T. Cobe, Engine Co. 53 (Aide to Dist. Chief) to Engine Co. 17 (Aide to Dist. Chief).

Fire Fighter Kenneth J. Bresnahan, Pers./Medical to Ladder Co. 18 (eff: 12/14/96).

Fire Fighter Robert P. Driscoll, Pers./Medical to Tower Co. (eff: 11/29/96).

Fire Fighter Daniel P. McCarthy, Pers./Medical to Engine Co. 48 (eff: 12/4/96).

Fire Fighter Thomas S. Dolan, Engine Co. 37 (Aide to Dist. Chief) to Ladder Co. 10.

Fire Fighter James W. McKittrick, Engine Co. 9 to Engine Co. 41.

Fire Fighter Calvin Murphy, Ladder Co. 25 to Ladder Co. 10.

Fire Fighter Brian T. Holmes, Ladder Co. 10 to Engine Co. 55.

III. HIGH COMMENDATION

On October 20, 1996, while off duty at his home, Captain Joseph E. Duggan, Rescue Company 1, was alerted by a neighbor that her house was on fire. He ran to the neighbor's house across the street where he found a hose in the front yard. He then entered the house, descended the basement stairs that were charged with heat and smoke and extinguished the fire.

Because his actions were performed under great personal risk, without protective clothing and before proper ventilation, the Fire Commissioner is pleased to highly commend Fire Captain Joseph E. Duggan of Rescue Company 1 and refers his case to the Board of Merit for further consideration.

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter (Aide to District Chief) Richard D. MacKinnon of Engine Company 16. Fire Fighter MacKinnon, on November 13, 1996, observed a man running up Dorchester Avenue clutching a handbag being pursued by a woman and several youths. After notifying the Fire Alarm Office, he ordered the culprit to halt. The person dropped the handbag and walked up Talbot Avenue. The police arrived and Fire Fighter MacKinnon gave a description to them. The culprit was apprehended about twenty minutes later, and Car 8 was notified by the Fire Alarm Office to respond to Wainwright Street, District 8. Fire Fighter MacKinnon made a positive identification and the police arrested the culprit. This commendation shall be made part of his personnel file.

FIRE DEPARTMENT ORDERS

January 3, 1997.

General Order No. 1

I. FIRE FIGHTER JAMES A. ELLIS ENGINE COMPANY 14

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter James A. Ellis, Engine Company 14, who died in the line of duty on December 23, 1996, as a result of injuries received on December 21, 1996. Fire Fighter Ellis was appointed to the department on January 18, 1978.

The funeral was held from the Mann and Rogers Funeral Home, 44 Perkins Street, Jamaica Plain at 0900 hours, Saturday, December 28, 1996, and followed by a funeral Mass at 1000 hours, at Holy Name Church, 1689 Centre Street, West Roxbury.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 14, Ladder Company 4, Personnel Division, Headquarters Division, Fire Prevention Division, Training, Maintenance and Research Division, Emergency Management Division and the Rifle Honor Guard attended the services.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 7, C32, M.G.L., became effective at 1700 hours, January 3, 1997:

Fire Captain John B. Matthews, Engine Company 55.

Fire Captain Matthews was appointed to the department on July 16, 1958, promoted to Fire Lieutenant on December 15, 1976, and to Fire Captain on September 14, 1983, and leave the department with the best wishes of his associates.

III. RESIGNATION / RETIREMENT

The resignation/retirement of the following-named member, in accordance with the provisions of Sections 5 and 10, C32, M.G.L., became effective at 1700 hours, January 2, 1997:

Fire Fighter Salvatore J. Noto, Ladder Company 19.

Fire Fighter Noto was appointed to the department on December 22, 1971, and leaves the department with the best wishes of his associates.

(Continued on next page)

(Continued from previous page)

IV. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Eddie Echevarria, Engine Company 20, who, while off duty on December 20, 1996, reported a building fire to the man on patrol at Engine Company 42 and then assisted in running a feeder line at Working Fire Box 2275 for 1705 Columbus Avenue, Roxbury. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter John P. Dolan, Engine Company 42, who, while off duty on December 20, 1996, assisted in forcing a heavy door with window grates and assisted in running an attack line at Working Fire Box 2275 for 1705 Columbus Avenue, Roxbury. This commendation shall be made part of his personnel file.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC WORKS DEPARTMENT

Refuse Collection

C. 7420-96
March 6, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Waste Management of Mass., a corporation located at 10 Poplar Street, Somerville, MA 02145. This contract is for collecton and hauling of refuse and various recyclables for District 3, (North Dorchester). This contract is exempt from the provisions of G.L. c. 30B, and awarded in accordance with the provisions of the City Charter.

This contract was originally awarded to Sherman Disposal, Inc., located at 71 Proctor Street, Boston, MA 02119. The president of Sherman Disposal, Inc., provided this department with less than 24 hours formal notice of Sherman's inability to perform its next scheduled collection on January 21, 1996. Consequently, I was compelled to request emergency assistance from Waste Management of Mass. Inc., the next lowest bidder that on such short notice possessed the ability and resources to cover Sherman's anticipated inability to collect trash in District 3 on January 20, 1996, and thereafter.

This contract is in an amount not to exceed $1,400,000, for the period January 20, 1996, through June 30, 1997. The total amount not to exceed of this contract represents rates originally bid by Waste Management of Mass. effective July 1, 1996, which includes an escalation factor of 2.9 percent specified in the contract document. Waste Management of Mass. has agreed to comply with all the terms and conditions of its original bid. I have determined that the amount to be paid under this contract to Waste Management of Mass. is reasonable for the services to be performed.

Because of the financial inability of Sherman Disposal, Inc. to perform these services, now or in the future and because Waste Management of Mass. is the next lowest responsive and eligible bidder who could assume Sherman's contractual duties on such short notice, I believe that further public advertising for these services would serve no legitimate public purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner.

SCHOOL DEPARTMENT

Training

C. 4300-97
April 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a sole source procurement contract to Nicholas J. Giacobbe, 26 Avalon St., Revere, MA 02151, to provide training and expertise for the Food Service Summer Program.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In regards to your Executive Order of January 19, 1995, relative to individual employement agreements and Boston residency, I respectfully submit the following: For over 8 years, Mr. Giacobbe has served as part of the Boston Community Centers and also he has served the Boston Public Schools as Assistant Principal and Principal. By virtue of his education, skills and longtime association with Boston Public Schools system and Boston Community Centers last year's Summer Program was a success. His unique experience with the Summer Feeding program is crucial and invaluable to the continued Boston Public Schools' sponsorship and thus successful execution of this year's program.

Compensation under this contract shall be at a rate of $20 per hour not to exceed $10,000, which I have determined to be reasonable for the service to be provided.

The term of this contract shall be July 1, 1996, through September 20, 1996.

Because Mr. Giacobbe's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 4977-96
April 2, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Simmons College, a non-profit educational institution located at 300 The Fenway, Boston, MA 02215 in an amount not to exceed $17,365. The term of the contract is the period September 1, 1996, through June 30, 1996.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Simmons College will provide for the Comprehensive Health Education & Support Services (CHESS) program, on-going training for all Boston Public School Student Services Coordinators, CHESS Specialist and health teachers. The training will be conducted in Student Support Team Model, building interdisciplinary teams to implement the CHESS program, Comprehensive Health Education Topics, Operations & Resources for school-based teams, Self Care, Comprehensive Health Education Curriculum, smoking prevention, The Great Body Shop and School Safety and Health topics.

This contract is funded by the State Department of Education Health Protection Grant Program/ Tobacco Fund.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract is late due to the Department of Student Support Services late request to the Business Office for a contract. The request was received from the Department of Student Support Services on December 19, 1995, the contract documents were mailed on that date, a second set of documents were mailed on February 21, 1996. The completed contract forms were returned by Simmons College on April 1, 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5010-96
April 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to EDCO, a non-profit agency located at 20 Kent Street, Brookline, MA 02146, in an amount not to exceed $67,927. The term of the contract is the period June 1, 1996, through June 30, 1996.

As a contract to provide job related training, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement EDCO will administer the monies and services from the Eisenhower Professional Development Grant Program. EDCO will provide a week long workshop for one hundred Archdiocese Schools' math and science teachers to be held at Emmanuel College. The focus of the workshop will be the integration of math and science within the curriculum.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdioceses of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Eisenhower Professional Development Program, Math and Science Curriculum Renewal. The grant is to fund teacher training in math and science. EDCO will provide services as more specifically delineated in the approved Grant Application package which is on file in the Special Revenue Section of the City Auditor's Office.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Albert Turner, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land located at 7 Helen Street, Ward 14, Assessor's Parcel Number 02215-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON

PUB IC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph Haugh, or a nominee to be approved by the Director, approximately 2,614 square feet of vacant land located at Lot 191 DeSoto Road, Ward 20, Assessor's Parcel Number 12158-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore S. Brown, or a nominee to be approved by the Director, approximately 4,575 square feet of vacant land located at 34 Browning Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert J. Williams and Virginia Williams, or a nominee to be approved by the Director, approximately 4,745 square feet of vacant land located at 184 West Selden Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kathy Evelyn, or a nominee to be approved by the Director, approximately 1,652 square feet of vacant land located at 2 Trull Street, Ward 15, Assessor's Parcel Number 02738-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alphonse Beasley, or a nominee to be approved by the Director, approximately 4,330 square feet of vacant land located at 157-157A Howard Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joann Josie Johnson, or a nominee to be approved by the Director, approximately 4,046 square feet of vacant land located at 11 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ellen Ruffin, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at Lot 27 Orlando Street in the Dorchester district of the City of Boston.

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Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rafael Nunez, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 14 West Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alfred S. Doughlin, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 19 Harvard Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Juan Toledo and Gladys Toledo, or a nominee to be approved by the Director, approximately 2,973 square feet of vacant land located at 45 Stanwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Adelino Depina, or a nominee to be approved by the Director, approximately 4,200 square feet of vacant land located at 66 Dix in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paul McTigue, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 68 Clarkson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fitzroy G. Newton, or a nominee to be approved by the Director, approximately 2,964 square feet of vacant land located at 17 Inwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lois Patterson and Edmond S. Patterson, or a nominee to be approved by the Director, approximately 2,789 square feet of vacant land located at Easterly Side of Camp Road (lots 34 & 35), Ward 20, Assessor's Parcel Number 11480-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Howard Carter, or a nominee to be approved by the Director, approximately 2,975 square feet of vacant land located at 28 Notre Dame Street, Ward 11, Assessor's Parcel Number 00978-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clifford Hearns, or a nominee to be approved by the Director, approximately 3,988 square feet of vacant land located at 8-10 Logan Street, Ward 09, Assessor's Parcel Number 03708-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lois Patterson and Edmond S. Patterson, or a nominee to be approved by the Director, approximately 3,478 square feet of vacant land located at Westerly Side of High Road, Ward 20, Assessor's Parcel Number 11463-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Kirnon and Leslie G. Osborne, or a nominee to be approved by the Director, approximately 3-573 square feet of vacant land located at 27-29 Millet Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alfreda Whyte, or a nominee to be approved by the Director, approximately 4,452 square feet of vacant land located at 418 Harvard Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Anastasia Vlahopoulos, or a nominee to be approved by the Director, approximately 3,109 square feet of vacant land located at 19 Harbor View Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fay Dixon-Levy, or a nominee to be approved by the Director, approximately 3,417 square feet of vacant land located at 22 Milton Avenue in the Dorchester district of the City of Boston

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Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor Sanchez, or a nominee to be approved by the Director, approximately 2,667 square feet of vacant land located at 54 Erie Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ivan Cruz or a nominee to be approved by the Director, approximately 2,641 square feet of vacant land located at 5 Elwyn Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cornelius C. Prioleau, or a nominee to be approved by the Director, approximately 2,374 square feet of vacant land located at 241 Norwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fredonia Broglin, or a nominee to be approved by the Director, approximately 5,603 square feet of vacant land located at SES Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elwood L. Booker and Darneli Booker, or a nominee to be approved by the Director, approximately 2,842 square feet of vacant land located at Lot 4 Baker Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Allen Curry, or a nominee to be approved by the Director, approximately 2,400 square feet of vacant land located at 47 Woodbine Street, Ward 12, Assessor's Parcel Number 00856-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roy F. Grant, or a nominee to be approved by the Director, approximately 4,385 square feet of vacant land located at 28 Goodale Road in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

BUCKLE UP
Every Time
BUCKLE UP

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Medical Laboratory Testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after January 13, 1997.

All bids shall be filed no later than January 24, 1997 (Boston time) 12 noon at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Jan. 13, 20.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 13, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 — FIRE TRUCKS (BRUSH VEHICLES & HAZMAT TRUCK) to BOSTON FIRE DEPARTMENT — Bid Opening Date: January 29, 1997. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 175 — BOSTON POLICE CADET UNIFORMS & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 30, 1997. (Commodity Code: 200-75; Buyer Vincent Caiani)

Bid No. 176 — SUPPLIES & ACCESSORIES FOR HEWLETT PACKARD PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 30, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 177 — HEWLETT PACKARD LASERJET PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 29, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

(Jan. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide a Comprehensive Summer Program for the McKinley School, Bid #98-04.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 15, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Comprehensive Summer Program for the McKinley School, Bid #98-04," and shall be filed simultaneously no later than Wednesday, February 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Jan. 13, 20.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the procurement of the following services; To provide laboratory facilities, specimen collection, ten Drug Profile, NIDS 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on November 18, 1996, and November 25, 1996, is hereby extended from Thursday, December 5, 1996, to Thursday, January 23, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in original advertisements published on November 18, 1996, and November 25, 1996, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(Jan. 13, 20.) *Police Commissioner.*

THE ONE WHO GETS YOU HOME SAFELY
The Designated Driver

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 20, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 30, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston; at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 28, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area III of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 20, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 30, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfac-

tory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 28, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks In Area II of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 20, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 30, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 28, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Bridge Demolition and Site Restoration of the Tollgate Way Footbridge in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 20, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 6, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

(Continued on next page)

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NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 4, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to 2 schools, Dorchester High School and Washington Irving Middle School, Project #6427, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Renovations to 2 schools, Dorchester High School and Washington Irving Middle School.

SCOPE OF WORK includes: Renovations which include masonry, carpentry, roofing, painting, elevator upgrade, mechanical, fire alarm, electrical, handicapped accessibility, and other related work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston MA 02108, before twelve o'clock noon, on February 4, 1997, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 20, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Masonry Work and Cleaning
Roofing and Flashing
Elevators
Electrical
Resilient Flooring
Metal Fabrication
Acoustical Ceilings
Plumbing
Veneer Plaster
Waterproofing, Dampproofing and Caulking
Painting
HVAC
Glass and Glazing

PLANS AND SPECIFICATIONS will be available on or about January 21, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

RESCHEDULING BID DATE AND PREBID MEETING

Invitation for Bids for Restoration and Reconstruction of Masonry Mound Tombs at Historic South Burying Ground, Washington Street, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to January 30, 1997, instead of the proposed date, January 23, 1997, to invite sealed bids for the project listed above. Plans and specifications will not be available until Wednesday, January 15, 1997, and the prebid meeting is rescheduled to Tuesday, January 21, 1997, at 10 a.m.

JUSTINE M. LIFF,
Commissioner.

(Jan. 20.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the security management systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on January 21, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 10, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 10, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on January 21, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 10, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 10, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request to Purchase Graduation Diplomas, Certificates, and Diploma Covers for the Class of 1997, Bid #98-05.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 22, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Covers for the Class of 1997, Bid #98-05," and shall be filed simultaneously no later than Thursday, February 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Jan. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

REQUEST FOR PROPOSALS (RFP)

The State-Boston Retirement System (SBRS), acting through its Executive Officer (the Official), invites interested and qualified, independent public accountants, licensed to practice in the Commonwealth of Massachusetts to submit a proposal to conduct an audit of SBRS's financial accounts and records.

SBRS's financial and general records are maintained in accordance with Massachusetts General Laws, Chapter 32, as amended, and Commonwealth of Massachusetts Regulation 840 CMR as promulgated by the Public Employees Retirement Administration Commission (PERAC) of the Commonwealth of Massachusetts.

All proposals shall be submitted in strict conformance with the RFP which may be obtained from the SBRS, Boston City Hall, Room 816, Boston, MA 02201. RFP documents will be made available at 9 a.m., on Monday, January 20, 1997, and proposals will be accepted no later than 5 p.m., February 7, 1997. Auditing services must be completed in order to meet the filing date (May 1, 1997) of the Annual Report to PERAC.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A non-refundable proposal deposit in the amount of one dollar ($1) shall accompany the submission to SBRS.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

SBRS reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the SBRS. The award of this contract shall be subject to the approval of the SBRS Board members and the Mayor of the City of Boston.

For further information, please contact Daniel Indiciani at (617) 635-2420 and refer to this advertisement.

DONNA MUELLER,
(Jan. 20, 27.) *Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing of School Buses, Bid #98-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon after Tuesday, January 28, 1997. A bidders conference will be held at 11:00 a.m., on Tuesday, February 4, 1997 in the Winter Chamber, first floor, at 26 Court Street, Boston, Mass. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Furnishing of School Buses, Bid #98-06," and shall be filed simultaneously no later than Thursday, February 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond or certified check in the amount of $25,000 will be required of the successful bidder as security to guarantee the faithful performance of the contract.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 — XEROX MODEL 4635 MX MICR PRINTER SYSTEM to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 5, 1997. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 179 — DATA PRODUCTS CB1515 LINE PRINTER W/UNIT to REGISTRY OF DEEDS — Bid Opening Date: February 5, 1997. (Commodity Code: 206-72; Buyer Frank Chin)

Bid No. 180 — LEXMARK PRINTERS AND ACCESSORIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 7, 1997. (Commodity Code: 205-69; Buyer Frank Chin)

(Jan. 20, 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Furnishing Guard and Patrol Service for the Boston Public Library for a Multi-year (Three (3) Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Tuesday, January 21, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 12, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500 (five hundred dollars), shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract (the 3 year total), will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 12, 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,

Assistant to the Director for Business and Publishing Services

(Jan. 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place. 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 200, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
George Alex, *Acting Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813, 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna M. Meuller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

12/9/96

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

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Attn.: Robert P. Malovich, Managing Editor

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 21, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor FEENEY.

INVOCATION

The Reverend Ozzie L. Edwards, Pastor of The Eliot Church of Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Joey DeGrandis, a resident of South Boston, who last Friday night won the United States Boxing Federation's super middleweight title. Mr. DeGrandis was accompanied by his brother, his trainer, and his girl friend.

President KELLY then introduced Coun. YANCEY who introduced the Reverend Bruce Wall, Co-Pastor of the Dorchester Temple Baptist Church, who, in turn, introduced several people who would be among the thirty people accompanying him to Tennessee next Saturday to rebuild the Mt. Pleasant Baptist Church, one of the churches in the South recently burned in acts of hatred. Among those introduced were the Reverend Mary Ann Mitchener of Grace Chapel of Lexington; John Aureli and David Durso, also from Grace Chapel; the Reverend Craig W. McMullen, Co-Pastor of the Dorchester Temple Baptist Church; Aundrea Oliver from the Bruce Wall Ministries; Scott Morrow; Rynel Wise; Kalvin Johnson; Robert Nichols, Jr.; and Nikita Payne. The Reverend Wall said he wanted to say that they had been pleased to raise $50,000 to bring with them.

DISAPPROVING ORDINANCE AMENDING CHAPTER 3 OF ORDINANCES OF 1996 TO EXEMPT THEREFROM CERTAIN PROPERTIES PREVIOUSLY EXEMPTED FROM CONTROLS (DOCKET NO. 0864)

The following was received:

City of Boston
Office of the Mayor
August 16, 1996

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on July 31, 1996, Docket No. 0864, which purports to exempt certain properties from the City Ordinance which aims to protect tenants whose apartments are converted to condominium or co-operative forms of ownership. Ord. 1996, c. 3.

Although the measure's goal of accommodating conversions to limited equity housing co-operatives is laudable, I believe this measure must be vetoed as it ignores the interests of the very people that Chapter 3 was intended to protect — tenants who are unable or unwilling to participate in the conversion to the co-operative form of ownership.

While individual limited equity co-operative conversion proposals doubtless have enthusiastic advocates and considerable merit, the measure that I hereby veto would be legally inconsistent with the state enabling legislation for Chapter 3, St. 1983, c. 527, the stated purpose of which is to address the rental housing emergency that necessarily results when rental housing stock is converted.

I find it extremely telling that this exemption would not be required in any development in which 100 percent of the tenants assent to conversion by agreeing to purchase their units. Because tenants may waive their rights under Chapter 3 by opting to participate in conversion, it is only where support is less than unaminous that the measure now before me would come into play by stripping dissenting tenants of the limited protection provided by Chapter 3.

Finally, this veto is required because the proposed amendment would deprive tenants of the basic protection that form the very core of the state enabling statute.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

CERTAIN INFORMATION UNDER SECTION 17F RE ASSESSING DEPARTMENT (DOCKET NO. 1037)

The following was received:

City of Boston
Office of the Mayor
August 16, 1996

To the City Council.
Dear Councillors:

On July 31, 1996, your Honorable Body passed a 17F information request dealing with the City of Boston Assessing Department. Please be advised that the response is on file with the City Clerk.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN FREEMAN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1038)

The following was received:

City of Boston
Office of the Mayor
August 19, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John Freeman of 92 Russell Street, Charlestown, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1998, vice Ocasio, term expired. I am appointed Mr. Freeman pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Freeman is nominated by the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of John Freeman of 92 Russell Street, Charlestown, as an alternate member of the Boston Landmarks Commission for a term

expiring on June 30, 1998, vice Ocasio, term expired, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN N. AMODEO AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1039)

The following was received:

City of Boston
Office of the Mayor
August 19, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John N. Amodeo of 8 Worcester Square, Boston, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Ennis, term expired. I am appointing Mr. Amodeo pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Amodeo is nominated by the Boston Society of Landscape Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of John N. Amodeo of 8 Worcester Square, Boston, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Ennis, term expired, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1040)

The following was received:

City of Boston
Office of the Mayor
August 19, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Thomas Green of 41 Beacon Street, Boston, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Baer, term expired. I am appointing Mr. Green pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Green is nominated by the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Thomas Green of 41 Beacon Street, Boston, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Baer, term expired, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRAGNER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1041)

The following was received:

City of Boston
Office of the Mayor
August 19, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Susan Pragner of 23 Chilcott Place, Jamaica Plain, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1998, vice Bertman, term expired. I am appointing Ms. Pragner pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Pragner is nominated by the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Susan Pragner of 23 Chilcott Place, Jamaica Plain, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1998, vice Bertman, term expired, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1042)

The following was received:

City of Boston
Office of the Mayor
August 19, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Douglas Reed of 23 Halifax Street, Jamaica Plain, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Leblanc, term expired. I am appointing Mr. Reed pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Reed is nominated by the Boston Society of Landscape Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Douglas Reed of 23 Halifax Street, Jamaica Plain, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Leblanc, term expired, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER ACCEPTING PROVISIONS OF CHAPTER 71 OF ACTS OF 1996 RE EARLY RETIREMENT PROGRAMS AND PROVIDING FOR DIFFERENT EFFECTIVE DATE (DOCKET NO. 1043)

The following was received:

City of Boston
Office of the Mayor

August 15, 1996

To the City Council.
Dear Councillors:

I transmit herewith an order which accepts the provisions of Chapter 71 of the Acts of 1996, relative to Early Retirement Programs, and provides for a different effective date.

This order differs substantially from Docket No. 0957, pending before your Honorable Body, which only accepts this local option provision. The changing of the effective date is necessary to avoid the possibility of some employees being able to take undue advantage of this incentive program.

As you are aware, the City's current Early Retirement Program provides a benefit of 5 years additional service. Should these programs be allowed to act concurrently, the potential would exist for a 9 year benefit. Clearly, this would not be in keeping with the original legislative intent.

I urge your Honorable Body to pass this version which takes into account the financial reservations that were voiced at your public hearing.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston hereby accepts the provisions of Chatper 71 of the Acts of 1996; and be it further

Ordered, That the acceptance of this Act shall take effect on January 1, 1997.

Referred to the Committee on Veterans.

ORDER FOR APPOINTMENT OF GORDON JOYCE AND DION IRISH AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1997 (DOCKET NO. 1044)

The following was received:

City of Boston
Office of the Mayor

August 19, 1996

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997, be and the same hereby is approved.

Gordon Joyce, 28 Ashford Street, Allston, MA 02134.

Dion Irish, 14 Rector Road, Mattapan, MA 02126.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1045)

Notice was received from the Mayor of the appointment of Kevin Joyce, as a member of the Public Facilities Commission for a term expiring January 5, 1998.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1046)

Notice was received from the Department of Public Utilities of a hearing re: governing the relationshop between natural gas local distribution companies and their marketing affiliates.

Placed on file.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1047)

The Constable's Bond of Thomas Canavan having been duly approved by the Collector-Treasurer was received and approved.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $25,000 IN FORM OF U.S. ATTORNEY'S GRANT TO POLICE DEPARTMENT FOR PURPOSE OF INVESTIGATING ILLEGAL FIREARMS TRAFFICKING IN CONJUNCTION WITH BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS (DOCKET NO. 0926)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0926, message of the Mayor and order authorizing the City to accept and expend a grant of $25,000 in the form of a U. S. Attorney's Office grant to the Police Department for the purpose of investigating illegal firearms trafficking in conjunction with the Bureau of Alcohol, Tobacco, and Firearms (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT VARIOUS TECHNOLOGICAL EQUIPMENT FROM NEC TECHNOLOGIES FOR POLICE DEPARTMENT'S IDENTIFICATION UNIT (DOCKET NO. 0941)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0941, message of the Mayor and order authorizing the Police Department to accept various technological equipment from NEC Technologies for the Police Department's Identification Unit (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $35,000 IN D.A.R.E. FUNDS AWARDED BY COPELAND FAMILY FOUNDATION FOR USE BY POLICE DEPARTMENT (DOCKET NO. 1009)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1009, message of the Mayor and order authorizing the City to accept and expend $35,000 in D.A.R.E. funds awarded by the Copeland Family Foundation for use by the Police Department (referred August 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND SUPPLEMENTAL GRANT OF $20,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PROCURING ONE POLICE PATROL VEHICLE AND ONE MOBILE COMMUNICATIONS COMMAND CENTER (DOCKET NO. 1010)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1010, message of the Mayor and order authorizing the City to accept and expend a supplemental grant of $20,000 from the Massachusetts Highway Department for procuring one police patrol vehicle and one mobile communications command center (referred August 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITION TO CENTRAL ARTERY/TUNNEL PROJECT GRANT OF $1,167,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF PROVIDING FUNDING FOR SERVICES FOR VARIOUS CITY AGENCIES TO SUPPORT ONGOING DESIGN AND CONSTRUCTION WORK IN CENTRAL ARTERY/TUNNEL AREAS (DOCKET NO. 0839)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0839, message of the Mayor and order authorizing the City to accept and expend an addition to the Central Artery/Tunnel Project grant of $1,167,000 from the Massachusetts Highway Department for the purpose of providing funding for services for various City agencies to support the ongoing design and construction work in the Central Artery/Tunnel areas (referred June 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1048)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 21, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, November 12, 1996:

Nancy Grilk, secretary, $861.16 per week, full time.

Leann Bowman, secretary, $553.35 per week, full time.

Kenneth Weiand, secretary, $706.60 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1049)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 21, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, November 12, 1996:

Doris Roake, secretary, $287.36 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1050)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 21, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, November 12, 1996:

Edward Coppinger, secretary, $798.40 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1051)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 4, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, November 12, 1996:

Ron Cobb, secretary, $657.43 per week, full time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW TO AMEND SECTION 1 OF CHAPTER 32 OF GENERAL LAWS (DOCKET NO. 1052)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1 of Chapter 32 of the General Laws is hereby amended by inserting at the end thereof, the following:

> "Employee", as applied to persons whose regular compensation is paid by the Economic Development and Industrial Corporation of Boston, shall mean any person, whether employed for a stated term or otherwise, who is engaged in duties requiring that time be devoted to the service of the corporation in each year during the ordinary working hours of regular and permanent employees."

Referred to the Committee on Government Operations.

REPORT ON ORDER ACCEPTING PROVISIONS OF CHAPTER 71 OF ACTS OF 1996, AN ACT AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED SERVICES (DOCKET NO. 0957)

Coun. O'NEIL called from the table Docket No. 0957, Report of the Committee on Veterans recommending passage of an order accepting provisions of Chapter 71 of 1996, an act authorizing certain public employees creditable retirement service time for active service in the Armed Services.

On August 14 the report was placed on the table to a date certain, to wit, August 21, 1996.

Coun. O'NEIL moved passage of the order.

The order was **referred to the Committee of the Whole.**

MEETING OF COMMITTEE OF THE WHOLE

On motion of President KELLY, the Council voted

to recess at 1:45 p.m., subject to the call of the Chair. The members reassembled in the City Council Chamber and were called to order by President KELLY at 3:15 p.m.

REPORT ON ORDER ACCEPTING PROVISIONS OF CHAPTER 71 OF ACTS OF 1996, AN ACT AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED SERVICES (DOCKET NO. 0957)

Coun. KELLY on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0957, order accepting the provisions of Chapter 71 of the Acts of 1996, an act authorizing certain public employees creditable retirement service time for active service in the Armed Services (referred today) — recommending passage of the order.

Coun. KEANE moved that the order be placed on the table for three weeks for further study.

The motion of Coun. KEANE was not seconded.

Coun. DAVIS-MULLEN moved the previous question.

The motion was carried.

The report was accepted; **the order was passed,** yeas 11, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Honan, Iannella, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 11.

Nays — Councillor Keane — 1.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASES, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY97 OF $12,000,000 AND IN FY98 OF $12,000,000 FOR DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT IN FURTHERANCE OF THEIR RESPECTIVE GOVERNMENTAL FUNCTIONS (DOCKET NO. 0940)

Coun. HENNIGAN called Docket No. 0940 from the Committee on Ways and Means and moved that the order be given its first reading.

The order was given its first reading, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Honan, Iannella, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 12.

Nays — 0.

The order was **assigned for further action.**

ORDER THAT TRANSPORTATION DEPARTMENT RENAME SECTION OF EUSTIS STREET "MABEL MASTERSON WAY" (DOCKET NO. 0920)

Coun. ROACHE called Docket No. 0920 from the Committee on Economic Development and Transportation.

The order was before the body.

Coun. IANNELLA moved that the order be amended by substituting for the word "rename" the word "designate".

The motion was carried.

The order, as amended, was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION TO GENERAL COURT PROVIDING FOR A LICENSING BOARD IN THE CITY OF BOSTON TO BE APPOINTED BY THE MAYOR (DOCKET NO. 1071)

The following was received:

City of Boston
Office of the Mayor
August 21, 1996

To the City Council.
Dear City Councillors:

I transmit herewith for your approval a Home Rule Petition that would consolidate the overlapping functions of two separate licensing agencies in the City and establish a single Boston Licensing Board.

The Petition would amend state law that currently requires applicants to make duplicative filings with both a state-appointed licensing board and a separate City licensing division, and further requires the City to bear the administrative costs of both agencies.

The licensing board presides principally over alcohol and pool table licenses, while the licensing division exercises jurisdiction over entertainment and video machine licenses. Many businesses apply for more than one type of license and thus must make the same submissions and presentations at two hearings — one for each of the licensing agencies.

This dual system is expensive and inconvenient for businesses, for neighborhood residents that must speak at two separate hearings, and for the City, which is required to provide the testimony of Police Department representatives at both hearings.

This consolidation would combine the functions of both agencies into one City board, would streamline a wasteful, time consuming process for all parties concerned, and would significantly reduce the financial burden of maintaining two separate agencies.

I urge your Honorable Body to pass this Home Rule Petition.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial charges of form only:

Section 1. Chapter 291 of the Acts of 1906 is hereby amended by striking out sections 1, 2, 3, 4, 5, and 6, as amended, and inserting in place thereof the following sections:

Section 1. There shall be in the city of Boston a licensing board within the office of the mayor, hereinafter "the board", consisting of three citizens of said city appointed by the mayor with confirmation by the city council. Said appointees shall have resided in said city for at least two years immediately preceding the date of their appointment, shall remain residents thereof during their tenure, and shall be sworn to the faithful performance of the duties of their office before entering on the same.

Such board members shall not be in the employ of any person or corporation engaged in the manufacture or sale of alcoholic beverages, or in any way, directly or indirectly, financially interested in the manufacture or sale of alcoholic beverages, or in any business which requires a license to be issued by said board.

One member of said board shall be designated by the mayor as chair and two members shall con-

stitute a quorum. Their terms of office shall be so arranged and designated at the initial time of appointment so that the term of one member shall expire two years from May first in the year of initial appointment, one for four years from said date and one for six years from said date. Upon the expiration of the term of any member of said board the mayor, with confirmation by the city council, shall appoint his successor for the term of six years. Each member of said board shall, unless sooner removed, continue after the expiration of his term until his successor is appointed and qualified. Vacancies in the board shall be filled by the mayor, with confirmation by the city council, for the unexpired term. The members of said board may be removed by the mayor pursuant to section 14 of chapter 486 of the Acts of 1909, as amended by section 11 of chapter 642 of the Acts of 1966.

There shall be an executive director appointed by the mayor who shall be exempt from the civil service law, who shall be sworn to the faithful performance of the duties of his office before entering on the same. The executive director shall keep a record of all proceedings, issue all notices and attest such papers and orders as said board shall direct and shall have the powers of a department head except for those powers explicitly conveyed to the board by this act. The executive director's term of office shall expire six years from May first in the year of initial appointment. Upon the expiration of the term of the executive director, the mayor shall appoint his successor for the term of six years. A vancancy in the office of executive director shall be filled by the mayor for the unexpired term. The executive director may be removed by the mayor pursuant to section 14 of chapter 486 of the Acts of 1909, as amended by section 11 of chapter 642 of the Acts of 1966.

Section 2. The salary of the chair, of the other members of the board, and of the executive director shall be set by the Mayor.

Section 3. The executive director may employ such employees as he may deem necessary subject to the availability of appropriation.

Section 4. Except as otherwise provided by sections 1, 2, and 3 herein, said board shall have the following powers and duties: Said board shall exclusively exercise in said city all the powers and perform all the duties conferred or imposed on licensing boards by chapter 138 of the General Laws, as amended, relative to alcoholic beverages; and by chapter 140 of the General Laws, as amended, relative to innholders and common victualers.

Said board shall also exclusively exercise all the powers and perform all the duties heretofore conferred or imposed upon the licensing board of the city of Boston by virtue of chapter 291 of the Acts of 1906.

Said board shall also exclusively exercise, except as otherwise provided herein, all the powers and perform all the duties now conferred or imposed by law upon the mayor of the city of Boston by chapter 494 of the Acts of 1908, as amended, relative to entertainment licensing, being those powers and duties of the licensing division of the mayor's office of consumer affairs and licensing exercised immediately prior to the taking effect of this act.

Said board shall also exercise all the powers and perform all the duties which may be imposed on it from time to time by general or special law.

All licenses issued by said board shall be signed by a majority of the members thereof and shall be recorded in the office of said board, and all fees for said licenses shall be paid into the treasury of said city.

Section 5. Said board shall annually in the month of December make a report to the mayor in such form and manner as he shall require.

All records of said board shall be subject to section 10 of chapter 66 of the General Laws and shall at all times be open to the inspection of the mayor or his designee.

Section 6. Said board shall notify the police commissioner of said city of the name of each applicant for a license, the name of each person to whom a license is issued, the date when each license goes into effect, the kind of class of the license, every change of location or place of business for the exercise of such license, and every transfer of a license ordered by the board.

Section 2. Upon the appointment and qualification of the board established by this act, the governor-appointed licensing board in existence immediately prior to such appointment and qualification shall be abolished. All the powers and duties of said governor-appointed licensing board, as heretofore conferred or imposed by virtue of chapter 291 of the Acts of 1906, shall thereupon be transferred to the board established by this act, and said governor-appointed licensing board's rules and regulations in force immediately prior to such transfer shall continue in force until otherwise ordered by the board established by this act. The term of office of any incumbent member of said governor-appointed licensing board shall terminate upon the qualification of the board members initially appointed by the mayor pursuant to the provisions of this act and, in the case of the secretary, upon the qualification of the executive director initially appointed by the mayor as provided herein. Upon the appointment and qualification of the board established by this act, said governor-appointed licensing board shall forthwith deliver all materials, property, books, records and papers in its custody to said board established by this act.

Section 3. Upon the appointment and qualification of the board established by this act, all the powers and duties of the licensing division of the mayor's office of consumer affairs and licensing shall be transferred to the board established by this act, and said division's rules and regulations in force immediately prior to such transfer shall continue in force until otherwise ordered by the board established by this act.

Section 4. For the purpose of chapter 268A of the General Laws, the members of the board shall be deemed to be special municipal employees.

Section 5. This act shall take effect upon its passage.

Referred to the Committee of the Whole.

RESOLUTION THAT COUNCIL GO ON RECORD AS URGING PUBLIC FACILITIES DEPARTMENT TO AWARD CONTRACT FOR MAKING CAPITAL IMPROVEMENTS TO JAMES MICHAEL CURLEY MANSION TO UNION CONTRACTOR WHO WON INITIAL LOW BID (DOCKET NO. 1072)

Couns. HENNIGAN and KELLY offered the following:

Whereas, The James Michael Curley Mansion in Jamaica Plain is scheduled for capital improvements this year; and

Whereas, The initial bidder of this contract was a union contractor; and

Whereas, James Michael Curley was a longtime union supporter; and

Whereas, Were he alive today, his support of union workers would surely have led him to advocate that this contract be awarded to a qualified union contractor; be it therefore

Resolved, That the Boston City Council goes on record urging the Public Facilities Department to award this contract to the union contractor who won the initial low bid.

Coun. HENNIGAN moved suspension of the rules and passage of the order.

The Chair ruled that the question be divided.

The rules were not suspended (9 votes being necessary), yeas 7, nays 2:

Yeas — Councillors Conley, Hennigan, Honan, Kelly, Modica, O'Neil, Roache — 7.

Nays — Councillors Keane, Yancey — 2.

Voting Present — Councillor Saunders — 1.

The resolution was referred to the Committee on Labor.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Robert and Ann Scalcione (Docket No. 1053).

Councillor Hennigan: Five officers being honored at "Feria Folkorica Dominicana De Boston 96" (Docket No. 1054); Feria Folklorica Dominicana 1996 (Docket No. 1055); Familia Lopez Brache (Docket No. 1056).

Councillor Saunders: Michael Hurley (Docket No. 1057).

Councillor Iannella: Mary Virginia and Mark Walker (Docket No. 1058).

Councillor Yancey: Spivey/Perry Family (Docket No. 1059); Park Street Church of Boston (Docket No. 1060); Declaring August 19-24, 1996, "Caribbean Culture Week" (Docket No. 1061); 9 participants in the Paradise Restaurant Summer Jobs Initiative Program (Docket No. 1062); Locksley & Hopa Baker (Docket No. 1063); Dorchester Temple (Docket No. 1064); Grace Chapel, Lexington (Docket No. 1065); Baptist Church of Dorchester (Docket No. 1066).

Councillor Modica: Franco DiBenedetto (Docket No. 1067); James Van Meter (Docket No. 1068); Captain Attilio Panella Fabrello (Docket No. 1069).

Councillor Conley: Chet Piacentini (Docket No. 1070).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjouring today it be to meet again on Wednesday, September 11, 1996, at 1 p.m.

The motion was carried.

Adjourned at 4:15 p.m., on motion of Councillor KELLY, to meet on Wednesday, September 11, 1996, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JANUARY 27, 1997 NO. 4

MAYOR THOMAS M. MENINO, STATE OF THE CITY ADDRESS

Boston Public Library, January 14, 1997.

Good evening, ladies and gentlemen.

Thank you, Joan, for the wonderful introduction and for all of the great work that the Urban League is doing in our city. And thank you to everyone who participated in tonight's program.

It is an honor for me to deliver my fourth State of the City address here at the Boston Public Library.

Let me begin by saying that the state of our football team is very good.

1996 was an extraordinary year. Because it was a year when extraordinary things happened for ordinary people.

Three years ago, when I was first sworn into office, I held out one simple hope: that I would have the strength and the heart to make the City of Boston a better place to live — for you and for me. And the first step toward that goal was making Boston a city where everyone can work.

It is often said that a rising tide lifts all boats. And in Boston, property values are up. Employment is up. And office and apartment vacancies are down.

Did you know that Boston is one of three cities that has more jobs than residents? As Mayor, it is my responsibility to make sure that the rising tide benefits not just the wealthy or even the middle class — but that it leaves no one behind.

Last November, I created a Welfare Reform Task Force. It is made up of people who know the names and faces behind the numbers. They know that the best replacement for a welfare check is a paycheck.

Just ask Valerie Inniss of Mattapan — a mother of five and a former welfare recipient. We helped her enroll in a training program. She got a job at Kit Clark Senior Services. Now she's supporting her family without public assistance.

That's just one story of many. In fact, more than 70 percent of residents enrolled in job training programs have gone on to paying jobs. They have begun to climb the ladder of opportunity.

An extraordinary year for ordinary people.

In 1997, we will invest one million dollars to create more jobs in the Empowerment Zone. We are going to spend $8 million improving Downtown Crossing. We will help the Theater District continue its most dramatic revival in years.

I am also proposing a sales tax-free zone for employers who hire local residents. I say to my friends at the State House: You helped the mutual fund industry stay here and grow here. It's time we do the same for our neighbors and our neighborhoods.

After all, one of the true measures of a great city is the vitality of its neighborhoods. Our Main Streets program has already helped create or expand more than 85 businesses and 375 jobs.

The extraordinary news in the business sector is not only benefiting the adults of Boston. Working with our partners in the private sector, last year we created a record number of summer jobs for young people. Next summer, we will break that record and create 10,000 summer jobs.

Because when we offer kids summer jobs, we do more than occupy their time for a few months and keep them out of trouble. We actually teach them skills they can put to work for a lifetime.

As Mayor, it is my responsibility to ensure that economic growth continues long into the future. My top priority for economic development is a new convention center in Boston. Just last week we learned of its potential:

- $436 million in annual spending.
- some 6,800 permanent jobs statewide.

6,800 jobs! It's time to build a new convention center!

Let me just say that I would be happy to welcome the Patriots back to Boston. But I'll make a decision on the right location at the right time. And I will not rush into a deal by sacrificing good urban planning or the people of our neighborhoods.

1996. An extraordinary year for ordinary people — people like you and me who live in our neighborhoods — safer today than they've been in decades:

- Violent crime is at its lowest level since 1973.
- Robberies are at their lowest since 1970.
- Break-ins lowest since 1967.

Remember when Boston was the auto-theft capital of America? That is a title I am more than happy to relinquish. Because today, auto theft is at its lowest level in recorded history.

In the past 18 months, not a single juvenile has been killed by a gun. Not one. By tracking the illegal sale of guns to minors, we're running the

gun runners out of business. And out of town. To top it all off, the murder rate in the City of Boston is at its lowest level in 30 years!

Today, everyone can feel safer on our streets — except the criminals.

We have proven that neighborhood policing works. Boston Police Officers have teamed up with more than 900 Neighborhood Crime Watches to prevent crime before it happens. What's most encouraging is that the neighborhoods that historically suffered the most have improved the most — with some of the greatest decreases in crime over the last two years in East Boston, Roxbury, and Mission Hill.

The Associated Press says that crime has dropped more in Boston than in any other major city in America. The U.S. Department of Justice calls our youth intervention efforts the finest in the nation.

But to me, the most encouraging praise comes not from an outside source. It comes from the people of Boston. Like the man I met on Geneva Avenue on Christmas Eve who said he couldn't believe how much his neighborhood has improved. He said to me, "Mayor, it's amazing. No more gunshots." That was the best Christmas present I got this year.

And while it was delivered on Christmas Eve, it wasn't created by elves at the North Pole, but rather, by the hard work of the Boston Police Department. I'd like to ask you to join me in saluting Commissioner Paul Evans and the entire Police Department for a job well done!

This year, the Police Department will put $1.5 million in new federal funds back into the neighborhoods — to strengthen the ties between command and community.

We'll help prevent domestic violence with $350,000 to launch a program called "No Next Time" — to protect victims from repeat offenders.

I pledge to you tonight: My goal is to make Boston the safest big city in America!

After public safety, I took on the two toughest issues of the decade — public health and public education. We're turning these so-called "losing battles" into winners for everyone.

Boston is, without question, the premiere health care city in the world. Witness the thousands of people who travel from around the globe to be treated right here. But the same quality health care should also be available to people who can take the "T" or even walk.

Today — with the help of the City Council — the mission of Boston City Hospital is alive and well at the new Boston Medical Center.

- In the first six months since the merger, we have treated more underinsured patients than ever before.
- Emergency rooms are less crowded because the Boston Health Net offers state-of-the-art care right in our neighborhoods.
- And today, we are the number-one city in the nation for child immunization.

We are about to extend this frontline approach to our senior citizens. In partnership with the Boston Health Net and our teaching hospitals, we'll soon dispatch a mobile senior health van to bring health care right to our seniors' front door.

We'll continue to reach out to people with HIV and AIDS. We're fortunate to have a tremendous network of providers — agencies like the AIDS Action Committee, Victory Programs, and the Boston Living Center. Tonight, I'm proud to expand our commitment with an additional $250,000 for AIDS prevention and education!

I have said from the very beginning of my tenure as Mayor that there is no issue I won't take on. That philosophy has helped me tackle the number-one issue facing all of us today — public education.

Last year, I asked all of you to join me in demanding excellence across the board — excellence from educators, from students, and most of all, from me. Since then we have charted a course for reform over the next five years:

- Citywide learning standards.
- The Stanford-9 achievement test.
- Arts education.
- School-to-Career programs.
- And fully accredited high schools!

Not long ago, the Boston Public Schools were not even invited to apply for national foundation grants. But this year, it's a little different. The Annenberg Foundation encouraged us to apply. And they awarded us a 10 million dollar grant. That's confidence in our schools. That's confidence in our kids!

At the Democratic National Convention last summer, President Clinton challenged American cities to invest in education. He set three major priorities — improved school buildings, campaigns for literacy, and a bold use of new technology in the classroom. I am proud to say that we have already taken on all three challenges.

First, new facilities. We have renovated classrooms and opened new media centers in our high schools. Just last week, I went to Blue Hill

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Avenue to break ground for the first Early Learning Center in Boston. Over the next two years, we will open two more — one in Mattapan and one in East Boston.

Second, literacy. The Read Boston program is helping children discover the power of reading. Tonight, I'd like to single out Max Kargman for his personal donation of $325,000 to Read Boston. Max, on behalf of the kids of Boston, I thank you!

We have forged new partnerships with local colleges to create hundreds of work-study jobs for literacy projects in our schools. Tonight, I'm pleased to announce the first schools to participate in this effort — Harvard, Boston University, Wheelock, Northeastern, and the University of Massachusetts.

Over the next few weeks, we'll send library registration cards to all 85,000 school-aged children in the city. If this library is going to work for everyone, it has to work for our kids.

And finally, technology. We have already invested $3 million for computers in the classroom. On Net Day alone, we wired 18 schools to the Internet. This year, we'll wire 15 more schools and 12 community centers.

I'm pleased with our progress and proud of our kids. But what I am most proud of is the way that our community is handling the difficult issue of admission to exam schools. This public debate has been honest and passionate. We still have a long road ahead of us. But through it all, we have kept our focus where it belongs — on teaching and learning. That is, indeed, progress from the past.

Teaching and learning. That was the message you sent me when you voted to retain the appointed School Committee. I asked you to put your trust in me. You did. And I thank you.

The fundamentals urban life — jobs, public safety, public health, and public schools. These are your priorities. They're my priorities. And a city with its priorities in order is a city that works for everyone.

We have managed our finances so well that Moody's has upgraded our bond rating to A-1 — the city's highest rating ever. That saves you — the taxpayers — more than $350,000 each year.

Sound financial management allows us to put more money back into our neighborhoods in areas where it's needed most. Tonight, I'm proposing a new program called Homeworks Plus — $1 million in low-interest loans to help families re-hab the exterior of their homes. This program will be open to families with an income of up to $85,000 — working families squeezed by the rising cost of tuition and child care.

I know that every bit helps. Which is why tonight, for the fourth year in a row, I am announcing a freeze on water and sewer rates in our city.

I did not get into public life to serve myself. I got into it to serve my neighbors, the people of Boston — especially those whose voices are barely heard. People who find it difficult to help themselves. In American politics today, it has become fashionable to write these people off. But a truly great city cannot afford to write off one single person.

When seniors saw their rents go through the roof, I raised the roof on heartless landlords. Our Rental Assistance Fund is one of the first in the nation, with more than $2 million set aside to protect seniors, the poor, and the disabled from losing their homes.

Take 88-year-old Gert Frankel of Brighton. When rent control ended, Mrs. Frankel couldn't afford the increase. So we worked with her landlord and reached an agreement that allowed her to stay in her apartment, in her home.

Indeed, these are extraordinary times for ordinary people — like the people I've mentioned tonight, like you and like me.

Is it possible to sum up the State of the City in one evening? No way. To appreciate where we are today, you have to spend some time, and take it all in.

Start by looking around this library. Look at the McKim building next door. In partnership with the Library Foundation, we're investing more than $55 million to restore this landmark to its original glory.

Look at Huntington Avenue, Brighton Avenue, Columbus Avenue, or any gateway to the city. Graffiti is disappearing. Streets and sidewalks are cleaner. Storefronts look better. And business is thriving.

Look at our parks. Our system is second to none. In a few weeks, we'll open our newest treasure — a skating rink in Boston Common.

I invite you, whether you live in Boston, work here, or visit here, to take stock of everything we have to offer. Our culture. Our history. Our people. It's all right here.

1996 was — without question — an extraordinary year for ordinary people.

Today, in 1997, we are one step closer to a day I can clearly envision. A day when all children can get a good education. When every man and woman can get a job. When all families can be proud of their neighborhoods and feel safe in their homes.

And we're going to reach that day — because we live in the great city of Boston.

Thank you, and good night.

BOSNET
For 24 hour on-line information call:
635-DATA Via Modem

Twelve pedestrians were struck and killed by motor vehicles in Boston last year and at least three were elders. Who better to advise elders on the need to improve their street crossing behavior than their peers.

Mel Goldstein, chair (left), and Leonard Christmas, member, of the Elderly Commission's Retired and Senior Volunteer Program (RSVP) Advisory Board, along with Mrs. Hue Nguyen of the Vietnamese Seniors of Boston, Inc. (not pictured), are the visual "stars," and Brian McKinley of the Boston Transportation Department is the spokesman in a video designed to help elders understand pedestrian signal timing and to illustrate safe street crossing practices. Staff from the Police Department's Video Unit and the Transportation Department's Keep Boston Moving Safely Program cooperated to produce the brief video soon to be available to Senior Response Officers and for broadcast on the City's cable station, Channel 3.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

January 7, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.

Dear Mr. Harrington:

On January 1, 1997, Mr. Richard J. Bradley was appointed to the position of Chief Jail Officer, Grade MM10(1), for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Richard J. Bradley — Appointed January 1, 1997, to serve as Deputy Superintendent for the House of Correction, Mr. Bradley has previous experience as President of the Boston Police Patrolmen's Association (BPPA) for four (4) years and as a Boston Police Officer since 1969. As President of the BPPA he represented 1,700 Boston Police Officers. During his tenure as President, he initiated and saw to fruition the expansion of an Employee Assistance Program for Boston Police Department employees which assists them in dealing with work related stress issues, substance abuse and domestic problems.

Mr. Bradley holds a Bachelor of Science Degree in Criminal Justice from Northeastern University and a Master's Degree in Public Administration from Suffolk University. Mr. Bradley also participated in graduate level coursework in Boston University's Drug and Health Education Program.

In view of his prior service and demonstrated management skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth, seventh and eighth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 1, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

RETIREMENTS

November 30, 1996.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of Chapter 32.

Madonna Lester, BCH, staff nurse, 7-12-96.

Robert P. Tangney, BCH, housekeeper, 5-30-96.

Brian F. Gillis, School Department, custodian, 5-13-95.

Edward M. Toland, Police Department, officer, 11-30-96.

Edward Yalmokas, Fire Department, firefighter, 11-30-96.

Pasquale Angelo, PWD, foreman, 11-21-96.

Winifred T. Burns, School Department, lunch monitor, 9-13-96.

Barbara L. Campbell, School Department, teacher, 11-30-96.

Esperanza A. Chavez, BCH, receptionist, 11-21-96.

Louis D'Addario, BCH, hospital guard, 10-17-96.

Donald DeGrandis, School Department, teacher, 11-30-96.

Edward Doherty, Police Department, sergeant detective, 11-30-96.

Gerald F. Driscoll, School Department, teacher, 6-30-96.

Kathleen Flaherty, School Department, secretary, 10-31-96.

Richard J. Gibbons, Police Department, officer, 11-30-96.

Josephine Gioiosa, School Department, paraprofessional, 6-30-96.

John F. Heanue, Fire Department, firefighter, 11-30-96.

Mary L. Jackson, BCH, hospital houseworker, 6-30-87.

V. Lloyd Jameson, Library Department, coordinator, 11-15-96.

Patricia Kelly, BCH, nurse, 6-30-96.

Thomas M. Lally, School Department, teacher, 9-20-96.

Lucy LoRusso, School Department, paraprofessional, 6-30-96.

Mary MacGillivray, School Department, teacher, 10-16-96.

Patrick M. O'Hara, School Department, custodian, 9-16-96.

Salvatore Palermo, Fire Department, firefighter, 11-19-96.

Helen Paris, BCH, clerk, 6-30-96.

Robert Pearlman, School Department teacher, 9-1-96.

Judith G.D. Potter, School Department teacher, 7-23-96.

Yvonne Rhock, BCH, clerk, 10-24-96.

Joseph V. Saia, Jr., Police Department, superintendent, 11-19-96.

Joseph Snow, Police Department, custodian 9-30-96.

Estelle R. Weinberger, School Department teacher, 11-4-96.

Chester E. Parsons, BHA, custodian, 9-13-96.

Isaac Washington, Jr., BHA, painter, 9-13-96.

Leon A. Watson, Sr., BHA, laborer, 9-13-96.

Christy Belisis, School Department, teacher 9-14-94.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADMINISTRATIVE SERVICES DEPARTMENT

Appointment

Chief Operating Officer

Susan Naimark, executive assistant, $66,037.18 a year.

Compensation Adjustments

Budget Management

B. Fadden, principal budget analyst, from $1,167.97 to $1,203.01 a week.

M/WBE Office

Linda Y. Burgos, administrative assistant, from $566.42 to $589.08 a week.

Phyllis Cooley, principal administrative assistant, from $858.09 to $901.46 a week.

ASSESSING

Appointments

Wesley Taylor, assistant assessor, $589.22 a week.

Luz Delia Rivera, head clerk, $397.95 a week.

Roy Alexis, assistant assessor, $589.22 a week.

Compensation Adjustments

Michele Amato, head clerk, from $397.95 to $413.88 a week.

Sara Levensohn, senior research analyst, from $716.71 to $745.37 a week.

Phuong Giang, head clerk, from $503.54 to $523.69 a week.

Carol Harrison, administrative assistant, from $662.63 to $689.15 a week.

Marie Randall, title examiner, from $523.69 to $544.64 a week.

AUDITING

Apppointment

Michael T. Lema, deputy city auditor, $1,034.35 a week.

Compensation Adjustment

Mary Falzarano, senior administrative analyst, from $901.01 to $928.04 a week.

BOSTON RESIDENTS JOBS POLICY

Compensation Adjustments

Jay LaCroix, principal administrative assistant, from $858.09 to $901.46 a week.

Christopher Brown, principal accountant, from $566.42 to $589.08 a week.

Sheila Ainsworth, administrative assistant, from $566.42 to $589.08 a week.

Ola Fields, principal administrative assistant, from $858.08 to $901.46 a week.

Kim Hitchens, principal accountant, from $637.14 to $662.63 a week.

ELECTION

Compensation Adjustments

Jerome Adrian, assistant registrar of voters, from $430.44 to $484.18 a week.

Jane Murphy, assistant registrar of voters, from $430.44 to $484.18 a week.

Reinstatement

Aundrea Latson, assistant registrar of voters, $523.69 a week.

ENVIRONMENT

Compensation Adjustment

Bradford Swing, principal administrative assistant, from $770.54 to $809.48 a week.

FIRE

Appointments

Michael F. O'Reilly, fire alarm operator, $640.91 a week.

Barbara A. Keeley, fire alarm operator, $640.91 a week.

Compensation Adjustments

Lamar D. Capehart, fire fighter, from $640.91 to $718.07 a week.

Robert A. Franklin, fire fighter, from $640.91 to $718.07 a week.

James M. Gosse, radio repairman, from $723.82 to $801.16 a week.

William F. Hackett, senior data processing systems analyst, from $1,086.07 to $1,118.65 a week.

John F. Perry, principal data processing systems analyst, from $1,265.08 to $1,303.04 a week.

Alston L. Allen, fire fighter, from $718.07 to $795.41 a week.

Edward C. Curran, Jr., fire fighter, from $718.07 to $795.41 a week.

Kevin Hardiman, fire fighter, from $718.07 to $795.41 a week.

Eugena Anderson, fire fighter, from $848.80 to $852.64 a week.

Status Change

Curtis D. Holzendorf, from district fire chief at $1,347.22 a week to district fire chief, assistant project director at $1,404.69 a week.

James F. McCormick, from fire fighter at $860.30 a week, to fire fighter, aide to district fire chief at $862.22 a week.

Walter F. Duggan, from fire fighter at $860.30 a week to fire fighter, aide to district fire chief at $862.22 a week.

Michael B. O'Reilly, from fire fighter at $795.41 a week to fire fighter, aide to district fire chief at $797.33 a week.

John E. Gordon, from fire fighter at $860.30 a week to fire fighter, special hazards inspector at $889.03 a week.

INSPECTIONAL SERVICES DEPARTMENT

Appointments

Charles Mickle, health inspector, $544.76 a week.

Brian M. Oliveri, health inspector, $544.76 a week.

Thomas McAdams, environmental sanitation inspector, $544.76 a week.

Dawn Austin, principal clerk & typist, $353.87 a week.

Compensation Adjustments

Indra Lalsingh, supervisor of accounting, from $825.16 to $849.92 a week.

Theresa Padula, administrative secretary, from $679.53 to $699.92 a week.

Patrick Collins, principal clerk & typist, from $353.87 to $368.02 a week.

Marc Joseph, building inspector, from $589.22 to $612.78 a week.

Mary Koen, administrative secretary, from $647.17 to $679.53 a week.

Leopoldo Martinez, building inspector, from $589.22 to $612.78 a week.

Winston Hanson, wire inspector, from $783.50 to $814.85 a week.

Charles Cook, principal health inspector, from $713.63 to $785.88 a week.

Reinstatement

Pasquale Capogreco, health inspector, $637.28 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 27, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — WINDBREAKERS, TEE AND SWEATSHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 13, 1997. (Commodity Code: 200-99; Buyer Frank Chin)

(Jan. 27; Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Albert Turner, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land located at 7 Helen Street, Ward 14, Assessor's Parcel Number 02215-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph Haugh, or a nominee to be approved by the Director, approximately 2,614 square feet of vacant land located at Lot 191 DeSoto Road, Ward 20, Assessor's Parcel Number 12158-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore S. Brown, or a nominee to be approved by the Director, approximately 4,575 square feet of vacant land located at 34 Browning Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert J. Williams and Virginia Williams, or a nominee to be approved by the Director, approximately 4,745 square feet of vacant land located at 184 West Selden Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

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On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kathy Evelyn, or a nominee to be approved by the Director, approximately 1,652 square feet of vacant land located at 2 Trull Street, Ward 15, Assessor's Parcel Number 02738-000, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

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On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alphonse Beasley, or a nominee to be approved by the Director, approximately 4,330 square feet of vacant land located at 157-157A Howard Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joann Josie Johnson, or a nominee to be approved by the Director, approximately 4,046 square feet of vacant land located at 11 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf o the City of Boston, pursuant to a delegatior from the Public Facilities Commission datec September 14, 1995, and the Mayor subse quently approved their intent to sell to Eller Ruffin, or a nominee to be approved by the Di rector, approximately 4,000 square feet of va cant land located at Lot 27 Orlando Street ir the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

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On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rafael Nunez, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 14 West Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alfred S. Doughlin, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 19 Harvard Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Juan Toledo and Gladys Toledo, or a nominee to be approved by the Director, approximately 2,973 square feet of vacant land located at 45 Stanwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Adelino Depina, or a nominee to be approved by the Director, approximately 4,200 square feet of vacant land located at 66 Dix in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paul McTigue, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 68 Clarkson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fitzroy G. Newton, or a nominee to be approved by the Director, approximately 2,964 square feet of vacant land located at 17 Inwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Veronica Mitchell, or a nominee to be approved by the Director, approximately 2,758 square feet of vacant land located at 81 Blue Hill Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 27; Feb. 3.) *Director.*

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston — Spring, 1997.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston — Sprihg, 1997.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $600,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 27, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Plans and Specification for Building Renovations Estimated to Cost Less Than $100,000.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, January 27, 1997, through Friday, February 7, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, February 12, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Plans and Specifications TECC". The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about February 21, 1997, and ending on or about May 31, 1997.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

Request for Proposal for Consumer Grievance Officer, Ryan White comprehensive AIDS Resources Emergency (CARE) Act of 1990, as Amended in 1996 for Fiscal Year 1996 and 1997.

The Boston Public Health Commission is requesting proposals for a Consumer Grievance Officer for individuals living with HIV/AIDS who are provided services from an agency receiving CARE Act dollars. The eligible service areas for this announcement are the Counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This bid for service requires an agency to hire, develop and implement Consumer Grievance Officer and Grievance procedures against service providers receiving CARE Act funding for FY 1996 with full implementation expected for FY 1997.

In applying for CARE Act funding, an applicant must: 1) demonstrate experience and ability to develop and implement dispute resolutions and mediation procedures; 2) demonstrate experience and/or knowledge of HIV/AIDS service provision and HIV/AIDS consumer needs; and 3) demonstrate its commitment to create such grievance procedures as described above.

The total amount of the award for FY 1997 (to begin on April 1, 1997) will be $50,000. All applicants must demonstrate an ability to develop Consumer Grievance Procedures and to fully implement such Procedures with an identified Grievance Officer for FY 1997.

The proposal package may be obtained from the Boston Public Health Commission, located on the 2nd floor at 1010 Massachusetts Avenue, Boston, MA 02118, on Tuesday, January 28, 1997, on or after 12 noon.

Applicants must submit completed proposals to Public Health AIDS Services at the address below by 12 noon on February 27, 1997 (Thursday). The Boston Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

Once a proposal has been submitted it may not be withdrawn until after thirty (30) days (Saturday, Sunday and legal holidays excluded) from the proposal due date.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contracts as it deems best in the public interest.

RICHARD STEVENS,
Director of Public Health AIDS Services
Boston Public Health Commission
1010 Massachusetts Avenue
Boston, MA 02118

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 808 Morton Street, Dorchester, MA, Project #A7414A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 808 Morton Street, Dorchester, MA.

SCOPE OF WORK includes the demolition of the building and garage, the removal and disposal of the foundation, backfill, grade, loam and seed, and fencing the above property.

Bids will be received up until twelve o'clock noon, Boston time, February 10, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled for February 3, 1997, from 10:00 a.m., until 10:30 a.m., at 808 Morton Street, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce hours: Minority: 25 percent of total workhours; Female: 10 percent of total worker's hours; Boston residents: 50 percent of total workhours.

PLANS AND SPECIFICATIONS will be available on or about January 27, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Checks, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Window Analysis at 26 Court Street, Boston, MA, Project #6451.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including development of master plan, study, program and cost estimates, schematic plans and outline specifications for the Window Analysis at 26 Court Street, Boston, MA, with an associated study cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by February 14, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for the projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Jan. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing of School Buses, Bid #98-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon after Tuesday, January 28, 1997. A bidders conference will be held at 11:00 a.m., on Tuesday, February 4, 1997 in the Winter Chamber, first floor, at 26 Court Street, Boston, Mass. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Furnishing of School Buses, Bid #98-06," and shall be filed simultaneously no later than Thursday, February 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond or certified check in the amount of $25,000 will be required of the successful bidder as security to guarantee the faithful performance of the contract.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Jan. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lois Patterson and Edmond S. Patterson, or a nominee to be approved by the Director, approximately 2,789 square feet of vacant land located at Easterly Side of Camp Road (lots 34 & 35), Ward 20, Assessor's Parcel Number 11480-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Howard Carter, or a nominee to be approved by the Director, approximately 2,975 square feet of vacant land located at 28 Notre Dame Street, Ward 11, Assessor's Parcel Number 00978-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clifford Hearns, or a nominee to be approved by the Director, approximately 3,988 square feet of vacant land located at 8-10 Logan Street, Ward 09, Assessor's Parcel Number 03708-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lois Patterson and Edmond S. Patterson, or a nominee to be approved by the Director, approximately 3,478 square feet of vacant land located at Westerly Side of High Road, Ward 20, Assessor's Parcel Number 11463-000, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Kirnon and Leslie G. Osborne, or a nominee to be approved by the Director, approximately 3-573 square feet of vacant land located at 27-29 Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf o the City of Boston, pursuant to a delegatior from the Public Facilities Commission datec September 14, 1995, and the Mayor subse quently approved their intent to sell to Alfreda Whyte, or a nominee to be approved by the Di rector, approximately 4,452 square feet of va cant land located at 418 Harvard Street in the Dorchester district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Public Facilities Depart ment, 26 Court Street, 10th Floor, Bid Counter Boston, MA 02108, on any regular work day be tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of th Public Facilities Department acting on behalf the City of Boston, pursuant to a delegatio from the Public Facilities Commission date September 14, 1995, and the Mayor subse quently approved their intent to sell to Anastas Vlahopoulos, or a nominee to be approved b the Director, approximately 3,109 square feet vacant land located at 19 Harbor View Street the Dorchester district of the City of Boston.

Written details of this proposal may be exar ined at the Office of the Public Facilities Depar ment, 26 Court Street, 10th Floor, Bid Counte Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m., or yo may contact the project manager, Jorge Vele at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of tl Public Facilities Department acting on behalf the City of Boston, pursuant to a delegati from the Public Facilities Commission dat September 14, 1995, and the Mayor subs quently approved their intent to sell to F Dixon-Levy, or a nominee to be approved by t Director, approximately 3,417 square feet of v cant land located at 22 Milton Avenue in t Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor Sanchez, or a nominee to be approved by the Director, approximately 2,667 square feet of vacant land located at 54 Erie Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ivan Cruz or a nominee to be approved by the Director, approximately 2,641 square feet of vacant land located at 5 Elwyn Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cornelius C. Prioleau, or a nominee to be approved by the Director, approximately 2,374 square feet of vacant land located at 241 Norwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fredonia Broglin, or a nominee to be approved by the Director, approximately 5,603 square feet of vacant land located at SES Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elwood L. Booker and Darnell Booker, or a nominee to be approved by the Director, approximately 2,842 square feet of vacant land located at Lot 4 Baker Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Allen Curry, or a nominee to be approved by the Director, approximately 2,400 square feet of vacant land located at 47 Woodbine Street, Ward 12, Assessor's Parcel Number 00856-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roy F. Grant, or a nominee to be approved by the Director, approximately 4,385 square feet of vacant land located at 28 Goodale Road in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 20, 27.) Director.

BUCKLE UP
Every Time
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ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private coorperative program. The position is full time for the period of one year.

The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation-planning experience required. Must have either a BA in Historic Preservation / Architecture / Landscape Architecture and 2 years experience or MA in any of the above fields.

Send cover letter, resume, and 2 writing samples by Thursday, February 13, 1997, to: Ken Crasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

JUSTINE M. LIFF,
Commissioner.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the security management systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on January 21, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 10, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 10, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on January 21, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 10, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 10, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request to Purchase Graduation Diplomas, Certificates, and Diploma Covers for the Class of 1997, Bid #98-05.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 22, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Covers for the Class of 1997, Bid #98-05," and shall be filed simultaneously no later than Thursday, February 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Jan. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

REQUEST FOR PROPOSALS (RFP)

The State-Boston Retirement System (SBRS), acting through its Executive Officer (the Official), invites interested and qualified, independent public accountants, licensed to practice in the Commonwealth of Massachusetts to submit a proposal to conduct an audit of SBRS's financial accounts and records.

SBRS's financial and general records are maintained in accordance with Massachusetts General Laws, Chapter 32, as amended, and Commonwealth of Massachusetts Regulation 840 CMR as promulgated by the Public Employees Retirement Administration Commission (PERAC) of the Commonwealth of Massachusetts.

All proposals shall be submitted in strict conformance with the RFP which may be obtained from the SBRS, Boston City Hall, Room 816, Boston, MA 02201. RFP documents will be made available at 9 a.m., on Monday, January 20, 1997, and proposals will be accepted no later than 5 p.m., February 7, 1997. Auditing services must be completed in order to meet the filing date (May 1, 1997) of the Annual Report to PERAC.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A non-refundable proposal deposit in the amount of one dollar ($1) shall accompany the submission to SBRS.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

SBRS reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the SBRS. The award of this contract shall be subject to the approval of the SBRS Board members and the Mayor of the City of Boston.

For further information, please contact Daniel Indiciani at (617) 635-2420 and refer to this advertisement.

DONNA MUELLER,
(Jan. 20, 27.) *Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 13, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 — FIRE TRUCKS (BRUSH VEHICLES & HAZMAT TRUCK) to BOSTON FIRE DEPARTMENT — Bid Opening Date: January 29, 1997. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 175 — BOSTON POLICE CADET UNIFORMS & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 30, 1997. (Commodity Code: 200-75; Buyer Vincent Caiani)

Bid No. 176 — SUPPLIES & ACCESSORIES FOR HEWLETT PACKARD PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 30, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 177 — HEWLETT PACKARD LASERJET PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 29, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

(Jan. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUIREMENTS CONTRACT FOR VARIOUS
TYPES OF REPAIR WORK

Invitation to interested, responsible and competent persons or firms engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston:

Appraisals (Comm. and Resid.)
Asbestos Abatement
Carpeting
Cleaning Services (Buildings)
Clearance
Constable Services
Electrical Repair
Excavation, Demolition and Site Work
Extermination
Fencing
Flooring
Fuel Oil
General Contracting
General Carpentry
Glass Work
Hazardous Waste Removal
HVAC
Landscaping
Locksmith Work
Masonry Work
Moving Services
Painting
Paving
Plumbing
Roofing
Rubbish Disposal
Security Systems
Snow Removal
Supplies and Equipment
Surveying
Systems Furniture

The City of Boston, acting by its Director of Public Facilities, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular categories of work generally described above, and to perform such work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA, on or after January 27, 1997.

APPLICATIONS MUST BE SUBMITTED DIRECTLY TO: PUBLIC FACILITIES DEPARTMENT, BID COUNTER, 10TH FLOOR, 26 COURT STREET, BOSTON. Applications must be in a sealed envelope. The front of the envelope must be labeled "REQUIREMENTS CONTRACT - July 1, 1997 - June 30, 2000". Applications to prequalify for contracts for such work will be accepted until 4:00 p.m. on Monday, March 3, 1997. LATE PROPOSALS WILL NOT BE ACCEPTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines are in the best interest of the City. Except in the case of emergency, contracts for individual purchases and instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CHARLES T. GRIGSBY,
(Jan. 27.) *Director.*

ADVERTISEMENT
MASSACHUSETTS
DEPARTMENT OF PUBLIC HEALTH
AND
BOSTON PUBLIC HEALTH COMMISSION

Request for Proposal for Case Management/ Client Advocacy Services, Boston/Cambridge/Somerville Areas, Federal, State and City Collaborative.

The Massachusetts Department of Public Health and the Boston Public Health Commission are requesting proposals for case management and client advocacy services. The eligible service areas for this announcement are the cities of Boston, Cambridge and Somerville, This RFP is intended to maximize the quality of life of people with HIV disease and their families through effective case management and client advocacy services in Boston, Cambridge and Somerville.

Approximately $1,290,000 in City/Title I funds will be awarded in the Boston area based on: 1) evidence of ability to provide quality services; 2) applicant's current caseload of HIV-infected clients and/or the applicant's ability to reach underserved segments of the population with high risk of infection; 3) scope of services proposed; and 4) the ability of the applicant to implement the Case Management Standards of Care. These services are funded through the City of Boston, the Massachusetts Department of Public Health and Federal Ryan White Title I and II. Total available funds from these combined sources is approximately $3,300,000.

A Mandatory Bidder's Conference will be held on Monday, February 3, 1997, from 10:00 a.m. 11:30 a.m., in the South Block Auditorium on the second floor of 725 Massachusetts Avenue Boston.

The proposal package may be obtained on Monday, January 27, 1997, on or after 12:00 noon at the following locations: the Boston Public Health Commission, located on the 2nd floor at 1010 Massachusetts Avenue, Boston, MA 02118, or from the Massachusetts Department of Public Health on the 3rd floor at 250 Washington Street, Boston, MA 02108.

Applicants must submit completed proposals to Massachusetts Department of Public Health AIDS Bureau at the address below by 12:00 noon on March 7, 1997 (Friday). Once a proposal has been submitted it may not be withdrawn until after thirty (30) days (Saturday, Sunday and legal holidays excluded) from the proposal due date.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contracts as it deems best in the public interest.

Completed proposals must be submitted to the following:

ROBERT CARR
Director of HIV Client Services
Mass. Dept. of Public Health/AIDS Bureau
250 Washington Street
Boston, MA 02108

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

nvitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents; and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING
CLERK (BTD/OPC)

Invitation for Requests for Proposals for the Procurement of the Following Services: Data Entry of Parking Violation Tickets.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). (The data entry function in a parking ticket system is distinctive and may be more exacting compared to more standard data entry functions.) The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, January 27, 1997, through Monday, February 10, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the price proposal, no later than 12 noon, on Wednesday, February 26, 1997, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal must be submitted in a separate sealed envelope. Proposal packages should be labelled "BTD/OPC-RFP Documents for the Data Entry of Parking Violation Tickets". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for a term of twelve (12) months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A Proposers' Conference will be held on Wednesday, February 12, 1997, at 10:00 a.m., at the Office of the Parking Clerk, Room 224, Boston City Hall, Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,

(Jan. 27; Feb. 3.)*Commissioner/Parking Clerk.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 — XEROX MODEL 4635 MX MICR PRINTER SYSTEM to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 5, 1997. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 179 — DATA PRODUCTS CB1515 LINE PRINTER W/UNIT to REGISTRY OF DEEDS — Bid Opening Date: February 5, 1997. (Commodity Code: 206-72; Buyer Frank Chin)

Bid No. 180 — LEXMARK PRINTERS AND ACCESSORIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 7, 1997. (Commodity Code: 205-69; Buyer Frank Chin)

(Jan. 20, 27; Feb. 3.)

KEEP BOSTON MOVING SAFELY . . .

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place. 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 200, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
George Alex, *Acting Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813, 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna M. Meuller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

12/9/96

PERIODICALS
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, FEBRUARY 3, 1997 NO. 5

MAYOR MENINO SENDS BASIC SERVICES TEAM INTO HYDE SQUARE

Mayor Thomas M. Menino has sent his Chief of Basic Services Michael Galvin into Hyde Square to meet with local merchants and residents on a number of Basic Service issues. Chief Galvin, members of the Basic Services Team, and community members walked through the Hyde Square area on January 14, 1997, to form a list of community concerns and how to address them.

Mayor Menino said, "I recently gave my State of the City address and reported that the state of the city is good. Well, it is good for a number of reasons, one of which is community people who want to make their neighborhood the best it can be by reaching out and working with us on every and any issue. Chief Galvin is in every neighborhood working to improve the basic quality of life issues that affect us everyday. This walk-through has pointed out to us exactly what needs to be done to make the merchants and residents feel better about the place they call home."

A number of issues were documented during the walk-through including sidewalk repairs, tree trimmings and transportation signals and signage. Some of the issues will be addressed in an ongoing manner, others must wait for the warmer weather. All the items have been documented and will be delegated to the appropriate city department.

Chief Galvin did a similar walk-through Hyde Square with the community members last year.

Pictured above, from left to right, are Mayor Menino, Domingo DaRosa and Domingo's friend and mentor Eddie Jimenez who is the pool director at the Holland Community Center pool.

BOSTON LIFEGUARD RESCUES YOUNG BOY IN POOL

Boston Community Centers' lifeguard and Dorchester resident Domingo DaRosa saved a young boy recently at the Marshall Community Center pool. Domingo dove into the pool to rescue the boy after he crossed into the deep end. Domingo performed mouth-to-mouth and CPR.

Mayor Thomas Menino invited Domingo to meet him in his office and thank him for his heroic efforts. Boston Community Centers oversees 19 pools in Boston. To find the one nearest you, call 635-4920.

MAYOR MENINO PRESENTS PRESIDENT AND VICE PRESIDENT WITH PATRIOTS GAME JERSEY

Mayor Thomas M. Menino on January 18 presented a New England Patriots game jersey to Vice President Al Gore to wear during Super Bowl XXXI. The presentation was made during a reception hosted by the Vice President following the Mayor's address to the plenary session of the U.S. Conference of Mayors. Mayor Menino, as the Chairman of the Task Force on Education, announced three new proposals to improve education in American cities.

The three proposals are:

- "Mayor's educational initiative fund" — A federally supported program that would provide an extra incentive for closer ties among mayors, school officials, the business community and parents. The fund would support a mayor who is for example trying to develop a new early learning center or linking schools with libraries. The program would have two funding categories one for areas a city is already heavily involved in and the other for new ideas a city would like to explore.
- "Labor management partnerships program" — This program would encourage teacher and school employees unions and school administrators to work together on adapting old work rules and policies to create the learning environment of the 21st century. A concept similar to how the current BTU contract allowed for the creation of "pilot" schools in the Boston Public School system.
- "Mayors Institute on Education" — This institute would keep mayors up on all the latest developments on educational reforms, convene training sessions for mayors, and develop new partnerships with the private sector, unions and national foundations.

Mayor Menino joined Mayor Daley of Chicago and other mayors for an education press conference following the address.

Mayor Menino also presented President Clinton with a Patriots game jersey during a meeting at the White House. Both the President's and Vice President's jerseys have their names printed on the back and the number "1" printed on the front and back.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON RALLIES FOR PATRIOTS

The rally was held on January 19 on Boston City Hall Plaza at 12:45 p.m. Following the event, the team departed for New Orleans to participate in the 1997 Superbowl game vs. the Green Bay Packers. On City Hall Plaza a street sign which says "Patriots Way" was put up near a banner of support for the New England Patriots which says "Win it all!"

MARSTON BALCH ARENA THEATER PRESENTS: HAMLET

The Marston Balch Arena Theater proud to announce its second depar mental production of the year, *Hamle* directed by Anthony Cornish. Th show begins at 8:00 p.m. and runs fro Thursday, February 20 through Satu day, February 22, and Thursday, Fel ruary 27 through Saturday, March There will be a special matinee pe formance on Sunday, February 23 2:00 p.m.

Hamlet's story is universal: a your man embarks on a life journey, tryi his best to deal with the unfamiliar a disconcerting situations that befall hi For him, "Denmark is a prison." H beloved father is dead, and his moth has hastily remarried his uncle. H childhood sweetheart is ill-equipped

relate to the newly emerging adult Hamlet. A ghost, seemingly his father, recounts to him a grisly story of treason and exhorts him to vengeful action. To do or not to do, to revenge or not to revenge. "to be or not to be" . . . Poetry, violence, love, hatred, fear, blood, vengeance — indeed *Hamlet* is a masterpiece relevant to all.

Ticket prices for the general public are $8.00. Tickets are $5.00 with a valid Tufts ID. Group rates are available. Tickets are on sale beginning February 3. Mastercard, Visa and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays, 9:00 a.m. to 5:00 p.m.

FIRE DEPARTMENT ORDERS

General Order No. 3

January 15, 1997

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions Section 7-94, C32, M.G.L., will become effective at 1700 hours, January 21, 1997:

Fire Captain Robert F. Brooks, Ladder Company 1.

Fire Captain Robert P. Mazzocca, Engine Company 51.

Fire Captain Brooks was appointed to the department on July 26, 1972, promoted to Fire Lieutenant on December 20, 1978, and to Fire Captain on March 7, 1984.

Fire Captain Mazzocca was appointed to the department on September 4, 1963, promoted to Fire Lieutenant on October 22, 1975, and to Fire Captain on June 11, 1980.

Both members leave the department with the best wishes of their associates.

II. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, January 6, 1997, and assigned to the following companies:

John P. Kelly, Ladder Company 10.
Bruce E. Brown, Ladder Company 11.
Mark B. Selden, Ladder Company 25.
Paul D. Gillis, Ladder Company 11.
Kevin Bailey, Engine Company 5.
Michael A. Teehan, Engine Company 52.
James A. Corbett, Engine Company 9.
James E. Crudup, Engine Company 29.
Michael B. Hegarty, Engine Company 5.
Daniel D. Gomes, Engine Company 56.
David J. Messina, Engine Company 9.
Henry J. Perkins, Jr., Ladder Company 21.
Adrian S. Jordan, Ladder Company 2.
Joseph N. Harris, Ladder Company 21.
Steven P. Bradley, Ladder Company 21.
Donald P. Maloney, Engine Company 51.
William L. Post, Engine Company 56.
Kevin J. Crawford, Engine Company 7.
Timothy W. Buckley, Ladder Company 21.
Robert P. Petitti, Jr., Engine Company 42.
James J. Hoar, Ladder Company 4.
Christopher J. McGrath, Ladder Company 19.
Michael E. Ahearn, Engine Company 16.
Joseph D. Shea, Ladder Company 15.
William M. Regan, Ladder Company 16.

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for full duty upon successful completion of drill school.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

Fire Fighters on Probation will have their names appear on a separate morning report compiled and maintained by the Training Division while attending the Fire Academy. Upon their successful completion of the Fire Academy, the names of the Fire Fighters on Probation will be added to their respective companies morning reports.

III. HIGH COMMENDATIONS

1) On January 16, 1996, at 0735 hours, Box 1282 was struck for a fire in a non-sprinklered ten story high rise commercial and office building at 50 Congress Street. The fire had originated on the fifth floor and heavy smoke had rendered the upper floors untenable and people were threatening to jump from the tenth-floor windows. Fire Fighter Robert Culbert of Rescue Company 1 and Fire Fighter Brian Hussey of Ladder Company 16, detailed to Rescue Company 1, went up the rear stairwell to the tenth floor where they found a man and a woman at the front window. Fire Fighter Culbert and Fire Fighter Hussey shared their air tanks with the victims. Both were removed to the street through interior stairs which were heavily charged with smoke.

Because these actions were performed at great personal risk, above the fire floor before lines were in place and before effective ventilation was accomplished, the Fire Commissioner is pleased to highly commend Fire Fighter Robert Culbert of Rescue Company 1 and Fire Fighter Brian Hussey of Ladder Company 16, detailed to Rescue 1, and refers their case to the Board of Merit for further consideration.

2) On November 8, 1996, at 0255 hours, Ladder Company 17 responded for a person threatening to jump from the third-floor roof at 1 Commonwealth Avenue. While the attention of the woman was diverted by police officers, Ladder Company 17 raised the aerial to the edge of the gutter under her. Fire Lieutenant Michael J. Walsh and Fire Fighter Thomas P. Bell of Ladder Company 17 went up the aerial and grabbed the woman. Due to the distance from the top of the aerial to the woman, they had to stand on the top of the aerial. While they were rescuing the woman, all three were in a precarious position. They successfully removed her to the ground and undoubtedly saved her life.

Because these actions were performed at great personal risk, the Fire Commissioner is pleased to highly commend Fire Lieutenant Michael J. Walsh and Fire Fighter Thomas P. Bell of Ladder Company 17 and refers their case to the Board of Merit for further consideration.

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter (senior man) Lawrence C. Holt and Fire Fighter James Hardy of Rescue Company 1, and the members of Engine Company 10, Rescue Company 1 and the Tower Company for their expertise and professionalism in the successful treatment and removal of two workers with multiple injuries who became trapped 70 feet below grade at a "Big Dig" construction site, 185 Kneeland Street, on November 29, 1996. This commendation is made a part of their personnel file.

LAW

Compensation Adjustments

Robert A. Cohen, assistant corporation counsel 2, from $944.78 to $992.02 a week.

Jennifer Ferguson, senior legal assistant, from $484.18 to $503.54 a week.

Linda F. Gillis, administrative assistant, from $523.69 to $544.64 a week.

Margaret Paget, assistant corporation counsel 1, from $647.17 to $678.98 a week.

MANAGEMENT INFORMATION SERVICES

Compensation Adjustments

Patricia Flaherty, executive assistant data processing, from $858.08 to $901.46 a week.

Anita Lauricella, executive assistant management services data processing, from $1,329.04 to $1,395.49 a week.

Ann Roper-Quinn, senior data processing systems analyst, from $1,112.35 to $1,155.69 a week.

Richard A. Simonini, data processing systems analyst, from $647.17 to $678.98 a week.

Manuel S. Pina, senior computer operator, from $544.64 to $566.42 a week.

Reinstatement

Karen M. Doherty, assistant manager, data processing, $749.32 a week.

PARKS AND RECREATION DEPARTMENT

Appointments

Ameer S. Jihad, gardener, $430.55 a week.

Edward R. Butler, gardener, $430.55 a week.

Michael Dever, Jr., gardener, $484.29 a week.

Charles Rideout, gardener, $484.29 a week.

Richard J. Sameski, gardener, $430.55 a week.

Robert E. Denn, gardener, $430.55 a week.

Charles S. Tilden, Jr., gardener, $430.55 a week.

Jonathan F. Seamans, administrative assistant, $523.81 a week.

Compensation Adjustments

Donald Griffis, executive secretary, from $1,034.36 to $1,086.07 a week.

Calvin Durham, laborer, from $368.02 to $382.74 a week.

John Killeen, laborer, from $368.02 to $382.74 a week.

Claudette A. Bailey, executive assistant, from $825.16 to $849.92 a week.

Egidio D'Antuony, motor equipment repairman, from $457.75 to $475.65 a week.

Joseph T. Flaherty, laborer, from $382.74 to $398.05 a week.

Richard Giglio, laborer, from $382.74 to $398.05 a week.

Peter M. Shea, administrative assistant, from $544.76 to $566.55 a week.

Lonnie L. Tucker, laborer, from $353.87 to $368.02 a week.

Reinstatement

Arcadio A. Gonzalez, principal administrative assistant, $713.63 a week.

Status Change

Anna Pinnock, from head administrative clerk at $566.55 a week to administrative assistant at $612.78 a week.

POLICE

Appointments

Stacy L. Griffin, data processing coordinator, $647.17 a week.

John Mastroianni, student intern, $227.50 a week.

William J. Kelley, police officer, $622.26 a week.

Donald E. McGough, principal research analyst, $647.17 a week.

Robin James, police clerk & typist, $353.79 a week.

Jennifer Farrell, police clerk & typist, $353.79 a week.

Eileen M. Griffin, communications equipment operator, $307.95 a week.

Tracie L. McKinnon, school traffic supervisor, $137.11 a week.

Matthew Bouzanne, signalman-electrician, $689.15 a week.

Compensation Adjustments

Thomas Donnelly, director, signal service, from $1,086.07 to $1,118.65 a week.

William Good, staff assistant, from $1,540.83 to $1,587.06 a week.

Dennis Mullen, police officer-mobile operations, from $735.20 to $778.90 a week.

James Nolan, police officer-mobile operations, from $735.20 to $778.90 a week.

Richard Kelley, police officer-mobile operations, from $741.91 to $785.61 a week.

Brian Kilduff, police officer-mobile operations, from $735.20 to $778.90 a week.

George Boggs, police officer-mobile operations, from $753.40 to $797.10 a week.

Thomas Gallagher, police officer-mobile operations, from $753.40 to $797.10 a week.

Robert Twitchell, police officer-mobile operations, from $753.40 to $797.10 a week.

Robert Neville, supervisor of graphic arts, from $901.01 to $928.04 a week.

Georgianna Eacmen, community service officer, from $748.31 to $785.88 a week.

Christopher Hayes, CO R. SP (BPD), from $1,086.07 to $1,118.65 a week.

Joyce Fitzgerald, police clerk & typist, from $353.79 to $367.93 a week.

Jennifer Klein, police clerk & typist, from $353.79 to $367.93 a week.

Carol Howell, police clerk & typist, from $353.79 to $367.93 a week.

Jennifer Farrell, police clerk & typist, from $353.79 to $367.93 a week.

James Warakoin, senior radio technician, from $689.15 to $716.71 a week.

John Dee, senior accountant, from $430.44 to $447.65 a week.

Jean Powell, head clerk & secretary, from $413.88 to $430.44 a week.

Ellen McGee, research analyst, from $434.18 to $503.54 a week.

Hector Perez, communications equipment operator, from $407.95 to $423.88 a week.

Darlene Fahy, communications equipment operator, from $407.95 to $423.88 a week.

Mary Doherty, school traffic supervisor, from $141.91 to $146.90 a week.

Mary Ann DiFurri, school traffic supervisor, from $141.91 to $146.90 a week.

Maureen Garelia, school traffic supervisor, from $141.91 to $146.90 a week.

Beatrice Mahoney, senior accountant, from $544.64 to $566.42 a week.

Kathy Kearney, management analyst, from $726.51 to $748.31 a week.

John Foundas, police officer, from $640.46 to $715.39 a week.

Kenneth Gaines, police officer, from $640.46 to $715.39 a week.

Wayne Godino, police officer, from $622.26 to $697.19 a week.

B. Guilfoyle, police officer, from $622.26 to $697.19 a week.

David Hale, police officer, from $622.26 to $697.19 a week.

Jerome Hall, police officer, from $647.16 to $722.09 a week.

Joseph Hanley, police officer, from $640.46 to $715.39 a week.

Paul Hayward, police officer, from $622.26 to $697.10 a week.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION COMMISSION

December 17, 1996

WHEREAS, The Boston Transportation Commission is not in session, NOW, THEREFORE, under the authority granted to me under Chapter 1929, c. 263, s. 2B, as amended, I hereby Promulgate the following effective: January 6, 1997:

Article IV, Section 15B (All-Night Commercial Vehicle Parking Prohibited), is amended by striking out the following:

No driver shall park or stand any commercial vehicle, as defined, or semi-trailer having a capacity of one ton or over for more than one hour between 9 p.m. of one day and 8 a.m. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this regulation shall not apply during the actual loading or unloading of materials.

Article IV, Section 15B (All-Night Commercial Vehicle Parking Prohibited), is amended by adding the following:

No driver shall park or stand any commercial vehicle or semi-trailer having a capacity of one ton or over for more than one hour between 9 p.m. of one day and 8 a.m. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this regulation shall not apply during the actual loading or unloading of materials.

Article X, Section 2, Part 2 (General Prohibitions-Tow Zones), is amended by adding the following.

No driver shall park or stand any commercial vehicle or semi-trailer having a capacity of one ton or over for more than one hour between 9 p.m. of one day and 8 a.m. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this regulation shall not apply during the actual loading or unloading of materials.

JOHN F. MAGEE,
(Feb. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

SUPPLEMENT TO ADVERTISEMENT

This information supplements the advertisement of the Request For Designers, Administration Space Study, Project #6466, which appeared on December 23, 1996.

Estimated Study Cost: $300,000.

Project Location: Eight Buildings: Boston City Hall, 26 Court Street, 43 Hawkins Street, 152 North Street, Foley Building at Mattapan Hospital, Welfare Building at Maverick Square, Ruggles Center, and 1010 Massachusetts Avenue.

Scope of Work: To inventory the present use of City administrative office space; to tabulate the square footage of City administrative office space in space program format; to identify best uses for available office space; to identify locations for housing administrative office functions; and to develop space-planning layouts for administrative office space in those locations.

CHARLES T. GRIGSBY,
(Feb. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 10, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Tilman James Coy and Annie Coy, or a nominee to be approved by the Director, approximately 2,337 square feet of vacant land located at 37 Rockford Street, Ward 8, Assessor's Parcel Number 00222-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston — Spring, 1997.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston — Spring, 1997.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $600,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 27, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Plans and Specification for Building Renovations Estimated to Cost Less Than $100,000.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, January 27, 1997, through Friday, February 7, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, February 12, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Plans and Specifications TECC". The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about February 21, 1997, and ending on or about May 31, 1997.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Jan. 27; Feb. 3.)

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Veronica Mitchell, or a nominee to be approved by the Director, approximately 2,758 square feet of vacant land located at 81 Blue Hill Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 27; Feb. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Roadway Resurfacing in Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 3, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 13, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 11, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Feb. 3.) *Commissioner of Public Works.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1533 Three-year contract for the supply, delivery, disposal and charging of carbon drums with activated carbon at the Deer Island Treatment Plant — 2/24/97 — 11 a.m. Mandatory pre-bid conference at Deer Island Treatment Plant 2/7/97 — 9 a.m.

WRA-1534 Two (2) Gear box assemblies w/motors factory assembled for Caruso Pump Station — 2/24/97 — 11:30 a.m.

WRA-1535 Two (2) VFD with Ancillary Control Electronics for Caruso Pump Station — 2/24/97 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Roadway Resurfacing in the City of Boston (Primarily Area II).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 3, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 13, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check

on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 11, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Feb. 3.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Roadway Resurfacing in the City of Boston (Primarily Area III).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 3, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 13, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 11, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Feb. 3.) *Commissioner of Public Works.*

Borrowing neighbors usually take everything but a hint.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK (BTD/OPC)

Invitation for Requests for Proposals for the Procurement of the Following Services: Data Entry of Parking Violation Tickets.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). (The data entry function in a parking ticket system is distinctive and may be more exacting compared to more standard data entry functions.) The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, January 27, 1997, through Monday, February 10, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the price proposal, no later than 12 noon, on Wednesday, February 26, 1997, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal must be submitted in a separate sealed envelope. Proposal packages should be labelled "BTD/OPC-RFP Documents for the Data Entry of Parking Violation Tickets". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for a term of twelve (12) months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A Proposers' Conference will be held on Wednesday, February 12, 1997, at 10:00 a.m., at the Office of the Parking Clerk, Room 224, Boston City Hall, Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,

(Jan. 27; Feb. 3.)*Commissioner/Parking Clerk.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 — XEROX MODEL 4635 MX MICR PRINTER SYSTEM to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 5, 1997. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 179 — DATA PRODUCTS CB1515 LINE PRINTER W/UNIT to REGISTRY OF DEEDS — Bid Opening Date: February 5, 1997. (Commodity Code: 206-72; Buyer Frank Chin)

Bid No. 180 — LEXMARK PRINTERS AND ACCESSORIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: February 7, 1997. (Commodity Code: 205-69; Buyer Frank Chin)

(Jan. 20, 27; Feb. 3.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

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The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private coorperative program. The position is full time for the period of one year.

The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation-planning experience required. Must have either a BA in Historic Preservation / Architecture / Landscape Architecture and 2 years experience or MA in any of the above fields.

Send cover letter, resume, and 2 writing samples by Thursday, February 13, 1997, to: Ken Crasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

JUSTINE M. LIFF,
Commissioner.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 27, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — WINDBREAKERS, TEE AND SWEATSHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 13, 1997. (Commodity Code: 200-99; Buyer Frank Chin)

(Jan. 27; Feb. 3, 10.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 3, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 — SKID STEER LOADER to PARKS & RECREATION DEPARTMENT — Bid Opening Date: February 14, 1997. (Commodity Code: 560-54; Buyer John Shea)

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Manage the Billboard Concession located at East Boston Memorial Stadium, Boston, Mass.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the Request for Proposals. Request for Proposal (RFP) packages, containing requirements, evaluation criteria, and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, from 9 a.m. to 5 p.m., weekdays, beginning Monday, February 3, 1997

Respondents must submit separate, clearly marked envelopes of price and non-price quotations.

Proposals will be accepted until 4 p.m., Boston time, Friday, February 21, 1997, and shall be placed in the proposal box provided for receiving sealed proposals, at the Office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

A performance bond in the amount of $5,000 shall be required from the successful offeror The non-price parts of the proposal shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the proposer and a description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bond, or a certified check, or a treasurer's check payable to the City of Boston in the sum of $100. The proposal shall be filled before the time stated above.

Any proposer that fails to submit separate price and non-price proposals shall be rejected.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all proposals, or any items or items thereof.

JUSTINE M. LIFF,
(Feb. 3, 10.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Simultaneous Translation Equipment for Parent and Community Forums, Bid #98-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 5, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Simultaneous Translation Equipment for Parent and Community Forums, Bid #98-07," and shall be filed simultaneously no later than Wednesday, February 26, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 26, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 3, 10.) *Acting Business Manager.*

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12/9/96

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 | MONDAY, FEBRUARY 10, 1997 | NO. 6

$4,000,000 PLAN ANNOUNCED FOR BOSTON CHILDREN

The Menino Administration and the Weld Administration announced a plan recently to spend millions of dollars in the next five years to provide early childhood education and childcare from birth until kindergarten for thousands of Boston children who currently are not being served.

During a ceremony at Boston City Hall, Boston Human Services Secretary Juanita Wade, State Education Commissioner Robert Antonucci, and State Health and Human Services Secretary Joseph Gallant signed an agreement which calls for $4,000,000 in new money to be spent in the first year so that 1,400 children can have access to early childhood education and quality care.

In FY98, the Menino Administration will commit $500,000 for the plan and the Weld Administration will commit $3.5 million. The city's allocation must be approved by the Boston City Council and the state's allocation must be approved by the Massachusetts House and Senate. The Massachusetts Department of Education may commit further resources to the initiative pending an increase in funding for Community Partnerships for Children and the submission of a successful application for funding by Boston in the competitive bid process. Other funding sources, such as the federal government and private foundations, will be invited to participate and will be involved in planning.

This plan will provide full-day, full-year child care for approximately 400 children the first year. An additional 1,000 families will attend part-time educational programs for children from birth to kindergarten. The state will prioritize income-eligible families for direct service subsidies as defined according to state regulations.

The plan's goal is to establish a coordinated system within the City of Boston for all children to come to school ready to learn. Components of the plan include:

- getting more low-income children of working parents into full-time childcare programs,
- supporting childcare providers to improve the quality and educational value of all licensed care in Boston,
- providing part-time educational programs in community settings for families whose children are not in childcare,
- linking families to other services which their children need, such as health care, food programs, etc., and,
- coordinating the numerous existing programs in Boston to avoid duplication.

Joseph Gallant, Massachusetts Health and Human Services Secretary, told reporters, "This announcement heralds an exciting, new agreement between the state and the city which we feel responds to the opportunities for community involvement that will improve the lives of Boston's children and families. We expect state funding for this program to increase annually over the first five years and it is our hope that HeadStart, the private sector, and others with a commitment to children, will come forward to help provide additional funding. The Weld Administration is firmly committed to alleviating pressure on working families both here in the City of Boston and across the Commonwealth."

Education Commissioner Robert Antonucci says, "This is very exciting for parents and children in the City of Boston. We are delighted to be a partner because this program will help children learn."

Mayor Thomas M. Menino expects the plan to help many Boston families make ends meet, "In many cases, parents can only consider job training programs and employment if they have affordable, quality care for their children. This initiative will make it possible for even more residents to enter the workforce, with the reassurance that their children are receiving first-rate care at a price working families can afford."

Boston Human Services Secretary Juanita Wade added, "We are very excited about this effort. After working together well over a year, the hard work of many individuals has come to fruition. This city and state initiative will open new doors to safe and affordable quality childcare for Boston residents, offering new paths to economic opportunity and success in school."

This plan builds on the Menino Administration's efforts to provide education and care to children, ages 0-5. Currently, the city spends over $13,000,000 serving 10,000 children in that age group.

KEEP BOSTON MOVING SAFELY . . .

ANNOUNCEMENT OF NO NEXT TIME

Remarks of Mayor Thomas M. Menino, January 28, 1997.

Just a few weeks ago, during my State of the City address, I announced the extraordinary results of our efforts in Boston to prevent crime before it happens.

- We've seen those results in the declining numbers of violent crime, robberies, break-ins and auto thefts all around the city.
- We've also seen them in the dwindling murder rate — which is at its lowest level in 30 years.
- And we've seen them in the steady improvement of neighborhoods which have traditionally suffered the most crime in past years.

But fighting crime is about much more than statistics — it's about saving lives and helping people. These statistics came about because our Police Department is working hand in hand with our citizens in neighborhood policing, in neighborhood crime watches and in innovative programs to fight crime at its roots.

For far too long, domestic violence has been treated not as a criminal offense, but instead as a private family matter. And it is usually not an isolated incident. It is a pattern of mental and physical abuse. But in recent years, domestic violence has been increasingly exposed for what it is — a crime. And programs like Operation Night Light have been created to help stop the cycle of violence.

This year, the Boston Police Department will continue the hard work to — as I said in my State of the City — strengthen the ties between command and community. Today, I am proud to announce one such effort called No "Next Time" — a program designed to help victims of domestic violence from repeat offenders.

Through a network of *Domestic Violence Response Teams* made up of Boston Police personnel, probation officers, parole officers and representatives of the Suffolk County District Attorney's Office, No "Next Time" will take a pro-active approach and target individuals who are most likely to commit repeat domestic offenses. Individuals who have not only committed domestic abuse, but who are also on probation, on parole, or have outstanding arrest warrants and violent criminal histories.

In Boston, victims of domestic violence deserve all of the protection we can give them. No "Next Time" is an effort to diminish the life of fear, pain and violence which their attackers have given them. It will help victims break the cycle of domestic violence and to move forward — with the confidence, the tools and the support to live safe and productive lives.

During my State of the City address, I pledged to make Boston the safest big city in America. With the decline in robberies and break-ins, violent crime, and auto thefts — we're well on our way to achieving that goal. No "Next Time" will move us one step closer.

Thank you.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"TIBET: OCCUPATION AND EXILE" IN PHOTOS AT BPL

A performance of Tibetan music and dance by members of the local Tibetan community on February 2, in the Rabb Lecture Hall of the Boston Public Library in Copley Square, marked the opening of a month-long photo exhibition, "Tibet: Occupation and Exile," in the Great Hall of the Central Library by photographer Mary Gendler of Andover.

Mrs. Gendler, along with her husband, Everett, toured the Tibetan mountain countryside in 1995, where she took the vivid photographs that depict both the exquisite beauty of the people and the landscape of the country, as well as the splendor of the few remaining monasteries which have been rebuilt by the Tibetans in recent years. The Gendlers then visited Dharmasala, India, where the Tibetan government is currently in exile, where they photographed Tibetans in exile.

Mary Gendler is a licensed psychologist who has studied photography at Phillips Academy in Andover and at the New England School of Photography in Boston. Her past exhibitions include a two-person show in 1994 at the Cambridge Health Center; participation in a group NESOP show in 1995; and a one-person exhibit of her Auschwitz/Birkenau photographs at the Berkshire Institute of Theology and the Arts in Stockbridge, Mass., in 1995. She is currently part of a two-person "National Geographic" show at the Arthur Griffin Center in Winchester, Mass., where she is sharing space with Steve McCurry.

The exhibition is free and open to the public. The exhibition will run through February 26 during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and on Sundays from 1 p.m. to 5 p.m.

The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

FRANKLIN PARK ZOO PRESS CONFERENCE

Remarks of Mayor Thomas M. Menino, January 28, 1997.

I'm very happy to be here this morning to announce a comprehensive package of resources to bring about a true renaissance of the Franklin Park Zoo.

Mr reasons for supporting this project are simple — I can remember going to this Zoo as kid, and I think that every child in Boston should have the opportunity to learn about nature and animals right here in our city. There is so much untapped potential here. For too long, we've allowed this valuable educational tool to merely exist — instead of thrive. I want to make the Zoo a place where kids and their teachers and parents come to learn about the world and nature. I want to make the Zoo an outdoor classroom for all the residents and visitors of Boston.

Last Friday, we officially opened the new Frog Pond on Boston Common. The Frog Pond is a recreational haven for the people of Boston, and is another asset that enhances the economic value of its neighboring communities. The revitalization of the Franklin Park Zoo will have a similar impact on this community and will serve as an economic generator for this neighborhood.

Here's what I plan to do to make this dream a reality:

- Through the George Robert White Fund, we have already committed $50,000 to the Children's Zoo for its design and reconstruction. Additional substantial funding for this project will follow this Spring.
- Today, I have the honor of presenting a check in the amount of $40,000 to the Franklin Park Zoo which will build a new exhibit for hoofed animals before Spring.
- In the past few weeks, staff from my Departments of Parks, Transportation, Public Works, and Property Management have toured the Zoo and have put together a list of maintenance needs. They will provide things like tree pruning, interior and exterior lighting, pathway construction, exhibit signs and the repair of broken water systems to make the Zoo cleaner and more efficient.
- To help begin the process of attracting people to the Zoo, our Transportation Department will design and install directional signs on City streets to help visitors make their way here.
- We'll hand colorful lamppole banners along the major approach of Columbia Road as a way of marketing the Zoo. Through the Edward Ingersoll Browne Fund, we're making up to $50,000 available to the Zoo for that project for the Fall of '97.
- The Boston Parks Department will hold a summer concert in the Zoo, will cross-market events and activities, and will coordinate the schedules of the Zoo and Franklin Park.
- Understanding that the Zoo's growth holds greater potential for the area around it, we remain fully invested in the Blue Hill Avenue Initiative. The Zoo and Franklin Park are part of the City's Empowerment Zone, and we're prepared to work with the Zoo to bring those resources to bear, no pun intended, on the plans introduced here today for business development and job training.

What I want to stress about this project is how it fits in with the City's ongoing commitment to this neighborhood. The Zoo project is another piece in the puzzle of the revitalization of Blue Hill Avenue and Columbia Road.

- We have invested $21 million in the Blue Hill Avenue Initiative in the areas of housing, public works, commercial development and educational facilities. This, in turn, has led to further investments in new businesses and business expansion.
- The restoration of Franklin Park has seen $12 million in capital improvements to athletic fields, roadways, the golf course, cross country running trails, the revitalization of White Stadium, construction of tot lots, etc.
- And we've spent $23 million on infrastructure and facilities in this neighborhood so that Blue Hill Avenue and Columbia Road are attractive boulevards which lead to the Zoo and Franklin Park.

In short, a renaissance of the Zoo doesn't stand alone. The City of Boston has spent more than $56 million in capital and infrastructure improvements in support of this community's economic growth.

I have outlined the City's commitment to this project, and I challenge the private sector to join us in supporting our Zoo. This isn't a handout — this is strategic use of resources that will have a positive economic impact on our whole city.

In closing, I want to thank Michael Porter, the Initiative for a Competitive Inner City, the Boston Consulting Group, and members of the Zoo's Tourism and Entertainment Task Force for creating this plan.

This report makes clear what many of you in the community have known for a long time, and what my administration has been working towards. Investments in the community — in its entirety — are what make a difference.

I came here after Christmas to meet with Brian Rutledge to hear his plans for the Zoo and I was impressed with his no-nonsense attitude. He has no illusions about the challenges ahead — but he and his Board have a vision of great things for the Zoo, and they share our commitment to this community. This City is proud to be partners with the Zoo. I look forward to bringing about the changes that will make the Franklin Park Zoo a world class attraction and a valuable educational resource.

Thank you.

AMERICAN LUNG ASSOCIATION®

BLACK WOMEN OF HOPE ON EXHIBIT AT CONNOLLY BRANCH LIBRARY

"Women of Hope: African-Americans Who Made a Difference," an exhibition of posters and photographs from the personal collection of librarian Laura Foner, will be on exhibit through February 28 at the Connolly Branch of the Boston Public Library, 433 Centre Street in Jamaica Plain.

The Black History Month exhibit features 12 African-American women who have made significant contributions to society, including Toni Morrison, Maya Angelou, Alice Walker, Marilyn Wright Edelman, and the Delaney sisters.

The exhibit is free and open to the public Monday through Wednesday, 10 a.m. to 6 p.m.; Thursday, 12 to 8 p.m.; Friday 9 a.m. to 5 p.m.; and Saturday, 9 a.m. to 1 p.m. For information please call the Connolly Branch Library at 522-1960.

STORYTELLER DEREK BURROWS IN BLACK HISTORY MONTH PERFORMANCE AT CODMAN SQUARE BRANCH LIBRARY

In celebration of Black History Month, the Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester, will present Derek Burrows in a program of storytelling and music for children on Wednesday afternoon, February 12, beginning at 3:30 p.m.

A storyteller, musician, and educator, Mr. Burrows studied at the Berklee College of Music in Boston and for the past 17 years has performed with the international music group, "Voice of the Turtle." He has also performed throughout Massachusetts with Bartholomew's Fair, for Young Audiences, and currently works as a storyteller and artist-in-residence in various schools. As an educator, he designs Arts in Curriculum projects.

Born into the storytelling tradition of the Bahamas, where he still spends time collecting and writing stories and folklore, Mr. Burrows uses mime, movement, music, and various dialects to add texture to folktales and new dimensions to his stories, as he engages and delights his audiences with traditional tales of the islands and with personal stories that recall his childhood memories. Hear him tell folktales, traditionally of Africa, that have traveled and survived throughout the world. Audience participation through singing, clapping, and responding to traditional calls, is encouraged.

The performance is intended for children 6 to 14 years of age and is free and open to the public, although seating is limited. For additional information, please contact the Codman Square Branch Library at 436-8214.

PUBLISHER AND AUTHOR KATHARINE GRAHAM AT BPL

Katharine Graham, publisher of the *Washington Post* and *Newsweek* magazine, will talk about her recently published autobiography, "Personal History," with former *Boston Globe* editor Tom Winship in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6 p.m. on Tuesday evening, February 11.

In a review published in *Vanity Fair*, her friend Sally Quinn wrote, "Kay's autobiography is affecting, intelligent, beautifully written, and riveting. She is unflinchingly candid about her distant relationship with her mother, her struggle with a manic-depressive husband who eventually took his own life, her fears about assuming control of the *Post* after he died, her friendship with one of the richest men in the world, Warren Buffet, and her insecurities about herself as a woman."

A booksigning will follow the program, which is cosponsored by Waterstone's Bookstore and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For program information, call 536-5400, Ext. 336.

VALERIE STEPHENS IN BLACK HISTORY MONTH "STORY CONCERT" AT DUDLEY BRANCH LIBRARY

Storyteller, vocalist, and actor Valerie Stephens will present a special Black History Month "Story Concert" for school-age children at the Dudley Branch Library, 65 Warren Street in Roxbury, on Tuesday morning, February 11.

A native Bostonian, Ms. Stephens has been performing regionally and nationally for more than 25 years. Using dramatics, folktales, poetry, and music she has presented her unique concerts in schools, libraries, museums, festivals, on television, and on radio.

As a teacher and artist-in-residence, she has worked in a number of schools and community-based arts organizations where she developed integrated, interactive curricula encompassing geography, social studies, art, and science.

The 10:30 a.m. program is free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

"NET QUIZ FOR KIDS" AT HYDE PARK BRANCH LIBRARY

Children are invited to explore the 'Net during an informal question and answer session from 4:45 to 5:30 p.m. on February 19 at the Hyde Park Branch of the Boston Public Library, 35 Harvard Avenue.

Youth Services Librarian Stephanie Goodliffe will lead the 45-minute Q&A session which is meant to answer any questions participants might have regarding the information superhighway. Demonstrations of the World Wide Web will also be incorporated to help answer questions.

The workshop is free and open to the public (parents are welcome too!), although attendance is limited and groups cannot be accommodated. For information, please call the Hyde Park Branch Library at 361-2524.

O'NEIL—MENIHAN ARTWORK ON EXHIBIT AT JAMAICA PLAIN BRANCH LIBRARY

Artwork by Ginny O'Neil and Tom Menihan will be on exhibition during the month of February at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street.

Owners of the Two Boats Gallery and studio on Boylston Street, the well known local artists specialize in watercolors and drawings inspired by the local area and by the island of Jamaica, done in what they describe as a "realist impressionist style."

The exhibition is free and open to the public during library hours. For information, please contact the Jamaica Plain Branch Library at 524-2053.

BRIDGE DEMOLITION

Mayor Thomas M. Menino announced that bids were received on February 6, 1997, for BRIDGE DEMOLITION AND SITE RESTORATION OF THE TOLLGATE WAY FOOTBRIDGE IN WEST ROXBURY at an estimated cost of $49,000.

These improvements are funded as part of Mayor Thomas Menino's five-year $1 billion Capital Plan, *Getting the Job Done*, an investment program for the City's future.

FIRE DEPARTMENT ORDERS

General Order No. 5

January 24, 1997.

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions Section 5, C32, M.G.L., became effective at 1700 hours, December 31, 1996:

Senior Administrative Assistant Helen Connolly, Fire Prevention Division.

Administrative Assistant Barbara A. Oakley, Fire Prevention Division.

Data Processing Systems Analyst Edward C. O'Donnell, Sr., Headquarters Division.

Clerk Stenographer Nora Begley, Headquarters Division.

Clerk Stenographer Pauline E. Clancy, Headquarters Division.

Clerk Stenographer Margaret F. Talbot, Headquarters Division.

Foreman of Linemen and Cablesplicers Gerald F. Cahill, Jr., Emergency Management Division.

Working Foreman, Electrical Equipment Repairman Edward J. Downs, Emergency Management Division.

Working Foreman, Machinist, Stephen P. Powers, Emergency Management Division.

Senior Administrative Assistant Helen Connolly was appointed to the department on July 2, 1979. Administrative Assistant Barbara A. Oakley was appointed to the department on December 7, 1961. Data Processing Systems Analyst Edward C. O'Donnell, Sr. was appointed to the department on July 2, 1984. Clerk Stenographer Nora Begley was appointed to the department on July 9, 1973. Clerk Stenographer Pauline E. Clancy was appointed to the department on December 18, 1974. Clerk Stenographer Margaret F. Talbot was appointed to the department on May 26, 1982.

Foreman of Linemen and Cablesplicers Gerald F. Cahill, Jr. was appointed to the department on March 28, 1973. Working Foreman, Electrical Equipment Repairman Edward J. Downs was appointed to the department on March 13, 1985. Working Foremen, Machinist, Stephen P. Powers was appointed to the department on May 20, 1987.

All of the members leave the department with the best wishes of their associates.

II. APPOINTMENT — FIRE DEPARTMENT CHAPLAIN

The Fire Commissioner is pleased to announce the appointment of Reverend Daniel L. Reason as Protestant Chaplain, Boston Fire Department, effective January 15, 1997.

III. PROMOTIONS TO FIRE CAPTAIN

The following-named members will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, January 29, 1997:

Fire Lieutenant Igor Verbitzki, Engine Company 29.

Fire Lieutenant Dennis Costin, Engine Company 33.

Fire Lieutenant Richard F. Felton, Engine Company 48.

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, January 29, 1997:

Fire Fighter Michael J. Doherty, Engine Company 9.

Fire Fighter Michael J. Gurnick, Engine Company 37.

Fire Fighter Steve P. McGillicuddy, Ladder Company 10.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, February 1, 1997:

Fire Captain John F. Walsh, from Engine Company 4 to Engine Company 28.

Fire Lieutenant Joseph M. Provenzano, from Engine Company 48 to Ladder Company 18.

Fire Lieutenant James D. Mullen, from Personnel/Medical to Detail Admin. Unit.

Fire Fighter John D. McInerney, from Fire Prevention Division to Ladder Company 19.

Fire Fighter John A. Albanese, from Engine Company 22 to Engine Company 52.

Fire Fighter Daniel F. Costello, from Engine Company 55 to Engine Company 51.

Fire Fighter Dennis J. Hogan, from Personnel/Medical to Ladder Company 23 (effective January 9, 1997).

Fire Fighter Richard J. Hunt, from Personnel/Medical to Fire Prevention Division (effective January 13, 1997).

Fire Fighter John Darling, from Personnel/Medical to Ladder Company 9 (effective January 14, 1997).

Fire Fighter Richard E. Jones, from Rescue Company 2 to Ladder Company 10 (Aide to Deputy Chief).

Fire Fighter John Stanton, from Engine Company 51 to Personnel/Medical.

Fire Fighter James J. Higgins, from Tower Company to Personnel/Medical.

Fire Fighter Thomas P. Flaherty, from Fire Prevention Division to Ladder Company 19.

Fire Fighter John J. Sullivan, from Ladder Company 7 to Personnel/Medical.

Fire Fighter Wilfredo Pacheco, from Engine Company 18 to Fire Prevention Division.

VI. CORRECTION

The assignment of Fire Fighter on Probation Steven P. Bradley in General Order No. 3, should be corrected to read Engine Company 28.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Photocopy Machines, etc.

C. 4792-96
March 4, 1996

Dear Mr. Mayor:

I request your Honor's permission to award a contract to A-Copy/Cannon/OCE, with local offices at 204 Second Avenue, Waltham, MA 02154, for the period July 1, 1995, to June 30, 1998, subject to the availability of an appropriation in subsequent fiscal years.

The purpose of this contract is to provide for the purchase of photocopy machines to replace aged equipment, to continue the service/maintenance and lease purchase agreements of existing equipment, and to provide for the purchase of supplies for these machines.

This contact is pursuant to a State Contract with the Commonwealth of Massachusetts Department of Procurement and General Services (Contract #I55000300) which was publicly bid and awarded to A-Copy/Cannon/OCE Corporation, the low bidder of the category of equipment purchased by the Boston School Department. A-Copy/Cannon/OCE Corporation has agreed to furnish photocopy equipment, services, and supplies to the Boston Public Schools at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with Chapter 30B because it involves a purchase from a vendor who has an existing contract with the Commonwealth of Massachusetts for the same items and services being purchased under this contract.

In view of the fact that the vendor is quoting State pricing, and since the School Department has conformed to the requirements of Chapter

30B, it is my opinion that the best interest of the City would be served by the award of a contract to A-Copy/Cannon/ OCE Corporation in the amount $1,243,566.38.

This letter of award is being submitted late because of the need to coordinate the needs of this department with the vendor. The request was further delayed while School Department personnel and representatives of the Commonwealth of Massachusetts Department of Procurement coordinated the terms and pricing of this agreement with the terms and cost of the existing State contract.

Sincerely,
Thomas W. Payzant,
Superintendent.

Legal Services

C. 4806-96
March 22, 1996

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to the law firm of Deutsch, Williams, Brooks, DeRensis, Holland & Drachman, 99 Summer Street, Boston, MA 02110, to provide legal services and representation to the Boston School Committee for labor and litigation, particularly appellate matters. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Robert E. Holland, Esq., a partner in the firm of Deutsch, Williams, Brooks, DeRensis, Holland & Drachman, will provide such legal services as may be necessary to represent the School Committee in labor and employment litigation, particularly appellate matters and those in which Committee counsel are prohibited from representing the Committee by Supreme Judicial Court Rule DR5. The contractor is especially qualified to perform such legal work on the basis of attorney Holland's extensive background and expertise in the area of labor and employment law.

Compansion under this contract shall not exceed $47,000, at the hourly rate of $125 for legal services provided by attorney Holland, which I have determined reasonable for the work to be performed.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public adverising would serve no useful purpose.

The term of this contract shall be from January 10, 1996, through June 30, 1996. Upon execution of this contract, contract #C4764 (96) is terminated. This contract is late because of delays by the contractor in returning the necessary contract documents.

Very truly yours,
Thomas W. Payzant,
Superintendent.

Professional Services

C. 4953-96
March 20, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Arts in the Progress, a non-profit agency located at 555 Amory Street, Boston, MA 02130, in an amount not to exceed $30,900. The term of the contract shall be the period 6 November 1995, through 30 August 1996, subject to the availability of an appropriation in the subsequent fiscal year.

As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Acts in Progress is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaborations between Boston Public Schools and Boston's cultural resources. This contract is funded by a grant from the United States Department of Education.

Arts in Progress will provide professional services to students participating in the Safe Schools After-Schools Program at English High School and the Cleveland Middle School. Services provided will be a variety of teaching services, workshops, guest peformances and field trips in the arts including music, photography, theater, visual arts, etc.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification of the grant award and due to the vendor's delay in submitting all required documents. The contract documents were sent to the vendor 13 November 1995, after numerous telephone calls the completed documents were returned to the Office of the Business Manager 20 March 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

Chapter 766 Services

C. 5211-96
May 3, 1996

Dear Mayor Menino:

I request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students.

Olsten Home HealthCare, Inc. dba Olsten Kimberly QualityCare, 18 Tremont Street, Suite 150, Boston, MA 02108, Contract Amount: $60,000.

The vendor will provide therapy services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no pubic purpose would be served by public advertising.

The terms of this contract shall be the period January 1, 1996, through June 30, 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

This contract is late due to the late return by the vendor, who was in the process of corporate reorganization. The completed contract package was received 2 May 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

Lease of Space

C. 4943-96
February 10, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Boston YWCA, a non-profit corporation, located at 140 Clarendon Street, Boston, MA 02118, for rental of their gymnasium to provide physical education classes for the students of Snowden International High School. This contract is being awarded under G.L. C. 30B, s. 16 (e)(2).

Under the terms of the lease contract, the Boston YWCA will rent their gymnasium for use by the Snowden International High School for 462 sessions during the school year for physical education, practices, and games.

Snowden International High School does not have a gymnasium. The Boston YWCA maintains a facility which is well suited to fulfill the physical education requirement for Snowden students. Because of the constraints of the type facility and time it is to be used, it is not feasible to solicit alternative vendors.

Compensation under this contract shall not exceed $16,170. The rate for each session is $35. I have determined that the cost is reasonable. The term of the contract shal be from September 25, 1995, through June 14, 1996.

Because of the unique quality of this particular need, the proximity of the school to the Boston YWCA, and the reasonable cost, I have determined that public advertising would serve no useful purpose. This determination has been published in the *Central Register.*

The submission of this letter has been delayed because the completed documents were not received in this office until last week.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 4944-96
February 14, 1996

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and award a lease contract to the Boys and Girls Clubs of Boston, a non-profit corporation, located at 50 Congress Street, Boston, MA 02109, to provide space to Community Academy, an alternative dropout prevention program conducted by the Boston Public Schools. This lease contract is being awarded under the authority of Chapter 30B, s. 16 (e)(2).

Under the terms of the lease, the Boys and Girls Clubs of Boston will provide Community Academy with space at their Roxbury branch located at 115 Warren Street, Roxbury, MA 02119. In addition to classroom space, the Boys and Girls Clubs of Boston will provide a library and office area and some furniture. All utilities, custodial services, and trash removal will also be provided.

The Boys and Girls Clubs of Boston will also provide some services to the students in the form

of community services projects. Community Academy is the only alternative program for both at risk and expelled students. The students will gain worthwhile experience, and benefit from the encouragement extended by the Boys and Girls Clubs of Boston staff.

The term of the lease is from September 1, 1995, through June 30, 1996. Compensation under the lease shall not exceed $40,000 for the term of the lease. I deem the cost to be reasonable.

Because of the unique quality of this particular need, and the reasonable cost, I have determined that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

The submission of this letter is extremely overdue because of time spent in negotiating the final terms. The contract documents were received about a week ago.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 15, 1995

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising to award a lease contract to the Boston Society of Redemptorist Fathers, Inc., a non-profit corporation located at 1545 Tremont Street, Boston, MA 02120, to provide space in a portion of the Mission Grammar School, 90 Smith Street, Boston, MA 02120, for the Young Achievers Science and Mathematics Pilot School. This contract is being awarded under G.L. 30B, s. 16 (e)(2).

A Request for Proposals for suitable classroom and office space for the Young Achievers Science and Mathematics Pilot School was published in the *City Record* and *Boston Globe* on February 27, and March 6, 1995. The request was also published in the *Central Register*. No response was received.

The Young Achievers Science and Mathematics Pilot School is one of five in Boston's Pilot School program. The school is due to open in September 1995, and is the only one of the group which does not have a school site. Because no response was received to the RFP, an inquiry was made as to possible use in the Mission Grammar School.

The Young Achievers Science and Mathematics Pilot School will start with enrollment on a citywide basis in Kindergarten 1 to Grade 2, and will also offer extended day Kindergaraten 1 and 2 programs. There is a particular need for these educational services.

Under the terms of the lease the Boston Society of Redemptorist Fathers, Inc. will provide classroom and office space of approximately 23,400 square feet in the Mission Grammar School. In addition, use of the cafeteria, stairways, and restrooms will be available.

The term of the lease will be from July 1, 1995, until June 30, 1997, with an option to extend for one additional year ending June 30, 1998.

As compensation under the lease, the Boston Public Schools will perform renovations in the Mission Grammar School estimated to cost approximately $240,000, and will also pay for all utilities for the Mission Grammar School building. An annual rent of one dollar per square foot or $23,400 will be paid by the Boston Public Schools in the second and third year of occupancy. I deem the cost to be reasonable.

Because of the unique quality of this particular need, and the reasonable cost, I believe that further public advertising would serve no useful purpose. This determination is being published in the *Central Register*.

This contract is submitted late because of the time required to negotiate the final terms of the lease.

Sincerely yours,
Arthur W. Steller,
Acting Superintendent.

STATE-BOSTON RETIREMENT SYSTEM

Legal Services

April 24, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the individual attorneys listed below for the period from July 1, 1996, to June 30, 1997. These contracts are exempt from the provisions of M.G.L. c. 30B as they are for legal services and are awarded pursuant to the City Charter.

C. 1113-97, Phyllis S. Wilner, Esq., Five Shaw Place, Lexington, MA 02173, $4,900.

C. 1111-97, Constance M. Hilton, Esq., Bowman, Moos & Hilton, 222 3rd Street, Suite 3220, Cambridge, MA 02142, $4,900.

C. 1112-97, Joseph F. McDonough, Attorney at Law, 21 Franklin Street, Quincy, MA 02169, $4,900.

Under the terms of these contracts, the abovenamed attorneys will serve as independent, impartial hearing officers for the Boston Retirement Board concerning applications for accidental disability benefits pursuant to M.G.L. c. 32. The hearing officers will serve on as-needed basis and for each case assigned will review all applicable case documents, research applicable law, conduct a hearing, and submit a written recommended decision to the Retirement Board within thirty days. Each of the above attorneys in uniquely qualified to perform this work as each has had extensive experience in conducting administrative hearings.

Compensation for each contractor shall not exceed $4,900, at a rate of $50 per hour, which is very reasonable and is well below the prevailing rates for lawyers. The term of this contract shall be from July 1, 1996, through June 30, 1997. This funding will be charged against appropriation 017-781-8193-RT04-0290.

Because of the professional experience and special qualifications of the above attorneys to perform these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Michael Travaglini,
Executive Officer.

C. 1114-97
April 4, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Nicholas Poser, attorney at law, an individual doing business at 197 Portland Street, Boston, MA 02114, for specialized legal services for the Boston Retirement Board. This contract is exempt from the provisions of Massachusetts General Law c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Attorney Poser will provide legal representation to the Boston Retirement Board on certain complex cases in which the Board is a defendant in the district, superior and appellate courts; will provide legal advice to Board counsel on complex or unusual questions of law and procedure; and will continue to work on certain limited cases in which he has represented the Board in the past and with which he is intimately familiar. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel Carol E. Nesson.

Attorney Poser is uniquely qualified to perform this contract because:

1. He has in-depth, specialized and detailed knowledge of the retirement law which is unavailable from any other source;
2. He is intimately familiar with Boston Retirement Board procedure and personnel;
3. He is intimately familiar with the lawsuits and appeals of Board decisions to which the Board is a party;
4. His hourly rate of $110 is very reasonable; and
5. Mr. Poser has helped to save the City money over the past year by successfully defending the Board against appeals of accidental disability pension denials. Successful resolution of these cases saves the City and the Board substantial pension costs, both short and long term.

Compensation under this contract shall not exceed $20,000, at an hourly rate of $110, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed and Mr. Poser's demonstrated expertise and experience, I believe that public advertising would serve no useful purpose.

Sincerely,
Michael Travaglini,
Executive Officer.

TRANSPORTATION DEPARTMENT

Support Services

C. 3295-97
May 8, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Laura M. Florence, 41 Edgerly Road Apt. 3, Boston, MA 02115, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Laura M. Florence will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed

under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Laura M. Florence has completed her first year of law school, and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Laura M. Florence. Compensation under this contract shall not exceed $17,000, payable at an hourly rate of $12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3296-97
May 8, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Deidra L. Minemier, 22 Chiswick Road, Apt. 13, Boston, MA 02146, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Deidra L. Minemier will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Deidra L. Minemier has completed her first year of law school, and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Deidra L. Minemier. Compensation under this contract shall not exceed $17,000, payable at an hourly rate of $12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3297-97
May 8, 1996

Dear Mr. Mayor:

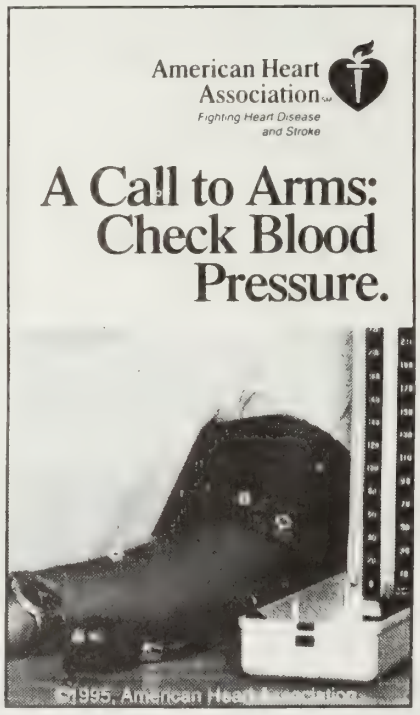
I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Shawn M. Tanguay, 349 West Fourth Street, South Boston, MA 02127, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Shawn M. Tanguay will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Shawn M. Tanguay has completed his first year of law school, and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Shawn M. Tanguay. Compensation under this contract shall not exceed $17,000, payable at an hourly rate of $12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.



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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joann Josie Johnson, or a nominee to be approved by the Director, approximately 4,046 square feet of vacant land located at 11 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lesly Bastien, or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land located at 47 Archdale Road (Ward 19, Assessor's Parcel Number 03425-000), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of th Public Facilities Department acting on behalf the City of Boston, pursuant to delegatio from the Public Facilities Commission date September 14, 1995, and the Mayor subs quently approved their intent to sell to Eileen Delaney, or a nominee to be approved by th Director, approximately 4,489 square feet of cant land located at 61 Rockwell Street in th Dorchester district of the City of Boston.

Written details of this proposal may be exar ined at the Office of the Public Facilities Depa ment, 26 Court Street, 10th Floor, Bid Counte Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Jorge Velez 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for acceptance of damaged street lighting poles for recycling and/or disposal in conformance with applicable laws and regulations during the period July 1, 1997, to June 30, 2002.

The successful bidder will accept, at a specified location and price per ton, truckloads of damaged poles totalling an estimated 350 poles per year for 5 years. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning February 10, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must me made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in the envelope sealed, clearly marked "Bids for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, February 27, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, February 27, 1997. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 10.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING, 10 PARK PLAZA
BOSTON, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R4CN25, RENOVATIONS TO 500 ARBORWAY, JAMAICA PLAIN, MASSACHUSETTS, will be received by the Deputy Director of Construction - Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.), on February 20, 1997. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of selective demolition of existing building components, construction of new office spaces including partitions, finishes, painting, office furniture, doors, electrical, mechanical and other related work.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 31, 1997, Monday through Friday, at a charge of $30 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Michael Stoffel, 1515 Hancock Street, Quincy, MA 02169. Telephone No. 617/222-5450.

The Authority will conduct an inspection tour of the site on February 6, 1997. Bidders are requested to be present in front of 500 Arborway, Jamaica Plain, MA, at 10 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 7, 1997, at 10 a.m., at the Design Department Conference Room, 500 Arborway, Jamaica Plain, MA, Phone 617-222-5678. Any request for in interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(Feb. 10.)

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 23, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Walter Hinds, Trustee of 1789 Commonwealth Realty Trust, or a nominee to be approved by the Director, approximately 7,473 square feet of vacant land located at Wallingford Road, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Bonded Courier Service For Boston Public Schools, FY 97/99, Rebid #98-08.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Bonded Courier Service For Boston Public Schools, FY 97/99, Rebid #98-08," and shall be filed simultaneously no later than Thursday, March 6, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 6, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 10, 17.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, February 10, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 27, 1997, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the sixteen (16) month term of this contract are an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, February 27, 1997, at 12 noon, at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 10, 17.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The collection of delinquent paid detail accounts for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, February 10, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 27, 1997, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

The services above described for the sixteen (16) month term of this contract are an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, February 27, 1997, at 12 noon, at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 10, 17.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 27, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — WINDBREAKERS, TEE AND SWEATSHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 13, 1997. (Commodity Code: 200-99; Buyer Frank Chin)

(Jan. 27; Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 3, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 — SKID STEER LOADER to PARKS & RECREATION DEPARTMENT — Bid Opening Date: February 14, 1997. (Commodity Code: 560-54; Buyer John Shea)

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Manage the Billboard Concession located at East Boston Memorial Stadium, Boston, Mass.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the Request for Proposals. Request for Proposal (RFP) packages, containing requirements, evaluation criteria, and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, from 9 a.m. to 5 p.m., weekdays, beginning Monday, February 3, 1997.

Respondents must submit separate, clearly marked envelopes of price and non-price quotations.

Proposals will be accepted until 4 p.m., Boston time, Friday, February 21, 1997, and shall be placed in the proposal box provided for receiving sealed proposals, at the Office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

A performance bond in the amount of $5,000 shall be required from the successful offeror. The non-price parts of the proposal shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the proposer and a description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bond, or a certified check, or a treasurer's check payable to the City of Boston in the sum of $100. The proposal shall be filled before the time stated above.

Any proposer that fails to submit separate price and non-price proposals shall be rejected

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds.

The contract will be awarded within ninety days of the proposal opening

The Commissioner reserves the right to waive any informalities and to reject any and all proposals, or any items or items thereof.

JUSTINE M. LIFF,
(Feb. 3, 10.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Simultaneous Translation Equipment for Parent and Community Forums, Bid #98-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 5, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Simultaneous Translation Equipment for Parent and Community Forums, Bid #98-07," and shall be filed simultaneously no later than Wednesday, February 26, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 26, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 3, 10.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith suppilies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 10, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Tilman James Coy and Annie Coy, or a nominee to be approved by the Director, approximately 2,337 square feet of vacant land located at 37 Rockford Street, Ward 8, Assessor's Parcel Number 00222-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information

CHARLES T. GRIGSBY,
Director.

(Feb. 3, 10.)

There are no small victories in the fight against heart disease.

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ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 10, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — FIRST AID SAFETY TEACHING MANIKINS AND MODELS to BOSTON FIRE DEPARTMENT — Bid Opening Date: February 26, 1997. (Commodity Code: 345-68; Buyer Marie Pepe-Long)

(Feb. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period, July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for services as described above.

The successful bidder will furnish Packer Trucks and a Containerized Service (sizes and dimensions to be specified in the contract documents) to be used mainly for recycling paper in various districts of the City of Boston and haul to a designated recycling location during a five-year period. The pricing arrangement shall be as described in the bid pages of the contract documents..

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning February 10, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, February 27, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715.

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, February 27, 1997. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract is subject to an appropriation being available therefor. The Official shall cancel the contract in the event that such appropriation is not made.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Parkman Bandstand Brick Pathways, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Parkman Bandstand Brick Pathways, Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to Reset Existing Brick Pathways Including New Drainage System, Regrading, and Lawn Areas

Estimated cost of construction is $475,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 27, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE

Invitation For Applications for Site Licenses.

The City of Boston ("City"), acting by and through its Office of the Chief Operating Officer ("Official"), invites applications from qualified wireless telecommunications providers ("Applicants") interested in licensing any of approximately seventy (70) free-standing floodlight towers (collectively, the "Sites"), located in various parks throughout the City. Selected Applicants shall be permitted to use the Sites only for the following limited purposes: (i) the transmission and reception of communications signals by wireless means; (ii) the construction, alteration, maintenance, repair and relocation of antennas, equipment, cables, structures, facilities and improvements related thereto; and (iii) activities substantially related to any of the foregoing permitted uses. The list of available Sites and permitted uses thereof are more fully set forth in the Invitation for Applications ("IFA") which may be obtained at the Office of the Official, Room 608, City Hall, Boston, MA 02201, during normal business hours (weekdays, 9 a.m. to 5 p.m., EST), beginning on February 3, 1997.

Unless otherwise indicated, any individual Site is potentially subject to multiple Licenses and co-location of two of more Licensees. The Official shall make all final determinations regarding the feasibility and desirability of co-location at any Site(s).

Unless otherwise canceled by the Official, this IFA shall be effective for the period commencing on February 3, 1997, up to and including December 31, 1999. At any time during said period of effectiveness, the Official shall continue to accept and evaluate applications to License any Site(s) listed in the IFA, as such list may be amended by the Official from time to time. Since Licenses for Sites shall be granted on a "rolling" basis, the Official cannot ensure the future availability of any particular Site. Therefore, Applicants are strongly advised to submit License Applications in order of preference, with Applications for the most desired Sites being submitted at the earliest time. The City's co-location requirement does not necessarily guarantee unlimited access to any particular Site.

The IFA contains detailed information regarding any and all license fees that will be paid to the City by selected Applicants.

The Official reserves the right to reject any or all applications or any parts thereof. The Official reserves the right to cancel this IFA at any time.

PATRICK S. HARRINGTON,
Deputy Chief Operating Officer.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

SUPPLEMENT TO ADVERTISEMENT

This information supplements the advertisements of the Request For Proposals, Requirements Contract for Various Types of Repair Work which appeared on January 27, 1997.

The following category of work is available to apply and qualify for contracts with the City of Boston: Environmental Site Assessment.

The Public Facilities Department will hold a Requirements Contract Information Session for contractors interested in providing various repair work for City-owned property. The informational session will be held on Monday, February 24, 1997, from 3 p.m. to 5 p.m., at the Winter Chamber, First Floor, 26 Court Street, Boston, Mass.

Interested applicants may meet the Project Managers and ask questions about the contract and bidding process.

CHARLES T. GRIGSBY,
Director.

(Feb. 10.)

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Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

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Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

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Elaine Ullian, *President and CEO,* One Boston Medical Center Place. 534-5000, 638-8000

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12/9/96

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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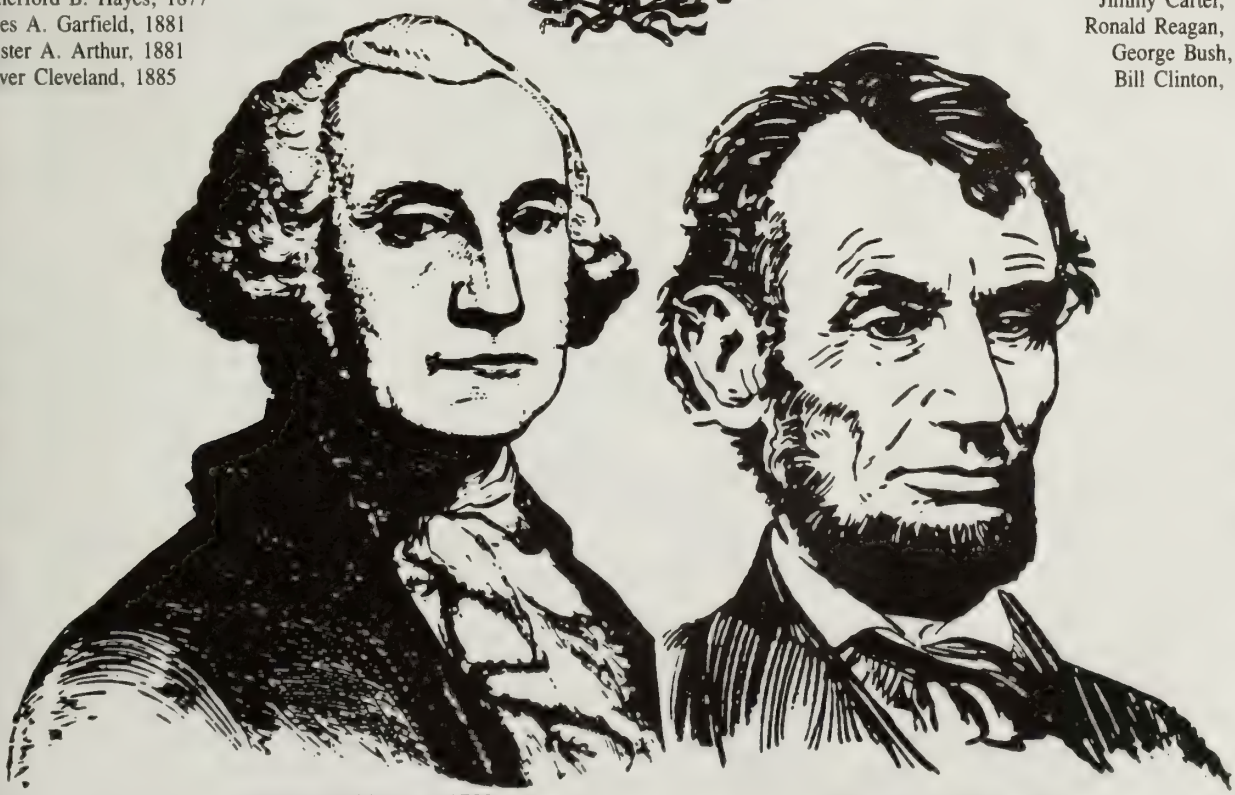
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 | MONDAY, FEBRUARY 17, 1997 | NO. 7

John Adams, 1797
Thomas Jefferson, 1801
James Madison, 1809
James Monroe, 1817
John Q. Adams, 1825
Andrew Jackson, 1829
Martin Van Buren, 1837
William H. Harrison, 1841
John Tyler, 1841
James K. Polk, 1845
Zachary Taylor, 1849
Millard Fillmore, 1850
Franklin Pierce, 1853
James Buchanan, 1857
Andrew Johnson, 1865
Ulysses S. Grant, 1869
Rutherford B. Hayes, 1877
James A. Garfield, 1881
Chester A. Arthur, 1881
Grover Cleveland, 1885

Benjamin Harrison, 1889
Grover Cleveland, 1893
William McKinley, 1897
Theodore Roosevelt, 1901
William H. Taft, 1909
Woodrow Wilson, 1913
Warren G. Harding, 1921
Calvin Coolidge, 1923
Herbert C. Hoover, 1929
Franklin D. Roosevelt, 1933
Harry S. Truman, 1945
Dwight D. Eisenhower, 1953
John F. Kennedy, 1961
Lyndon B. Johnson, 1963
Richard M. Nixon, 1969
Gerald R. Ford, 1974
Jimmy Carter, 1977
Ronald Reagan, 1981
George Bush, 1989
Bill Clinton, 1993



George Washington, 1789 — Abraham Lincoln, 1861

Presidents' Day 1997

ADDRESS TO THE BOSTON MUNICIPAL RESEARCH BUREAU

Mayor Thomas M. Menino, Hotel Meridien, January 30, 1997.

Good afternoon. Let me first thank all the people who wished me well in the hospital last week. Your cards, flowers and calls meant a lot.

And thanks to Cramer Productions for the wonderful video showing all of the exciting things going on around town.

Before I go further, I want to thank the Boston Municipal Research Bureau, its Chairman, Richard Soden, and its President, Sam Tyler, for hosting us today. To Sam, his board and his staff: thanks for your tremendous work last year on the hospital merger and the referendum to keep the appointed school committee. We couldn't have won them without you.

As your Mayor, I am in debt to all of you here today. You've helped me to understand your concerns. And, together, we have forged a productive, working relationship based on mutual respect, confidence and trust. The city is better for it. And I thank you.

This afternoon, I ask you to stand with me again — on the creation of a new convention center and in shaping Boston for the rest of my term and beyond.

Before I do that, let me step back in time and briefly mention where we've been.

When I was born during World War Two, the Customs House Tower was the tallest landmark on our skyline. Boston was a city of rising debt and taxes. They called us a "a hopeless backwater."

A lot has changed since then. As we all know, Boston has grown into one of the strongest cities in America, a leading center for research in health care and high technology.

Throughout Boston's long history — from the days of shipping in the 18th century to the rise of manufacturing in the 19th to the cutting edge technology of today — this city has mastered economic changes that have passed other cities by.

Over the past five years alone, this city has added *42 thousand jobs* and the unemployment rate has fallen to 4.8 percent!

When I became Mayor in 1993, the office vacancy rate was almost 15 percent. Now, it's down to 5.2 percent and falling. In fact, we have the lowest vacancy rate for Class A space in the East, the third lowest in America, after San Francisco and Seattle.

Four years ago, the "Emerging Trend" report from Equitable ranked us last in a list of 14 cities in the nation for investment. Since then, we've climbed into the top three — right up there with Atlanta and San Francisco.

In 1996, almost 1.4 billion dollars worth of private development took place in the city, making last year the most robust since the boom years of the 1980s. Due to all the construction going on around town, we have 20 percent more construction jobs than we did when I took office.

And I'm proud to say that City Hall has earned the highest confidence of the bond market. We've managed our finances so well that Moody's upgraded our bond rating to A-1, the city's highest rating ever.

We are fortunate to have a diverse economy, with employment spread across financial services, government, health care, education and tourism. All of these sectors are vital for a city to remain strong in the information age. But we must build on this foundation if we are to realize our potential in the years to come.

These sectors have a chance to come together in Boston like no other place in America. But they need a gathering place. A modern-day town common.

Think of the new convention center as the market place of tomorrow, a place where business people come together under one roof to buy and sell. In the 1820s, a need for such a place prompted Mayor Quincy to build the market that bears his name. Now, we have a chance to continue that tradition and build the new convention center — the Quincy Market of the 21st century!

The timing could not be better for us. In the next five years nationwide, convention *business* will expand by 23 percent, but convention *space* will expand by only 12 percent. Out there is a great need for new space just waiting to be filled! As all of your know well: timing is everything.

Convention business is rising because it costs a company 1,200 dollars on average to close a sale by going door to door — across the country or across the globe. But it costs only 250 dollars to do the same at a trade show, where 90 percent of attendees arrive with authority to make a deal.

Lots of them would love to come to Boston, but they can't. We're one of the top *five* destination cities in America. But we rank 41st in terms of convention space!

Expanding convention space will expand the regional economy. The new convention center will create 436 million dollars in annual spending; 6,800 permanent jobs statewide; and demand for 3,800 new hotel rooms, new restaurants, new retail space, and all the related services they require.

Today, I ask all of you to help me build the new convention center. Use your influence to persuade Governor Weld, Speaker Finneran, and Senate President Birmingham to get it done. We can't miss this opportunity. Tell them what I'm telling you today: It's time to update the infrastructure, think long term, and dare to imagine the possibilities!

Just as the original Quincy Market brought life to an aging downtown wharf district, the new convention

enter will add life to the South Boston Seaport.

We've all heard about the football tadium proposed for this location.

Before I say anything more, let me ongratulate the Patriots for a fabuous season. They made us proud. And I would be proud to find them a ew home in Boston. I've already roposed sites that work best from he city's point of view, and I'll be appy to analyze them further.

But I also have a vision of a virant, active waterfront anchored by new convention center. And a footall stadium that produces few permanent jobs and stays empty for ost of the year is not in my vision or the waterfront. To put it simply: he site is not right for a stadium.

But it's perfect for a convention enter. It works in this location beause most people will arrive by cab r shuttle bus. It's a short walk to owntown. The building fits the cale of the surrounding district. And convention activity will help unash the untapped potential of the aterfront.

An attractive waterfront is one of he best assets that any city can ave. Think about it. Chicago has he Lake. San Francisco has the Bay. eattle has the Sound. Here, we're oing to make the most of Boston Harbor.

Development of the waterfront will omplement what we have. From ew commercial to retail and even esidential uses, we're going to fit he pieces together so that the parts - as well as the whole — can grow tronger in the years to come... not ist at the waterfront, but in every ection of our city.

Take the Crosstown section of oxbury. Several years ago, the City ivested 4 million dollars to encourge development of the new Registry uilding on Parcel 18. The project as controversial. And now the uilding is empty. But that's not the nd of the story.

Last week, the City made an offer BankBoston to purchase the proprty. It's right next door to the new olice headquarters. Before we conclude any agreement, we want to know that the building is healthy. If the offer is accepted, we plan to move several City departments into the building and create a "Southwest Corridor City Hall."

As the CEO of a 1.5-billion-dollar corporation, I looked at our current leases for downtown office space and decided it would be smarter to own our own building — in this case, a property where we have four million dollars invested already. It's a good business decision. And it will be good for the future of Crosstown.

By moving a daily stream of City business to Crosstown, we'll be able to lure investors after us — into prime downtown real estate as well as into an area with great potential.

Crosstown has easy access to the highways and the airport. And proximity to the Longwood Medical Center at one end and the Boston Medical Center at the other. The area is ripe for supportive businesses and jobs, from packaging medical supplies to handling hospital laundry.

A recent private study showed that portions of Roxbury and Dorchester are home to 170 thousand working-age residents, who represent 3 billion dollars in annual buying power. Even with improvements to our Main Streets and the addition of supermarkets at Jackson Square and South Bay, the retail sector has yet to catch up with demand.

You heard how the convention center will bring dollars into our economy. But I'm also concerned with dollars leaking out.

That's why I've made the revitalization of our Main Streets a top priority. For years, our Main Streets were damaged by competition from suburban malls. But that's beginning to change. We're not just fixing storefronts. We're adding to the local business mix, finding niches to be filled, and finding more ways for dollars to circulate in the local economy.

We've already helped to create or expand 88 new businesses and 520 jobs. And we're going to add five more districts to the Main Street effort this year. Our goal is to keep working until our Main Streets are better off than at any time since World War II — before the malls were built.

As Mayor, my greatest responsibility is to do everything I can to make sure Boston will always be a great place to live and raise a family, and a great place to do business.

Not long ago, Boston could sit back and wait for federal contracts to fall into our lap. In the 1990s and beyond, we'll have to seek out opportunities and seize them for ourselves, whether in biotechnology, environmental engineering, or convention business.

Last year, I went to a retail industry convention, and I realized that Boston needs a marketing director who can pitch the city at trade shows. An ambassador to investors in the Pacific Rim and Silicon Valley. Someone whose job is to market the city full time.

Listen to this: 35 foreign companies located — or will locate — new offices in Boston between the beginning of 1996 and the end of this year. We can lure more of them with more aggressive marketing.

Every corporation has a vice president of marketing. Today, I'm announcing the creation of such a position at City Hall within the BRA, with half the annual salary provided by the Greater Boston Chamber of Commerce. Please join me in thanking Bill van Fassen and Paul Guzzi for entering this partnership with me.

We have great things ahead of us. But just remember that decades from now, people will look at the city and hold us accountable for the decisions we make today: How do we position ourselves to capture the industries of tomorrow? What happens when the artery project reconnects downtown and the waterfront with 40 acres of park land? How do we promote the Harbor Islands as a park and for economic development?

Think ahead to the year 2030, when Boston turns 400 years old. If we want Boston to become as great

as it can be, we better start planning for it today.

That's why I'm very excited to announce the "Boston 400" project.

This project will involve people from all over the city to develop a comprehensive plan for the city's growth — a list of everything we want to achieve by the year 2030.

Boston 400 will be the boldest thing to happen to this city in a long, long time.

The last time the city did this was back in 1965, in the heyday of urban renewal. A lot has changed since then. The bad news is that federal money has slowed to a trickle. But the good news is that we don't go around bulldozing neighborhoods anymore. We give everyone a seat at the table, because everyone's life and home are at stake.

Boston 400 will be run under the direction of the BRA Planning Department. I have instructed them to go out and recruit the best planning and design professionals from leading universities and firms...speak with business and real estate people ...coordinate discussions with other government agencies...and talk to people in the neighborhoods — artists, scientists, working people — everyone with a stake in our city's long-term well being.

Boston 400 will not try to *redefine* the city's basic character but *enhance* it. We'll gain a better idea of what works and what doesn't. We'll develop strategies to fix what's broken, improve what we have, and create the things we need. Like:

- how to make long term investments to develop certain locations. Promote new industries. And create a web of services to make the city function more efficiently;
- how to improve access to good jobs, good homes, and good schools;
- how to respect the integrity of our neighborhoods while trying to stitch them into the greater urban fabric;
- how to enhance our parks and waterways; and
- how to enhance places like our Main Streets, City Hall Plaza and Boston's historic architecture — the backdrops of community life.

In the coming weeks, we'll announce a series of public forums to get everyone talking, listening and thinking about what it takes to develop a city that works — one where the downtown and neighborhoods can grow together. We need to tap the energy of our entire city. Planning requires technical expertise, but it also needs the wisdom that comes from living and working here.

In the end, Boston 400 will not become a document collecting dust on the shelf. It will be the sweeping blueprint for the city's future, the bold, long range goals we plan to accomplish together. Achieving these goals will be the work of our lifetimes.

As Mayor, I know that success comes from having the vision to set goals and reach them. Not just small and immediate goals, but big ones — the important needs that others would avoid: like taking on the schools, like taking on the hospital merger, like questioning something as popular as a stadium when you know the site is not right for the city or the taxpayers.

You know that I don't shy away from the controversies. I don't merely talk about them. I take them head on.

Having the vision to get the city's house in order — to fix the fundamentals — gives us the chance to dream new things: like the convention center, the future of the waterfront and Crosstown, and Boston 400.

I can't foresee all the changes that will occur in this city by the year 2030. None of us can. But I guarantee you, by the time Boston reaches its 400th birthday, this city will have done things that would amaze all of us.

Go to the corner of Boston Common at Beacon and Charles and you will see a monument erected for the 300th anniversary of the city's founding. There, you can read the words of William Bradford, who stood in this city in 1630 and declared: "Out of small beginnings, greater things have been produced."

I may not be around when Boston turns 400. But I am going to do everything today, and for the rest of my days in office, to bring out the best in Boston. So that by the time my children reach my age, Boston will have taken our small beginnings and will have produced even greater things.

Thank you very much.

MAYOR MENINO BURNS MORTGAGE AT MARY DELAY HOUSE

100 Tenants Saved from Eviction

Mayor Thomas M. Menino, on February 3, along with James Wilson of The New England "burned the mortgage" to symbolize the company's forgiveness of over $300,000 in remaining loans to the Boston Aging Concerns-Young and Old United (BAC-YOU) for 100 units of single room occupancy housing. BAC-YOU is a non-profit organization dedicated to working with low-income and el-

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

derly Bostonians to combat age discrimination and develop services enabling independent living.

Mayor Menino said, "With the burning of this mortgage, over 100 seniors will now be safe to live their lives with dignity and security. I want to thank The New England for making this dream a reality."

The event took place in the Back Bay at the Mary Delay House, a 23-unit, single room occupancy dwelling owned by BAC-YOU.

Throughout the years, Boston has lost single room housing units to gentrification and condominium development. This type of housing is important to many elders and others with little financial means.

"For certain people in need, single room occupancy housing is their only solution. Unfortunately, this type of housing has become increasingly scarce. That's why The New England became the major lender for these properties back in 1989. And, that's why The New England now is more than ready to forgive this debt. Having this sort of housing available in Boston is important," said James Wilson, The New England Company's executive vice president and general counsel.

In 1986, the City of Boston Public Facilities Department (PFD) developed the "Room for More Campaign," a commitment from the City of Boston to reverse the trend of homelessness by developing 1,000 lodging rooms. The goal of Room for More is to go beyond shelter and find permanent housing solutions for Boston's homeless. From 1986-1996, the City of Boston surpassed its goal of developing 1,000 lodging rooms, producing 1,269 completed rooms. The total development cost of the 1,269 single room occupancy dwellings was $56,976,000. The contribution made by the Public Facilities Department was $11,322,000.

In 1988, working with the City of Boston through its Room for More Campaign, BAC-YOU moved to preserve single room occupancy (SRO) housing by initiating the "100 Rooms Campaign" to raise $2 million in below-market rate loans from private investors to help finance the development of 100 units of single occupancy housing; BAC-YOU purchased four properties with a total of 100 rooms. The total development cost for BAC-YOU projects is $4,653,000; of that amount, PFD contributed $1,306,000. PFD will lend an additional $100,000 and forgive a $50,000 loan on Cortes (one of the four properties owned by BAC-YOU), allowing BAC-YOU to pay back 100 Rooms investors.

BAC-YOU's housing development program focuses on the preservation and renovation of existing lodging houses. BAC-YOU is owner, developer, and manager of all of its houses.

Loans are made to the BAC-YOU for its "100 Rooms Campaign" through the Boston Community Loan Fund (BCLF), a community-based lender that pools them in an account earmarked for 100 Rooms projects. The original payback schedule was derailed because of cutbacks in federal and state subsidies for housing, including the reduced availability of Section 8 Certificates.

MAYOR LAUNCHES NEIGHBORHOOD MARKETING PROGRAM FOR BOSTON

Mayor Thomas M. Menino recently unveiled "Boston: It's All Right Here," a marketing program showcasing the advantages of city living. Broadcasting and print ads will be used to highlight the community, convenience, vitality, diversity of experience, quality of life, and variety of lifestyles available to Boston residents.

Mayor Menino says the idea to promote living in Boston came from comments heard from residents. "Wherever I go, I meet people who share my feeling that Boston truly is the greatest city in the world. They're proud of their houses. They're proud of their businesses. They're proud of their neighborhoods. They're proud to call Boston home. Today, I'm very pleased to launch a new advertising effort to highlight that sense of pride."

The Mayor launched "Boston: It's All Right Here" at a restaurant shown in one of the three television commercials, Tacos El Charro at 349 Centre Street in Jamaica Plain. In the commercial, a resident of Boston and resident of a suburban community are sent to find a Mariachi band. The Boston resident successfully finds a Mariachi band first, at Tacos El Charro. The ad is meant to show the diversity to be found in Boston.

Two other 30-second commercials also feature a Boston resident and a resident of the suburbs who are given a challenge. In one "spot" two men are asked to move a couch into their home. The Boston resident succeeds after enlisting the help of his neighbors. In another "spot" two people are given rollerblades and told to use them for their work commute. The Boston resident arrives at the office first after a skate through several neighborhoods.

Three television stations in Boston will immediately begin airing the ads for free: WBZ TV-4, WCVB TV-5, and WHDH TV-7. (That will result in excess of 1 million dollars saved for the city.) Hill, Holliday, Connors, Cosmopulos donated almost 1 million dollars worth of creative, design, and production services. The city is currently working on other partnership arrangements in an effort to underwrite other costs.

Two years in the making, "Boston: It's All Right Here" is a crucial component of Mayor Menino's commitment to revitalizing Boston's neighborhoods. In concert with key Menino administration programs like Main Streets and a comprehensive plan for capital improvements throughout the city, "Boston: It's All Right Here" is a new means to highlight Boston's continuing revitalization.

The past year of intensive research that the City has undertaken with

(Continued on next page)

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Hill, Holliday, Connors, Cosmopulos has been illuminating. The findings showed that Boston's residents are extremely neighborhood proud. They live in Boston by choice, and cannot envision a life elsewhere. This fact, coupled with research information from interviews with the executive relocation services for the top 25 employers in Boston, led city officials to believe that marketing the competitive advantages of city living, particularly in the more residential neighborhoods, could be a decisive factor in turning renters into homeowners.

CREATIVE WRITING WORKSHOPS FOR ADULTS AT BPL

The Boston Public Library invites writers and wannabee writers to participate in a "Creative Writing Workshop" from 6:30 to 8 p.m. on Monday evening, February 24, in the Mezzanine Conference Room of the Central Library in Copley Square.

Writers at all levels of experience and inexperience are invited to attend. Bring your writings for reading and critiquing and participate in discussions on creative writing. If you haven't anything you wish to share, then come anyway and listen to what others have to offer.

Writing Workshops are also scheduled on March 3 and 24, and April 7 and 28. All are free and open to the public. Everyone is welcome. The Central Library is wheelchair accessible. For more information, please contact Scot Allyn in the BPL's Adults' Services Department at 536-5400, Ext. 339. (e-mail: SALLYN@BPL.ORG).

"SPEAK EASY! ESL VIDEO COURSE" AT CONNOLLY BRANCH LIBRARY

Patrons are invited to improve their English by attending a weekly "Speak Easy! ESL Video Course" on Thursday evenings from 6 to 8 p.m. at the Connolly Branch of the Boston Public Library, 433 Centre Street in Jamaica Plain.

Trained volunteers will help you learn basic English skills for important health-related topics such as talking to your doctor, talking about your health, finding medicine at the pharmacy, getting help for an emergency, preventing health problems before they happen, and much, much more.

The course is presented by the Healthy Boston ESL Project and is free and open to the public. For additional information please call the Connolly Branch Library at 522-1960.

FIRE DEPARTMENT ORDERS

January 28, 1997.

General Order No. 6

I. COMMISSIONER'S UNIT CITATIONS

1) On October 22, 1996 at approximately 1518 hours, Incident #53096, Box 2216 was struck for a building fire at 96 Hammond Street, Roxbury.

Confronted with a fast moving fire, Ladder Company 26 was alerted by screams for help at the rear of the building. Many adults and children were clinging to fire balconies with heat and heavy smoke engulfing them and no apparent escape route.

Ladder Company 26, assisted by Ladder Company 15, mounted a coordinated effort under extremely hazardous conditions.

This effort, which displayed a thorough knowledge of their duties and the ability to work as a team under hazardous conditions, was successful in rescuing two adults and three children who were stricken with terror and threatening to jump, as this second alarm fire was rapidly escalating.

The Commissioner's Unit Citation shall be awarded to the following members at the Boston Fire Department Annual Ball:

Life Lieutenant Kevin Kelley, Ladder Company 26.

Fire Fighter Ronald Ross, Ladder Company 26.

Fire Fighter Patrick Lynch, Ladder Company 26.

Fire Fighter Brian Carey, Engine Company 14 (detailed to Ladder 26).

Fire Lieutenant Stephen Daley, Ladder Company 15.

Fire Fighter William Herman, Tower Company (detailed to Ladder 15).

Fire Fighter Richard Graham, Ladder Company 15.

Fire Fighter Daniel Donovan, Ladder Company 15.

Fire Fighter Michael Lungelow, Ladder Company 15.

The Fire Commissioner is pleased to commend these members and makes this commendation a part of their personnel file.

2) On December 16, 1996 at approximately 1140 hours, Incident #59361, the City of Chelsea requested assistance from the Boston Fire Department for the Confined Space Rescue Team.

The Greek ship Qurios, docked at the Eastern Mineral Company, reported a stowaway trapped in a pipe in a compartment which makes up the bottom structure of the vessel. It was not known if the deceased individual succumbed to fumes, or if there were more individuals trapped with him.

After consulting with the Chelsea incident commander, the U.S. Coast Guard and the ship's crew, members of the Confined Space Rescue Team developed an action plan and mounted a coordinated effort.

These members displayed a thorough knowledge of their duties and the ability to work as a team under hazardous conditions, for what proved to be an exceptionally difficult extrication. They were successful in removing the victim and completing a primary and secondary search deep in the hole of the ship, which brought praise to the department for their technical rescue abilities.

The Commissioner's Unit Citation shall be awarded to the following members at the Boston Fire Department Annual Ball:

District Fire Chief James R. Evans, Safety Division.

Fire Lieutenant John J. O'Brien, Training Division.

Fire Lieutenant Arthur LaPorte, Training Division.

Fire Fighter John L. Cetrino, Rescue Company 1.

Fire Fighter Joseph M. Hughes, Rescue Company 1.

The Fire Commissioner is pleased to commend these members and makes this commendation a part of their personnel file.

II. COMMENDATION

The Fire Commissioner is pleased to commend the members of District 1, Safety Division, Rescue Company 1, Ladder Company 17, Engine Company 9 and the Training Division, who responded to and worked at the confined space incident in the City of Chelsea on December 16, 1996, for their professionalism in assisting with the successful removal of a victim trapped in a confined space aboard the Greek ship Qurios.

FIRE DEPARTMENT ORDERS

January 31, 1997.

General Order No. 8

I. RETIREMENTS

The retirements of the following-named members in accordance with provisions of Section 5, C32, M.G.L., became effective at 1700 hours on the dates indicated:

Fire Lieutenant Franklin C. Bancroft, Engine Company 5, 1/31/97.

Fire Fighter (Aide to District Chief) Francis X. Feeney, Engine Company 55, 1/31/97.

Fire Fighter William E. Oehlschlagel, Engine Company 28, 1/21/97.

Fire Fighter Herbert Pearlstein, Engine Company 55, 1/31/97.

Fire Fighter (Emergency Mask Specialist) Allan S. Richards, Training Division, 1/31/97.

Fire Fighter Alan B. Scully, Ladder Company 11, 1/31/97.

Senior Administrative Assistant Thomas M. Kelly, Fire Prevention Division, 1/31/97.

Fire Lieutenant Bancroft was appointed to the department on September 9, 1964, and promoted to Fire Lieutenant on August 16, 1978. Fire Fighter Francis X. Feeney was appointed to the department on September 4, 1963. Fire Fighter William E. Oehlschlagel was appointed to the department on January 17, 1968. Fire Fighter Herbert Pearlstein was appointed to the department on January 18, 1967. Fighter Fighter Allan S. Richards was appointed to the department on January 17, 1968. Fire Fighter Alan B. Scully was appointed to the department on July 27, 1966. Senior Administrative Assistant Thomas M. Kelly was appointed to the department on June 11, 1986.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, February 5, 1997:

Fire Fighter Michael E. Hocking, Engine Company 50.

III. TAX INFORMATION

Any member on injured leave during any holiday in 1996, or any member on injured leave while acting out of grade during calendar year 1996, will be issued a revised W-2 in approximately two weeks.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT

Personnel & Budget Operations Assistant

C. 3743-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Daidra Gorham, an individual located at 9 Hallam Street, Dorchester, MA 02125 for professional services as Personnel and Budget Operations Assistant for the Treasury Department, Payment Coordinator for the City of Boston's Master Installment Sales and Lease Program and Administrator of the City's Bankruptcy procedure. This contract is exempt form the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; the coordination of the payment processing for the City's Master Installment Sales and Lease program including the in house tracking of over $40 million in equipment acquisitions, undertaking the research of potential bankruptcy claims, filing proof of claims with the Federal Bankruptcy Court and applying Trustee checks to accounts in bankruptcy. The contractor will also act as the record keeper and contract coordinator for the Treasury Department's contractual services personnel, processing weekly payroll for contractual personnel and overseeing the delinquent excise collection program. Ms. Gorham is uniquely qualified to do this work because of her formal education and her past work experience. Ms. Gorham has previously worked for the Treasury Department and her previous contracts were FY 95 ($37,680) and FY 96 ($40,904).

Compensation under this contract shall not exceed $42,713, payable at the weekly rate of $818.25, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer.
Collector-Treasurer.

Special Outside Counsel

C. 3745-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Joseph LaRusso, an individual located at 16 Hampstead Road, Jamaica Plain, MA 02130, for professional services as Special Outside Counsel to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide general legal advice and counsel to the Collector-Treasurer and Chief Financial Officer, and Treasury Department personnel; coordinate the activities of financial cabinet personnel, and supervise the activities of the Treasury Department personnel in connection with the City's municipal finance transactions in order to complete work according to tightly controlled schedules; oversee in-house production of the City's Official Statement; responsible for all litigation in federal bankruptcy court and state courts arising out of the activities of the Treasury and Collecting departments; administer consultant contracts with the City's financial advisor and bond counsel, and coordinate the activities of both contractors at the direction of the Chief Financial Officer; draft Requests for Proposals and Qualifications, and all competitively procured personnel and service contracts for the Collecting and Treasury departments; coordinate interdepartmental initiatives to improve the efficiency of the City's financial operations; draft reports for the Chief Financial Officer summarizing the status of various ongoing projects and initiatives. Mr. LaRusso is uniquely qualified to do this work because of his past work experience and formal education. Mr. LaRusso has previously worked for the Treasury Department and his previous contracts were FY 95 ($40,656) and FY 96 ($44,380).

Compensation under this contract shall not exceed $49,570, payable at the weekly rate of $949.61, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

Associate Director

C. 3753-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Vincent Vina, an individual located at 362 Commonwealth Avenue, #51, Boston, MA 02115, for professional services as Associate Director, Special Projects Group for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will assist in the formulation and implementation of the City's financial policy, debt structuring and debt issuance, will undertake related financial analysis, facilitate investor, corporate and media relations, and participate in the selection of banking, underwriting and investment services. Mr. Vina is uniquely qualified to do this work because of his past work experience and formal education. Mr. Vina has previously worked for the Treasury Department and his previous contracts were FY 95 ($37,374) and FY 96 ($39,091).

Compensation under this contract shall not exceed $40,419, payable at the weekly rate of $774.30, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

Collection Assistance

C. 3742-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Maureen Flaherty, an individual located at 925 East Second Street, South Boston, MA 02127, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide help at the taxpayer assistance window, research checks for incoming payments and balance these with the computer room, and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY 95 ($30,230) and FY 96 ($31,742).

Compensation under this contract shall not exceed $32,695, payable at the hourly rate of

$15.72, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

—

C. 3744-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to James Kean, an individual located at 15 Sanderson Place, Brighton, MA 02135, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will match Instruments of Taking against daily Tax Title Receipts, research tax title releases and prepare them for processing, process Petitions for Foreclosure for the Legal Section and do title searches at the Registry of Deeds. Mr. Kean is uniquely qualified to do this work because of his past work experience. Mr. Kean has previously worked for the Treasury Department and his previous contracts were FY 95 ($22,400) and FY 96 ($23,520).

Compensation under this contract shall not exceed $24,225, paid at the hourly rate of $12.26, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

—

C. 3750-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patricia Stoddard, an individual located at 68 St. Brendan Road, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will type and process all tax title releases for the Collecting Division, assist in the processing of Municipal Lien certificates, and provide clerical support as necessary. Ms. Stoddard is uniquely qualified to do this work because of her past work expeience. Ms. Stoddard has previously worked for the Treasury Department and her previous contracts were FY 95 ($18,724) and FY 96 ($24,205).

Compensation under this contract shall not exceed $24,932, payable at the hourly rate of $12.36, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

—

C. 3752-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Patricia Tomsick, an individual located at 48 Porter Street, Cambridge, MA 02141, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt form the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, operate a computer for the purpose of tax payment inquires and status reports, calculate interest on abatement refunds, prepare documentation on abatement refunds and work on overpayment refunds.

In accordance with your Honor's Executive Order regarding the hiring of city residents dated January 19, 1995, I have considered whether it would be practicable to employ a city resident to perform the work that is the subject of this contract. In my opinion, Ms. Tomsick is uniquely qualified to do this work because of her past work experience. In particular, Ms. Tomsick has assumed the duties of Principal Accountant in the Collecting Division of the Treasury Department and has received over five years of in-house training in accounting practices and procedures that apply specifically to operations required under statute M.G.L. ch. 58-ch. 60A for the assessment and collection of property taxes. Moreover, Ms. Tomsick has previously acted as Principal Administrative Assistant, and would be requested to do so again if the occasion arose. Ms. Tomsick is the only individual in the Collecting Division qualified to act as Principal Administrative Assistant when called upon. Ms. Tomsick has previously worked for the Treasury Department and her previous contracts were FY 95 ($30,115) and FY 96 $32,798).

Compensation under this contract shall not exceed $33,912, payable at the weekly rate of $649.65, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

—

C. 3755-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Ellen Aresco, an individual located at 613 East Fifth Street, South Boston, MA 02127, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will assist the delinquent tax section of the Collecting Division, calculating late payments for taxpayers with inquiries by telephone and in person and other related duties as necessary. Ms. Aresco is uniquely qualified to do this work because of her past work experience. Ms. Aresco has recently worked for the Treasury Department, and her previous Service Order was FY 96 ($11,510).

Compensation under this contract shall not exceed $14,420, paid at the hourly rate of $8.75, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

SUFFOLK COUNTY

House of Correction

Secure Inmate Housing

C. 3010-96
April 29, 1996

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and to award an emergency contract pursuant to G.L. c. 30B, s. 8, to Hillsborough County Department of Correction, a public service corporation, and an agency of the City of Manchester, New Hampshire, for the provision of secured housing for male inmates from the Suffolk County House of Correction.

In recent months the Suffolk County House of Correction, which when originally opened held 823 inmates, has been housing in excess of 1,600 inmates per night, an increase in excess of 95 percent. This severe overcrowding jeopardizes the efficient operation of the Suffolk County House of Correction. The Sheriff's Department determined that immediate action was necessary to avoid a potentially serious situation.

The Hillsborough County Department of Correction will confine up to 50 prisoners transported by the Suffolk County Sheriff's Department, provide them reasonable and humane care and treatment, programs and recreational and medical services, and will maintain discipline and control consistent with constitutional standards.

My staff determined that the Hillsborough County Department of Correction was capable of providing the Department with these much needed emergency services, as it is the only public facility within a hundred mile radius which has medium-security beds for sale at this time. The

terms of this emergency contract will run from March 15, 1996, through July 31, 1996.

Inasmuch as the Hillsborough County Department of Correction was the only qualified vendor capable of providing these emergency services and inasmuch as the bid was indeed reasonable for the services to be provided, your permission is requested to award this contract to Hillsborough County Department of Correction at a daily cost of $65 per prisoner bed used, and a total cost not to exceed $451,750. The nature of this emergency prevented the Department from publicly advertising for bids and from obtaining your approval prior to the date the work began.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

COMMUNITY PARTNERSHIPS

Evaluation Services

C. 1789-93
March 26, 1996

Dear Mr. Mayor:

On January 19, 1993, your Honor approved an award of a contract without public advertising for bids to the Trustees of Health and Hospitals located at 818 Harrison Avenue, Boston, MA 02118, for program and policy evaluation services in support of the Boston Against Drugs TEAM program during the period November 1, 1992, to September 30, 1995, at a cost not to exceed $285,999.

Your approval is requested to amend this contract to extend the period of performance to December 31, 1995, and increase the contract amount by $50,000 to a new contract amount of $335,999. These additional professional services are necessary because BAD received additional funding from The Center for Substance Abuse Prevention (CSAP) to develop a Workplace Initiative and a Smoking Cessation program.

This amendment is being submitted late because this office, for nearly a year, was not permitted to access Boston Against Drugs grant files due to an ongoing investigation by outside auditors with the cooperation of this office. The files have been recently released.

Because the extension of service is only for ninety (90) days, and the BAD TEAM grant expires on March 31, 1996, and because this amendment is necessary for a successful closing of the grant, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Executive Director.

Administration Services

C. 1790-93
June 20, 1996

Dear Mr. Mayor:

On February 20, 1993, your Honor approved a contract without public advertising for bid to The Greater Boston Corporation (the non-profit entity of the Greater Boston Chamber of Commerce), located at One Beacon Street, Boston, MA 02118, for vendor/grant administration services in support of the Boston Against Drugs Initiative during the period November 30, 1992, to December 31, 1995, at a cost not to exceed $880,000.

Your approval is requested to amend this contract to extend the contract end date to November 1, 1996, and to increase the contract amount by $106,175, to a new contract amount of $986,175. This amendment is needed to cover for additional services rendered by Greater Boston Chamber of Commerce after BAD's TEAM program was provided a time extension by its founder, the U.S. Center for Substance Abuse Prevention, and to service the first phase of the Boston United for Prevention program.

This amendment is being submitted late because this office, for nearly a year, was not permitted to access Boston Against Drugs grant files due to an ongoing investigation by outside auditors with the Corporation Counsel's office. The files have been recently released.

Because the Greater Boston Chamber of Commerce has been servicing the BAD TEAM grant for three years, and because this amendment is necessary for a successful closing of the grant, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Executive Director.

FIRE DEPARTMENT

Repairs, etc.

C. 1695-97
June 11, 1996

Dear Mayor Menino:

On May 30, 1996, your Honor approved the award on contracts following public advertising for applications, to competent firms interested in estimating periodically the cost of and thereafter, upon the lowest responsible estimate, performing the work for various types of alterations, repairs or services tor the Fire Department's Automotive Repairs & Services.

Your Honor's approval is requested to amend the original requirement contracts award letter to include WRSG, Inc. dba Lee Myles Transmission, 5201 Washington Street, West Roxbury, MA 02132. This vendor was inadvertently ommitted from the category of transmission & engine repairs & services of fire cars, small trucks & vans on the original award letter.

Please accept this response as an amendment to the award letter that will allow the process to continue.

All other terms and conditions of the original award letter remain in effect as stated.

Respectfully submitted,
Martin E. Pierce, Jr.,
Fire Commissioner.

Legal Services

C. 1713-96
June 18, 1996

Dear Mr. Mayor:

On July 11, 1995, with your Honor's approval, a contract was awarded to Mr. James B. Fox, Esquire, from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116. The contract period began July 1, 1995, and continued through June 30, 1996. The amount of the contract was not to exceed $60,000 in this time period.

It has been brought to my attention that extraordinary conditions have developed in some legal cases Mr. Cox is working with for the Boston Fire Department. I respectfully request that we amend the existing contract and insert the statement "not to exceed $71,000" for the time period beginning July 1, 1995, through June 30, 1996. This amendment will increase the total amount of the contract by $11,000.

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief.

HEALTH AND HOSPITALS DEPARTMENT

Laboratory Services, etc.

C. 126-93
September 25, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Boston University Medical Center Hospital (BUMCH), located at 88 East Newton Street, Boston, MA 02118, for provision of clinical laboratory services, diagnostic examinations and medical or surgical treatment procedures for patients at Boston City Hospital (BCH). The period of this contract is July 1, 1992, through June 30, 1995, at a cost not to exceed $870,000. This amendment is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract amount by $995,013, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $1,865,013.

When this contract was written BCH was responsible for providing various services including CAT Scans to BUMCH patients. BUMCH in return provided services covered by this contract. The contract amount was an estimate based on the offset of monies owed by both institutions to each other. During the contract period BUMCH purchased its own CAT scan equipment thereby eliminating these offset monies used to decrease the estimated cost of this contract.

In addition problems arose in the payment of invoices. BUMCH began to submit invoices for tests and procedures without identifying the patients. BCH returned the invoices and requested that each test be associated with an individual patient. Upon review of the new invoices fiscal personnel became aware that BUMCH was not only billing for BCH inpatients but also for Boston Specialty and Rehabilitation Hospital's (BSRH) inpatients and for BCH outpatients. It was decided that BSRH inpatients could be covered by the contract but the cost for these services were not included in the contract amount. BCH outpatients were not covered by this contract.

In fiscal 1994 negotiations began between BCH and BUMCH to resolve the outstanding problems and to determine the offset amount to be used by both hospitals for the prior year. During negotiations there was a change in the fiscal management as BUMCH and negotiations were put on hold for nine (9) months. Negotiations began again in fiscal 1995 and were finally com-

pleted in June, 1995. BCH fiscal management has reviewed all the documentation and has agreed that the increased contract amount is justified. Money has been set aside by BCH in the City's "1995" Reserve to pay the approved invoices.

In view of the above and because the costs, in my opinion, are reasonable I recommend approval of this amendment.

Because of the problems which arose during the contract period, because of the delay in contract negotiations and because of the time required for fiscal approval of the invoices this amendment is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Maintenance

C. 201-95
March 8, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to award the contract with Artwork Corporation, 1975 Concourse Drive, San Jose, CA 95131, for maintenance of the Anos Staff Scheduling system for the period March 1, 1955, through February 28, 1996, at a cost not to exceed $18,200. This amendment is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract sum by $6,612.64, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $24,812.64. It will also extend the contract period to June 30, 1996. The maintenance has increased by 9 percent.

Because of the anticipated merger with Boston University Medical Center Hospital, it was deemed to be in the best interest of the City to extend this unadvertised contract to June 30, 1996, rather than process a new unadvertised contract for the four-(4)-month period.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of the amendment.

This amendment is being processed late because the necessary documents were not received from the vendor until March 8, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Pressure Monitoring Kits

C. 995-95
March 12, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to amend and extend the contract with Camino Laboratories, Inc., 5955 Pacific Center Blvd., San Diego, CA 92121, for the provision of Pressure Monitoring Kits to the Department of Health and Hospitals for the period of January 1, 1995, through December 31, 1995, at a cost not to exceed $25,000. This amendment is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

The Department is now requesting an amendment that would increase the contract sum by $12,500, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $37,500. In addition this amendment will extend the contract period to June 30, 1996, under the same terms and conditions.

Because of the anticipated merger with Boston University Medical Center Hospital it was deemed to be in the best interest of the City to avoid the cost incurred in advertising, evaluating, awarding bids and processing contracts for a six-month period and to extend the contracts expiring on December 31, 1995, for an additional six months.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend the approval of this amendment.

This contract amendment is being processed late because the necessary documents were not received from the vendor until March 12, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Stretcher Maintenance

April 29, 1996

Dear Mr. Mayor:

I respectfully request Your Honor's permission to amend the contract with Hausted, 927 Lake Road, P.O. Box 710, Medina, Ohio 44258-0710, for maintenance and service to Hausted stretchers and stretcher chairs for the Department of Health and Hospitals for the period of July 1, 1995, through June 30, 1996, at a cost not to exceed $10,000. This amendment is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract sum by $4,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $14,000.

This amendment is necessary because the department underestimated the volume of repairs.

In view of the above and because the cost, in my opinion, is reasonable, I recommend the approval of this amendment.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Monoclonal Assay Testing

C. 47-96
May 3, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Mallory Pathology Associates, located at 784 Massachusetts Ave., Boston, MA 02118, for the provision of Monoclonal Assay Testing for Boston City Hospital. The period of this contract is January 1, 1996, through June 30, 1996, at a cost not to exceed $100,000. This amendment is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract amount by $37,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $137,000.

Due to an increase in the volume of tests being performed it is necessary to amend this contract.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Newborn Screening

C. 48-96
May 3, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Mass Health Research Institute, located at 18 Tremont Street, Boston, MA 02118, for the provision of Newborn Screening for patients at Boston City Hospital. The period of this contract is July 1, 1995, through June 30, 1996, at a cost not to exceed $65,100. This amendment is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract amount by $20,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $85,100.

Due to an increase in the volume of tests being performed it is necessary to amend this contract.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Thomas P. Traylor,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1850-96
May 29, 1996

Dear Mr. Mayor:

On March 20, 1996, your Honor approved an award of a contract without advertising to the law firm of Goldstein & Manello, a corporation located at 265 Franklin Street, Boston, MA 02110-3113, for providing legal services in the case entitled *Mary H. Williams, Admx., et al.* v. *City of Boston, et al.*, during the period January 17, 1996, through June 30, 1996, at a cost not to exceed $15,000. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that have been rendered. The cost of this amendment shall not exceed $5,000. The contract, as amended, shall not exceed $20,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1862-96
April 10, 1996

Dear Mr. Mayor:

On December 22, 1995, your Honor approved an award of a contract without advertising to

Thomas Drechsler, P.C., a corporation located at 50 Redfield Street, Boston, MA 02122, for providing legal services in the cases entitled *William Bennett* v. *William Dunn, et al.*; *Veda Bennett* v. *William Dunn, et al.*, and *Leroy Cox* v. *William Dunn, et al.*, during the period July 1, 1995, through June 30, 1996, at a cost not to exceed $50,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for additional legal services necessitated as a result of the plaintiffs' appeals of the successful protracted jury trial verdicts on behalf of the seven defendants in these highly publicized cases. Since the entry of judgment in favor of the City of Boston and the other defendants, appeals have been filed and are being pursued in the First Circuit Court of Appeals for the District of Massachusetts. This amendment is required for the defense of these appeals. The cost of this amendment shall not exceed $25,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $75,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1865-96
May 23, 1996

Dear Mr. Mayor:

On December 4, 1995, your Honor approved an award of a contract without advertising to the law firm of Kopelman and Paige, P.C., 31 St. James Street, Boston, MA 02116, for providing legal services in the cases entitled *David Ahart* v. *John Ridlon, et al.*; and *Mary H. Williams, Admx. et al.* v. *City of Boston, et al.*, during the period July 1, 1995, through June 30, 1996, at a cost not to exceed $40,000. This contract was amended on March 20, 1996, adding the cases entitled *Kevin Flynn* v. *Evelyn Riesenberg et al.*, *Brendan Lohan et al.* v. *Thomas Lembo et al.*, and *Lydia Martinez* v. *Trent Holland et al.*, and increasing the total amount not to exceed $65,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide the City with additional legal services in the case of *Adalberto Lio* v. *Walter F. Robinson, Jr., et al.* The total amount and all other terms of the contract shall remain unchanged.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1902-96
May 21, 1996

Dear Mr. Mayor:

On January 16, 1996, your Honor approved an award of a contract without advertising to the law firm of Hutchins, Wheeler & Dittmar, a corporation located at 101 Federal Street, Boston, MA 02110, for providing legal services in the cases entitled *Mary H. Williams, Admx., et al.* v. *City of Boston, et al.*, and *Robert Walsh* v. *City of Boston*, during the period July 1, 1995, through June 30, 1996, at a cost not to exceed $25,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that have been rendered. The case of *Robert Walsh* v. *City of Boston* has reached a stage where extensive trial preparation has taken place generating additional expenses. The cost of this amendment shall not exceed $20,000. The contract, as amended, shall not exceed $45,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

Stenographic Services

C. 1876-95
May 22, 1996

Dear Mr. Mayor:

On August 8, 1994, your Honor approved an award of a contract pursuant to the authority of G.L. c. 30B, s. 5 to LaPlante & Associates, 700 Pleasant Street, New Bedford, MA 02742-8825, for legal stenographic services for the Law Department during the period August 1, 1994, through June 30, 1997, at a cost not to exceed $75,000, at an annual rate of $25,000.

Your approval is requested to amend this contract to provide the same legal stenographic services previously stated. This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date. The cost of this amendment shall not exceed $7,500, which I have determined to be reasonable. The contract, as amended, shall not exceed $82,500. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that further public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Constable

C. 1889-96
April 25, 1996

Dear Mr. Mayor:

On December 4, 1995, your Honor approved an award of a contract without advertising to Robert Messina, a constable, located at 707 East 6th Street, South Boston, MA 02127, to serve civil process required by the Law Department during the period July 1, 1995, through June 30, 1996, at a cost not to exceed $7,500. This contract was amended on February 1, 1996, bringing the total amount not to exceed $12,500. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to further amend this contract to provide the same civil process services previously stated. The cost of this amendment shall not exceed $4,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $16,500. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that further public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Expert Services

C. 1898-96
March 22, 1996

Dear Mr. Mayor:

On January 9, 1996, your Honor approved an award of a contract without advertising to Robert Pick, an Orthopedic Surgeon, located at 661 Commonwealth Avenue, Newton, MA 02159, to review medical records, perform IMEs and provide expert trial testimony in the cases entitled *Douglas Finnegan* v. *City of Boston, et al.*, and *Ricardo Ortiz, p/p/a* v. *City of Boston*, during the period October 16, 1995, through January 31, 1996, at a cost not to exceed $12,100. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide medical review and examination in the case entitled *Curtis Williams* v. *City of Boston*. The cost of this amendment shall not exceed $5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $17,100. The period of performance shall be extended to June 30, 1996.

The contract is being submitted late because of counsel's immediate need for Dr. Pick's medical opinion before the administrative paperwork could be completed.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Mayor's Hot Line

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore Hinnant, or a nominee to be approved by the Director, approximately 4,200 square feet of vacant land located at 19 Fowler Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sam Moore and Diane Moore, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at between 9-21 Topalian Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lelia Swinson and Lee Rodrigues, or a nominee to be approved by the Director, approximately 1,691 square feet of vacant land located at 15 Gayland Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Jeffrey M. Stitt, and or a nominee to be approved by the Director, approximately 1,300 square feet of condominium space located at 1870 Commonwealth Avenue, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

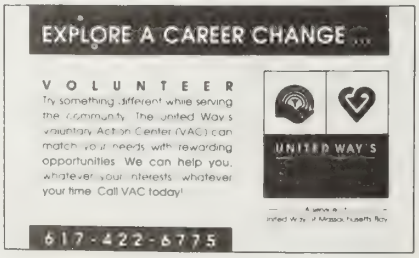
PUBLIC FACILITIES DEPARTMENT

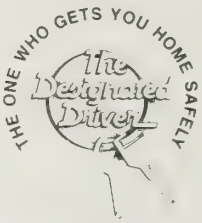
PUBLIC NOTICE

At the Public Facilities Commission meeting on January 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Cruz Development Corp., and or a nominee to be approved by the Director, approximately 41,473 square feet of land with building thereon located at 49 Cedar Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*





MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1536 Two-Year Contract for Maintenance Services for the Oil/Water Separators and Gasoline/Sand Traps at the Deer Island Treatment Plant — 3/7/97 — 11 a.m.

WRA-1537 To Provide Materials and Installation of 1, 2, or 4 Rotary Screen Level — 3/12/97 — 11 a.m.

WRA-1539 Two (2) Goodwin Model CD 100 4" Trash (or Equal) — 3/3/97 — 11 a.m.

WRA-1540 One (1) Flygt Model CS3530-1230-Non-Clogged Electric Submersible Pump — 3/3/97 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition and End Wall Restoration at 9 Lawrence Avenue, Dorchester, MA 02121, Project #A5883A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the

erms of provisions of the contract documents entitled: Building Demolition and End Wall Restoration at 9 Lawrence Avenue, Dorchester, MA 02121.

SCOPE OF WORK includes: Demolition of building, removal of foundation, backfill, loam and seed and restoration of end wall.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'clock noon, on March 4, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed subbids are not required in this project.

Bidders are hereby notified a site viewing is scheduled for February 25, 1997, from 10 a.m., to 11 a.m., at 9 Lawrence Avenue, Dorchester, MA.

PLANS AND SPECIFICATIONS will be available on or about February 18, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank)*, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Care Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on February 18, 1997.

Application to prequalify for contracts for such work will be accepted until 4 p.m., Boston time, on March 3, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(Feb. 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 98, Bid #98-12.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks and Envelopes, FY98, Bid #98-12," and shall be filed simultaneously no later than Wednesday, March 19, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 19, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Computer Software, Bid #98-13 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, February 19, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, March 7, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and scurity for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(Feb. 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Parkman Bandstand Brick Pathways, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Parkman Bandstand Brick Pathways, Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to Reset Existing Brick Pathways Including New Drainage System, Regrading, and Lawn Areas.

Estimated cost of construction is $475,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 27, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE

Invitation For Applications for Site Licenses.

The City of Boston ("City"), acting by and through its Office of the Chief Operating Officer ("Official"), invites applications from qualified wireless telecommunications providers ("Applicants") interested in licensing any of approximately seventy (70) free-standing floodlight towers (collectively, the "Sites"), located in various parks throughout the City. Selected Applicants shall be permitted to use the Sites only for the following limited purposes: (i) the transmission and reception of communications signals by wireless means; (ii) the construction, alteration, maintenance, repair and relocation of antennas, equipment, cables, structures, facilities and improvements related thereto; and (iii) activities substantially related to any of the foregoing permitted uses. The list of available Sites and permitted uses thereof are more fully set forth in the Invitation for Applications ("IFA") which may be obtained at the Office of the Official, Room 608, City Hall, Boston, MA 02201, during normal business hours (weekdays, 9 a.m. to 5 p.m., EST), beginning on February 3, 1997.

Unless otherwise indicated, any individual Site is potentially subject to multiple Licenses and co-location of two of more Licensees. The Official shall make all final determinations regarding the feasibility and desirability of co-location at any Site(s).

Unless otherwise canceled by the Official, this IFA shall be effective for the period commencing on February 3, 1997, up to and including December 31, 1999. At any time during said period of effectiveness, the Official shall continue to accept and evaluate applications to License any Site(s) listed in the IFA, as such list may be amended by the Official from time to time. Since Licenses for Sites shall be granted on a "rolling" basis, the Official cannot ensure the future availability of any particular Site. Therefore, Applicants are strongly advised to submit License Applications in order of preference, with Applications for the most desired Sites being submitted at the earliest time. The City's co-location requirement does not necessarily guarantee unlimited access to any particular Site.

The IFA contains detailed information regarding any and all license fees that will be paid to the City by selected Applicants.

The Official reserves the right to reject any or all applications or any parts thereof. The Official reserves the right to cancel this IFA at any time.

PATRICK S. HARRINGTON,
Deputy Chief Operating Officer.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Eileen P. Delaney, or a nominee to be approved by the Director, approximately 4,489 square feet of vacant land located at 61 Rockwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William S. McConney and Cleo V. McConney and Renie Huggins, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 79 Milton Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lenox S. James and Dermoth Coleman and Lorna Coleman, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 24 Greenock Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orlando Andrade and Vincent H. Farrar, or a nominee to be approved by the Director, approximately 4,763 square feet of vacant land located at 32-34 Vesta Road the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Benjamin F. Faison and Them Q. Nguyen, or a nominee to be approved by the Director, approximately 4,062 square feet of vacant land located at 120 Norfolk Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marian Sklodowski, Trustee of Oldfields Realty Trust, or a nominee to be approved by the Director, approximately 3,350 square feet of vacant land located at NWS Columbia Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Kirnon and Leslie G. Osborne, Trustee of the 31-33 Millet Street Realty Trust, or a nominee to be approved by the Director, approximately 3,573 square feet of vacant land located at 27-29 Millet Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Powell, Jr., and Mary Powell and Richard C. Austin and Lillian M. Austin, or a nominee to be approved by the Director, approximately 8,795 square feet of vacant land located at 21 Wales Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith suppilies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lesly Bastien, or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land located at 47 Archdale Road (Ward 19, Assessor's Parcel Number 03425-000), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

There are no small victories in the fight against heart disease.

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CITY OF BOSTON

FIRE DEPARTMENT

nvitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
BM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 10, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — FIRST AID SAFETY TEACHING MANIKINS AND MODELS to BOSTON FIRE DEPARTMENT — Bid Opening Date: February 26, 1997. (Commodity Code: 345-68; Buyer Marie Pepe-Long)

(Feb. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joann Josie Johnson, or a nominee to be approved by the Director, approximately 4,046 square feet of vacant land located at 11 Brookford Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
BOSTON MAIN STREETS DESIGNATION

The City of Boston through its Public Facilities Department (PFD) is seeking proposals from non-profits for the purpose of creating up to five local Main Street organizations to receive technical assistance and funding to work on revitalizing neighborhood commercial districts in Boston.

Boston Main Street is an initiative of the City of Boston that ultimately will create up to 20 local Main Street organizations committed to the revitalization of Boston's neighborhood business districts. Through the program, groups such as merchant's associations, property owners, neighborhood banks, service clubs, residents and others build collaborative partnerships to strengthen the commercial district.

The PFD will award up to five designations based on this solicitation in a total amount not to exceed $245,000. PFD will only provide a funding grant to a non-profit representing the local Main Street Program.

The PFD will provide an education session/pre-application workshop on Thursday, February 27, 1997, from 6 p.m.-8 p.m., at the Winter Chamber, 26 Court Street, 1st Floor, Boston, MA, and on Saturday, March 1, 1997, from 10 a.m.-12 Noon, at Roxbury Community College, Room 102 (student center), 1234 Columbus Avenue, Roxbury, MA The workshops will provide an overview of the Main Street program and detailed information on the application process. For more information on the workshops, contact Jill Lacey at 617-635-0885. Attendance at the workshop is not mandatory, but communities who attended will be duly noted during the selection process.

The Request for Proposal application package will be available beginning February 18, 1997, at the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Completed applications must be in a sealed envelope labeled with "Boston Main Streets" on the front and delivered directly to the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, by March 25, 1997, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have questions about the application or about Boston Main Streets, or need assistance, please contract Jill Lacey, Boston Main Streets, Public Facilities Department at 617-635-0885.

CHARLES T. GRIGSBY,
Director.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 23, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Walter Hinds, Trustee of 1789 Commonwealth Realty Trust, or a nominee to be approved by the Director, approximately 7,473 square feet of vacant land located at Wallingford Road, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Bonded Courier Service For Boston Public Schools, FY 97/99, Rebid #98-08.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Bonded Courier Service For Boston Public Schools, FY 97/99, Rebid #98-08," and shall be filed simultaneously no later than Thursday March 6, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 6, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 10, 17.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, February 10, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 27, 1997, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the sixteen (16) month term of this contract are an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, February 27, 1997, at 12 noon, at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 10, 17.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The collection of delinquent paid detail accounts for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, February 10, 1997. Invitation for bids shall be available until the time of bid opening.

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The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 10, 17.) *Police Commissioner.*

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Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC
Chief Economic Development, Officer Room 925, 722-4300

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2/17/97

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CITY RECORD

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, FEBRUARY 24, 1997 NO. 8

"THE BLACK DEAF COMMUNITY: PAVING THE WAY TOWARDS EQUALITY"

Ninth Annual Black Deaf Heritage Month Observance at BPL

Pam Lloyd, executive director of the Disability Action Center of Georgia, will be the principal speaker at the Boston Public Library's ninth annual Black Deaf Heritage Month observance on Thursday and Friday, February 27 and 28, in the Rabb Lecture Hall of the Central Library in Copley Square.

Ms. Lloyd, who is also the president of the National Black Deaf Advocates, has been involved in the field of independent living and disability rights since 1980. After becoming profoundly deaf as a teenager in 1975, she attended the Rochester Institute of Technology where, through the support services of the National Technical Institute of the Deaf, she earned a BA degree in Social Work. She later earned a MS degree in Deafness Rehabilitation at New York University before going on to a pioneer training program in Rehabilitation Administration at San Diego State University. Then, in 1989, she became program manager at the Georgia Sensory Rehabilitation Center and founded the Disability Action Center in December 1993.

Ms. Lloyd will deliver two lectures on "The Black Deaf Community: Paving the Way to Equality." The first will be at 6:30 p.m. on Thursday evening, February 27, and is intended for deaf adults and the general public. The second presentation will take place at 10 a.m. on Friday morning, February 28, and is intended for students from schools for the deaf.

The programs are cosponsored by the BPL's Access Center for Disabled People, Boston Black Deaf Advocates, and D.E.A.F. Inc. and are free and open to the public. Both lectures will take place in the Rabb Lecture Hall and will be in American Sign Language, voice interpreted. Infrared listening receivers are also available. The Central Library is wheelchair accessible. For additional information call 536-5400, Ext. 296 (V) or 536-7055 (TDD).

"EXPLORING THE BLACK HERITAGE TRAIL" AT BPL

Park Ranger Frank Middleton of the Boston African-American National Historic Site, will present an illustrated lecture on "Exploring the Black Heritage Trail" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday afternoon, February 27.

During his presentation, which is part of the Library's 34th annual Black History Month celebration, Ranger Middleton will describe 14 sites on Beacon Hill that illustrate significant events in Boston's black history including: the Shaw Memorial, the African Meeting House, and the Lewis and Harriet Hayden home, which was a stop on the Underground Railroad.

The 2 p.m. program is part of the Never Too Late Group's "Historic Boston" lecture series and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 296.

INTERNET WORKSHOPS FOR ADULTS AT EGLESTON SQUARE BRANCH LIBRARY

Adult patrons are invited to learn how to find their way around the World Wide Web during an introductory workshop at the Egleston Square Branch of the Boston Public Library, 2044 Columbus Avenue, in Roxbury.

Join librarian Cynthia Dye for a hands-on workshop designed for Internet novices on the use of search engines, directories, and other tools for finding information on the World Wide Web. She will also introduce participants to the wide range of online resources and data bases available at the Boston Public Library.

The free workshops are held by appointment only on Thursday evenings. To make an appointment, please call the Egleston Square Branch Library at 445-4340.

"ASK A PEDIATRICIAN" AT MATTAPAN BRANCH LIBRARY

Jacqueline Spain, a pediatrician with the River Street Health Center in Mattapan, will talk to parents at the Mattapan Branch of the Boston Public Library, 10 Hazleton Street, 10:30 a.m. on Wednesday morning, February 26.

Dr. Spain will discuss childhood illnesses and answer questions. A storytime for children 3 to 6 years of age will be held concurrently.

The programs are free and open to the public. For information, please call the Mattapan Branch Library at 298-9218.

TONY HILLERMAN IN HARVARD AUTHOR READING AT BPL

Tony Hillerman, one of America's most popular mystery writers, will talk about his new book, *The Fallen Man,* as the Boston Public Library/ Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square at 6 p.m. on Tuesday evening, February 25.

For more than 25 years, Hillerman has captivated readers with beautifully evoked Southwestern mysteries. *The Fallen Man* is the 12th entry in his popular series featuring Joe Leaphorn, a now retired police detective and Jim Chee, the acting lieutenant of the Navajo Tribal Police Department.

Seating is limited and available on a first-come basis. For those unable to be seated in the lecture hall, there will be simultaneous large-screen video viewing of the program on the first floor of the library.

A booksigning will follow the reading, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

PARENTS' PROGRAMS AT EAST BOSTON BRANCH LIBRARY

Dr. Leslie Scherl and Nurse Helen Saniuk, both from the East Boston Neighborhood Health Center, will share the podium in a rare combined program for parents at the East Boston Branch Library, 276 Meridian Street, on Wednesday morning, February 26.

A pediatrician, Dr. Scherl will talk about "Childhood Illness," to include the difference between viral and bacterial infections and why antibiotics are not always prescribed for what appears to be the same symptoms. She will also field questions from parents on vaccinations and immunizations.

Helen Saniuk, RN, will speak about what things to take into consideration when "Choosing a Babysitter" for your children, whether for a few hours or for an extended period. She will cover training programs that are available for babysitters and some of the pertinent questions you might want to ask when interviewing a candidate.

Programs of interest to parents are held each Wednesday morning from 10:30 to 11:30 a.m. and are free and open to the public. For additional information please contact the East Boston Branch Library at 569-0271.

FIRE DEPARTMENT ORDERS

February 12, 1997.

General Order No. 9

I. RETIREMENT

The retirement of the following-named member in accordance with provisions of Section 5, C32, M.G.L., became effective at 1700 hours on, February 10, 1997:

Fire Fighter Richard J. DeCola, Training Division.

Fire Fighter DeCola was appointed to the department on July 7, 1971, and leaves the department with the best wishes of his associates.

II. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member has been suspended without pay:

Fire Lieutenant Francis Manning, Engine Company 24, for three tours effective 0800 hours, February 5, 1997, to 0800 hours, February 10, 1997, for violation of Rules 18.44 (e) and 18.44 (k).

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter William J. McCarthy, Ladder Company 21, who while off duty on December 3, 1996, assisted the Weymouth Fire Department by running a garden hose into a house fire, venting and directing the first arriving engine companies to the fire location, thereby preventing a kitchen fire from extending to the rear of the house. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Dwaine Day, Engine Company 29, and Steven L. Bush, Ladder Company 11. On January 11, 1997, at 08:59 hours, Engine Company 29 and Ladder Company 11 responded to a motor vehicle accident on Lake Street, District 11, under hazardous driving conditions due to snow covered ice on the roads. Ladder Company 11 preceded Engine Company 29 onto Lake Street and was around a bend and out of sight when Engine Company 29 crested a hill and increased speed due to an uncontrollable slide. Engine Company 29 began sounding the siren to warn Ladder Company 11 and onlookers of this serious condition. Fire Fighter Dwaine Day remained calm and at the last second was able to maneuver between Ladder Company 11 and the accident scene and finally stopped sliding some two hundred feet past the scene.

Fire Fighter Steven L. Bush, operating Ladder Company 11, understood the urgency of this situation and hesitated long enough to let the members of Ladder Company 11 clear from the front and side of the truck. He then accelerated quickly allowing Engine Company 29 just enough clearance to safely maneuver through the accident scene. By remaining calm and their quick response to the situation, they prevented what appeared to be a tragedy. This commendation shall be made part of their personnel file.

3) The Fire Commissioner is pleased to commend the following-named companies and individuals:

At 0553 hours on January 15, 1997, Box 2151 was struck for a report of "smoke in the hallway" at 300 (312) Warren Street. Engine Company 14 found smoke showing. A minute later, heavy fire blew out from the left front room of the first floor, followed by heavy fire in the front foyer and extending up the front stairs. This fire mushroomed on the fourth floor, engulfed the left front room and started down the halls to the rear of the illegal rooming house. All doors on floors one and four and all those off the front stairwell were heavily charred. Fire balconies and fire escapes had been illegally (without permit) removed from the rear. The Type I propriety fire alarm system did not operate. Only a few battery powered room smoke detectors functioned. The occupants had only the front door for normal egress. This was no longer possible at

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CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

the time of the first arriving fire companies, approximately twenty occupants were rescued over several ground ladders and two aerial ladders.

Ladder Companies 4, 23, 26 and Rescue 2 raised ground ladders to the left side and the rear of 312 Warren Street. They literally saved the lives of several people who were ready to jump and threatening loudly to do so. One occupant on the left side and two more on the fourth floor left and right front rooms were removed seconds before the rooms flashed over. Some of these rescues and flash-overs were filmed by Nat Whittemore of WBZ-TV and other cameramen of other stations. That this was dramatic footage is an understatement. Further, Mr. Whittemore used his camera floodlight to illuminate the rear of the building and overhead power lines, allowing safe raising of the ground ladders at the expense of filming other rescues. He is a true friend of the fire service.

Fire fighters found occupants at the upper rear windows and left to get ladders. The occupants panicked and threatened to jump. Fire Fighter William Noonan, K-7, remained at the rear, calmed them and reassured the tenants that they would be rescued.

Critical time to make these rescues was made possible by aggressive hose line attacks by Engine Companies 14, 24, 42 and 21. They quickly cut off the fire from the stairwell and hallways, reducing the heat production, and allowing other members of the ladder companies and Rescue Company 2 to conduct a rapid primary search of all forty separate, locked rooms.

The aforementioned fire companies and individuals are recognized for their contributions in a heroic lifesaving effort. This commendation shall be made part of their personnel file.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

MAYOR'S OFFICE

Senior Policy Advisor

C. 1771-96
February 19, 1996

Dear Mr. Mayor:

On August 2, 1995, your Honor approved the award of an unadvertised employment contract to Mr. Patrick C. Walker, 115 Chestnut Avenue, Jamaica Plain, MA 02130, to serve as a senior policy advisor to your Honor. Under the terms of that contract, Mr. Walker has been advising you on major educational policy issues facing he City of Boston.

This contract is for the period commencing July 1, 1995, and ending June 30, 1996, at a cost not to exceed $40,000, payable at an hourly rate of $75.

It is my intention, subject to your approval, to amend this contract by increasing Mr. Walker's compensation under this contract from $40,000, to an amount not to exceed $60,000, payable at the same hourly rate. This increase is necessary because Mr. Walker has been requested to work on several unforeseen new projects, and his billed hours will exceed the total anticipated in the original contract.

I respectfully request your approval of the amendment of Mr. Walker's contract under the terms described above. This amendment, as was the original contract, is exempt from the provisions of G.L. c. 30B, as it is a contract of employment.

Sincerely,
David A. Passafaro,
Chief of Staff.

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Technician Services

C. 2602-96
April 9, 1996

Dear Mr. Mayor:

On July 27, 1995, your Honor approved an award of a contract to Patrick J. Franzosa, an individual, located at 16 Wall Street, Charlestown, MA 02129, for provision of Telecommunication Technician Services, during the period of July 1, 1995, to June 30, 1996, at a cost not to exceed $25,000. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Your approval is requested to amend this contract amount to provide the additional funds necessitated with telephone replacement within City Hall. The cost of this amendment shall not exceed $1,600, which I have determined to be reasonable for the work to be performed. The contract, as amended, shall not exceed $26,600.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PUBLIC WORKS DEPARTMENT

Trucks

C. 7408-96
January 25, 1996

Dear Mr. Mayor:

On November 5, 1995, his Honor approved the award of a contract to BFI Northeast Sweepers, Inc. d/b/a American Sweeping Co., Inc., for furnishing trucks for spreading and/or plowing operations during the snow season in various districts in the City of Boston in the amount of $54,000, for the period of November 15, 1995, to April 30, 1996.

Your permission is respectfully requested to amend this contract by increasing the funds to be paid to the contractor for additional services due to the severe start of this winter, which has far exceeded the amount projected at the time the contract was approved.

The cost of this amendment, shall not exceed $50,000, at rates set forth in the contract and are reasonable for the services. The contract, as amended, shall not exceed $104,000.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that the increase is reasonable and more economical and practical than awarding another contract.

Very truly yours
Joseph F. Casazza,
Commissioner of Public Works.

C. 7408-96
May 14, 1996

Dear Mr. Mayor:

On November 5, 1995, his Honor approved the award of a contract to BFI Northeast Sweepers, Inc. d/b/a American Sweeping Co., Inc., for furnishing trucks for spreading and/or plowing operations during the snow season in various districts in the City of Boston in the amount of $54,000, for the period of November 15, 1995, to April 30, 1996.

On January 25, 1996, an amendment was required for the amount of $50,000. Your permission is respectfully requested to further amend this contract by increasing the funds to be paid to the contractor for additional services due to the severity of this winter season, which has far exceeded the amount projected at the time the contract was approved.

The cost of this amendment, shall not exceed $25,000, at rates set forth in the contract and are reasonable for the services. The contract, as amended, shall not exceed $129,000.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that the increase is reasonable and more economical and practical than awarding another contract.

Very truly yours
Joseph F. Casazza,
Commissioner of Public Works.

Emergency Repairs

C. 7411-96
January 26, 1996

Dear Mr. Mayor:

On October 10, 1995, his Honor the Mayor approved the award of a contract based on public advertising, to Jay Cashman, Inc., 285 Dorchester Avenue, South Boston, MA 02127, for Emergency Repairs to the Bridge Piers 7 & 8 of The Congress Street Bridge, SC 7411(96) at a cost not to exceed $172,651.50 for a period of 45 working days. This contract is exempt from the provisions of G.L. c. 30B, because it is a contract for repairs to a public work and is awarded under G.L. c. 30, section 39M.

Your permission is respectfully requested to amend this contract by increasing the contract amount. This request is necessary because as repairs progressed it was discovered that grout in pier supports was greater than anticipated. This extra grouting had to be completed in the best interest of public safety. The amount of the extra cubic footage totaled three hundred twenty-two cubic feet which when added to the original figure of two hundred fifty cubic feet totals five hundred seventy-two cubic feet.

The additional repairs will cost $60,000, a cost I have determined to be reasonable. The contract amount as amended shall not exceed $232,651.50.

Inasmuch as this work is related to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

All other terms and conditions of this contract shall remain in full effect.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

C. 7419-96
March 29, 1996

Dear Mr. Mayor:

On February 16, 1996, his Honor the Mayor approved the award of a contract based on public advertising, to N.E.L. Corp., 1 Farm Lane, Georgetown, MA 01833, for Emergency Deck and Purlin Repairs to Swing Span at the Northern Avenue Bridge over Fort Point Channel, Boston, Mass., C7419(96), at a cost not to exceed $47,418, for the period of 45 calendar days. This contract is exempt from the provisions of G.L. c. 30B, because it is a contract for repairs to a public work and is awarded under G.L. c. 30, section 39M.

Your permission is respectfully requested to amend this contract by increasing the contract amount. This request is necessary because during the course of the repairs to the deck of the bridge swing span the condition of numerous areas of decking are in far worse condition than observed when the Engineers Estimate of quantities was originally tabulated. This is largely a result of the lane closures throughout the repairs which effectively doubled the traffic on a given lane at a given time, which resulted in more deterioration of the decking. Also the original estimate did not call for steel plates to be attached to the roadway deck, but again due to the traffic shift, approximately 2,250 pounds of steel plates were required for the center roadway. Steel plates were also installed in the northeast and southwest corners of the span, at the bridge joints, because the deck joints were uneven due to excessive traffic. While repairs were being done on the southwest corner purlin it was discovered that the decking loads were no longer transferring to the remainder of the structure and the solution was to install another steel plate over the end of the decking panel. This was also done on the opposite corner, accounting for 2,000 pounds of decking not included in the estimate, in the northerly roadway there were areas which were to be repaired by welding, but due to the fact that the areas expanded so much that plating was more appropriate, adding an additional 2,200 pounds of plate to be required. All of the additional repairs are to ensure public safety on this highly traveled public way.

The additional repairs will cost $30,000, a cost I have determined to be reasonable. The contract amount as amended shall not exceed $77,418.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

All other terms and conditions of this contract shall remain in full effect.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

POLICE

Appointments

William Riley, police officer, from $622.26 to $697.19 a week.

Edgardo Rodriquez, police officer, from $622.26 to $697.19 a week.

John Rogers, police officer, from $622.26 to $697.19 a week.

Michael Rose, police officer, from $622.26 to $697.19 a week.

John Rouvallis, police officer, from $622.26 to $697.19 a week.

Roland Sandefur, police officer, from $622.26 to $697.19 a week.

Linda Stanford, police officer, from $642.16 to $722.09 a week.

Leroy Streat, police officer, from $640.46 to $715.39 a week.

Hiea Kruong, police officer, from $622.26 to $697.19 a week.

Fred Allen, police officer, from $622.26 to $697.19 a week.

Hugo Alvarez, police officer, from $622.26 to $697.19 a week.

Alfredo Andres, police officer, from $622.26 to $697.19 a week.

Margaret Aquino, police officer, from $622.26 to $697.19 a week.

Christopher Bailey, police officer, from $622.26 to $697.19 a week.

Carlos Barrientos, police officer, from $622.26 to $697.19 a week.

Robert Beeson, police officer, from $622.26 to $697.19 a week.

Shumeane Benford, police officer, from $640.46 to $715.39 a week.

Samuel Berte, police officer, from $622.26 to $697.19 a week.

Jeffrey Bird, police officer, from $622.26 to $697.19 a week.

Darryn Brown, police officer, from $622.26 to $697.19 a week.

James Buckley, police officer, from $647.16 to $722.09 a week.

Jeffrey Cecil, police officer, from $640.46 to $715.39 a week.

Stephen Cedrone, police officer, from $622.26 to $697.19 a week.

Lawrence Celester, police officer, from $622.26 to $697.19 a week.

Charles Cellucci, Jr., police officer, from $647.16 to $722.09 a week.

Lateisha Chapin-Scales, police officer, from $640.46 to $715.39 a week.

Peter Chu, police officer, from $622.26 to $697.19 a week.

Michael Coppinger, police officer, from $622.26 to $697.19 a week.

Christopher Crager, police officer, from $622.26 to $697.19 a week.

Daniel Cunningham, police officer, from $622.26 to $697.19 a week.

Frank DeClements, police officer, from $622.26 to $697.19 a week.

Edward DeJesus, police officer, from $622.26 to $697.19 a week.

Jorge Dias, police officer, from $622.26 to $697.19 a week.

Joel DeCento, police officer, from $622.26 to $697.19 a week.

James Doiron, police officer, from $622.26 to $697.19 a week.

William Duane, police officer, from $622.26 to $697.19 a week.

Angelo Hernandez, police officer, from $622.26 to $697.10 a week.

Jaime Geary, police officer, from $622.26 to $697.19 a week.

Joseph Higgins, police officer, from $622.26 to $697.19 a week.

Wayne Hester, police officer, from $622.26 to $697.19 a week.

Leanne Hurley, police officer, from $640.46 to $715.39 a week.

William Jones, police officer, from $640.46 to $715.39 a week.

Sean Joyce, police officer, from $640.46 to $715.39 a week.

Charles Kelly, police officer, from $647.16 to $722.09 a week.

Darlene Lagoa, police officer, from $622.26 to $697.19 a week.

Arthur Laurie, police officer, from $622.26 to $697.19 a week.

Stanley Leonard, police officer, from $622.26 to $697.19 a week.

Richard Lewis, police officer, from $622.36 to $697.19 a week.

Ted Lewis, police officer, from $647.16 to $722.09 a week.

Robert Lyden, police officer, from $622.26 to $697.19 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 31, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frederick Lawrence and Sue Lawrence, or a nominee to be approved by the Director, approximately 7,235 square feet of vacant land located at SWS Platt Road. (Ward 22, Assessor's Parcel Number 04926-006), in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 24, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James R. Coney and Eleanor V. Coney, or a nominee to be approved by the Director, approximately 3,778 square feet of vacant land located at Lot 4 Beech Glen Street, (Ward 11, Assessor's Parcel Number 00526-000), in Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Howard B. Carter, Jr., or a nominee to be approved by the Director, approximately 2,975 square feet of vacant land located at 28 Notre Dame Street, Ward 11, Assessor's Parcel Number 00978-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Wells Spears, seeking with reference to the premises at 84 Stonley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-20, Table H: Floor Area Ratio Excessive and Rear Yard Insufficient) 55(55-40,Table J)

Erect three-story building (with wheelchair ramp and stair towers) for proposed occupancy as recording studio with accessory offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NYNEX (By Wireless PCS, Inc., dba AT&T Wireless Services), seeking with reference to the premises at 26-30 Waverly Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (A) (ii))

Install facade-mounted communications antennae with interior related equipment on building occupied as telephone exchange.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Wharf Co., seeking with reference to the premises at 29-49 Stillings Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as parking lot for 104 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carson Maloney, seeking with reference to the premises at 13 Delnore Place, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60)

Change legal occupancy from Office, Storage and Garage to Repair Garage and Auto-Body Shop (with spray booth).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Brien, seeking with reference to the premises at 1348 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Brien, seeking with reference to the premises at 1344 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellis Associates, seeking with reference to the premises at 14 Mt. Everett Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-30) 30(30-3)

Erect two-story addition and establish legal occupancy as Private Club; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Construction Corp., seeking with reference to the premises at 14 Tampa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 14(14-6)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KCI Management Corporation, seeking with reference to the premises at 1-19 Mapleleaf Drive, 1-4 Pine Tree Lane, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4)

Sub-divide parcel into 23 one-family dwelling lots.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Modern Continental Marine Co., Inc., seeking with reference to the premises at 87 Commercial Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 25(25-5) 42A(42A-18.7)

Construct pile-supported pier, marina service building (with store, office, restaurant and related facilities, etc.) and pile-held float system with 30 wet-berths.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seattle Coffee House Inc., seeking with reference to the premises at 26 Exeter Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow change in cafe operator and operation from Waterstone's Booksellers to Seattle's Best Coffee, in variance with former Board of Appeal (BZC-17292) decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neil and Kathy McGuinness, seeking with reference to the premises at 91 Revere Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3)

Enlarge existing deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank J. Brancato (by John C. Kennedy, Jr., dba The Continental Shoppe), seeking with reference to the premises at 1731-1733A Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 56(56-15, Table B) 56(56-39, Table I)

Change legal occupancy from Beauty Salon, Tailor Shop & Retail Store to Beauty Salon, Tailor Shop, Retail Store & Kennel.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Toni Homsi (by Marvin Jones, Sr.), seeking with reference to the premises at 251 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)

Change legal occupancy from Four Apartments and Store to Four Apartments and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carco Realty Trust, James Carney, Trustee, seeking with reference to the premises at 1600 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses, GPOD Permit, Conditional Use and Variance.

Article(s): 9(9-1) 29(29-6) 51(51-16) 51(51-48)

Erect addition to existing building occupied as indoor sale of automobiles, repair garage and outdoor display and sale of motor vehicles; also install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid Nickpour, seeking with reference to the premises at 51 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 5(15-1) 85(85-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Tecce, seeking with reference to the premises at 51-53 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Replace and enlarge two existing roof signs, in variance with former Board of Appeal decision (BZC-12874).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Children's Service Association, Inc., (by Vinny Testa's), seeking with reference to the premises at 865-867 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-37)

Change legal occupancy from Offices, Merchandise, Mental Health Clinic and Bank to Offices, Merchandise and Restaurant (also provide outdoor seating).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S. Richard Sherman, seeking with reference to the premises at 12 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from Three-Family Dwelling to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nevio C. DiNanno (by Kwok Wah Cheung), seeking with reference to the premises at 77 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Change type of operation and operator for restaurant with bakery, take-out food and catering occupancy, in variance with former Board of Appeal (BZC-17210) decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tong Duc, seeking with reference to the premises at 376-378 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-43) 30(30-3)

Change legal occupancy from Three-Family Dwelling to Three-Family Dwelling and Barber-Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel Fuentes, seeking with reference to the premises at 674-680 Parker Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 59(59-15, Table B)

Change legal occupancy from Dry-Cleaners and Three Stores to Retail Liquor Store with Accessory Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 4, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jason Rae/Gregg Donovan, seeking with reference to the premises at 8-8H O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 13 1/2' x 4' deck at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 24.) *Executive Secretary.*

Mayor's Hot Line
6 3 5 - 4 5 0 0

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William S. McConney and Cleo V. McConney and Renie Huggins, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 79 Milton Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lenox S. James and Dermoth Coleman and Lorna Coleman, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 24 Greenock Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orlando Andrade and Vincent H. Farrar, or a nominee to be approved by the Director, approximately 4,763 square feet of vacant land located at 32-34 Vesta Road the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Benjamin F. Faison and Them Q. Nguyen, or a nominee to be approved by the Director, approximately 4,062 square feet of vacant land located at 120 Norfolk Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

KEEP BOSTON MOVING SAFELY . . .

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marian Sklodowski, Trustee of Oldfields Realty Trust, or a nominee to be approved by the Director, approximately 3,350 square feet of vacant land located at NWS Columbia Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph A. Kirnon and Leslie G. Osborne, Trustee of the 31-33 Millet Street Realty Trust, or a nominee to be approved by the Director, approximately 3,573 square feet of vacant land located at 27-29 Millet Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Powell, Jr., and Mary Powell and Richard C. Austin and Lillian M. Austin, or a nominee to be approved by the Director, approximately 8,795 square feet of vacant land located at 21 Wales Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

Seat Belts.
They Only Work
When You Wear Them.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore Hinnant, or a nominee to be approved by the Director, approximately 4,200 square feet of vacant land located at 19 Fowler Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sam Moore and Diane Moore, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at between 9-21 Topalian Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lelia Swinson and Lee Rodrigues, or a nominee to be approved by the Director, approximately 1,691 square feet of vacant land located at 15 Gayland Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Jeffrey M. Stitt, and or a nominee to be approved by the Director, approximately 1,300 square feet of condominium space located at 1870 Commonwealth Avenue, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*

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CITY OF BOSTON

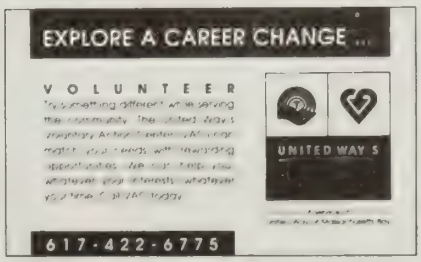
PUBLIC FACILITIES DEPARTMENT

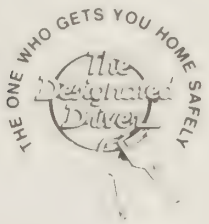
PUBLIC NOTICE

At the Public Facilities Commission meeting on January 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Cruz Development Corp., and or a nominee to be approved by the Director, approximately 41,473 square feet of land with building thereon located at 49 Cedar Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 17, 24.) *Director.*





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ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 10, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — FIRST AID SAFETY TEACHING MANIKINS AND MODELS to 3OSTON FIRE DEPARTMENT — Bid Opening Date: February 26, 1997. (Commodity Code: 345-68; Buyer Marie Pepe-Long)

(Feb. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street-Facing Fence Restoration at Historic Dorchester South Burying Ground, Dorchester Avenue, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street-Facing Fence Restoration at Historic Dorchester South Burying Ground, Dorchester Avenue, Dorchester.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing street-facing fence and gate, fabricate, paint and install new fence and entry gates and restore street-facing masonry wall cap and piers as specified.

Estimated cost of construction is $85,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 24, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 184 — INTENSIVE USE DISPATCH CHAIRS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 5, 1997. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 185 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1997. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 186 — PATCHES-BOSTON POLICE FIRE AND PARKING ENFORCEMENT OFFICERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 5, 1997. (Commodity Code: 200-21; Buyer Frank Chin)

(Feb. 24; March 3.)

★★★★★★★★★★★★★★★★★★★★★★★★★★

BUY U.S. SAVINGS BONDS

★★★★★★★★★★★★★★★★★★★★★★★★★★

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PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for New Franklin Park Maintenance Yard Phase IV - Repairs & Renovations to Various Buildings, Project #6072, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Franklin Park Maintenance Yard Phase IV - Repairs & Renovations to Various Buildings.

SCOPE OF WORK includes: structural repair, roof replacement, window replacement, door replacement, aesthetic upgrade, electrical and mechanical upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'clock noon, on March 18, 1997, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 1, 1997, at which time and place respective bids will be opened forthwith and read aloud

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:

Masonry, Painting, Electrical

Metal Fabrications, Plumbing

Roofing and Flashing, HVAC.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank)*, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the New Franklin Park Golf Clubhouse, Project #6387, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: The New Franklin Park Golf Clubhouse.

SCOPE OF WORK includes: The construction of a 13,000-square-foot clubhouse and golf cart storage, site utilities, parking lot paving and lights.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'c'ock noon, on March 19, 1997, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 3, 1997, at which time and place respective bids will be opened forthwith and read aloud

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

FILED SUBBID REQUIRED

SUB TRADE:

Unit Masonry, Roofing and Flashing, Painting, HVAC

Metal Fabrications, Aluminum Windows, Fire Protection, Electrical

Waterproofing, Dampproofing and Caulking, Tile Work, Plumbing.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank)*, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 24.) *Director.*

There are no small victories in the fight against heart disease.

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for East Boston Memorial Stadium Track and Field Improvements, East Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: East Boston Memorial Stadium Track and Field Improvements, East Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of an artificial turf football/soccer field and track facility.

Estimated cost of construction is $1,300,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Feb. 24; March 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Office Renovations, Transportation Department, 112 Southampton Street, Boston, MA, Project #6400-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Office Renovations, Transportation Department, 112 Southampton Street, Boston, MA.

SCOPE OF WORK includes: interior office renovations, some demolition, painting, furnishing and installation of carpeting, and furnishing and installation of new office furniture.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'clock noon, on March 10, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed subbids are not required in this project.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Columbia Road Streetscape Improvements, Dorchester, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Columbia Road Streetscape Improvements, Dorchester, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation and backfill, tree planting, lawn restoration and related work.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Re-Roofing of Area D-14 Police Station, 301 Washington Street, Brighton, MA, Project #5939-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Re-Roofing of Area D-14 Police Station, 301 Washington Street, Brighton, MA.

SCOPE OF WORK includes: Re-roofing of the Area D-14 police station, replacement of skylights, and re-pointing of the chimney.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'clock noon, on March 11, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed subbids are not required in this project.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, requests qualifications for an ASST. PROJECT MGR./CLERK. This is a one year full time contract position. Salary $30-35,000/yr w/o benefits. Description. Reporting to City's Urban Forestry Unit, Mgr./Clerk is responsible for inspections of multiple contracts for spring/fall plantings including: pre-inspection of planting locations to determine suitability of locations/species; full-time monitoring of installation to ensure contract compliance; establishment period follow-up; maintaining daily logs of work completed; attending progress meetings; and other related duties as required. Qualifications: 4-yr. degree from accredited institution in arboriculture, horticulture, urban forestry or related field or 2-yr. degree w/ substantial work experience; experience w/contractor's work practices on large-scale municipal/commercial tree planting/landscaping projects; good communications/public relations skills; knowledge of basic arboriculture practices and recommendations re insects, diseases, hazard tree ID; ability to use word processing and data base management software. Boston residency is required at time of hiring. Send cover letter and resume by March 14, 1997 to: Pollyanne Melton, Project Manager for Urban Forestry, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Thrid Floor, Boston, MA 02118. Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #98-09.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #98-09," and shall be filed simultaneously no later than Thursday, March 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 24; March 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Rutherford Union Playground, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Rutherford Union Playground, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition installation, of walkways, handicapped ramps, walls, play features, water work, planting, chain link and ornamental fence work, pedestrian gas lighting, tennis court color coating, tree pruning, resilent rubber surfacing and related appurtenances.

Estimated cost of construction is $120,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 31, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Mother Caroline Academy for Girls, Inc., and or a nominee to be approved by the Director, approximately 10,962 square feet of land with building thereon located at 515 Blue Hill Avenue, Ward 12, Parcels 2431 and 2431-1, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Edward Wallace at 635-0402 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #98-10.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #98-10," and shall be filed simultaneously no later than Thursday, March 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 24; March 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Site Remediation at 118-122 Blue Hill Avenue, Roxbury, MA, Project #A5645A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Site Remediation at 118-122 Blue Hill Avenue, Roxbury, MA.

SCOPE OF WORK includes: Excavation, transportation and disposal of contaminated soil, backfill, analytical, prepare RAM plan, status report and completion report, conduct RAM, characterize, prepare RAO, etc.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10 Floor, Boston MA 02108, before twelve o'clock noon, on March 10, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

No filed subbids required for this project.

Bidders are hereby notified a site viewing is scheduled for March 3, 1997, from 10:00 a.m., to 10:30 a.m., at 118-122 Blue Hill Avenue, Roxbury, Mass.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS (RFP)

Administration of the City of Boston's 1996 Shelter Plus Care Program.

The City of Boston's Public Facilities Department (PFD) is requesting proposals for the administration of the City's 1996 Shelter Plus Care Program award from qualified non-profit organizations that can administer scattered-site, metro-Boston area rental assistance to homeless individuals and families with disabilities.

The Shelter Plus Care Program, authorized under an amendment to the Stewart B. McKinney Homeless Assistance Act, provides monies for the provision of rental assistance, in connection with supportive services, to homeless persons with disabilities (primarily persons who are seriously mentally ill, have chronic problems with alcohol, drugs, or both, or have AIDS and related diseases) and their families.

One five (5) year contract will be awarded for total amount not to exceed $1,983,900.

The RFP Application package will be available at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, beginning February 24, 1997. Completed proposal submissions must be submitted directly to the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, no later than 4 p.m., March 24, 1997. LATE ENTRIES WILL NOT BE ACCEPTED.

Questions regarding this Request for Proposals may be directed to either Paul Santanna at 635-0330 or Elizabeth Doyle 635-0247.

CHARLES T. GRIGSBY,
(Feb. 24.) *Director.*

There are no small victories in the fight against heart disease.

American Heart Association

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ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Care Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on February 18, 1997.

Application to prequalify for contracts for such work will be accepted until 4 p.m., Boston time, on March 3, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(Feb. 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 98, Bid #98-12.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks and Envelopes, FY98, Bid #98-12," and shall be filed simultaneously no later than Wednesday, March 19, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, March 19, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Computer Software, Bid #98-13 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, February 19, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, March 7, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and scurity for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(Feb. 17, 24.) *Business Manager.*

In Recognition of

BLACK *History* MONTH

MAYOR THOMAS M. MENINO
cordially invites you to attend the

CITY OF BOSTON 4TH ANNUAL

AFRICAN AMERICAN ACHIEVEMENT AWARDS

FRIDAY, FEBRUARY 28, 1997
from 5:30 *to* 8:00 PM
THE STRAND THEATRE
543 Columbia Road, Dorchester

CATEGORY HIGHLIGHTS
Community Service · Education · Youth Service
Sports · Music · Lifetime Achievement

Special Guests · Musical & Theatrical Performances
Reception to follow

OFFICE OF SPECIAL EVENTS & TOURISM · Cecily N. Foster, *Director* · 617.635.3911

This Event Is Free & Open To The Public

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M. Mildred Farrell, *Director,* Room 716, 635-3245

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Contract Office, 4186

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Elaine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
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Rosaria Salerno, *City Clerk,* Room 601, 635-4600

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Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/24/97

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WHO'S WHO IN BUSINESS MEMBER

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 11, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., Councillor FEENEY in the chair. Absent, President KELLY.

INVOCATION

The Reverend Thomas J. McDonnell, St. Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES (DOCKET NO. 1073)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997, be and the same hereby is approved.

Christos, Lesley, 64 Laurie St., West Roxbury, MA 02132.

Buttiglieri, James, 56 Beachview Road, East Boston, MA 02128.

Passed under suspension of the rules.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR EDI GRANT OF $6,000,000 FOR CITY TO CREATE HOMEOWNERSHIP ZONE (DOCKET NO. 1074)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to authorize the City of Boston to apply to the U.S. Department of Housing and Urban Development for an Economic Development Initiative Grant in an amount not to exceed $6,000,000 so that the City may create a Homeownership Zone in Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may apply for these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Urban Development Act of 1974, as amended (42 U.S.C. 5301-5320), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide Economic Development Initiative (EDI) grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee program; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. FR-4065-N-01) in the *Federal Register* on July 16, 1996, announcing the availability of up to $50,000,000 in Economic Development Initiative (EDI) grant funds to be used in conjunction with Section 108 Loan Guarantee Assistance to undertake large scale projects to create Homeownership Zones; and

Whereas, HUD is soliciting EDI grant proposals and Section 108 Loan Guarantee applications from units of general local government to undertake large scale projects to create Homeownership Zones until September 17, 1996; and

Whereas, The City of Boston is proposing to apply to HUD for an EDI grant to be used in conjunction with Section 108 Loan Guarantee Assistance to undertake such a large scale project to create a Homeownership Zone in Boston; and

Whereas, The Public Facilities Department will administer the proposed EDI grant on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), for an Economic Development Initiative Grant in an amount not to exceed $6,000,000 and, in conjunction therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR SECTION 108 LOAN GUARANTEE ASSISTANCE OF $20,000,000 TO ASSIST IN CREATION OF HOMEOWNERSHIP ZONE (DOCKET NO. 1075)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to authorize the City of Boston to apply to the U.S. De-

partment of Housing and Urban Development for a Section 108 Loan Guarantee Assistance in an amount not to exceed $20,000,000 to assist in the creation of a Homeownership Zone in Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may apply for these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide Loan Guarantee Assistance to units of general local government to assist large scale community development projects; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. FR-4065-N-01) in the *Federal Register* on July 16, 1996, announcing the availability of up to $50,000,000 in Economic Development Initiative (EDI) grant funds to be used in conjunction with Section 108 Loan Guarantee Assistance to undertake large scale projects to create Homeownership Zones; and

Whereas, HUD is soliciting EDI grant proposals and Section 108 Loan Guarantee applications from units of general local government to undertake large scale projects to create Homeownership Zones until September 17, 1996; and

Whereas, The City of Boston is proposing to apply to HUD for an EDI grant to be used in conjunction with Section 108 Loan Guarantee Assistance to undertake such a large scale project to create a Homeownership Zone in Boston; and

Whereas, The Public Facilities Department will administer the proposed Section 108 Loan Guarantee Assistance on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), for an Economic Development Initiative Grant in an amount not to exceed $20,000,000 and, in conjunction therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development, including any such pledge of grants as may be required in accordance with 24 CFR 507(b)(2).

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $200,000 FROM U.S. DEPARTMENT OF JUSTICE "COPS" OFFICE GRANT TO POLICE DEPARTMENT TO CREATE PILOT MODEL POLICE RESPONSE PROGRAM TO INCREASE SAFETY OF VICTIMS OF REPEAT OFFENDERS OF DOMESTIC VIOLENCE (DOCKET NO. 1076)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $200,000 from the U.S. Department of Justice, COPS office grant to the Boston Police Department for the purposes of creating a pilot model police response program designed to increase the safety of victims of repeat offenders of domestic violence.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept these funds.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice, COPS office has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $200,000 will be utilized by the Boston Police Department to pilot a model police response program designed to increase the safety of victims of repeat offenders; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized pursuant to G.L. c. 44, §53A, to accept and expend the U.S. Department of Justice's award not to exceed the amount of $200,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $600,000 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR PURPOSE OF EXPANDING BOSTON AGAINST DRUGS THROUGH COMMUNITY PARTNERSHIP PROGRAM TO PROVIDE OUTREACH AND DRUG PREVENTION AND EDUCATION PROGRAMMING (DOCKET NO. 1077)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the amount of $600,000 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community partnership program which will provide outreach and drug prevention and education programming.

I urge your Honorable Body to pass this order as soon as possible so that the City can expend these funds in furtherance of the purpose for which they are intended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is authorized, in accordance with G.L. C. 44, §53A, to accept and expend a grant of $600,000 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community prevention and education programming.

Referred to the Committee on Public Health.

ORDINANCE STANDARDIZING THE PLACEMENT AND MAINTENANCE OF NEWSRACKS (DOCKET NO. 1078)

The following was received:

City of Boston
Office of the Mayor
September 10, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance that would establish requirements for the placement and maintenance of newsracks in the City of Boston.

Currently, newsracks are often located in areas which obstruct the flow of pedestrian and vehicular traffic. Further, many fall into a state of disrepair or remain empty and abandoned.

This measure creates a permitting process for the operators of newsracks and specific placement standards, to be enforced by the Director of Code Enforcement, to ensure unrestricted access in public ways and to preserve the aesthetic beauty of the neighborhoods of Boston.

This measure is the result of work performed by a task force co-chaired by Councillor Thomas Keane and Basic City Services Chief Michael Galvin that I formed after legal considerations required me to veto an earlier effort by your Honorable Body to regulate newsracks.

I urge your Honorable Body to approve this Ordinance.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the year nineteen hundred and
AN ORDINANCE
STANDARDIZING THE PLACEMENT
AND MAINTENANCE OF NEWSRACKS

Be it ordained by the City Council of Boston, as follows:

Whereas, The proliferation of scattered newsracks in Boston often block crosswalks and handicap ramps, unreasonably impede access for the use and maintenance of poles, posts, traffic signs or signals, hydrants and mailboxes, unreasonably obstruct the flow of pedestrian and vehicular traffic, unreasonably obstruct access to bus stops, taxi cab stands, valet parking areas, loading zones and fire lanes, impede emergency snow removal operations, create undue nuisances and hazards to passers by in bad weather and storms, and otherwise unreasonably reduce the usable width of sidewalks, streets and alleys, thereby unreasonably restricting public access and creating undue perils and public safety hazards; and

Whereas, Newsracks are often not properly maintained and are allowed to deteriorate, and fall into states of disrepair in which newsracks collect trash and other debris, become covered with graffiti, are tipped over, cause damage to curb, sidewalk and street material, poles, traffic signals and signs, and or remain empty and abandoned; and

Whereas, Reasonable standards for the placement and maintenance of newsracks in the public way will allow for unrestricted access to crosswalks and handicapped ramps and further provide for pedestrian and driving safety and convenience by alleviating unreasonable interference with the flow of pedestrian and vehicular traffic, allow for reasonable access and use of poles, posts, traffic signs and signals, hydrants and mailboxes, bus stops, taxi stands, valet parking areas loading zones and fire lanes, provide for the safety of the public and protection of property during times of snow emergencies and other bad weather conditions, and reduce the potential for creating perils in the way of passers by, safety hazards and visual blight that are associated with poorly maintained or abandoned newsracks:

Now, Therefore, Be It Ordained:

Section 1. Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. Commission shall mean the Public Improvement Commission. The Commission has jurisdiction over the public ways in the City of Boston.
b. Commissioner shall mean the Commissioner of the Public Works Department of the City of Boston or such person as said Commissioner may from time to time designate.
c. Newsrack shall mean any type of unmanned device for the vending or free distribution of newspapers, periodicals or printed material of whatever nature.
d. Certificate of Compliance shall mean the Certificate of Compliance issued by the Commissioner to the Certificate Holder in accordance with the provisions of this ordinance.
e. Newsrack Sticker shall mean a sequentially numbered sticker issued by the Commissioner for placement on individual newsracks in accordance with the provisions of this Ordinance.
f. Certificate Holder shall mean the holder of a Certificate of Compliance issued by the Commissioner in accordance with the provisions of this Ordinance. A certificate holder is responsible for the installation and maintenance of newsracks encompassed by any Certificate of Compliance issued pursuant to the provisions of this Ordinance and for compliance with all provisions contained herein.
g. Operator shall mean any natural person or other legal entity including, but not limited to, corporations, partnerships, joint ventures and the like who either own, operate or are otherwise in control of a newsrack.
h. Public Way shall mean any public highway, private way laid out under authority of statute, way dedicated to public use, or way under the control of park commissioners or other body having like power.

Section 2. Certificate of Compliance.

a. Requirement. No person shall place, affix, erect, construct or maintain a newsrack in or on any part of a public way without first obtaining a one-time-only certificate of compliance from the Commissioner in accordance with the provisions of this Ordinance.
b. Limit. Only one (1) certificate of compliance shall be required for each operator of a newsrack or series of newsracks notwithstanding the number of newsracks or similar devices dispensing such newspapers, periodicals or printed material.
c. Issuing Authority. The Commissioner shall be the issuing authority and coordinator of the application process and administration of this Ordinance.
d. Approving Authorities. The approving authorities shall be the head of the Boston Transportation Department and the Boston Fire Department. The head of the Boston Transportation

Department and the head of the Boston Fire Department shall provide review and approval only as to compliance with Section 4, Standards. The Commissioner shall provide review and approval coordination with the head of the Boston Transportation Department and the head of the Boston Fire Department, as well as review and approval only as to compliance with Section 2, Certificate of Compliance, Section 4, Standards, and Section 6, Installation & Maintenance.

e. Application Process. Applicants must complete a written application on a form provided by the Commissioner.

f. Application. The application shall describe in sufficient detail, the number, location and type of newsracks for which the certificate of compliance is sought and shall contain the following information:

1. the name, address and telephone number of the applicant who is the owner/operator or other person who is the principal responsible person in charge of the newsrack(s); and
2. the name, address and telephone number of a natural person (if different from the applicant) whom the City may notify and/or contact at any time concerning the applicant's newsracks. This person would be responsible for receiving complaints and notices of violations when a certificate of compliance is issued and for providing information relating to the application during the application process; and
3. the number of newsracks and a written description specifying the proposed location of each along with; and
4. a certificate of insurance naming the City of Boston as an additional insured in an amount sufficient to indemnify the City and hold it harmless from any and all claims or judgments for personal and bodily injury, including death, or property damage and from costs and expenses to which the City may be subjected or which it may suffer or incur by reason of the design, placement, installation, operation or maintenance of any of the applicant's newsracks. Reasonable evidence of self insurance coverage may be substituted by the applicant for the certificate of insurance. Insurance under this section shall run continuously with the presence of the applicant's newsrack in City of Boston public ways and any termination or lapse of such insurance shall be a violation of this Ordinance, subject to appropriate remedy under section 7 of this Ordinance; and
5. a certification from the applicant stating that the proposed location for all of the newsracks listed in the application are in compliance with the provisions of this Ordinance.

g. Issuance of a Certificate of Compliance. Upon a finding by the Commissioner that the applicant is in compliance with the provisions of this Ordinance, the Commissioner shall issue a certificate of compliance for installation by the applicant. The Commissioner shall issue a partial certificate of compliance upon a finding that some of the proposed newsrack locations are in compliance with the provisions of this Ordinance. Upon the issuance of a certificate of compliance or a partial certificate of compliance the Commissioner shall issue the appropriate number of newsrack stickers for the locations that have been approved. Issuance of a certificate of compliance or a partial certificate of compliance shall designate the applicant to be the Certificate Holder. The Commissioner shall issue a certificate of compliance within ten days of the Commissioner's receipt of the completed application.

h. Denial of Certificate of Compliance. If an application for some newsrack location shall be denied, the Commissioner shall notify the applicant within ten days of the Commissioner's receipt of the completed application. The Commissioner shall state the specific reasons for denial and will suggest alternative locations. The applicant may reapply for a substitute alternative location without having to pay an additional application fee. An applicant who has been denied a Certificate of Compliance pursuant to this Ordinance may appeal at any time by requesting in writing to the Commissioner to appear before the Public Improvement Commission to review said denial. The Public Improvement Commission shall hear the appeal within twenty days of receipt of the appeal or at the next regularly scheduled meeting, whichever is sooner, and such appeal shall be subject to the Massachusetts Administrative Procedures Act, G.L. c.30A.

Section 3. Fees.

a. There shall be a one time only certificate of compliance fee in the amount of one hundred fifty dollars ($150.00). In addition, a fee of fifteen dollars ($15.00) per newsrack will be assessed annually to defray the cost of expenses incurred in administering this Ordinance only.

b. Additional Certificate of Compliance. If at any time after the Commissioner has issued a certificate of compliance, a certificate holder proposes to install additional newsracks, then the provisions of Section 2 are to be repeated. Additional certificate of compliance fees shall be in accordance with Section 3(a), except that the one hundred fifty dollars ($150.00) one time only certificate of compliance fee is waived if previously paid.

Section 4. Standards.

a. Placement.

Subject to the prohibitions contained in this section newsracks shall be placed parallel to and not less than eighteen inches (18″) nor more than twenty-four inches (24″) from the edge of the curb. Newsracks placed near the wall of a building or other structure must be placed parallel to and not more than six inches (6″) away from the wall.

No newsrack(s) shall be affixed, erected, installed, placed, used or maintained:

1. at any location whereby the clear space for the passage of pedestrians is reduced to less than four (4) feet in width; and
2. within five (5) feet of any marked, or unmarked crosswalk; and
3. within five (5) feet of any fire hydrant, fire lane, fire call box, police call box or other emergency facility, mail box, telephone booth or stand; and
4. within five (5) feet of any part of a curb return of a curb ramp or driveway, or in the case of a curb ramp or driveway without a curb return, within five (5) feet of the point where the curb edgestone or edging begins a change in grade toward the driveway or ramp on each side thereof, or

in the case of a termination of the curb, edgestone or edging without a change in grade or a turn, within five (5) feet of the point of the same terminates on each side of the ramp or driveway; and

5. within five (5) feet of any traffic control signal or traffic sign; and
6. within five (5) feet of a bicycle rack; and
7. within five (5) feet ahead or fifteen (15) feet to the rear of any designated bus stop taxi stand, valet parking area, loading zone or fire lane, unless such newsrack is placed parallel against a wall that is within four (4) feet of a designated bus stop, taxi stand, valet parking area, loading zone or fire lane and the newsrack so placed does not project into or otherwise interfere with the unobstructed flow of pedestrian and vehicular traffic; and
8. which in any way protrudes onto a street; and
9. which in any way is chained or otherwise attached to any tree, street light post, traffic signal or sign; and
10. when placed side by side, chained or otherwise attached to one another, extend for a distance of more than ten (10) feet along a curb. Further, a space of not less than five (5) feet shall separate each group of newsracks.

Section 5. Advertising Prohibited.

Newsracks shall not carry card holders or advertising except for words or insignia which serve to identify the newspaper, periodical or printed material being dispensed.

Section 6. Installation and Maintenance.

Newsracks shall be of a sturdy material and installed or otherwise placed in accordance with the following provisions:

a. Each newsrack shall display the Newsrack Sticker issued by the Commissioner pursuant to the provisions of this Ordinance in a position that is visible from the public way.
b. Each newsrack shall be:
   1. installed or placed on the pavement in an upright, sufficiently weighted and secure position; and
   2. of a type that is completely enclosed, with a self-closing, self-latching door or other mechanism requiring manual or mechanical release at each use; and
   3. maintained in a state of good repair and in a neat and clean condition; and
   4. maintained in a condition that is free of accumulations of out-dated printed materials, trash, rubbish, or debris.
c. Each newsrack shall be regularly serviced so that:
   1. it is kept reasonably free of graffiti; and
   2. it is kept reasonably free of chipped, faded, peeling and cracked paint in the visible painted areas thereof; and
   3. it is kept reasonably free of rust and corrosion in the visible unpainted metal areas thereof; and
   4. the clear glass or plastic parts thereof, if any, through which the printed material being dispensed is/are not broken and are kept reasonably free of tears, peeling or fading; and
   5. the structural parts of the newsrack are not broken or unduly misshapen.

Section 7. Enforcement Procedures.

a. Nonconforming Newsracks.

   Any newsrack found not to be in compliance with this Ordinance shall be subject to the enforcement provisions contained herein.

b. Abandonment.

   In the event that any newsrack installed pursuant to the provisions of this Ordinance does not contain the printed material being dispensed therein for a period of forty-eight (48) hours after the release of the current issue, the Director of Code Enforcement may deem the newsrack abandoned and take appropriate action under this Ordinance. A newsrack shall otherwise be deemed abandoned if no printed material is found in the newsrack for a period of more than seven (7) consecutive days.

   In the event that a certificate holder voluntarily abandons a newsrack location, the certificate holder shall so notify the Commissioner, completely remove the newsrack and restore the public way to a safe condition.

c. Enforcement.
   1. Enforcement of the provisions of this Ordinance shall be carried out by the Director of Code Enforcement and the Commissioner. Upon a determination that a violation of any provision of this Ordinance exists the Director of Code Enforcement shall notify the Commissioner who shall notify the Certificate Holder of the violation in writing by first class mail. The notice shall include:
      (a) the newsrack sticker number and location of the newsrack; and
      (b) the date of the incident or other cause giving rise to the violation; and
      (c) a brief and concise statement of the facts causing the violation.
   2. The notice shall inform the certificate holder that at the expiration of ten (10) days from the receipt of the violation notice, the newsrack will be removed by the Commissioner, unless the violation is corrected.
   3. Upon removal of a newsrack, the Commissioner shall send, by first class mail, written notice of such removal to the certificate holder.
   4. Notwithstanding the provisions of the foregoing paragraphs (a)-(c) of this section, the Commissioner may order the immediate removal of any newsrack(s) that the Commissioner determines presents an imminent threat or peril to public or safety, provided that the certificate holder, shall be notified of such removal as soon as practicable thereafter, and further provided that any newsrack so removed shall be stored a period of thirty (30) days in order to allow the certificate holder to retrieve the newsrack. If the Commissioner removes a newsrack under this section (d) which does not have a certificate of compliance, the Commissioner shall dispose of the newsrack at the end of the thirty-day period.

Section 8. Fees for Removal and Storage.

a. A newsrack removed pursuant to this Ordinance may be retrieved by the certificate holder at any time within thirty (30) days of its removal upon payment of a removal fee of twenty-five ($25.00) dollars plus a storage fee of five ($5.00) dollars per day, to a maximum combined removal and storage fee of one hundred ($100.00) dollars.
b. After thirty (30) days, any newsracks removed by the Commissioner pursuant to Section 8(d) of this Ordinance shall be deemed "abandoned

property" and become the property of the City of Boston.

c. Failure of a certificate holder to retrieve a newsrack within the specified thirty (30) day period shall not operate to dismiss any fees owed to the City of Boston for removal and storage of such newsrack. Unpaid fees accrued pursuant to this Section 8(c) shall be considered a debt payable to the City of Boston.

Section 9. Regulations.

The Commissioner may, after public hearing, promulgate such rules and regulations consistent with the provisions of this Ordinance and the laws of the Commonwealth of Massachusetts as shall carry out the purposes of this Ordinance.

Section 10. Effect on Other Laws.

Nothing in this chapter shall affect the adoption of regulations affecting newsracks by other government bodies, such as historic district commissions, to the extend such bodies are authorized to adopt such regulations.

Section 11. Severability.

The provisions of this ordinance shall be severable and if any section, part, or portion hereof shall be held invalid for any purpose by any court of competent jurisdiction, the decision of such court shall not affect or impair any remaining section, part or portion thereof.

Section 12. Effective Date.

This ordinance shall take effect one hundred fifty (150) days from the date of approval.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING FINANCING BY REVENUE BONDS OF $2,800,000 TO BE ISSUED BY CITY ACTING BY AND THROUGH BIDFA FOR PROJECT OF ACME BOOKBINDING COMPANY, INC. (DOCKET NO. 1079)

The following was received:

City of Boston
Office of the Mayor
September 9, 1996

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of tax-exempt bond(s) in a principal amount not to exceed $2,800,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the acquisition of equipment by the Acme Bookbinding Co., Inc., that specializes in the binding of large edition runs of hard cover and paperback books for publishers and printers.

It is proposed that the acquisition and installation of the new bookbinding equipment will allow the company to update and improve its technology and to meet the expanded market demand.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, Acme Bookbinding Company, Inc. (the "Borrower", which word includes in this order any parent, subsidiary or other affiliate of Acme Bookbinding Company, Inc.) has proposed the financing of up to $2,800,000 of the cost of a project (the "Project") consisting generally of the following: the acquisition of certain bookbinding equipment by the Borrower, which equipment is to be used in the Borrower's bookbinding business operated at certain industrial development facilities owned by an affiliate of the Borrower, PJC Realty Trust, the beneficial owner of which trust is One Hundred Cambridge Street Associates, which financing is proposed to be accomplished through the issuance by the City of Boston, acting by and through its Industrial Development Financing Authority (the "Authority"), of industrial development revenue bonds (Acme Bookbinding Company, Inc. - 1996 Issue) (the "Bonds");

Whereas, The Borrower has expressed its willingness to (i) make payments sufficient to pay the principal, premium, if any, and interest on the Bonds to be issued to pay up to $2,800,000 of the cost of the Project, (ii) reimburse the City, and the Authority for their expenses incurred in connection therewith and (iii) reimburse the City for, and indemnify the City and the Authority against, any such expenses or costs incurred hereafter in the event that issuance and sale of such Bonds are not accomplished as contemplated;

Whereas, The Borrower presently employes 120 persons and the Project, upon its completion as projected by the Borrower, will provide employment for approximately 20 additional employees of the Borrower and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment and be of benefit to the economy of the City and the Commonwealth of Massachusetts;

Whereas, The Borrower has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs and new hires at said Project to City of Boston residents, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women;

Whereas, The Borrower has pledged to cooperate with public and community agencies engaged in fostering minority and women-owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston-based enterprises;

Whereas, The estimated cost of the Project is $2,800,000 and the Borrower has indicated its willingness to finance any costs of the Project in excess of $2,800,000 other than by the issue of the Bonds and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds, pursuant to the provisions of Chapter 40D of the Massachusetts General Laws (the "Act");

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of the Bonds to finance the costs of the Project, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Borrower pursuant to the Act and to certain other conditions, including that the City Council and the Mayor of the City approve the Project and the financing thereof by the issuance of the Bonds;

Whereas, The financing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to acquire and improve the proposed Project in the City of Boston for its benefit;

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project

or the Bonds, the City does not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts owing on such Bonds will be paid, that any collateral which may be pledged to such Bonds will be sufficient to repay the holders of such Bonds in the event of default and foreclosure, or that interest on such Bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of such Bonds nor any other person shall rely upon the City or the Authority with respect to such matters;

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of the Bonds, in an amount not exceeding $2,800,000 to finance the Project, was published in *The Boston Globe* on August 25, 1996, and said public hearing was held on September 9, 1996, all as described in such published notice; now therefore, be it

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed $2,800,000, be, and the same hereby are, approved; provided, however, that such Bonds shall not constitute a pledge of the faith and credit of the City of Boston or of the Commonwealth of Massachusetts; and be it further

Ordered, That it is intended that this approval shall constitute the public approval of the aforesaid Bonds required under Section 147(f) of the Internal Revenue Code of 1986 (the "Code"), and it is also the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project; and be it further

Ordered, That this order shall not constitute and shall not be relied upon as an allocation or determination of priority by the Authority or the City for the purpose of issuing private activity bonds as provided in Section 146 of the Code and any regulations issued thereunder.

Referred to the Committee on Economic Development and Transportation.

CRIME STATISTICS FOR PERIOD JUNE 1 THROUGH JUNE 7, 1996 AND JUNE 8 THROUGH JUNE 14, 1996 AND JUNE 15 THROUGH JUNE 21, 1996 AND JUNE 22 THROUGH JUNE 28, 1996 (DOCKET NO. 1080)

The following was received:

City of Boston
Office of the Mayor
September 6, 1996

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 1 through June 7, 1996; June 8 through June 14, 1996; June 15 through June 21, 1996; and June 22 through June 28, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1081)

Notice was received from the Mayor of his absence from the City August 25, 1996, until August 28, 1996.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1082)

Notice was received from the Mayor of his absence from the City August 29, 1996, until August 30, 1996.

Placed on file.

APPROVAL OF CONSTABLE BONDS
(DOCKET NO. 1083)

The Constable Bonds of Joseph Broderick, Gerard Jodrey and Raymond Phoenix, having been duly approved by the Collector-Treasurer, were received and approved.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1084)

Notice was received from the Mayor of the reappointment of Martin E. Pierce as Commissioner of the Fire Department for a term expiring April 30, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JULY 31, 1996 MEETING (DOCKET NO. 1085)

The following was received:

City of Boston
Office of the Clerk
September 9, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 31, 1996, viz.:

0622 — Order for loan of $25,000,000 for the Boston Medical Center.
Approved by the Mayor August 5, 1996.

0864 — Ordinance amending Chapter 3 of the Ordinances of 1996 to exempt therefrom certain properties previously exempted from controls.
Message disapproving filed August 16, 1996.

0894 — Order for a loan of $6,473,000 for planning, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, re construction or repair for various departments including Health and Hospitals Department.
Approved by the Mayor August 5, 1996.

0993 — Constable Bonds.
Approved by the Mayor August 5, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS AUGUST 14, 1996 MEETING (DOCKET NO. 1086)

The following was received:

City of Boston
Office of the Clerk
September 9, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 14, 1996, viz.:

0727 — Order authorizing the City to accept and expend a Housing Opportunities for Persons With AIDS (HOPWA) grant of $1,613,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor August 20, 1996.

0728 — Order authorizing the City to accept and expend a HOME Investment Partnerships grant of $5,981,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor August 20, 1996.

0729 — Order authorizing the City to accept and expend an Emergency Shelter Grant (ESG) of $689,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor August 20, 1996.

0858 — Order authorizing the Parks & Recreation Department to accept and expend a grant of $3,000,000 for the reimbursement of the cost of the 1996 Summer Youth Program.
Approved by the Mayor August 20, 1996.

0859 — Order authorizing the City to accept and expend a grant of $210,000 from Star Market for costs associated with design and construction of public improvements in the Packard Corner area of Brighton.
Approved by the Mayor August 20, 1996.

0927 — Order authorizing the City to accept and expend a grant of $30,000 for the purpose of promoting traffic safety in Boston through the "Keep Boston Moving Safely" Program.
Approved by the Mayor August 20, 1996.

0989 — Order for the sale of an underground portion of Clarendon Street.
Approved by the Mayor August 20, 1996.

1007 — Order authorizing the City to accept and expend an award of $56,808 in the form of a Suffolk County District Attorney's Office award to the Police Department for the purpose of continuing a collaborative effort to increase the sense of safety and security in Maverick Square.
Approved by the Mayor August 20, 1996.

1012 — Five Constable Bonds.
Approved by the Mayor August 20, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS AUGUST 21, 1996 MEETING (DOCKET NO. 1087)

The following was received:

City of Boston
Office of the Clerk
September 9, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 21, 1996, viz.:

0839 — Order authorizing the City to accept and expend an addition to the Central Artery/Tunnel Project grant of $1,167,000 from the Massachusetts Highway Department.
Approved by the Mayor September 3, 1996.

0926 — Order authorizing the City to accept and expend a grant of $25,000 in the form of a U.S. Attorney's Grant to the Police Department.
Approved by the Mayor September 3, 1996.

0941 — Order authorizing the Police Department to accept various technological equipment from NEC Technologies.
Approved by the Mayor September 3, 1996.

0957 — Order accepting the provisions of Chapter 71 of the Acts of 1996, an act authorizing certain public employees creditable retirement service time for active service in the Armed Services.
Approved by the Mayor September 3, 1996.

1009 — Order authorizing the City to accept and expend $35,000 in D.A.R.E. funds awarded by the Copeland Family Foundation.
Approved by the Mayor September 3, 1996.

1010 — Order authorizing the City to accept and expend a supplemental grant of $20,000 from the Massachusetts Highway Department.
Approved by the Mayor September 3, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM U.S. DEPARTMENT OF INTERIOR FOR A BOSTON PARK RANGER NEIGHBORHOOD-ORIENTED HERITAGE AND ENVIRONMENTAL EDUCATION PILOT PROGRAM (DOCKET NO. 0208)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0208, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of $50,000 from the U.S. Department of the Interior, under the Urban Park and Recreation Recovery Act of 1978, for a Boston Park Ranger Neighborhood-oriented Heritage and Environmental Education Pilot Program (referred January 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY

FOR, ACCEPT AND EXPEND $50,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR PROSTATE CANCER EDUCATION AND REFERRAL SERVICES TARGETED AT OLDER MEN (DOCKET NO. 0929)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0929, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $50,000 from the Massachusetts Department of Public Health for prostate cancer education and referral services targeted at older men (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0930)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0930, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $20,000 from the Massachusetts Executive Office of Elder Affairs for the operation of Serving Health Information Needs of Elders (SHINE) Program (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $3,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR SUPPORT AND OPERATION OF NEIGHBORHOOD-BASED SENIOR SERVICES AGENCIES (DOCKET NO. 0931)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0931, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $3,500,000 from the Massachusetts Executive Office of Elder Affairs for the support and operation of neighborhood-based senior services agencies (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $420,000 FROM U.S. DEPARTMENT OF LABOR THROUGH NATIONAL COUNCIL OF SENIOR CITIZENS UNDER OLDER AMERICANS ACT OF 1965, TITLE V, AS AMENDED FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0932)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0932, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $420,000 from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the operation of the Senior AIDES Program (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $30,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATIONS OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) SUPPLEMENTAL PROGRAM (DOCKET NO. 0933)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0933, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $30,000 from the Massachusetts Executive Office of Elder Affairs for the continued operations of the Retired Senior Volunteer Program (RSVP) Supplemental Program (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $275,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS, THROUGH ITS COUNCILS ON AGING FORMULA GRANT PROGRAM, FOR CONTINUED OPERATIONS OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0934)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0934, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $275,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program for the continued operations of the Commission's Health and Housing Units (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $375,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICES COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 0935)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0935, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $375,000

from the Massachusetts Executive Office of Elder Affairs for the operation of the administrative and direct services components of the Area Agency on Aging (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON ELDERLY AFFAIRS TO APPLY FOR, ACCEPT AND EXPEND $35,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0936)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0936, message of the Mayor and order authorizing the Commissioner on Elderly Affairs to apply for, accept and expend $35,000 from the Massachusetts Executive Office of Elder Affairs for the operation of the Senior Companion Supplement Program (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 20A½ OF CHAPTER 90 OF GENERAL LAWS RE PARKING CLERK (DOCKET NO. 1088)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 20A½ of Chapter 90 of the General Laws, as amended, is hereby further amended by inserting at the end of the seventh paragraph thereof, the following:

> "The parking clerk may establish regulations allowing persons appealing notices to appear and give evidence by means of written, telephonic or electronic communication, and such appearance shall be deemed a personal appearance for the purposes hereof."

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1089)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 11, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 3, 1996:

Janet Escobar, secretary, $150 per week, part time.

Barry Lawton, secretary, $150 per week, part time.

Frances Darden, administrative assistant, $70 per week, part time.

On motion of Coun. SAUNDERS, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1090)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 3, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 24, 1996:

Patricia M. Talbot, administrative assistant, $50 per week, part time.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1091)

Coun. KELLY offered the following:

Ordered, That effective Thursday, September 12, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 3, 1996:

Barbara Pond, secretary, $570 per week, full time.

On motion of Coun. IANNELLA, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON PUBLIC SCHOOLS (DOCKET NO. 1092)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Any and all [private] contractual agreements that the Boston Public Schools have entered into to provide cleaning and/or custodial services in school buildings.

Include therein, a cost analysis and reason for awarding said contract. The name of the company and the location of the company.

Passed under suspension of the rules.

ORDER THAT SUPERINTENDENT AND SCHOOL COMMITTEE TESTIFY BEFORE COMMITTEE ON EDUCATION AND SCHOOL MATTERS RE STUDENT ASSIGNMENT PROCESS, RECENT DECISION RE JULIA McLAUGHLIN AND BOSTON LATIN SCHOOL, AND REVAMPING CURRICULUM OF PUBLIC SCHOOLS (DOCKET NO. 1093)

Couns. DAVIS-MULLEN, FEENEY, HENNIGAN, MODICA, and SAUNDERS offered the following:

Whereas, The Boston School Committee, the Superintendent and elected officials before them have indicated that they would like to return to a neighborhood based school system that would restore complete school choice back to the parents; and

Whereas, The Boston School Committee, the Superintendent and elected officials before them, citing Judge W. Arthur Garrity's 1974 desegregation court order, continue to put aside the notion of education in favor of school quotas when assigning students to schools in the school system, including the exam

schools Boston Latin, Boston Latin Academy and the John D. O'Bryant; and

Whereas, In 1987, Judge Garrity released the Boston Public Schools from the 1974 Federal Court ordered desegregation ruling, thereby restoring complete control of assigning students back into the hands of the Superintendent and the Boston School Committee; and

Whereas, The same Judge W. Arthur Garrity, citing flagrant rights violations of the United States Constitution, has made a recent decision finding for Julia McLaughlin's 1995 discrimination suit against, and allowing her to attend, the Boston Latin School; and

Whereas, The Boston School Committee and the Superintendent, through their recent actions, seem to regard the 1987 decision, the McLaughlin decision and parents wishes for neighborhood schools as insignificant evidence to change the student assignment process of the Boston Public Schools; and

Whereas, The Superintendent and the Boston School Committee should not be allowed to remain silent on the student assignment issue or the Julia McLaughlin decision; therefore be it

Ordered, That the Superintendent and the Boston School Committee come testify before the Boston City Council's Committee on Education and School Matters with their intentions regarding the following subject matter:

1. The student assignment process. When are you going to act on the proposal to return full choice back to the parents of Boston Public Schoolchildren?

2. The recent decision regarding Julia McLaughlin and Boston Latin School. How do you intend to deal with the ramifications of this decision for all future exam applicants?

3. Revamping the curriculum of the Boston Public Schools so that all students will be as educationally competitive against non-public school students for an exam school seat. When will you offer preparatory courses to increase the Boston Public Schools' students chances of excelling on the exam school tests?

Referred to the Committee on Education and School Matters.

ORDINANCE RE REGISTRATION OF DOGS (DOCKET NO. 0938)

Coun. FEENEY called up, under unfinished business, Docket No. 0938, message of the Mayor and ordinance re registration of dogs, and moved that the ordinance be rejected without prejudice.

The motion was carried; **the ordinance was rejected without prejudice.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR CONFIRMATION OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1044)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1044, message of the Mayor and order for confirmation of the appointments of Gordon Joyce and Dion Irish as Constables, authorized to serve civil process upon filing of bond for a term expiring April 30, 1997 (referred August 21, 1996) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1108)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 3, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 1, 1996:

Diane Quiroga, administrative assistant, $596.15 per week, full time.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE RECENT FINCOM SURVEY CONCERNING VARIOUS CITY TRUST FUNDS (DOCKET NO. 1109)

Coun. HENNIGAN offered the following:

Whereas, FinCom recently completed a study which has raised questions about the distributions of various city trust funds; now, therefore be it

Ordered, That the Boston City Council, in meeting assembled, orders that a hearing be held by Committee of Ways and Means inviting FinCom as well as the Chief Financial Officer for the City of Boston to respond to the report.

On motion of Coun. HENNIGAN, **the order was referred to the Committee on Post Audit and Oversight.**

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE INVESTMENT, INCOME, EXPENDITURE, AND USE OF PROPERTIES HELD IN TRUST BY CITY AND ITS BOARDS, OFFICERS AND AGENCIES (DOCKET NO. 1110)

Coun. FEENEY offered the following:

Whereas, Since Boston's founding, many generous citizens — from Benjamin Franklin to Francis Parkman to Edward Ingersoll Browne have made substantial, sometimes multi-million-dollar gifts to the people of Boston in the form of trusts to be overseen by the City of Boston; and

Whereas, The careful oversight of these funds — including prudent investment and cautious expenditure — always in accord with the wishes of the donor, is not only good policy and legally required, but also inducement to others who may be contemplating similar gifts for the benefit of our citizens; and

Whereas, There have been recent public reports alleging that the city has been negligent with respect to the utilization of trust properties and alleging that the city may not have maximized income to several trusts; and

Whereas, It is imperative that the city secure to all Bostonians the full benefits intended by the philanthropic donors who have established these trusts, therefore be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing relative to the investment income, expenditure and use of properties

held in trust by the city and its boards, officers and agencies, calling before it those who can give good testimony in such regard, and, make report thereon to the Council.

Referred to the Committee on Post Audit and Oversight.

ORDER THAT BRA CONDUCT OVERALL ECONOMIC STUDY OF MATTAPAN COMMUNITY IN CONJUNCTION WITH COMMUNITY RESIDENTS, ORGANIZATIONS AND INSTITUTIONS WITHIN MATTAPAN (DOCKET NO. 1111)

Couns. YANCEY, HENNIGAN, CONLEY, SAUNDERS, and ROACHE offered the following:

Whereas, Mattapan is on the verge of dramatic economic development or decline; and

Whereas, The Boston Specialty and Rehabilitation Hospital, formerly a part of the City of Boston Health and Hospitals Department is leaving the Mattapan community; and

Whereas, This closing will result in a loss of jobs and services; and

Whereas, The BSRH campus is a great asset in the Mattapan community; and

Whereas, The closing of BSRH represents both a problem and an opportunity; and

Whereas, There are a number of proposed uses for the campus which will have an impact on the quality of life and economic development of Mattapan; and

Whereas, The commitment to any of these proposals should not be made until a thorough overall economic development plan has been conducted to determine the impact of the various proposals on the community; and

Whereas, The Boston Redevelopment Authority has conducted numerous economic development studies of downtown Boston and other districts in Boston and have accumulated great expertise in that specialty; and

Whereas, The scheduled October departure of the Boston Specialty and Rehabilitation Hospital is a critical event in the life of Mattapan; and

Whereas, The reuse of the former Boston Specialty and Rehabilitation Hospital should not be viewed casually and must be done in conjunction with the total Mattapan community; now therefore be it

Ordered, That the Boston Redevelopment Authority conduct an overall economic development study of the Mattapan community, and be it further

Ordered, That this study be done in conjunction with community residents, organizations and institutions within Mattapan.

Passed under suspension of the rules.

ORDER THAT HEARING BE HELD TO ASSESS POTENTIAL USES OF MATTAPAN SPECIALTY AND REHABILITATION HOSPITAL SITE AND THAT BRA AND BOSTON MEDICAL CENTER CORPORATION BE INVITED TO ATTEND (DOCKET NO. 1112)

Coun. YANCEY offered the following:

Ordered, That a hearing be conducted to assess the potential uses of the Mattapan Specialty and Rehabilitation Hospital site in Mattapan and that representative of the BRA and Boston Medical Center Corporation be invited to offer testimony.

Referred to the Committee on Economic Development and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Laurie Sherman (Docket No. 1094).

Councillor Yancey: Mattie Thompson (Docket No. 1095); Declaring September 16-22 "Elma Lewis Recognition Week" (Docket No. 1096).

Councillor O'Neil: U.S.L.S.T. Association (Docket No. 1097); Stephen and Marjorie Murphy (Docket No. 1098).

Councillors Modica and Feeney: Tom Arcadipane (Docket No. 1099).

Councillor Modica: Florence Johnson (Docket No. 1100).

Councillor Saunders: Mary Eliza Mahoney Dialysis Center (Docket No. 1101); Mary and Louis Barbozo (Docket No. 1102).

Councillor Conley: Mr. and Mrs. Daniel Heafey (Docket No. 1103).

Councillor Honan: Father Gerry O'Donnell (Docket No. 1104).

Councillor Yancey: Crispus Attucks Children's Center (Docket No. 1105); Mattapan Center for Life (Docket No. 1106); Robert "Bob" Edwards (Docket No. 1107).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Guy Durosier and Joseph Trouillot (Docket No. 1113); Sympathy on death of Malik Abdal-Khallaq (Docket No. 1114).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:50 p.m., on motion of Councillor Feeney, in memory of Malik Abdal-Khallaq and Ed Madden, to meet on Wednesday, September 18, 1996, at 1:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, MARCH 3, 1997 NO. 9

MAYOR MENINO JOINS PRESIDENT CLINTON FOR ROUNDTABLE DISCUSSION OF JUVENILE CRIME

Boston used as a role model in efforts to curb violence among juveniles.

On February 19, President Clinton joined Boston Mayor Thomas M. Menino and Police Commissioner Paul Evans at 11 a.m. at the Kit Clark Athletic Center at U.Mass./Boston to unveil juvenile crime and gang-fighting initiatives. US Attorney General Janet Reno, Governor William F. Weld, Senator John F. Kerry, Representative J. Joseph Moakley and Representative Joseph P. Kennedy also attended.

White House officials say Boston was selected to announce the youth crime initiatives because of its plummeting crime rates and success in reaching out to young people and preventing violence. In Boston, no person under the age of 17 has been killed by a firearm since July 1995, and the overall homicide rate is the lowest in three decades.

Recently, Mayor Menino and Commissioner Evans released the 1996 crime statistics for the City of Boston, which explained the crime rates decrease as a result of extremely hard work by many people directed towards a common goal — that of violence reduction.

Mayor Menino and Commissioner Evans cited several programs they felt were significant contributors towards safer streets in 1996. Notable for their contributions were The Youth Service Providers Network; The Summer of Opportunity; The Safe Neighborhood Initiatives; Operation Cease Fire; and Operation Nightlight. To combat the disturbing rise in domestic violence incidents, the department recently announced the new strategy, "No Next Time" modeled after Op-Nightlight to target domestic offenders.

MAYOR MENINO ANNOUNCES THAT MAIN STREET APPLICATIONS ARE AVAILABLE

Mayor Thomas M. Menino has announced that Main Streets applications are available for five neighborhood districts to apply for a Boston Main Street designation. Applications are available now and can be picked up at the Boston Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Applications must be returned to the Bid Counter no later than 4 p.m., on March 25th.

"The level of response in our last round in May 1995 was amazing, and I expect the same this time. I have always said that Boston has and will continue to lead the way in urban development, quality of life, and strong neighborhood business districts," said Mayor Menino.

Boston Main Streets, a partnership between the City of Boston and the National Trust for Historic Preservation, will bring the proven success of the Main Streets model to as many as 20 neighborhood business districts over four years. The partnership represents the first city-wide, multi-district Main Street program in the nation. The most critical elements of the model include: 1) a community-controlled and ultimately self-sufficient organization that includes businesses, residents, property owners, and neighborhood institutions; 2) access to the same marketing skills that have enabled shopping malls to compete so successfully; 3) an urban design strategy that both capitalizes on the district's historic advantages and helps it compete more effectively in the future.

In the first round of the Boston Main Streets program in May 1995, the 10 winning districts were: Hyde Park, Codman Square, East Boston, South Boston, Chinatown, Allston Village, Bowdoin St./Geneva Ave., Egleston Square, Upham's Corner, and Duley Square. The winning districts have received a broad range of technical and financial assistance. Since the inception of Boston Main Streets in May 1995, a total of 525 jobs have been created and 88 new businesses opened.

Charles Grigsby, director of the Public Facilities Department, indicated that after applications have been submitted, the applicants will make presentations to the Selection Committee. Each applicant team will provide a 15-minute presentation followed by a 10-minute question and answer session. The Selection Committee will make its final recommendations shortly thereafter.

When Mayor Menino was a district city councillor almost twelve years ago, he brought Main Streets to Roslindale Village, the first Boston Main Street district. Since then, Roslindale Village has been used as a model by the National Main Street Center in creating their "mature" Main Streets program.

MAYOR MENINO LAUNCHES NEW PROGRAMS TO DISTRIBUTE BABY SEATS

Mayor Menino recently launched two new programs to promote the use of child safety seats by parents with infant children. The two programs, "BuckleUpBoston!" and "Save for your Baby's Future" will focus on getting more parents to use car seats and use them properly. Injuries due to motor vehicle accidents are the leading cause of death for children under the age of five. Many of those injuries could be prevented with the use of a car seat. Both programs will network with local hospitals, housing developments and service providers to distribute car seats and train parents on the proper usage.

Mayor Menino said, "For some people a car seat may seem like an add on that is just too expensive, but we all know that baby seats dramatically reduce the number of children killed or injured each year in car accidents. Given those facts, I'm not going to let economic factors prevent parents from obtaining one of these lifesaving tools. These programs will not only help parents obtain car seats, but show them how they are most effectively used. I'd like to thank all of our sponsors for helping us provide this service."

The two programs are:

"BuckleUp Boston!" A new program that will distribute more than 3000 child safety seats. Participating agencies will pass the discounted or in many cases free safety seats onto parents who have also been taught the proper way to use the seat. The Public Health Commission's Boston Childhood Injury Prevention Program will administer the program with sponsorship from the Children's Hospital, the Boston Medical Center, the Governor's Highway Safety Bureau, the Commerce Insurance Company, the East Boston Health Center and the Massachusetts Union of Public Housing Tenants Association. Any parent looking for information on the program can call the "BuckleUp" hotline at 1-800-443-SAFE.

"Save For Your Baby's Future" is a federally funded program run by the Boston Transportation Department that targets the Latino community for education on traffic safety and the benefits of child safety seats. Savings banks will be distributed along with important information on auto safety rules and safety seat usage tips to encourage expecting mothers to start saving for the purchase of a car seat. The banks and tips will be distributed at three health centers in Jamaica Plain. Midas Muffler is also supplying educational videos and brochures.

Injuries due to motor vehicle accidents are the leading cause of death for children under the age of five. Currently in Massachusetts, only 60 percent of all children ride buckled up in motor vehicles, which is nearly a 15 percent decrease from last year. Of the child baby seats that are used, over 90 percent are used improperly by the parent, creating a great need for the education component of the two programs. To travel safely, children must ride in child safety seat until they weigh 40 lbs. The safest place for children is in the back seat.

MAYOR MENINO SENDS GOVERNOR VALENTINE MESSAGE: "HAVE A HEART"

Mayor Thomas M. Menino on February 14 asked Governor William F. Weld to "have a heart" this Valentine's Day and seek a waiver from the federal government that would allow people who cannot find jobs to continue receiving their food stamp benefits. While the Menino administration supports the goal of moving people off welfare and into a self sufficient lifestyle, a recent study shows that there are not enough jobs available in Boston to employ a majority of the 10,000 people who will be seeking work to comply with welfare reform rules. Currently, twenty three governors from other states have requested waivers for similar reasons. Extending benefits comes at no cost to the states. Mayor Menino sent Governor Weld a letter regarding this issue on December 24, 1996, but has not received a response.

Mayor Menino said, "I support welfare reform and the goals of increased responsibility and participation in the work force. I also recognize the need for day care, education and stable housing as necessary to moving people not just off of welfare but out of poverty. But we can't just push people out into the cold. The numbers just aren't there to support this kind of sudden influx into the labor market. All we are asking for is time to help people get back on their feet and gain their independence. Let's remember one of the reasons why government is in business — to help people. I hope the Governor follows the example of 23 other states. All you need to do is look at the numbers."

Starting in March, the Welfare Reform Act required all single food stamp recipients between the ages of 18-50, about 1,105 people, to find work for at least twenty hours a week within the next three months or lose their benefits. However, the Department of Agriculture, which administers the food stamp program, will waive this rule in places where the job market cannot support a large labor influx. In total, over 10,000 people, half of the people currently receiving assistance in Boston, will need to find a job or face losing benefits under the new welfare reform rules.

A study by Boston Redevelopment Authority shows that Boston cannot support such a sudden and large influx to its labor market. The report shows that Boston's low wage job growth annually is about 3,000 jobs per year, roughly one third the number of people coming off welfare. Graduating high school seniors, over 10,000 people who are currently unemployed and people switching jobs as a result of normal job turnover would also be competing for these

3,000 jobs. Provided the economy remains stable, the report figures that with more than 20,000 people competing for 3,000 annual job openings, it would take more than five years to place everyone in a job.

Many of the people coming into the labor market as a result of welfare reform also face systematic barriers to employment such as language, education, transportation and day care. Given these statistics and these issues, Mayor Menino is asking the Governor to apply for a federal waiver as twenty-three other governors have done already.

Mayor Menino's Welfare Task Force, formed in the fall of 1996, is currently studying the effects of the welfare reform act in order to help the Menino administration develop strategies for responding to these new reform policies.

NEEDED: YOUR DONATIONS OF USED CLOTHING — TO SUPPORT THE PROGRAMS OF GOODWILL

Please join us in the 2nd Annual City of Boston Goodwill Donation Drive — *CleanSweep Week — on March 10-15 at City Hall Plaza.* The Donation Drive collects used clothing and other textiles (including linens, curtains, blankets), to help support the Job Training and Human Service programs of Morgan Memorial Goodwill Industries, Inc.

Please help us to make this year's City of Boston *CleanSweep* week a great success. Thank You!

USED CLOTHING DONATION DRIVE

MARCH 10 - 15

From 7 a.m. to 3 p.m. at City Hall Plaza and from 7 a.m. to 3 p.m. on March 10-12, at Downtown Crossing

Thomas M. Menino, Mayor of Boston

For more information, please call: 1-888-828-GIVE

KEEP BOSTON MOVING SAFELY . . .

"JOHN WAYNE AND AMERICAN HISTORY" AT BPL

Gary Wills, author of *John Wayne's America* and 19 previous books, including the national bestseller *Lincoln at Gettysburg*, for which he was awarded the Pulitzer Prize, will talk about "John Wayne and American History" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, March 4.

Eighteen years after his death, John Wayne is still America's favorite movie star. He was less an actor than a symbol, the most popular pop icon of the 20th century, and one of the most important political figures in America. People shaped their lives or adopted political stands to conform to him as a template of authentic Americanism. Wayne became the lens through which people saw their own and their country's history.

In a brilliant, groundbreaking study of the relationship between politics and popular culture, Wills' latest work focuses on the manufacture of "John Wayne" from the raw materials of Marion Morrison, the person born in Iowa who became a myth, his own reality swallowed up in his meaning, as master directors such as John Ford crafted films that made him the personification of America's frontier myth.

"John Wayne's America" traces the way Wayne's countrymen became "entangled in his story, by the theme he shaped or inhibited, in us or in others, by the things he validated and those he scorned, by the particular definition he gave to 'being American.' " John Wayne is a fascinating, unparalleled phenomenon that Wills explains for the first time.

Gary Wills is an adjunct professor of History at Northwestern University. Born in Atlanta (1934), he received a B.A. from St. Louis University (1957), a M.A. from Xavier University of Cincinnati (1958), and a M.A. (1959), and Ph.D. in classics (1961) from Yale. He has also served on the faculties of Johns Hopkins University, the University of California at Santa Barbara, and Yale University.

The 6 p.m. reading is cosponsored by the Massachusetts Historical Society, with funding from the Lowell Institute, and is free and open to the public, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call 536-5400, Ext. 366.

WOMEN'S HISTORY MONTH CELEBRATED AT NORTH END BRANCH LIBRARY

In celebration of Women's History Month, Audrey Green of the Women's International League for Peace and Freedom will be the guest speaker at the North End Branch Library, 25 Parmenter Street, on Tuesday morning, March 4.

The 10:30 a.m. program is part of the library's weekly lecture series and is free and open to the public. For information, please call 227-8135.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

SUBJECTS OF INTEREST TO TODAY'S PARENTS AT JAMAICA PLAIN BRANCH LIBRARY

Fern Cooper of the Faulkner Hospital Cardiac Treatment Center will introduce parents to "CPR and the Heimlich Maneuver for Children and Infants" during the regular weekly Parents' Program at the Jamaica Plain Branch Library, 12 Sedgwick Street, on March 4.

Programs of interest to parents are held each Tuesday morning from 10:30 to 11:30 a.m. and are free and open to the public.

On March 11, Park Ranger Pam Snow will talk about what's scheduled to take place this spring in the Boston Parks; on March 18, Andrea Sorel of the Southern Jamaica Plain Health Center will offer advice on how to deal with parental stress; and on March 25, Nina Gatea of the City-Wide Educational Coalition will talk about how parents can become more involved in their children's education.

For information please call the Jamaica Plain Branch Library at 524-2053.

CHILDREN'S INTERNET ORIENTATIONS AT CONNOLLY BRANCH LIBRARY

Elana Berman will present Internet Orientations for school-age children at the Connolly Branch of the Boston Public Library, 433 Centre Street in Jamaica Plain, on Monday afternoons, March 3, 10, and 24.

Beginning at 3:30 p.m. Ms. Berman will provide a brief overview of the Internet in order to provide youngsters with a basic understanding of the Information Superhighway. Then, from 4 to 6 p.m. she will offer hands-on instruction so participants can begin to investigate its potential on their own.

Class sizes are limited and preregistration is required. Please sign up at the front desk or call 522-1960.

"PRESERVING YOUR FAMILY'S PAST" AT EAST BOSTON BRANCH LIBRARY

Beverly Williams, an instructor with Creative Memories, will present a workshop on "Preserving Your Family's Past" at the East Boston Branch Library, 276 Meridian Street, on Wednesday morning, March 5.

Are your family photos in boxes or bags? Ms. Williams will show you how to get those precious memories into scrapbook-style albums which are creative and personal. Using archival-quality materials, she makes an adventure out of preserving family history and traditions in a creative way so that they can be more easily seen and enjoyed.

Programs on subjects of interest to parents are held each Wednesday morning from 10:30 to 11:30 a.m. and are free and open to the public. For additional information please contact the East Boston Branch Library at 569-0271.

SATURDAY MORNING CHESS CLUB AT JAMAICA PLAIN BRANCH LIBRARY

Patrons of all ages are invited to participate in the Saturday Morning Chess Club at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street.

Manus Fealy, a member of the Boylston Chess Club, will be on hand each Saturday morning at 10 a.m. to provide interested patrons, 10 years of age and older, with instruction and competition.

Advance registration is not required. For information, please call the library at 524-2053.

ROSLINDALE ART ASSOCIATION IN VISUAL ARTS EXHIBITION AT WEST ROXBURY BRANCH LIBRARY

The Greater Roslindale Arts Association will present a month-long Visual Arts Exhibition at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

The two-year-old organization is composed of local artists, writers, actors, musicians, and educators of all ages who are committed to supporting the arts in their neighborhoods.

The public is cordially invited to view the exhibit through March 31 in the West Roxbury Branch Library Gallery from 12 noon to 8 p.m. on Mondays and Thursdays, 10 a.m. to 6 p.m. on Tuesdays and Wednesday, and 9 a.m. to 5 p.m. on Fridays and Saturdays. For information, please call 325-3147.

INTERNET ORIENTATION FOR ADULTS AT DUDLEY BRANCH LIBRARY

Adult patrons are invited to learn to "surf" the internet during an "Internet Orientation" at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury, on Monday evenings, March 3, 10, 24, and 31.

Join Dolores Greenwald for a hands-on workshop designed to introduce novices to the World Wide Web and the wide range of online resources available at the Boston Public Library.

The 6:30 p.m. workshops are free and open to the public. For information call the Dudley Branch Library at 442-6186.

"NET QUIZ FOR KIDS" AT HYDE PARK BRANCH LIBRARY

Children are invited to explore the 'Net during informal question and answer sessions at the Hyde Park Branch of the Boston Public Library, 35 Harvard Avenue, from 4:45 to 5:30 p.m. on March 5 and 19.

Youth Services Librarian Stephanie Goodliffe will lead the 45-minute Q&A sessions which are meant to answer any questions participants might have regarding the information superhighway. Demonstrations of the World Wide Web will also be incor-

porated to help answer questions.

All workshops are free and open to the public (parents are welcome too!), although attendance is limited and groups cannot be accommodated. For information, please call the Hyde Park Branch Library at 361-2524.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

February 5, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.

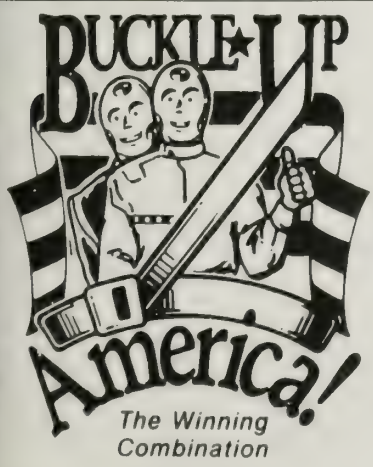
Dear Mr. Harrington:

On February 5, 1997, Ms. Janice McKittrick was appointed to the position of Assistant Deputy Jailer, Grade MM08-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Janice McKittrick — Appointed to the position of Assistant Deputy Jailer on February 5, 1997. Ms. McKittrick worked as a Program Assistant with the Public Facilities Department for four years and has also served as an Instructor and Training Consultant with Mt. Ida College and Newbury College for four years. She was a Management Program Leader for Cambridge College for four years. Ms. McKittrick has also worked as a Development Associate with Cambridge College for two years, as a Human Resources Manager with Professional Cleaning Services for two years and as a Staffing Manager for the 1984 Olympic Games. In addition to her employment history, Ms. McKittrick has a Master's of Education from Cambridge College.

In view of her prior services and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 5, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.



CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PUBLIC WORKS DEPARTMENT

Engineering Services

C. 7490-94
March 11, 1996

Dear Mr. Menino:

On January 17, 1994, His Honor the Mayor approved the award of a contract to Bayside Engineering Associates, Inc., with offices at 5 Middlesex Avenue, Somerville, MA 02145, for Engineering Services Relative to the Rehabilitation of the Summer Street Bridge over the Reserved Channel, Contract No. 7490(94) at a cost not to exceed $491,503. The contract was amended for time by extending the date for completion from July 24, 1996, to July 24, 1997. This contract is exempt from the provision of G.L. c. 30B as it is a contract for design services.

Your approval is requested to further amend this contract in order to provide for additional, out-of-scope engineering services of the following manner: Additional study and subsequent redesign of a pier for inclusion on the northeasterly side of the bridge, and study and design involved in attempting to reduce the 24" reveal on the curb barrier. Revision of plans to show 18' Harrisburg lights instead of the originally proposed 30' lights. Studies for major architectural revisions to the currently designed bridge plans and revisions to contract specifications. The Massachusetts Highway Department informed this Department that the entire project would be delayed until a Programmatic Section 4(f) Evaluation Report was completed and delivered and that an increased level of commitment for construction coordination and related services was required by MHD from the consultant.

The cost of this amendment shall not exceed $59,050, a fixed cost which I have determined to be reasonable for the additional work. The contract, as amended, shall not exceed $550,553. All other terms and conditions shall remain the same.

In order to optimize existing time constructions and minimize cost, and since this work is related directly to work under an existing contract, I feel that further public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

School Bus Service

C. 4711-96
June 25, 1996

Dear Mr. Mayor:

On June 29, 1995, your Honor approved an award of a contract based on public advertising for bids to National School Bus Service, Inc. of 115 Freeport Street, Boston, MA 02122, a Delaware Corporation having a local office at 391 School Street, Lowell, MA 01851, for the period July 1, 1995, through June 30, 1996, with options to renew for two additional twelve-month periods ending June 30, 1998, said options exerciseable at the sole option of School Committee. The cost of the contract is not to exceed $12,182,018 in FY96 exclusive of drivers' wages, fringe benefits and full costs (but including full delivery charge). The latter, which are reimbursed directly to the contractor, were estimated at $18,345,919. The total contract award for FY96 is for an amount not to exceed $30,527,937, which includes both direct and reimbursable costs.

Your approval is now requested to amend this contract to cover increased costs resulting from the addition of 2,100 students on BPS vehicles for programs such as Pilot Schools and Charter Schools.

The breakdown of the additional costs is as follows:

Driver Wages	$810,000
Driver Benefits	155,000
Fuel	130,000
Collective Bargaining Costs	650,000
Total	$1,745,000

Included in the above costs are the additional expenditures in wages and fuel resulting from poor driving conditions caused by this year's record snowfall and the increase of fuel prices experienced this winter. It should be noted that this amendment is not for any of the bid items, but is necessary to cover the direct pass-through costs of the contract associated with the driver wages, benefits and fuel.

The cost of this amendment shall not exceed $1,745,000. The contract as amended shall not exceed $32,272,937. All other terms and conditions of this contract remain unchanged.

Very truly yours
Thomas W. Payzant,
Superintendent of Schools.

Legal Services

C. 4775-96
April 22, 1996

Dear Mr. Mayor:

On November 8, 1995, your Honor approved an award of a contract without public advertising to the law firm of Stoneman, Chandler & Miller, 99 High Street, Boston, MA 02110, to provide legal services in connection with special education matters during the period September 15, 1995, through March 15, 1996, at a cost of $75,000.

Your approval is now requested to amend this contract to provide for the increase of representation at administrative and judicial hearings, excluding state or federal appellate proceedings; representation at mediation sessions; and the review of policies and procedures concerning special education. The cost of this amendement, which is effective on March 16, 1996, shall not exceed $75,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $150,000. The period of performance shall be extended to June 30, 1996. The terms and all other conditions of the contract, including the agreed upon hourly rates, remain the same.

The cost of this amendment, which is effective March 16, 1996, shall not exceed $75,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $150,000. The terms and all other conditions of the contract remain the same.

Because of the firm's extensive background and legal expertise in the area of special education, it

is my opinion that public advertising would serve no useful purpose.

The submission of this request is delayed because of unforeseen delays in preparing the necessary contract documents and the determination as to what additional services would be required.

Very truly yours,
Thomas W. Payzant,
Superintendent.

Professional Services

June 10, 1996

Dear Mr. Mayor:

On February 29, 1996 your Honor approved the award of a contract without public advertising for bids to Gladys Muniz Hannon, an individual residing at 4 Longfellow Place, Apartment 2103, Boston, MA 02114, to provide professional services to the Boston Public Schools. The term of this contract is December 4, 1995, to April 30, 1996, in an amount not to exceed $32,500.

Your approval is now requested to amend this contract to allow the continued performance of these services to June 30, 1996. Ms. Hannon will continue to serve as team leader for the Boston Public School Improvement Team and will continue to receive compensation at the rate of $325 per day. This agreement, as amended shall not exceed $45,500.

The terms and all other conditions of the contract remain unchanged.

The submission of this request was delayed while the necessary signatures were secured from the vendor.

Very truly yours,
Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS AND TOURISM

Concert

C. 1309-96
April 11, 1996

Dear Mayor Menino:

On July 11, 1995, your Honor approved an award of a contract without public advertising for bids to The Fund For Boston Neighborhoods, Inc. (the "Fund") for the provision of various services relating to artistic and cultural events for the residents and visitors to the City of Boston. Included in the original contract were services generally involving the production of special artistic projects, entertainment events and concerts. The term of the original contract was July 1, 1995, to June 30, 1996, at a cost not to exceed $190,400.

Your approval is requested to amend this contract to provide for the production of a special concert at City Hall Plaza on Saturday afternoon, April 13, 1996, in conjunction with the City's celebration of the one hundreth running of the Boston Marathon. Pursuant to this amendment, the Fund shall arrange and pay for the musical performance of recording artist Peabo Bryson, along with related expenses including the rental of chairs, a tent, a mobile stage, sound equipment, lighting equipment and other miscellaneous equipment. Through this amendment, the City will reimburse the Fund for these additional expenses which were not specifically contemplated in the original contract. The cost of this amendment, which is effective on April 12, 1996, shall not exceed $30,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $220,400.

Because the services to be provided under this Amendment are entirely consistent with the purpose of the Fund, and because the Fund is uniquely situated to provide these services to the City in a cost-efficient and expeditious manner, I believe that public advertising would serve no useful purpose.

This amendment is being submitted late due to administrative delays in determining the most appropriate legal mechanism for paying for the services described above.

Very truly yours
Cecily N. Foster,
Director.

TREASURY DEPARTMENT

Operations Assistant

C. 3743-96
March 27, 1996

Dear Mr. Mayor:

On July 27, 1995, your Honor approved an award of a contract to Daidra Gorham, 9 Hallam Street, Dorchester, MA 02125, for the provision of services as Personnel and Budget Operations Assistant for the Treasury Department, Payment Coordinator for the City of Boston's Master Installment Sales and Lease Program and the Administrator of the City's Bankruptcy procedure during the period July 1, 1995, through June 30, 1996, at a cost not to exceed $40,499. This contract, an individual employment contract, is exempt from the provision of G.L. c. 30B and was awarded under the authority of City Charter.

Your approval is requested to amend this contract to provide for an increase in compensation for the period January 1, 1996, through June 30, 1996, due to an increase in work-related responsibilities. Specifically, Ms. Gorham is now supervising a full-time employee who is assisting with the research of tax accounts belonging to taxpayers that have filed bankruptcy petitions, and has assumed responsibility for fully preparing all bankruptcy-related filings for review by the Special Outside Counsel to the Collector-Treasurer.

This amendment is being submitted late due to the recent renegotiation of Ms. Gorham's contract, and the determination of the date on which she assumed the responsibilities for which she will be compensated under the amendment.

The cost of this amendment shall not exceed $405. Total amount of this contract as amended shall not exceed $40,904, payable at the weekly rate of $794.39, which I have determined to be reasonable. The period of performance will remain July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, and Ms. Gorham's professional experience, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

SUFFOLK COUNTY

Sheriff's Department

Legal Services

C. 3702-96
March 7, 1996

Dear Mr. Mayor:

On August 8, 1995, your Honor approved the award of a contract without public advertising for bids, to Chester A. Janiak, Esq., an individual located at 125 Summer Street, Boston, Mass., for legal services to the Sheriff of Suffolk County concerning the matter of *Inmates of Suffolk County Jail* v. *Rufo et al.* The term of this contract is July 24, 1995, to June 30, 1996, with compensation not to exceed $100,000.

Your approval is requested to amend this contract due to the untimely death of Attorney Janiak on February 13, 1996.

With this amendment Paul E. Stanzler, Esq., shall assume the responsibilities of this contract. Attorney Stanzler is uniquely qualified to do this work because of his close working relationship with Attorney Janiak at the law firm of Burns and Levinson, and his familiarity with the ongoing litigation concerning the Sheriff's Department.

Both the compensation and period of this contract shall not be affected.

Please excuse this amendment for being submitted late due to the time it took the contractor to return all the proper documents that were needed.

Very truly yours,
Robert C. Rufo,
Sheriff.

Physician Services

C. 3679-96
April 2, 1996

Dear Mr. Mayor:

On August 2, 1995, your Honor approved the award of a contract without public advertising for bids to Geraldine Somers, an individual located at 39 St. Stephens Street, Boston, MA 02115, for physician services at the Suffolk County Jail, during the period of July 31, 1995, through June 30, 1996, at a cost not to exceed $12,528.

Your approval is requested to amend this contract in order to provide for Dr. Somers to work additional hours to cover an increased need at the jail for physician services. This increase is requiring the contractor to work an average of 6.5 hours per week instead of 4.5 hours per week. Dr. Somers will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed $5,568, which I have determined to be reasonable. The total cost of this contract as amended shall not exceed $18,096. The period of this contract shall not change from July 31, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours
Robert C. Rufo,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Special Consultant

C. 1553-96
May 16, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award an emergency contract to James K. Gardner, an individual, located at 84 Lexington Road, Lincoln, MA 01773, to serve as a special consultant to my office concerning the imminent BCH merger. Specifically, Mr. Gardner will work with my staff to design and implement a payroll system and a financial accounting system for the new Public Health Commission. This contract is exempt from the provisions of G.L. c. 30B as it is a contract of employment, and is therefore awarded under the authority of the City Charter.

Under the terms of this contract, Mr. Gardner will assist you in preparing for the merger of Boston City Hospital and the Boston University Medical Center. Mr. Gardner has advised a number of private and public corporations on various operational and financial matters. His unique qualifications make him highly suited for the services we need performed.

Compensation under this contract shall not exceed $15,000, payable at an hourly rate of $75, which I have determined to be reasonable for the work performed.

It is essential to procure his services immediately due to the critical nature of this project. The term of this contact shall be June 1, 1996, through July 31, 1996, subject to the availability of an appropriation in the subsequent fiscal year.

I believe that Mr. Gardner's special experience and expertise will help us to assure a smooth transition for the new Public Health Commission. Although Mr. Gardner is not a Boston resident, I am convinced that his unique qualifications justify this contract.

Respectfully yours,
Dennis A. DiMarzio,
Chief Operating Officer.

Professional Development

C. 9201-96
June 26, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Massachusetts Institute of Technology, located at 77 Massachusetts Avenue, Cambridge, MA 02139, to provide teaching staff, materials, equipment and services for a Technology Training Institute held by the Community Learning Centers Blue Ribbon Commission at MIT, from August 21, 1995, to August 26, 1995. This contract is exempt from Chapter 30B because MIT is providing job-related training and professional development to Boston Public School teachers.

It should be noted that MIT is subsidizing all additional costs not covered by this contract, the value of which is approximately $24,000.

Compensation under this contract shall not exceed $12,505.40, which I have determined to be reasonable for the services provided. The term of this contract is August 21, 1995, to August 26, 1995.

This request is being submitted after the fact because the Blue Ribbon Commission did not realize that a formal request to dispense with public advertising was necessary under these circumstances. In addition, documents necessary to process this contract were not received from MIT until last week.

Because of the specialized expertise of MIT and the very reasonable cost of the services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Dennis A. DiMarzio,
Chief Operating Officer.

Labor Relations

Actuarial Services, etc.

C. 1762-97
June 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Segal Company, a corporation located at 116 Huntington Ave., Boston, MA 02116, to provide expert testimony and related actuarial services in connection with labor hearings and negotiations on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and awarded pursuant to the authority of the City Charter.

Under the terms of this contract, The Segal Company will testify at arbitration and Labor Relation Commission hearings, provide actuary services for calculating insurance risks, and will provide consultation services for strategizing grievances. The Segal Company is especially qualified to do this work as they have extensive experience in performing expert actuarial testimony and related services on behalf of public entities.

Compensation under this contract shall not exceed $30,000, at the hourly rate of $195, which I have determined to be reasonable. The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the nature of the professional services to be procurred and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,
Virginia Tisei,
Director.

Legal Services

C. 1760-97
June 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert E. Holland, of the law firm Deutsch, Williams, Brooks, Holland & Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02210, to provid legal services for labor negotiations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Robert Holland will provide legal consultant services to the Office of Labor Relations to include a broad range of negotiating and drafting activities in connection with numerous City collective bargaining agreements. The Contractor is specially qualified to do this work because of extensive experience in the specialized area of labor law.

Compensation under this contract shall not exceed $27,600, at the hourly rate of $125, which I have determined to be reasonable. The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tisei,
Director.

AFFAIRS OF THE ELDERLY

Elder Arts

C. 1496-96
May 1, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Boston-Fenway Program, Inc., a non-profit corporation located at 590 Huntington Ave., Boston, MA 02115, for providing services for an Elder Arts Initiative program. This contract is exempt from the provision of G.L. c. 30B because it is an agreement with a non-profit entity to carry out a public purpose of support or stimulation and is awarded under the authority of City Charter. The Elder Arts Initiative program provides experiences for Boston Seniors with artistic and cultural institutions.

Compensation under this contract shall not exceed $20,000. The term of this contract shall be from April 1, 1996, through June 30, 1996.

The Elder Arts Initiative have been in existence since 1992. The Commission wishes to purchase its services in the months of April, May, and June 1996. This will ensure continued services. Because this program is up and running, providing a valuable service in a professional manner at a reasonable cost and The Boston-Fenway Program, Inc. is a non-profit organization, I believe that public advertising would serve no useful purpose.

This proposal is late because of technicalities that needed to be worked out with Budget and because of the time it took to calculate the community support leveraged by this program.

Sincerely,
Diane Lopes,
Commissioner.

COMMUNITY CENTERS

Aquatics Consultant

C. 1337-97
June 11, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Paul Shuman, an individual located at 172 Marine Road, Boston, MA 02127, for the

position of Aquatics Consultant. This contract is exempt from the provisions of G.L. c. 30B, since it is an employee agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract Mr. Shuman will, under the supervision of the Facilities Manager, provide oversight services of all aquatics operations including maintenance for all Boston Community Centers pools. Further, he will train pool personnel and provide written recommendations for pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education. Mr. Shuman has 23 years of experience in aquatic programming. He possesses the following credentials and certifications: American Red Cross (ARC) Authorization in Professional Rescuer CPR, Community CPR, Standard First Aid, First Responder/First Aid, Water Safety and Lifeguard Training, ARC Instructor Training, Right-To-Know Coordinator (Mass. Dept. of Hygiene), Certified Pool Operator.

As you know, Boston Community Centers operates 20 pools, 52 weeks a year. Due to the major liabilities inherent in pool operations we must have high standards and enforce numerous regulations: i.e., safety practices, sanitary rules and emergency procedures. Mr. Shuman possesses the necessary skills and experience to accomplish these tasks.

Compensation under this contract shall not exceed $20,250, which I have determined to be reasonable for the work to be performed. The hourly rate will be $25. Maximum billable hours will be 810.

The term of this contract shall be July 1, 1996, to June 30, 1997.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

Ultrasound

C. 650-96
June 18, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract, without advertising, to Acuson Corporation, 1220 Charleston Road, Mountain View, CA 94039, for the provision of an upgrade to Acuson ultrasound equipment now located in the Radiology Department at Boston City Hospital. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Acuson Corporation will provide Boston City Hospital with the following upgrade:

1. C3-66mm High Performance Curved Array Transducer
2. 128XP/E10 Performance Package Option
3. ART/TCR Imaging Performance Option

for $87,500 less discount of $70,000, which results in a cost of $17,460. In addition $500 has been added for freight.

Because this is an upgrade to an existing piece of equipment, only Acuson Corporation, the manufacturer, can provide this service.

Compensation under this contract shall not exceed $17,960.

The contract period is June 15, 1996, through June 30, 1996.

This award is being processed late because all of the necessary signed documents were not received until June 18, 1996.

Very tuly yours,
Thomas P. Traylor,
Commissioner.

C. 651-96
June 24, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Advanced Technology Laboratories, Inc., 22100 Bothell Everett Highway, Bothell, WA 98021, for the provision of upgrades for two (2) pieces of ultrasound equipment located in the Radiology Department at Boston City Hospital. This contract is exempt from G.L. c. 30B and is being processed under the authority of the City Charter.

Under this contract the Radiology Department will trade-in two (2) Model 128 systems in order to received the following upgrades:

2 HDI 300 High Definition Imaging Systems	$240,540
Freight	$ 800
3 Access (TM) Acquisition Modules	$ 90,000
	$331,340

Advanced Technology Laboratories, Inc. is the only vendor who will accept the old systems as a trade-in and is the sole source for the new upgrades.

Compensation under this contract shall not exceed $331,340.

The term of this contract is June 1, 1996, through June 30, 1996.

Because Advanced Technologies is the sole source for this equipment and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This award is being processed late because all of the necessary signed documents were not received until June 20, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1863-97
May 9, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Hogan, Roache & Malone, 66 Long Wharf, Boston, MA 02210, for providing legal services in the case entitled *Lydia Martinez* v. *City of Boston et al.* This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney John Roache will provide legal preparation and representation on behalf of Lt. Jose Garcia in a police misconduct case. The Contractor is especially qualified for these assignments because of prior involvement with this case. The case involved is in the active phase and the contractor had been working continuously on these issues throughout the previous fiscal year.

Compensation under this contract shall not exceed $10,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1882-97
May 22, 1996

Dear Mr. Mayor:

I respectully request your Honor's permission to dispense with public advertising and award a contract to Charles Harvey, an attorney located at Two City Center, P.O. Box 126, Portland, ME 04112, for providing legal services in the case of *City of Portland* v. *James Phinney Baxter IV, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Harvey will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues and his prior representation in this matter gives him a unique and valuable familiarity with the complex legal and factual issues of this case.

Compensation under this contract shall not exceed $25,000, at the hourly rate of $170, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

During the holiday season, keep the memory of your loved one bright with a Memorial donation to the American Cancer Society. Call 1-800-ACS-2345 anytime.

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Central Square, East Boston, and Sullivan Square, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Central Square, East Boston, and Sullivan Square, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovations to lawns, pavements, ornamental iron fencing chain link fencing, benches, water system, and existing trees.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 20, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 3, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 11, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 3, 10.)

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF CAPITAL PLANNING
AND OPERATIONS

NOTICE OF PUBLIC HEARING
CITY OF BOSTON

The Commonwealth of Massachusetts Division of Capital Planning and Operations hereby gives notice that, pursuant to Section 40I of Chapter Seven of the Massachusetts General Laws, a public hearing shall be conducted to disclose the conditions and reasons for the disposition, and significant change of use, of 1.24± acres of state owned land which has been determined to be surplus to current and foreseeable direct public uses and is available for other uses. The property is located adjacent to Melnea Cass Boulevard in Roxbury and is vacant land. The proposed use for the property is a mix of residential and commercial/retail and/or institutional uses.

The hearing shall be conducted on Thursday, March 13, 1997, at 7 p.m. at the Children's Services of Roxbury, located at 2406 Washington Street, Roxbury, Massachusetts.

LARK JUREV PALERMO,
Division of Capital Planning and Operations.
(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #98-11.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 5, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #98-11," and shall be filed simultaneously no later than Wednesday, March 26, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 26, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 3, 10.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Case Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on March 3, 1997

Application to prequalify for contracts for such work will be accepted until 4 p.m., Boston time, on March 14, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: Maintenance and Service to the Lexar PBX Telephone System at the Suffolk County Jail for Three Years.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 3, 1997.

All bids shall be filed no later than March 20, 1997, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM. M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance boand of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Catering Services to the Boston Public Schools (Repetitive Services), Bid #98-15.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 5, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, March 21, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services: To provide for the collection of delinquent paid detail accounts for the Boston Police Department.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, February 10, 1997, and February 17, 1997, is hereby extended from Thursday, February 27, 1997, at 12 noon to Thursday, March 13, 1997, at 12 noon, Boston time. Further, the original 5 percent bid deposit requirement has been adjusted to a required bid deposit of one thousand dollars ($1,000). All other requirements, as appearing in the original advertisement published on February 10, 1997, and February 17, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 3, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the

official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 187 — TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 14, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide X-Ray and EKG Services at the Suffolk County Jail for Three Years.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 3, 1997.

All bids shall be filed no later than March 18, 1997, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), Rm. M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(March 3, 10.)

AMERICAN LUNG ASSOCIATION®

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to the Public Garden and Commonwealth Avenue Mall.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to the Public Garden and Commonwealth Avenue Mall.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to Install Benches, Repair Asphalt Walkways, Stonedust Walkway, and Lawn Areas.

Estimated cost of construction is $100,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 20, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 3, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 11, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 3, 10.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition and Retaining Wall Construction at 10 Carlisle Street, Roxbury, MA, Project #A7342A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Building Demolition and Retaining Wall Construction at 10 Carlisle Street, Roxbury, MA.

SCOPE OF WORK includes: Building demolition, foundation removal, backfill, loam and seed, and the construction of a retaining wall.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on March 20, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

No filed subbids required for this project.

Bidders are hereby notified a site viewing is scheduled for March 12, 1997, from 10 a.m., to 10:30 a.m., at 10 Carlisle Street, Roxbury, MA.

PLANS AND SPECIFICATIONS will be available on or about March 3, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Roof Section Replacement, 270 Talbot Avenue, Dorchester, MA, Project #A7447A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Roof Section Replacement, 270 Talbot Avenue, Dorchester, MA.

SCOPE OF WORK includes: the removal of the existing roof (section) and replace it with rubber membrane roof (section).

Bids will be received up until twelve o'clock noon, Boston time, March 20, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled for March 11, 1997, from 10 a.m., until 10:30 a.m., at 270 Talbot Avenue, Dorchester, MA

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce hours: Minority: 25 percent of total workhours, Female: 10 percent of total worker's hours, Boston Residents: 50 percent of total workhours.

PLANS AND SPECIFICATIONS will be available on or about March 3, 1997, at the Public Facilities Department to all interested parties who present a *$25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank),* payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Columbia Road Street scape Improvements, Dorchester, Mass.

The City of Boston, acting by the Parks Com mission, 1010 Massachusetts Avenue, Roxbur MA 02118, hereinafter referred to as the Awar ing Authority, hereby invites sealed bids for th project listed above.

Bids shall be on a form supplied by the Park and Recreation Department, shall be clearl identified as a bid and signed by the bidder. A bids for this project are subject to all applicabl provisions of law and in accordance with th terms and provisions of the contract documen entitled: Columbia Road Streetscape Improv ments, Dorchester, Mass.

SCOPE OF WORK includes: Furnishing all l bor, materials, and equipment necessary for si preparation, excavation and backfill, tree plar ing, lawn restoration and related work.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2 p.m., Bost time, on Thursday, March 13, 1997, and opene forthwith and read aloud. Bids shall be filed wi the Awarding Authority, 1010 Massachusetts A enue, third floor, Roxbury, MA 02118, accomp nied by the bid deposit previous to the tin named for opening of bid. The Awarding Auth ity reserves the right to waive any informalitie or to reject any and all bids, if it be in the pub interest to do so.

SPECIFICATIONS AND PLANS will be avai ble on or about Monday, February 24, 1997, ter 9 a.m., Boston time, at the Parks and Rec ation Department to all interested parties w present a $50 certified check, payable to t City of Boston for each set. Specifications m be returned in good condition within thirty da

of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1541 1-Crew Cab/Utility Body/Gate Value Operator 1-Cut away Van Body/Special Equipment — 3/14/97 — 11 a.m.

WRA-1542 Two (2) Muffin Monster 40000 Series Electric Sewerage Grinders or Equal — 3/12/97 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #98-10.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #98-10," and shall be filed simultaneously no later than Thursday, March 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, February 10, 1997, and February 17, 1997, is hereby extended from Thursday, February 27, 1997, at 12 noon to Thursday, March 6, 1997, at 12 noon, Boston time. All other requirements, as appearing in the original advertisement published on February 10, 1997, and February 17, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(March 3.)

Friends Don't Let Friends Drive Drunk

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

ART COMMISSION
PARKS AND RECREATION DEPARTMENT

CALL FOR ARTIST

REQUEST FOR QUALIFICATIONS

The City of Boston is seeking artists to submit qualifications and ideas for the Darlene Tiffany Moore Memorial in Franklin Park. As a joint effort between the city's Art Commission, Parks Department, and community representatives this memorial seeks to commemorate aspects of Tiffany's life and personality, and create a level of awareness for all children killed by violence.

A "Call for Artist" information packet describing the project and the submission requirements will be available on March 3, 1997, at the Art Commission office in Room 716, City Hall. For any inquiries, please contact:

M. Mildred Farrell, Director
Boston Art Commission
Boston City Hall - Room 716
Boston, MA 02101
(617) 635-3245

The City of Boston is an equal opportunity employer.

City of Boston,
THOMAS M. MENINO, *Mayor.*

Office of Cultural Affairs,
BRUCE P. ROSSLEY, *Commissioner.*

Parks and Recreation Department,
JUSTINE M. LIFF,
(March 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ELDERLY COMMISSION

Request for Proposal for FY'97 Prostate Cancer Awareness Program Funding.

The Boston Commission on Affairs of the Elderly/Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Prostate Cancer Awareness Program funding for the period beginning April 1, 1997, and ending June 30, 1997. The purpose of the funding is to provide health education and referral services to older men, especially men of color, about prostate cancer. Agencies will hold public meetings, distribute health education materials, conduct outreach, organize special events and work with other community organizations to provide prostate cancer information, education and outreach. $30,780 is available for allocation. The Commission expects to fund up to, but not limited to, 3 proposals. Full request for proposal packets may be obtained from the City of Boston Commission on Affairs of the Elderly, Room 806, City Hall, Boston, MA 02201, from March 3, 1997, to March 10, 1997. Proposals must be submitted to the Boston Commission on Affairs of the Elderly/Area Agency on Aging no later than 5 p.m., on Friday, March 21, 1997. All agencies will be notified on or about March 31, 1997, for start up for April 1, 1997.

DIANE LOPES,
(March 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services
- associated duct
- laterals
- fire alarm boxes and tappers
Fire alarm equipment repairs and services
- tappers
- boxes
- transmitters
- registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 20, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Howard B. Carter, Jr., or a nominee to be approved by the Director, approximately 2,975 square feet of vacant land located at 28 Notre Dame Street, Ward 11, Assessor's Parcel Number 00978-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

There are no small victories in the fight against heart disease.

American Heart Association

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ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscelleous auto supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and quality for contracts with the City of Boston. Required Services for various types of alterations, repairs and/or services for Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith suppilies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1997, through June 30, 1998

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 27, 1997

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Monday, March 10, 1997. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 27; Feb. 3, 10, 17, 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, requests qualifications for an ASST. PROJECT MGR./CLERK. This is a one year full time contract position. Salary $30-35,000/yr w/o benefits. Description. Reporting to City's Urban Forestry Unit, Mgr./Clerk is responsible for inspections of multiple contracts for spring/fall plantings including: pre-inspection of planting locations to determine suitability of locations/species; full-time monitoring of installation to ensure contract compliance; establishment period follow-up; maintaining daily logs of work completed; attending progress meetings; and other related duties as required. Qualifications: 4-yr. degree from accredited institution in arboriculture, horticulture, urban forestry or related field or 2-yr. degree w/ substantial work experience; experience w/contractor's work practices on large-scale municipal/commercial tree planting/landscaping projects; good communications/public relations skills; knowledge of basic arboriculture practices and recommendations re insects, diseases, hazard tree ID; ability to use word processing and data base management software. Boston residency is required at time of hiring. Send cover letter and resume by March 14, 1997 to: Pollyanne Melton, Project Manager for Urban Forestry, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Thrid Floor, Boston, MA 02118. Equal Opportunity Employer

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street-Facing Fence Restoration at Historic Dorchester South Burying Ground, Dorchester Avenue, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street-Facing Fence Restoration at Historic Dorchester South Burying Ground, Dorchester Avenue, Dorchester.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing street-facing fence and gate, fabricate, paint and install new fence and entry gates and restore street-facing masonry wall cap and piers as specified.

Estimated cost of construction is $85,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 24, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 184 — INTENSIVE USE DISPATCH CHAIRS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 5, 1997. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 185 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1997. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 186 — PATCHES-BOSTON POLICE, FIRE AND PARKING ENFORCEMENT OFFICERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 5, 1997. (Commodity Code: 200-21; Buyer Frank Chin)

(Feb. 24; March 3.)

★★★★★★★★★★★★★★★★★★★★★★★★★★

BUY U.S. SAVINGS BONDS

★★★★★★★★★★★★★★★★★★★★★★★★★★

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #98-09.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #98-09," and shall be filed simultaneously no later than Thursday, March 20, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 20, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Feb. 24; March 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Rutherford Union Playground, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Rutherford Union Playground, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition installation, of walkways, handicapped ramps, walls, play features, water work, planting, chain link and ornamental fence work, pedestrian gas lighting, tennis court color coating, tree pruning, resilent rubber surfacing and related appurtenances.

Estimated cost of construction is $120,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Feb. 24; March 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 31, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Mother Caroline Academy for Girls, Inc., and or a nominee to be approved by the Director, approximately 10,962 square feet of land with building thereon located at 515 Blue Hill Avenue, Ward 12, Parcels 2431 and 2431-1, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Edward Wallace at 635-0402 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for East Boston Memorial Stadium Track and Field Improvements, East Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: East Boston Memorial Stadium Track and Field Improvements, East Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of an artificial turf football/soccer field and track facility.

Estimated cost of construction is $1,300,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 13, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 4, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Feb. 24; March 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 24, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James R. Coney and Eleanor V. Coney, or a nominee to be approved by the Director, approximately 3,778 square feet of vacant land located at Lot 4 Beech Glen Street, (Ward 11, Assessor's Parcel Number 00526-000), in Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 31, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frederick Lawrence and Sue Lawrence, or a nominee to be approved by the Director, approximately 7,235 square feet of vacant land located at SWS Platt Road. (Ward 22, Assessor's Parcel Number 04926-006), in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 24; March 3.) *Director.*

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ART COMMISION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO*, One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Paul McCann, *Acting Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director*, Room 813, 635-3870

BUSINESS SERVICES
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CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Joseph Chery, *Director*, 635-3283

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Juanita B. Wade, *Chief of Human Services*, 635-3446

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Eugene Pastore, *Acting Director*, Room 807, 635-4570

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Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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Virginia M. Tisel, Esq., *Director*, Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151
Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer*, Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

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Boston Empowerment Center
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Lillian Shirley, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

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Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director*, Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

3/3/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 18, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend Richard Cannon, St. Vincent's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING TRANSFER OF FUNDS APPROPRIATED TO INSPECTIONAL SERVICES DEPARTMENT ANIMAL CONTROL PROGRAM TO PROPERTY MANAGEMENT DEPARTMENT ANIMAL CONTROL PROGRAM (DOCKET NO. 1115)

The following was received:

City of Boston
Office of the Mayor
September 10, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order which would insure that City funds authorized for Animal Control services are properly located within the Property Management Department.

This measure transfers the funds appropriated for the fiscal year 1997 operating budget from the Inspectional Services Department Animal Control Program to the Property Management Department Animal Control Program.

This measure necessitates a two-thirds approval to your Honorable Body, pursuant to the City Charter, and I respectfully request its passage.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, Pursuant to St. 1909, c. 486, s. 3B, as amended by St. 1986, c. 701, s. 3, which necessitates a two-thirds approval by the City Council, funds appropriated under the Fiscal Year 1997 operating budget of the Inspectional Services Department Animal Control Program, shall be transferred to the Fiscal Year 1997 operating budget of the Property Management Department Animal Control Program and shall be under the jurisdiction and control of the Property Management Department.

Referred to the Committee on Ways and Means and the Committee on Government Operations for a joint hearing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $500 AWARDED BY PIONEER INSTITUTE FOR POLICY RESEARCH TO SUPPORT OPERATION NIGHTLIGHT PROGRAM (DOCKET NO. 1116)

The following was received:

City of Boston
Office of the Mayor
September 10, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend the amount of $500 in the form of a Pioneer Institute for Public Policy Research award. This award will support the Operation Nightlight collaboration of the Boston Police Department and the Probation Department developed to target youthful offenders sentenced to probation in lieu of incarceration.

I urge your Honorable body to approve this order as soon as possible so that the City of Boston may utilize these funds.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Pioneer Institute for Public Policy Research has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $500 will be utilized by the Boston Police Department to support the existing Operation Nightlight Program which is a collaboration of BPD officers and Probation officers tracking youthful offenders sentenced to probation in lieu of incarceration; now; therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to G.L. c. 44, s. 53A, to accept and expend the Pioneer Institute's award not to exceed the amount of $500.

On motion of Coun. IANNELLA, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE SUFFOLK COUNTY SHERIFF'S DEPARTMENT (DOCKET NO. 1117)

The following was received:

City of Boston
Office of the Mayor
September 16, 1996

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on June 26, 1996, regarding the Suffolk County Sheriff's Department: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD JUNE 29 THROUGH JULY 5, 1996 CERTAIN (DOCKET NO. 1118)

The following was received:

City of Boston
Office of the Mayor
September 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 29, 1996, through July 5, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION (DOCKET NO. 1119)

Petition was received from Big Cat Productions, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION (DOCKET NO. 1120)

Petition was received from Paul Revere Transportation Company for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLE BONDS (DOCKET NO. 1121)

The Constable Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Richard Beaulieu	Sheila Keaney
John Brady	Edward Kennedy
Peter Bruno	Thomas Keough
Francis Cappuccio	Allen Major
Katrina Clark	Marta Francis
John Connors	Frank McInerney
Shawn Croke	Daniel McNamara
Alfonso Denson	Steven O'Donnell
Joseph Dorato	William Reane
Joseph Fitzmaurice	Juan Rodriquez
Michael Forde	Samuel Spiegel
James T. Holmes Jr.	Paula Titus
Carol Hurley	Edward Welch
Raoul Jacques	Terrance Yancey
Toney Jones	

ABSENCE OF THE MAYOR (DOCKET NO. 1122)

Notice was received from the Mayor of his absence from the City on September 10, 1996, until September 11, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1123)

Notice was received from the Mayor of the appointment of Toni Pollak to the Public Facilities Commission for a term expiring January 5, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1124)

Notice was received from the Mayor of the appointment of James M. Killilea as a member of the Election Commission for a term expiring March 31, 2000.

Placed on file.

NOTICE OF ELECTION OF LAWRENCE R. CURRAN (DOCKET NO. 1125)

Notice was received of the election of Lawrence R. Curran as a member of the Boston Retirement Board for a term of three years.

Placed on file.

REPORT ON ORDER THAT MAYOR'S BLUE RIBBON COMMISSION ON SCHOOLS COME BEFORE COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO DISCUSS PROGRESS, ACTION, AND PLANS OF COMMISSION (DOCKET NO. 0286)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0286, order that the Mayor's Blue Ribbon Commission on Schools come before the Committee on Education and School Matters to discuss the progress, action, and plans of the Commission (referred January 31) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DETERMINE WHAT STEPS CAN BE TAKEN TO PREVENT ILLEGAL ATTENDANCE AT BOSTON'S PRESTIGIOUS EXAMINATION SCHOOLS AND SECURE STRICTER ENFORCEMENT OF THE RESIDENCY REQUIREMENT (DOCKET NO. 0429)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 429, order that the Committee on Education and School Matters hold a hearing to determine what steps can be taken to prevent illegal attendance at Boston's prestigious examination schools and secure stricter enforcement of the residency requirement (referred March 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARINGS IN NORTH END NEIGHBORHOOD RE RESTAURANT MORATORIUM (DOCKET NO. 1126)

Coun. IANNELLA offered the following:

Whereas, There currently number more than 75 restaurants in the one-mile-square North End; and

Whereas, The trash, noise, parking problems, increased foot traffic, odors, sanitation problems and other chaos caused by these restaurants has become intolerable; and

Whereas, Living in the North End has become increasingly difficult for the residents who are forced to tolerate this disorder and turmoil 365 days a year, morning, noon and night; and

Whereas, Something must be done immediately to put a stop to this disorder, while preserving the residential character of this community and the quality of life for its residents; now therefore be it

Ordered, That the Boston City Council Committee on Economic Development and Transportation hold hearings in the North End neighborhood on a restaurant moratorium, and be it further

Ordered, That Ellen Rooney, Chair of the Licensing Board, David Gallogly, Transportation Commissioner; John Eade, Commissioner of Inspectional Services; Robert Conway, Captain, Area A Police; and residents and members of the North End business community be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

ORDINANCE LIMITING TOBACCO ACCESS BY YOUTH (DOCKET NO. 1127)

Couns. CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KEANE, ROACHE, SAUNDERS, and YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-six
AN ORDINANCE
LIMITING TOBACCO ACCESS BY YOUTH

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Tobacco use is a leading public health problem in the City of Boston and throughout the United States; and

Whereas, There exists conclusive evidence that tobacco smoke causes cancer, respiratory diseases, various cardiac diseases, negative birth outcomes, allergies and irritations to the eyes, nose and throat of both the smoker and non-smoker exposed to secondhand smoke; and

Whereas, Tobacco use by minors is a continuing problem with grave public health consequences because more than 80% of all smokers begin before the age eighteen and more than 3,000 people begin smoking every day in the United States; and

Whereas, The U.S. Department of Health and Human Services has concluded that nicotine is as addictive as cocaine or heroin, action is needed to curtail the easy access of tobacco products to minors. Now therefore, be it

Ordained, That a strict and enforceable system to prevent access to and the illegal sale of tobacco products to minors be enacted as follows:

Section I: Definitions

"Employee" means any individual who performs services for an employer in return for wages or profit.

"Employer" means any individual, partnership, association, corporation, trust or other organized group of individuals, including the City of Boston or any agency thereof, which regularly uses the services of two (2) or more employees.

"Individual" means any employee, volunteer or any other person who patronizes an area where tobacco products are sold.

"Retail Store" means any establishment selling goods or articles or personal services to the public.

"Self Service Display" (also known as "free-standing display") means a display from which individual packs or cartons of tobacco products may be selected by a customer.

"Tobacco Vending Machine" means any machine or device designated for or used for the vending of cigarettes, cigars, tobacco or tabacco products upon the insertion if coins, trade checks, swipe cards, slips, or any other form of payment.

Section II: Tobacco Sales to Minors Prohibited

A. Sale to Minors

In conformance with Massachusetts General Laws, Chapter 270, Section 6, whoever sells a cigarette, chewing tobacco, snuff or any tobacco in any of its forms to any person under the age of eighteen or, not being his parent or guardian, gives a cigarette, chewing tobacco, snuff, or tobacco in any of its form to any person under the age of eighteen, shall be punished according to the fine schedule set forth in Paragraph H of this section.

B. Posting State Law

In conformance with Massachusetts General Law, Chapter 270, Section 7, a copy of Massachusetts General Laws, Chapter 270, Section 6, shall be posted conspicuously by the owner or other person in charge thereof in the shop or other place used to sell cigarettes at retail.

The notice to be posted shall be provided by the Massachusetts Department of Public Health and made available from the Public Health Commission of the City of Boston. Such notice shall be at least 48 square inches and shall be posted at the cash register which receives the greatest volume of single cigarette package sales in such a manner so that it may be readily seen by a person standing at or approaching the cash register. Such notice shall directly face the purchaser and shall not be obstructed from view or placed at a height of less than four (4) feet or greater than nine (9) feet from the floor. For all other cash registers that sell cigarettes, a notice shall be attached which is no smaller than nine (9) square inches, which is the size of the sign provided by the Massachusetts Department of Public Health. Such notice must be posted in a manner so that it may be readily seen by a person standing at or approaching the cash register. Such notice shall directly face the purchaser and shall not be obstructed from view or placed at a height of no less than four (4) feet or more than nine (9) feet from the floor.

C. Permit for Location and Sales of Tobacco

1. After the effective date of this ordinance, the Public Health Commission of the City of Boston will issue a "Permit for Location and Sales" that will specify the name, address, and approved location per the Public Health Commission of the City of Boston or their designated agent(s) for retailers who sell tobacco products.
2. After the effective date of this ordinance, all retailers who are required to hold a state license to sell cigarettes or other tobacco products, will be required to hold and maintain a valid "Permit for Location and Sales" from the City of Boston for each location at which tobacco products are sold.
3. After receiving the permit, the merchant will receive signage that states "Sale of cigarettes or any tobacco products to persons under age eighteen (18) is illegal, M.G.L. Chapter 270 Sections 6 & 7." Any merchant not posting said signage will be in non-compliance of this Ordinance and subject to penalties per Section II, Paragraph H of this Ordinance.
4. The term of the permit shall be one year.
5. The fee for a one year tobacco retailer's "Permit for Location and Sales" is fifty dollars ($50.00) for each tobacco retail location.
6. A "Permit for Location and Sales" is non-transferable, except a new permit will be issued to a tobacco retailer who changes locations.
7. During such time that a "Permit for Location and Sales" of tobacco products has been suspended for violations of this Ordinance, all tobacco products must be removed from the premises. Any person or entity selling any tobacco products without said permit shall be fined according to Section II, H until said permit is reinstated by the Public Health Commission of the City of Boston or its designated agent(s).

D. Tobacco Vending Machines

1. After the effective date of this ordinance, cigarette vending machines or any other device used in the sale or distribution of tobacco products will be prohibited in all locations within the City of Boston.

E. Out-of-Package Sales Prohibited

1. It shall be unlawful to remove and commercially sell single cigarettes from the manufacturer's

package which states the federally required health warnings. Commercial sale and/or distribution of cigarettes in a form, other than an original factory-wrapped package, is prohibited.

F. Self-Service Displays Prohibited

1. Self-Service displays (also known as "free-standing displays") of all tobacco products, from which individual packages or cartons may be selected by the customer, shall be located only in those areas of the place of business which are accessible exclusively to employees of business.

G. Sales by Employees

No commercial entity selling tobacco products at retail shall allow any employee to sell cigarettes or other tobacco products until such employees reads the Boston Tobacco Control Ordinance and state laws regarding the sale of tobacco and signs a statement, a copy of which will be placed on file in the office of the employer, that he/she understands the Ordinance.

H. Penalties, Fines, Suspension and/or Suspension Hearings of Permit

It shall be the responsibility of the permit holder and/or individual in charge of the area where tobacco products are being sold to ensure compliance with all sections of this Ordinance pertaining to their place of business. The permit holder and/or individual in charge of the area permitted for tobacco sales, or persons involved in violation of any of the provisions of this Ordinance may receive:

1. In the case of a first violation, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of one hundred dollars ($100.00).
2. In the case of a second violation, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of two hundred dollars ($200.00) and the permit shall be suspended for seven (7) consecutive business days.
3. In the case of three or more violations within one (1) year, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of three hundred dollars ($300.00) and the permit shall be suspended for thirty (30) consecutive business days.
4. The Public Health Commission of the City of Boston shall provide written notice to the permittee of the intent to suspend a Permit for Location and Sales of Tobacco. The notice shall contain the reasons for the suspension and establish a date and time for a hearing. The date of the hearing shall be no earlier than seven (7) days after the date of said notice. The permittee shall have an opportunity to be heard at such hearing and shall be notified of the Commission's decision and reasons in writing.

I. Non-Criminal Disposition

Whoever violates any provision of this Ordinance, the violation of which is subject to a specific penalty, may be penalized by the non-criminal method of disposition as provided in General Laws, Chapter 40, section 21D or by filing a criminal complaint at the appropriate venue.

Each day on which any violation exists shall be deemed to be a separate offense.

Penalty: $100 for the first offense
$200 for second offense
$300 for second offense

Section III: Enforcement

Enforcement of this Ordinance shall be implemented by the Public Health Commission of the City of Boston or its designated agent(s).

Any citizen who desires to register a complaint of non-compliance under the Ordinance may do so by contacting the Public Health Commission of the City of Boston or its designated agent(s).

Section V: Public Education

The Public Health Commission of the City of Boston shall engage in a continuing program to explain and clarify the purposes and requirements of the Ordinance to citizens affected by it, and to guide owners, operators and managers in their compliance with it. Such program may include publication of a brochure for affected business and individuals explaining the provisions of this Ordinance. The Public Health Commission of the City of Boston shall respond to any requests from tobacco retailers for assistance in training sales personnel.

Section VI: Severability

If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this article which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section VII: Effective Date

This Ordinance shall take effect upon its passage.

Referred to the Committee on Public Health.

RESOLUTION REGARDING DISPLACEMENT OF FORMER BOSTON MEDICAL CENTER EMPLOYEES (DOCKET NO. 1128)

Couns. ROACHE, CONLEY, DAVIS-MULLEN, HENNIGAN, HONAN, KELLY, MODICA, SAUNDERS and YANCEY offered the following:

Whereas, The Boston Medical Center has announced the closing of the Boston Specialty Rehabilitation Hospital Mattapan facility, and,

Whereas, It appears that the Boston Medical Center will not reassign to other appropriate positions all of those employees who have provided years of quality service and dedication to the citizens of Boston at the Mattapan Hospital, and,

Whereas, The Boston City Council recognizes the moral obligation of the City of Boston, like that of the Boston Medical Center, to assist all of the employees of the former Department of Health and Hospitals in locating future employment, therefore be it

Resolved, That as a matter of public policy, the several departments, boards and commissions of the city are hereby urged to afford special consideration in hiring to all former employees of the city to be displaced from their employment with the Boston Medical Center, and, be it further

Resolved, That His Honor, the Mayor, be and hereby is, requested to instruct the Office of Jobs and Community Services to establish a Job Bank dedicated to finding appropriate public or private employment for those former employees of the city facing displacement from their employment with the Boston Medical Center.

Referred to the Committee on Labor.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1129)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 25, 1996, the following-named person be, and hereby is, appointed to the positions set against their name until Tuesday, December 17, 1996:

Lisa J. Becker, secretary, $592.52, full time.
Leann Bowman, secretary, $553.35, full time.
Charles Braid, secretary, $478.93, full time.
Charles Burke, secretary, $764.40, part time.

Helen Carson, secretary, $930.35, full time.
AmyBeth Chardavoyne, secretary, $545.98, full time.
Fred Clark, secretary, $478.93, full time.
Ron Cobb, secretary, $657.43, full time.
Edward F. Coppinger, secretary, $798.40, full time.
Frances Darden, administrative assistant, $70, part time.
Janet Escobar, administrative assistant, $150, part time.
Sean Flaherty, secretary, $525, full time.
Lorraine Fowlkes, secretary, $651.34, full time.
Patricia Fuller, secretary, $500, full time.
Rita Gallo, secretary, $200, part time.
Annmarie Geary, secretary, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Alex Geourntas, secretary, $737.55, full time.
Julie Gill, administrative assistant, $727.96, full time.
Donna Grassa, secretary, $264.56, part time.
Nancy E. Grilk, secretary, $861.16, full time.
Regina Hanlon, administrative assistant, $789.66, full time.
Joyce Holland, secretary, $800.77, full time.
Martin Keogh, secretary, $957.85, full time.
Barry Lawton, administrative assistant, $150, part time.
Jeffrey McLaughlin, secretary, $680.08, full time.
Mary Mulvey Jacobson, secretary, $747.13, full time.
James J. O'Donnell, secretary, $576, full time.
Margaret O'Leary, administrative assistant, $985.34, full time.
Linda A. Opila, secretary, $670.50, full time.
Joan O. Pierce, secretary, $478.93, full time.
Karen Pinckney, secretary, $350, full time.
Barbara Pond, secretary, $570, full time.
John Puglia, secretary, $200, part time.
Diane Quiroga, secretary, $592.15, full time.
Doris Roake, secretary, $287.36, part time.
Julie B. Ross, secretary, $570, full time.
Patricia Sartori, administrative assistant, $670.50, full time.
Suzanne Stoller, administrative assistant, $658.03, full time.
Patricia M. Talbot, administrative assistant, $50, part time.
Lori A. St. Peter-Tynan, secretary, $555.56, full time.
Paul Walkowski, administrative assistant, $824.69, full time.
Kenneth R. Weiand, secretary, $706.60, full time.
Brian Wright, secretary, $753.82, full time.
Joshua Young, secretary, $753.82, full time.
Patricia Arsenault, receptionist, $478.93, full time.
Marilyn Brambilla, business manager, $613.03, full time.
John Erwin, staff director, $1,053.64, full time.
Gail Hackett, budget director, $862.07 full time.
Ann Hess, legislative assistant, $670.50, full time.
Robert Kavin, chief of research, $785.44, full time.
Juan Lopez, legislative assistant, $574.71, full time.
Charles Morancy, city messenger, $651.34, full time.
Lincoln Smith, assistant research director, $632.18, full time.

Passed under suspension of the rules.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE TRAINING OPPORTUNITIES AND PLACEMENTS FOR THE CAT PROJECT (DOCKET NO. 1130)

Couns. MODICA and SAUNDERS offered the following:

Whereas, The Training and Employment Program for the MHD/CAT Project was established to afford training and job opportunities to people of impacted areas affected by the building of the CAT Project including women and minorities; and

Whereas, This Program claims it has provided thousands of jobs for Massachusetts residents including the acceptance of a record 29 women and minorities, since March 1, 1996, into unions; and

Whereas, The apprenticeship program has 689 graduates, who have accepted 279 positions, including over 60 trainees now in on the job positions of the CAT; and

Whereas, 1997-1998 will be peak years for construction thus posing the question "What will happen to this workforce as the Project nears completion?"; and

Whereas, These accomplishments would not be possible without the program which provides training in trade skills and apprenticeship preparedness along with a unique collaborative between the Cities of Boston and Cambridge, 15 community organizations, the Boston Building Trades and Women in the Building Trades; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing in order to review training opportunities and placements for the CAT Project and invite representatives from the following agencies; Peter Zuk, CAT Project Director, Kathleen Caron, CAT Manager of Training for the MHD, and representatives from impacted community organizations.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARINGS RE BOSTON 2000's IMPLEMENTATION PLAN (DOCKET NO. 1131)

Coun. MODICA offered the following:

Whereas, Boston 2000 Working Group's three Task Forces continue to gather data and explore ideas and has recently selected a Project Manager for the Boston 2000 Implementation Plan as well as the selection of an Economic Development Consultant; and

Whereas, The Disposition and Open Space Management Group is looking at various disposition options and management structures; and

Whereas, The Development and Finance Group is exploring private and public financing options; and

Whereas, The Land Use and Urban Design Group is focusing on identifying Feasible reuse options for all parcels in the Boston 2000 Plan and researching conditions for future development on the North End/Callahan parcels; and

Whereas, Preliminary indications for the Bullfinch Triangle suggest that plans outlined in Boston 2000 can be both realized and enhanced; now therefore be it

Ordered, The Committee on Economic Development and Transportation conduct a series of hearings to discuss Boston 2000's Implementation Plan and invite the following representatives; Rebecca Barnes, Project Manager for the Boston 2000 Implementation Plan, Kathy McCabe, Economic Development Consultant, Larry DiCara, Chairperson of Disposition and Open Space Management Group, Kathy Bacliman, Development and Finance Group, Buz Brennan, Land Use and Urban Design Group, NE/W CAC, DNA, Chinatown, Fort Point Group, EB LUC, At-

lantic Abutters, and any other resident groups from impacted communities.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL HOLD HEARING WITH TRANSPORTATION DEPARTMENT AND POLICE DEPARTMENT RE FINES ASSOCIATED WITH MOVING VIOLATIONS ISSUED WITHIN FLASHING SAFETY ZONES (DOCKET NO. 1132)

Coun. HENNIGAN, FEENEY, MODICA, HONAN, and DAVIS-MULLEN offered the following:

Whereas, The Pedestrian Safety Home Rule Petition filed in City Council was approved by the Legislature and has been signed by Governor Weld; and

Whereas, The petition calls for the city to install flashing school and pedestrian safety zones to warn drivers to slow down or stop for pedestrian traffic; and

Whereas, In an effort to heighten awareness for these safety zones and make sure drivers understand the importance of adhereing to the rules within them, now, therefore be it

Ordered, That the Boston City Council, in meeting assembled, orders that a hearing be held with the Boston Transportation Department and Boston Police Department to discuss increasing the fines or creating a new category of fines associated with moving violations issued within these flashing safety zones.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE TRANSPORTATION MANAGEMENT ASSOCIATION'S INITIATIVES (DOCKET NO. 1133)

Coun. MODICA offered the following:

Whereas, The Artery Business Committee (ABC) announced the formation of its Transportation Management Association; and

Whereas, A grant from the Central Transportation Planning Staff (CTPS) subsidizes this effort to involve major employers in reducing transportation demand as part of the environmental and traffic management strategies; and

Whereas, The ABC reported that 25 percent of residents within Route 128 who seek employment want to work in downtown Boston; and

Whereas, Government and many private companies are major players in the downtown area; and

Whereas, The Department of Environment Protection has issued regulations asking employers of over 1,000 to develop demand reduction strategies; and

Whereas, Allison Simmons has recently been hired as Director of the ABC's TMA and brings to this position impressive credentials from her prior position as Director of the extremely successful Longwood Medical area TMA; and

Whereas, Planned initiatives include ride sharing (in conjunction with CARAVAN), subsidies on empty seats and guarenteed rides for emergencies; therefore be it

Ordered, The Committee on Economic Development and Transportation hold a hearing to review TMA's successes and invite the following Representatives: Rick Dimino, President of ABC, Robert Tuchman and Bill Reardon, Co-Chairs of the TMA Committee, Allison Simmons, Director of ABC/TMA, the Boston Transportation Department and Charlestown Navy yard TMA representative.

Referred to the Committee on Economic Development and Transportation.

ORDINANCE RE PUBLIC SCHOOLS BUSES (DOCKET NO. 1134)

Coun. YANCEY offered the following:

Whereas, The Boston Public Schools Department through National Bus Service is entrusted with the transportation of the children of Boston attending programs and or schools in the Boston Public Schools System; and

Whereas, In the recent past we have had numerous incidents that have caused serious injury or death to children attending Boston Public Schools; and

Whereas, We have had numerous incidents of school children released at the wrong locations and left in areas not supervised by responsible adults; and

Whereas, City Council with the support of the Mayor successfully petitioned the General Court for the authority of the Boston Transportation Commissioner to establish "Safety Zones" that shall be posted as having a speed limit of twenty miles per hour and that the Boston Transportation Commissioner may establish "School Safety Zones"; and

Whereas, City Council and the Mayor have supported and implemented programs fro additional safety education and to increase markings, signage and flashing crossing lights at various locations across the City of Boston; and

Whereas, From the testimony of professionals in the School Transportation Industry, Educators, Parents and other knowledgeable individuals we have become aware of a number additional steps we can take to continue to improve the safety of our children, including devices such as Crossing Arm Guard Gates and Seat Belts for Buses and the presence of monitors on the school; now therefore be it

Ordained, That a bus monitor be assigned to every school bus transporting children attending programs and or schools in the Boston Public Schools System; and be it further

Ordained, That every Boston Public School bus be equipped with Seat Belts; and be it further

Ordained, That every Boston Public School bus be equipped with Crossing Arm Guard Gates.

Referred to the Committee on Education and School Matters.

ORDER FOR LEASE/PURCHASE AGREEMENTS FO $12,000,000 IN FY97 AND FY98 (DOCKET NO. 0940)

Coun. HENNIGAN called Docket No. 0940 from the Assignment List.

Coun. HENNIGAN moved that the order be amended by inserting the amount "$11,982,000" in place of "$12,000,000" as it appears first in the loan order.

The motion was carried, yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Roache, Saunders, Yancey — 11.

Nays — Councillors Iannella, O'Neil — 2.

The order, as amended, was given its second reading and final passage, yeas 13.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES

(DOCKET NO. 1158)

Coun. KELLY offered the following:

Ordered: That effective Monday, July 1, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 1, 1996:

Diane Quiroga, administrative assistant, $592.52 per week, full time

Mary Mulvey Jacobson, secretary, $804.60 per week, full time.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE ATTORNEYS ENGAGED BY SUFFOLK COUNTY SHERIFF'S DEPARTMENT (DOCKET NO. 1159)

The following was received:

City of Boston
Office of the Mayor
September 17, 1996

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on July 31, 1996, Docket No. 0998, regarding attorneys engaged by the Suffolk County Sheriff's Department, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $391,000 FROM FEDERAL HIGHWAY ADMINISTRATION AND MASSACHUSETTS HIGHWAY DEPARTMENT FOR DESIGN AND CONSTRUCTION OF PEDESTRIAN PATHWAY LINKING ARNOLD ARBORETUM TO FOREST HILLS AREA (DOCKET NO. 0942)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0942, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of $391,000 from the Federal Highway Administration and the Massachusetts Highway Department for the design and construction of a pedestrian pathway linking the Arnold Arboretum to the Forest Hills area (referred July 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Declaring September 19, 1996, "Suffolk University Day" (Docket No. 1135).

Councillor Davis-Mullen: 14 persons, winners of the Massachusetts State Little League Championship (Docket No. 1136); Sgt. Marilyn Murguia (Docket No. 1137); Mr. and Mrs. Belden D. Davis (Docket No. 1138); Joe Blazuk (Docket No. 1139).

Councillor Modica: Reverend Robert W. Golledge, D.D. (Docket No. 1140).

Councillors Saunders and Yancey: Mo Vaughn (Docket No. 1141).

Councillor Saunders: Mattie Thompson (Docket No. 1142).

Councillor Honan: Florence Callahan (Docket No. 1143).

Councillor Saunders: Leo Hunte (Docket No. 1144).

Councillor Modica: Lloyd Marcom (Docket No. 1145); Maureen Serio (Docket No. 1146); Joseph Forgione (Docket No. 1147); Dennis Gonclave (Docket No. 1148); Matthew J. Mallen (Docket No. 1149); Edmund J. Coletta (Docket No. 1150); John R. Babine (Docket No. 1151); Albert E. Naumann (Docket No. 1152); Daniel Russo (Docket No. 1153); Mark W. Babin (Docket No. 1154); Raymond Barry (Docket No. 1155).

Councillor Yancey: Irene Carrington (Docket No. 1156); James Edward Guilford, Jr. (Docket No. 1157).

The Chair stated that, in the absence of objection, 29 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: 28 people who received the Move Massachusetts 2000 Leadership in Diversity Employment and Training Award (Docket No. 1160).

Councillor Yancey: Gareth Kinkead (Docket No. 1161).

The matters contained within the Consent Agenda wee severally adopted.

Adjourned at 2:45 p.m., in memory of Larry Horgan, an employee of the Boston Housing Authority for the past 41 years and the grandfather of the wife of Councillor Daniel Conley, on motion of Councillor Kelly, to meet on Wednesday, September 25, 1996, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

PERIODICALS
U.S. POSTAGE
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, MARCH 10, 1997 NO. 10

MAYOR MENINO APPOINTS FOUR NEW DEPARTMENT HEADS

Mayor Thomas M. Menino on February 20 appointed four new department heads by promoting people within his administration. All four people will begin their duties within the next two weeks. The new department heads are:

Nancy Lo, age 33 and a Jamaica Plain resident, will become the new director for the Office of Consumer Affairs and Licensing. Lo has been a City of Boston employee since July of 1993, serving as a policy advisor in the Mayor's Office. She has dealt extensively with zoning, licensing, business and community issues as a policy advisor. She will succeed Donna Mueller who became director of the Boston Retirement Board.

Michael Kineavy, age 41 and a South Boston resident, will become the new director of the City of Boston's Employee Assistance Program, which is being expanded to cover 17,000 city employees. Kineavy was hired by the City of Boston as the associate director for the Office of Neighborhood Services (ONS) in December of 1993. He became the interim ONS director in March of 1995 and then director in July. In his new position, Kineavy will manage an expanded number of counseling services available to employees for a number of issues ranging from drug addiction to caring for an elderly parent. Kineavy will succeed Connie Keogh, who has retired.

Andrew O'Brien, age 29 and a Brighton resident, will become the new director for the Office of Neighborhood Services. O'Brien began working for the City of Boston in January 1994 as a staff assistant to Mayor Menino. He was promoted to director of the Correspondence and Speechwriting Department in January of 1995 and currently works in this position. O'Brien holds a Bachelor of Arts from the University of Massachusetts at Amherst and is currently pursuing a Master's Degree at Northeastern University. O'Brien will oversee a staff of twenty-two people including neighborhood coordinators who handle constituent issues and represent the administration at neighborhood meetings and various regulatory hearings. He will succeed Michael Kineavy.

Christopher Horan, age 26, and a Jamaica Plain resident, will become the new director of the Correspondence and Speechwriting Department for the Mayor's Office. Horan began working for the City of Boston in April of 1995 as a speechwriter. He holds an English degree from Princeton University and a Master's Degree in creative writing from Emerson College. In his new position, Horan will manage all written and electronic (e-mail) correspondence for the Mayor's Office in addition to all speechwriting. He will succeed Andrew O'Brien who will become the new director for the Office of Neighborhood Services.

MAYOR MENINO CUTS RIBBONS ON EIGHT NEW BUSINESSES IN DUDLEY SQUARE

Mayor Announces Agreement on Washington Street Transit Replacement Service

Mayor Thomas M. Menino on February 22 cut ribbons on eight new businesses in Dudley Square, bringing the total number of new business starts in Dudley Square over the last 18 months to 38. The new businesses include: Postal Center, Etc. (51 Roxbury St.); Liana's Hair Salon (49 Roxbury St.); Image Cleaners (43 Roxbury St.); Jeff's Community Store (2359 Washington St.); C.K. African Fashions (155 Dudley St.); the Office of Attorney John Weagle (70 Warren St.); Downtown Physical Therapy (70 Warren St.); and the Office of Dr. Douglas Bibuld (2326 Washington St.). Mayor Menino was joined by Joyce Stanley of the Dudley Square Main Streets program, Evelyn Friedman-Vargas of Nuestra Comunidad Development Corporation, and Donald Green of the Dudley Square Merchants Association. These eight new businesses will create 21 new jobs initially, with the potential for additional jobs in the near future.

Mayor Menino also announced that he along with local state representatives, senators, and city councillors, has sent a letter with recommendations regarding the framework for implementing the Washington Street Transit Replacement Service and to urge the MBTA to commence the implementation of this project immediately.

Mayor Menino said, "It has been great to see so many new businesses and job opportunities coming into Dudley Square, Just this week I announced that Main Streets applica-

tions are available for five neighborhood districts to apply for a Boston Main Streets designation. The additional five districts will bring the total number of Main Streets districts in Boston to 15. Today, we celebrate the success of the Main Streets program and recognize those individuals and organizations that have made the extra effort to the Dudley Square community. In regards to the Washington Street Transit Replacement Service, consensus has been reached on how we want Washington Street to look and moving this project forward. Reconstruction of Washington Street will be a tremendous service in revitalizing this area. I urge Secretary Kerasiotes and the MBTA to follow the recommendations agreed upon by the community impacted by this project."

The opening of the new businesses was made possible by the City of Boston Public Facilities Department's Main Streets Program, Dudley Square Main Streets Program, Nuestra Comunidad Development Corporation, and the Dudley Square Merchants Association.

Implemented by Mayor Menino in May 1995, the Boston Main Streets program is a $4.2 million public-private initiative of the City of Boston and the National Trust for Historic Preservation to bring the Main Street strategy for commercial district revitalization to Boston's many neighborhood business districts. Since its inception, the Main Streets program assisted in the opening of 92 new businesses, creating 399 new jobs; these figures are inclusive of the businesses that opened today.

Charles Grigsby, director of the Public Facilities Department, said, "The combined efforts of city officials, local residents, merchants, and community groups like Nuestra Comunidad Development Corporation, the Dudley Square Merchants Association, and the Dudley Square Main Streets program, have opened the doors for entrepreneurs as potential business owners. The Main Streets program is another example of the Menino administration's commitment to revitalization and growth of Boston's business districts."

The celebration culminated with a tour of the new businesses, including those housed at the newly rehabilitated Sargeant Prince building, one of Dudley Square's most historic buildings (Image Cleaners, Liana's Hair Salon, and Postal Services, Etc.). The Sargeant Prince building was recently converted into affordable housing and commercial space, housing 29 formerly homeless individuals and offering 1,200 sq. ft. of commercial space to potential businesses. The City of Boston Public Facilities Department contributed $780,248.33 to the project through its "Room for More" campaign, a commitment from the City of Boston to reverse the trend of homelessness in Boston by developing lodging rooms.

NEW BUSINESS OPENINGS IN DUDLEY SQUARE AND WASHINGTON STREET REVITALIZATION LETTER

Remarks of
Mayor Thomas M. Menino
February 22, 1997

It's great to be back in one of the most up-and-coming neighborhoods of our city. Dudley Square is a community with a rich past. And thanks to the revitalization that we have launched together — it is also a community with a very bright future.

I've come here today for many exciting reasons. I'm especially pleased to join all of you in welcoming eight new businesses to Dudley Square. Eight new businesses — if that's not a sign of economic progress I don't know what is. These businesses mean new jobs for the people of this area — 21 new jobs to begin with and more on the way. In the past year and a half alone, Main Streets has helped create 38 new jobs in this community.

The ribbons we cut today are symbols of hope for all of us — for business owners, residents, and your proud partner in these ventures, the City of Boston. These 8 new businesses offer the people of Dudley Square a broad range of products and services — from medical and legal assistance to clothing and hair styling. Everything you need is right here in the neighborhood you call home.

Look around you. Dudley Square is on the road to greatness — with the beautiful new Dudley Town Common, attractive homes and storefronts, and streets that are safe and clean. It's no wonder this community has become a model for neighborhood revitalization. These are not the City's achievements. They are YOUR achievements. Working together, you are forging a bright future for yourselves and your children.

Today, I'm also proud to join my fellow elected officials in *calling for action* on the redevelopment of Washington Street. My friends on the City Council, on Beacon Hill and I have signed a letter to Secretary Kerasiotes urging the MBTA to begin work immediately.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The people of these neighborhoods ave waited too long for this impor- ant project to get under way. The IBTA has the money to begin re- onstruction — as much as 17,000,000 to re-pave streets and idewalks, improve lighting, plant rees, and more. It's time to start in- lesting that money to restore this rand boulevard to its glory days.

Working closely with the Washing- on Street Task Force and other com- nunity groups, we've conducted a tudy that shows that a new rapid ransit system has a crucial role to lay in the future of Washington treet. And we will continue to work vith residents, businesses, and the tate to create a new line — the Sil- er Line — that makes sense for the ommunity and the people who will se this service.

But we cannot afford to let plans or the Silver Line delay the other mportant components of this project. We must begin construction NOW — o that we can move closer to a day vhen Washington Street reaches its ull potential.

As always, we will continue to rely on you — the people of Boston — to help us get this plan under way. That spirit of cooperation is the cornerstone of the businesses we welcome here today. In fact, it's the cornerstone of all of our efforts on Washington Street — from Main Streets like Chinatown and Dudley Square to our $8,000,000 investment in Downtown Crossing and the The- ater District. And the spirit of coop- eration will continue to be the driv- ing force behind the goal that we all share — a new and improved Wash- ington Street.

MAYOR MENINO CLEANS OUT HIS CLOSET FOR GOODWILL

Mayor Joins Goodwill Industries for Second Annual CleanSweep Clothing Drive March 10-15

As spring approaches, many peo- ple begin to clean their closets and discard their unwanted clothes. They often think that a needy person could benefit from their used goods so they find the nearest bin or drop-off center and never think about what happens to the clothes afterwards. If it's the Goodwill truck or bin they choose, 100 percent of all donations goes back to the organization to sup- port job training and placement pro- grams for individuals who face barri- ers to employment, and valuable community and youth programs. If it's one of the competing collectors bins, often less than 10 percent actu- ally goes to a non-profit organiza- tion, the remaining 90 percent goes to the bottom line of a for-profit or- ganization.

Boston Mayor Thomas Menino recognizes the efforts of Goodwill Industries, and has cleaned out his closet in preparation for "CleanSweep Week." The Mayor has officially named the week of March 10-15 CleanSweep Week in the City of Boston to encourage all Bosto- nians to band together to donate their unwanted clothes to Goodwill. WZLX has joined the City as Offi- cial Radio Sponsor to help reach the goal of collecting 2,000 pounds of clothing for Goodwill's programs, all of which provide jobs, training and clothing for people in need.

Goodwill donation centers will be parked on City Hall Plaza from 7 a.m. to 3 p.m. each weekday, and Saturday until 1 p.m., at Downtown Crossing from 7 a.m. to 3 p.m., March 10-12, and at the Park St. MBTA Station from 7 a.m. to 3 p.m., March 13-14. Goodwill staff will be on hand at all locations to accept clothing, small household goods and appliances. Also, the Boston Police Department, the Boston Fire Department Headquar- ters and the Parks and Recreation Department will be collecting used clothing on behalf of Goodwill dur- ing CleanSweep Week. Tax receipts will be available at all locations. For additional Goodwill donation sites, call 1-888-828-GIVE.

"The shortage of donations, espe- cially clothing, has approached a critical level," said Joanne K. Hilferty, president and CEO of Goodwill. "It is important that the public realize that 100 percent of do- nations to Goodwill go to helping people get a job and gain indepen- dence. We are most grateful to the Mayor, the City of Boston, and the Downtown Crossing Association for their support. We urge everyone to take the time to donate."

Founded in Boston in 1895, Good- will's mission is to work in partner- ship with the community to improve the quality of life for individuals who face barriers to employment by providing transitional, vocational, and human services. Goodwill is one of the largest employers in Boston's Enhanced Enterprise Community.

READING READINESS PROGRAMS FOR PRESCHOOLERS AT BRIGHTON BRANCH LIBRARY

Programs aimed at preparing pre- school children to read will be con- ducted at the Brighton Branch of the Boston Public Library, 40 Academy Hill Road, from 11:15 a.m. to 12 noon on Tuesday mornings, March 11, 18, and 25.

Reading Readiness is a conceptual approach to help young children build skills that will help them in school and to generate excitement about language.

The programs are free and open to the public. Preregistration is not re- quired, although seating is limited. For information, please contact the Children's Room of the Brighton Branch Library at 782-6032.

Seat Belts.

They Only Work When You Wear Them.

"ELIZABETH TAYLOR: A LIVING LEGEND" ON SCREEN AT BPL

"Elizabeth Taylor: A Living Legend," a 15-week film series featuring one of Hollywood's most beautiful and talented starlets of the 20th century, will be screened on Monday evenings in the Rabb Lecture Hall of the Boston Public Library in Copley Square, beginning March 3.

Born in London, England, to American parents on February 27, 1932, Elizabeth Taylor and her family relocated to Los Angeles just before the start of World War II. Even at the age of 10, her striking beauty caught the attention of talent scouts and she was signed to a long-term contract with MGM. Her roles in "The Courage of Lassie" and "National Velvet" soon made her one of the nation's top child stars. During the next 25 years, from 1942 to 1967, she appeared in more than 130 films, demonstrating a wide range of talent that earned her numerous Academy Award nominations and two Oscars.

The schedule: *Mar. 3,* "National Velvet" (125 min., color, 1944); *Mar. 10,* "Little Women" (121 min., color 1949); *Mar. 24,* "Father of the Bride" (93 min., b/w, 1950); *Mar. 31,* "Father's Little Dividend" (82 min., b/w, 1951); *Apr. 7,* "A Place in the Sun" (122 min., b/w, 1951); *Apr. 14,* "Ivanhoe" (106 min., color, 1952); *Apr. 28,* "Giant" (201 min., color, 1956); *May 5,* "Raintree County" (168 min., color, 1957); *May 12,* Cat on a Hot Tin Roof" (108 min., color, 1958); *May 19,* "Suddenly, Last Summer" (114 min., b/w, 1959); *Jun. 2,* "Butterfield 8" (109 min., color, 1960); *Jun. 9,* "Cleopatra (I)" (120 min., color 1963); *Jun. 16,* "Cleopatra (II)" (123 min., color, 1963); *June 23,* "Who's Afraid of Virginia Wolf?" (129 min., b/w, 1966) and *June 30,* "The Taming of the Shrew" (126 min., color, 1967).

All films begin at 6 p.m. — with the exception of April 28 and May 5, which begin at 5 p.m. — and are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For program information, please call 536-5400, Ext. 319.

"EUROPEAN COMIC STRIPS" ON EXHIBIT AT BPL

"European Comic Strips," an exhibition sponsored by the French Embassy to introduce European comics to the American public on the 100th anniversary of comics in the United States, will be on display in Deferrari Hall of the Boston Public Library in Copley Square through March 27.

Comics are a fully integrated part of the French culture and are read by nearly 90 percent of the population. They are used in schools and universities and are a source of inspiration for other arts, such as painting and the cinema. The best-selling book of all time in France is a hard-cover comic book, "Asterix."

The traveling exhibition presents the work of 100 artists in 10 different sections covering the major comic genres. It was created by the leading comics' fair in Europe, the International Festival of Angoûleme, which draws more than 100,000 visitors of all ages each year.

A full day of "Boston Special Francophone Day" festivities marked the opening of the three-week exhibition on March 6. Boston schoolchildren competed in speech and song contests from 9 a.m. to 1 p.m. in the Rabb Lecture Hall.

From 5:15 to 6:30 p.m. Maurice Portiche, the Consul General of France, led a roundtable discussion of "Francophone World in the Third Millennium."

A guided tour in French of the exhibit was conducted from 6:30 to 7 p.m., followed by a concert in the Rabb Lecture Hall from 7 to 9 p.m.

The exhibition and Francophone Day activities are cosponsored by the Italian Embassy, Schoenhof's, the Méridien, the Boston Harbor Hotel, Pierre Deux, RFI, the French Library and Cultural Center, the Alliance Française, Heinle & Heinle, the GAP, American Airlines, Gessler Publishing, and Dupuis Publishing, and are free and open to the public. The Central Library is wheelchair accessible. For more information, call the Boston Public Library at 536-5400, Ext. 336.

COLLEGE FAIR FOR ADULTS TO BE HELD AT HYNES CONVENTION CENTER ON MARCH 13

Adults wishing to go back to school can meet representatives from over 80 colleges and training programs at the Adult College Fair Thursday, March 13, 1997, from noon-3:00 p.m., and 4:00-7:00 p.m. at the Hynes Convention Center. The fair, free and open to the public, provides a unique opportunity for people to learn about the many programs available to adult students in the Greater Boston area. Free workshops on financial aid and getting into college will be held at 1 p.m., 2 p.m. and 5:30 p.m.

Educational options represented include undergraduate, graduate and continuing education programs offered part time and full time, during the day and in the evening. Student loan programs, community agencies and educational organizations will also participate in the event.

The Eighth Annual Greater Boston Adult College Fair is presented by: the Higher Education Information Center, the University of Massachusetts Boston, Mayor Thomas M. Menino of Boston, and the Greater Boston Chamber of Commerce. Sponsors include: BankBoston, The Education Resources Institute (TERI), the College Board, Fleet Bank, NYNEX, American Student Assistance (ASA), Citizens Bank, Nellie Mae and Sallie Mae. For

more information, contact the Higher Education Information Center at (617) 536-0200.

WHAT IS THE PROBLEM?

Nationally, someone dies in a car crash every 14 minutes

Nationally, someone is injured by a car crash every 11 seconds

Traffic crashes cost society over $74 billion a year

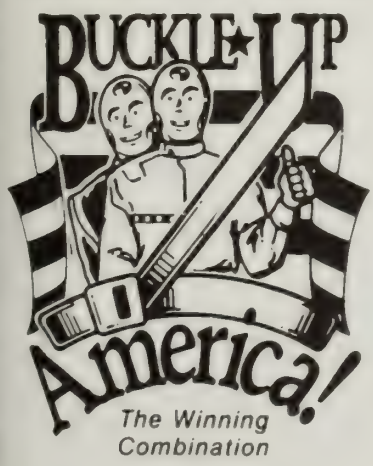
The Boston safety belt use rate is 31 percent. Nationally, it's 65 percent. Only 60 percent of Boston's children aged 5 or younger use safety restraints: the national average is 80 percent.

Numerous factors contribute to Boston's high pedestrian fatality rate: drivers and pedestrians who disregard the basic rules of the road, narrow streets and sidewalks, traffic volumes beyond the intended roadway capacity. Elders lead the way in fatalities, followed by children 14 years old and younger.

Nationally, 1,200 bicycle fatalities occur annually, with injuries exceeding a half million. Most deaths and injuries result from bicycle-motor vehicle crashes.

Alcohol is a factor in at least 50 percent of all motor vehicle crashes.

Be Part of the SOLUTION!



Vince and Larry, the Car Crash Dummies on loan from the Boston Transportation Department's Keep Boston Moving Safely Program, skate their way around the Frog Pond at the Parks and Recreation Department's Glacier Games During the February school vacation. Invited by Barbara Hamilton, a major organizer of the three-day event and the Parks Dept. representative on the city's Interagency Life Safety Committee. Vince and Larry reminded skaters to use safety belts and wear bike helmets — *on every ride* — when riding in cars and on bikes.

Jim Domaldo, Boston Emergency Medical Services' representative to the Life Safety Committee, and other EMS technicians were on hand to give youngsters a tour of an ambulance. "Events such as the Glacier Games present a perfect opportunity for reaching the public with lifesaving messages," said Geraldine Wyse, RN, a Boston Public Health Nurse representative to the Life Safety Committee and "Vince" and "Larry's" Keeper. Call Nurse Wyse at 635-4983 if you need the crash dummies to appear at your event (parades, family days, block parties, health and safety fairs) in Boston.

FIRE DEPARTMENT ORDERS

February 14, 1997.

General Order No. 10

INVESTIGATION AND ORDERS UNDER GENERAL LAWS CHAPTER 148, SECTIONS 4 AND 5

Pursuant to and in the exercise of the power invested in me under the provisions of General Laws, (Ter.Ed.), Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, and those designated by him as Inspectors of Fire Alarm Systems, are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, by said Chapter 148, Sections 4 and 5, am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said actions.

The above delegations of authority, effective as of January 31, 1997, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto, The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said General Laws, Chapter 148, Sections 4 and 5.

(Continued on next page)

(Continued from previous page)

INVESTIGATION AND ORDERS UNDER ORDINANCES OF 1979 CHAPTER 28, KNOWN AS BOSTON FIRE PREVENTION CODE

Pursuant to and in the exercise of the power invested in me under the provisions of said Boston Fire Department Code, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighters Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, are authorized to do and perform all the singular the acts and things which I, as Head of the Fire Department, by said Boston Fire Prevention Code, Section 1.21 and 1.22 am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plan Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division and those designated by him as Inspectors of Fire Alarm Systems, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said Code.

The above delegations of authority, effective as of January 31, 1997 shall continue in force and effect for a period of one year from effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said Boston Fire Prevention Code, Sections 1.21 and 1.22.

RETIREMENTS

December 31, 1996.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Francis M. Callan, Police Department, officer, 12-31-96.

Pearl Allen, School Department, teacher, 12-31-96.

Francis D. Allison, Health & Hospitals, dist. technician, 12-11-96.

Robert W. Banks, School Department, senior arch., 9-27-96.

Joseph J. Bany, BWSC, inspector, 12-31-96.

Lucille Belin, BCH, nurse assistant, 6-30-96.

Mary E. Butler, BCH, analyst, 12-17-96.

Vincent C. Campana, School Department, teacher, 12-31-96.

Dorothy M. Chislom, School Department, teacher, 6-30-96.

Addie Clark, BCH, storekeeper, 11-4-96.

Margaret Connolly, School Department, bus monitor, 11-4-96.

Clarence B. Davis, WSC, meter technician, 12-31-96

Salvatore DeVincenzo, School Department, teacher, 10-14-96.

John T. Dowd, Property Management, 12-1-96.

Jane B. Epstein, School Department, teacher, 7-8-96.

Mary Falcione, School Department, para-lib., 6-30-96.

Robert Ferris, WSC, hme. operator, 12-31-96.

Robert Gary, BCH, messenger, 6-30-96.

Charles G. Giardina, WSC, working foreman, 12-31-96.

Francis Greene, School Department, teacher, 4-30-96.

Lillian Haney, School Department, para., 7-29-96.

Erma D. Hubbert, BCH, service representative, 6-30-96.

Percy Johnson, BCH, storekeeper, 12-7-96.

James M. Joyce, WSC, 12-31-96.

Catherine Kinderegan, School Department, cafeteria manager, 11-15-96.

Richard Luccio, ISD, attorney, 10-25-96.

Ruth F. Macolini, School Department, teacher, 12-31-96.

George Marcial, BCH, x-ray aide, 10-31-96.

A. Martinez-Paz, School Department, teacher, 12-31-96.

Robert C. McCole, School Department, teacher, 12-31-96.

Joan F. Meool, BCH, staff nurse, 10-12-96.

Margaret Morrill, School Department, para., 12-31-96.

Joseph F. O'Brien, WSC, administrative assistant, 12-31-96.

Marion Paull, School Department, cafeteria attendant, 10-22-96.

Harold J. Powderly, WSC, project engineer, 12-31-96.

Johnny Powell, Jr., BCH, 12-5-96.

Dorothy A. Raphael, BCH, head clerk secretary, 10-30-96.

James A. Shea, School Department, teacher, 11-10-96.

Lawrence J. Sullivan, BCH, 11-6-96.

Francis Tilman, BCH, senior nurse, 10-22-96.

Vera A. Vadala, School Department, secretary, 12-31-96.

Edna Victorian, School Department, cafeteria attendant, 9-19-96.

Mary Williams, School Department, para., 1-24-96.

Helen Willis, BCH, nurse, 10-25-96.

Bessie Wilson, School Department, teacher, 10-9-96.

Mary J. Aaron, Transportation Department, analyst, 12-31-96.

Elizabeth M. Anderson, Police Department, head clerk, 12-10-96.

John T. Barrett, Library Department, assistant director, 12-31-96.

Donald E. Brooks, Transportation Department, meter supervisor, 12-27-96.

William T. Chaput, PWD, engineer, 12-3-96.

Eleanaor M. Coppinger, Public Facilities Department, administrative assistant, 12-17-96.

Patricia E. Craffey, Police Department, traffic supervisor, 12-31-96.

George Cumming, Library Department, librarian, 12-10-96.

Alice A. Curran, Transportation Department, 12-6-96.

Maurice Donovan, Property Management, painter, 12-16-96.

Philip G. Fay, Property Management, engineer, 12-10-96.

Florenzo R. Fernandes PWD, 12-31-96.

Ethel F. Finnegan, Police Department, analyst, 12-1-96.

John E. Foley, Treasury Department, collector, 12-6-96.

Mary T. Gale, Purchasing Department, assistant purchasing, 12-31-96.

Mary Lou Greene, Property Management Department, 12-1-96.

Kevin P. Hardiman, Property Management Department, assistant supervisor, 12-3-96.

Samuel R. Hatchett, Treasury Department, collector, 12-31-97.

Edna Holder, Comm. Cent. Dept., principal clerk, 12-31-96.

Robert F. Johnson, PWD, supervisor, 12-17-96.

Thomas J. Johnson, Transportation Department, prl, 12-11-96.

Walter E. Jordan, PWD, 12-3-96.

Francis P. Joyce, PWD, hywy. maintenance, 12-6-96.

Anne D. Kelly, Comm, School Department, pro. sup., 12-3-96.

James J. Letterie, PWD, maintenance mechanic, 12-3-96.

Marie J. Loftus, Library Department, library assistant, 12-31-96.

Gerard Marenghi, PWD, 12-3-96.

Mary E. McGettrick, Ret. Bd. Department, head examiner, 12-31-96.

Laura V. Monti, Library Department, keeper, 12-1-96.

Anna Murphy, Registry Department, principal clerk, 12-27-96.

Helen F. O'Donnell, Transportation Department, meter supervisor, 12-25-96.

Robert T. Ridge, PWD, senior engineer, 12-10-96.

Mary Saccardo, ISD, parking meter, 12-8-96.

William Stoddard, PWD, craftsman, 12-3-96.

Lewis Swalnick, Retirement Board Department, examiner, 12-31-96.

William L. Tracia, MIS, 12-3-96.

George H. Williams, PWD, sanitation inspector, 12-17-96.

Louis M. Williams, Property Managemen Department, 12-17-96.

John E. Woelfel, PWD, operator, 12-3-96.

William E. Young, ISD, secretary, 12-31-96.

Sylvester Youngren, PWD, maintenanc foreman, 12-17-96.

Cynthia Allen, BCH, laboratory technician 6-30-96.

Michael J. Ashe, BCH, chef, 6-30-96.

Eileen Borzilleri, BCH, nurse, 6-30-96.

Robert Brayboy III, BCH, nurse, 6-30-96.

Melody Chamness, BCH, nurse assistant, 6-30-96.

Kathleen Crowley, BCH, medical technician, 6-30-96.

Marie F. Dooley, BCH, nurse, 6-30-96.

Judith Dyson, BCH, nurse, 6-30-96.

Willie L. Franklin, BCH, steamfitter, 6-30-96.

Veronica Hannon, BCH, nurse, 6-30-96.

Ellen Herrington, BCH, nurse, 6-30-96.

Tyrone D. Holmes, BCH, nurse, 6-30-96.

Eileen Johnson, BCH, nurse, 6-30-96.

Donna M. Kenney, BCH, nurse, 6-30-96.

Leonard P. Kinney, BCH, x-ray technician, 6-30-96.
Robert Marra, BCH, assistant comm., 6-30-96.
Evelyn C. Mayhew, BCH, x-ray technician, 6-30-96.
Mary M. McCarthy, BCH, x-ray technician, 6-30-96.
Sarnie McCaskill, BCH, medical worker, 6-30-96.
Joyce A. McCrevan, BCH, nurse, 6-30-96.
Debra J. Miller, BCH, x-ray technician, 6-30-96.
Jill Ann Nicholas, BCH, telephone operator, 6-30-96.
Helen M. O'Connor, BCH, nurse, 6-30-96.
Frankie L. Odoms, BCH, laboratory technician, 6-30-96.
Susan Pasciucco, BCH, nurse, 6-30-96.
Carilyn Perryman, BCH, administrative assistant, 6-30-96.
Hattie L. Roulhac, BCH, nurse, 6-30-96.
Elizabeth A. Santino, BCH, nurse, 6-30-96.
Theresa A. Small, BCH, x-ray technician, 6-30-96.
John F. Wallace, BCH, safety director, 6-30-96.
Rita Whelan, BCH, assistant director, 6-30-96.
Kathleen R. Winn, BCH, nurse, 6-30-96.
Mary Woods, BCH, nurse, 6-30-96.
Karen Woolf, BCH, laboratory technician, 6-30-96.
James H. Bradley, BHA, youth alt., 9-13-96.
Sherman L. Smith, BHA, laborer, 11-4-96.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

LAW DEPARTMENT

Testimony

C. 1857-96
June 26, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Guy Seymour, Ph.D., an individual at 29 Lawrence Street, Cambridge, MA 02139, for providing testimony in the case entitled *Donnie Myers* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Seymour will provide testimony in the civil rights action concerning the Boston Police Department's pre-employment screening of candidates. The Contractor is specially qualified to do this work because he was hired by the Police Department to administer the pre-employment psychological screening tests to cadets.

Compensation under this contract shall not exceed $3,000, at the hourly rate of $150, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from April 19, 1996, through June 30, 1996.

Thus contract is being processed late because the contract documents were not returned from the vendor until after the commencement date.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Consultant Services

C. 2582-97
June 20, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John Flanagan, an individual, located at 715 Bennington Street, East Boston, MA 02128, for provision of contracted Payroll and Personnel Consultant Services. This contract is exempt from the provisions of G.L. c. 39B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Flanagan will be responsible for providing support in all MIS payroll and personnel transactions and will oversee various projects relative to DP Services.

I have determined after reasonable investigation that Mr. Flanagan is uniquely qualified to do this work because of his prior role as MIS DP Services Director. In addition he has many years of experience and possesses an unmatched knowledge of the City's payroll and personnel procedures and it is in this capacity he will provide the City with unequaled expertise at a substantial saving to the City.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI01-0290 with an initial encumbrance of $20,000.

Because of Mr. Flanagan's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Flanagan ($36.19) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Technician Services

C. 2602-97
June 20, 1996

Dear Mr. Mayor:

I respectully request your Honor's permission to dispense with public advertising and award a contract to Patrick J. Franzosa, an individual, located at 16 Wall Street, Charlestown, MA 02129, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Franzosa will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunications systems in all City Hall Departments.
2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.
3. Inventory and order supplies for repairs and installations of Telecommunications Systems.

I have determined after reasonable investigation that Mr. Franzosa is uniquely qualified to do this work because of his past employment in this same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition, he has many years of experience and possesses an unmatched knowledge of the City system's unique wiring and equipment locations. During the past two years he has provided this service for MIS at a substantial savings to the City.

Compensation under this contract shall not exceed $30,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1996, through June 30, 1997. The contract will be charged to appropriation code 011-140-0149-MI06-0290 with an initial encumbrance of $25,000.

Because of Mr. Franzosa's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Franzosa ($25) per hour, I believe public advertising would serve no useful purpose.

Sincerely
Michael T. Hernon,
Chief Information Officer.

Payroll Services

C. 2605-96
May 22, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Daniel MacCormack, an individual, located at 842 Saratoga Street, East Boston, MA 02128, for provision of Data Processing Payroll Services within MIS. This contract is exempt from the provisions of G.L. c. 39B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. MacCormack will be responsible for providing support in MIS payroll transactions relative to W2 information and status through the remainder of this fiscal year.

Compensation under this contract shall not exceed $2,375, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be May 30, 1996, through June 30, 1996. This contract will be charged to appropriation code 011-140-0149-MI01-0290.

Because of Mr. MacCormack's unique knowledge and expertise in this field and costs estimates that far exceed the rate to be paid to Mr. MacCormack ($19.69) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Internet Specialist

C. 2603-97
June 20, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Kyle Tager, an individual, located at 15 Hanson Street #2, Boston, MA 02118, for provision of Internet, World Wide Web and Graphic Design Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Tager will function as an Internet Specialist with a focus of World Wide Web design and integration. In this capacity he will be required to design a Web site for the City of Boston that will merge with its present data structure. His other duties will include, but will not necessarily be limited to Graphic design, Internet networking on a LAN and WAN, complete Web design, HTML, DBML, JAVA, CGI coding, and World Wide Web/database migration.

Compensation under this contract shall not exceed $75,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI04-0290 with an initial encumbrance of $50,000.

Because of Mr. Tager's unique knowledge and expertise in this field and cost estimates that far exceed the rate to be paid to Mr. Tager ($45) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

POLICE

Appointments

James Lyden, police officer, from $622.26 to $697.19 a week.

Thomas Maloney, police officer, from $622.26 to $697.19 a week.

Brian McEachern, police officer, from $622.26 to $697.19 a week.

Kevin McGoldrick, police officer, from $622.26 to $697.19 a week.

Edward McMahon, police officer, from $622.26 to $697.19 a week.

John McNulty, police officer, from $640.46 to $715.39 a week.

Joseph McSorley, police officer, from $640.46 to $715.39 a week.

Charles Mosley, police officer, from $622.26 to $697.19 a week.

Marwyn Mosa, police officer, from $622.26 to $697.19 a week.

Dennis Murphy, police officer, from $646.46 to $715.39 a week.

John O'Brien, police officer, from $658.66 to $733.59 a week.

Peter Paris, police officer, from $647.16 to $722.09 a week.

Paula Pearson, police officer, from $622.26 to $697.19 a week.

Courtney Powell, police officer, from $622.26 to $697.19 a week.

Christopher Walsh, police officer, from $647.16 to $722.09 a week.

Tommy Yung, police officer, from $622.26 to $697.19 a week.

Robert Welby, police officer, from $622.26 to $697.19 a week.

John Melson, police officer, from $622.26 to $697.19 a week.

James Tran, police officer, from $622.26 to $697.19 a week.

Karen Allen-Bowin, police officer, from $715.39 to $790.40 a week.

Malisa Bell, police officer, from $715.39 to $790.40 a week.

Joseph Boyle, police officer, from $697.19 to $772.20 a week.

Lawrence Calderone, police officer, from $697.19 to $772.20 a week.

Patrick Champagnie, police officer, from $697.19 to $772.20 a week.

Mark Coleman, police officer, from $697.19 to $772.20 a week.

Robert DiRienzo, police officer, from $715.39 to $790.40 a week.

John Knekiel, police officer, from $697.19 to $772.20 a week.

Cecillia Fagan, police officer, from $715.39 to $790.40 a week.

Jason Gilmore, police officer, from $697.19 to $772.20 a week.

Griffiths, Brian, police officer, from $715.39 to $790.40 a week.

Irene Hart, police officer, from $697.19 to $772.20 a week.

Debra Jenkinson-Shumilla, police officer, from $722.09 to $797.10 a week.

Andrell Jones, police officer, from $697.19 to $772.20 a week.

Patricia Kelly, police officer, from $697.19 to $772.20 a week.

Joseph King, police officer, from $697.19 to $772.20 a week.

Wayne Lanchester, police officer, from $697.19 to $772.20 a week.

Mary Lee, police officer, from $722.09 to $797.10 a week.

Robert Lee, police officer, from $697.19 to $772.20 a week.

Brian Mahoney, police officer, from $697.19 to $772.20 a week.

Ian Mahoney, police officer, from $722.09 to $797.10 a week.

Richard McCormack, police officer, from $697.19 to $772.20 a week.

Robert McNeil, police officer, from $697.19 to $772.20 a week.

Thomas Menino, Jr., police officer, from $715.39 to $790.40 a week.

Richard Moy, police officer, from $715.39 to $790.40 a week.

Henderson Parker, police officer, from $697.19 to $772.20 a week.

Elizabeth Phibin, police officer, from $697.19 to $772.20 a week.

Jean-Pierre Ricard, police officer, from $715.39 to $790.40 a week.

Jose Ruiz, police officer, from $697.19 to $772.20 a week.

David Singletary, police officer, from $697.19 to $772.20 a week.

Jerome Smart, police officer, from $722.09 to $797.10 a week.

Margaret Waggett, police officer, from $715.39 to $790.40 a week.

Delores Warren, police officer, from $715.39 to $790.40 a week.

Robert Walsh, police officer, from $697.19 to $772.20 a week.

Gregory Webb, police officer, from $697.19 to $772.20 a week.

Reinstatements

Maritza Correa, detective, $804.89 a week.

Paul Wilson, police officer, $790.40 a week.

Staphanie Marrow, police officer, $778.90 a week.

Elaine Satchell, police clerk typist, $465.56 a week.

Ann Devin, communications equipment operator, $440.44 a week.

Eric Mancey, police cadet, $317.55 a week.

Richard Milan, police clerk & typist, $413.88 a week.

Carol Ervin, police clerk & typist, $397.95 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1544 Authority-Wide Contract for Miscellaneous Plumbing Supplies — 3/24/97 — 11 a.m.

WRA-1545 Authority-Wide Contract for Miscellaneous PVC and CPV Pipe — 3/24/97 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 14, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Leon Cort, Juana Britton, and George Katsiaficas, or a nominee to be approved by the Director, approximately 3,437 square feet of vacant land located at 173 Blue Hill Avenue (Ward 12, Assessor's Parcel Number 00804-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(March 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen F. Vitiello, seeking with reference to the premises at 315 Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert White, seeking with reference to the premises at 38 Birchcroft Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Crowley, seeking with reference to the premises at 11 Rugdale Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benenson Capital Company, seeking with reference to the premises at 1260-1274 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 51(51-16, Table B)

Allow retail store to provide 24-hour operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaicaway Sky Trust, David Zussman, Trustee, seeking with reference to the premises at 332 Jamaicaway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses.

Article(s): 9(9-1)

Enclose existing 27' x 20' patio at rear of congregate living complex building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Gately (by Rob Gould), seeking with reference to the premises at 398-398A West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 57(57-8, Table A)

Change legal occupancy from Four-Family Dwelling and Store to Four-Family Dwelling and Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert White, seeking with reference to the premises at 476 Jamaicaway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 11A Linden Realty Trust (James E. Regan, Trustee), seeking with reference to the premises at 11A Linden Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Lot area for additional dwellings and usable open space insufficient; floor area ratio excessive) 51(51-49, Table J) 51(51-55, Table A)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy Lee Monaco, seeking with reference to the premises at 37 Parker Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Forest Properties, seeking with reference to the premises at 140-152 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-1) 51(51-8)

Change legal occupancy from 20 Apartments to 22 Apartments (install two basement apartments).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen F. Long, seeking with reference to the premises at 831 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Museum of Fine Arts (by Stephen A. Capone), seeking with reference to the premises at 465 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Extension of Non-conforming Uses

Article(s): 9(9-1)

Erect 117' 6" x 28' awning in east courtyard of museum building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of High Point Village Co., seeking with reference to the premises at 12 Blue Ledge Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install 10'-high fence along property line.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Evers, seeking with reference to the premises at 24R St. Martin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-2)

Change legal occupancy from One-Family Dwelling to Two-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Museum of Fine Arts, seeking with reference to the premises at 465 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 15(15-1)

Erect two-story addition to existing museum building (extension of office and accessory retail uses).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janelon Two Trust, seeking with reference to the premises at 645 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8A) 17(17-1)

Change legal occupancy from Lodging House and Store to Four Apartments and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick W. Cibotti (by Todd Hunt, dba Enterprise Rent-A-Car), seeking with reference to the premises at 839 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32, Table A)

Change legal occupancy from Auto-Body Repair Shop, Repair Garage, Indoor Sale of Used Motor Vehicles and Offices to Auto-Body Repair Shop, Repair Garage, Indoor Sale of Used Motor Vehicles, Offices and Auto Rentals.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Yee, seeking with reference to the premises at 135 Westmoor Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking of two vehicles in front yard of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Forest Properties, seeking with reference to the premises at 172-188 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-1) 51(51-8)

Change legal occupancy from 26 Apartments to 29 Apartments (install three basement apartments)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.H.E. Investment Co., Inc., seeking with reference to the premises at 220-230 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-21, Table E)

Change legal occupancy from Four Apartments and Offices to Six Apartments and Offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric Rice, seeking with reference to the premises at 63 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 41(41-5, Floor Area Ratio and Height Excessive) 41(41-6) 41(41-18)

Erect garage addition at rear of building, erect penthouse addition and change legal occupancy from Three-Family Dwelling and Lodging to Four Apartments and Lodging.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Roberts (by JP's Pizza, Sub & Pasta), seeking with reference to the premises at 219-225 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Dental Office and Shoe Repair to Dental Office, Shoe Repair and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D & K Trust (Paul Duffy, Trustee), seeking, seeking with reference to the premises at 58-60 Clarendon Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40)

Change legal occupancy from Seven Apartments and Store to Six Apartments, Store and Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Inspection, Testing, Services and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings for a Multi-year (Three [3] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price, Project #97269, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled: "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings, for a Multi-year (Three [3] Year) Period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price", at an estimated three year cost of $90,000.

SCOPE OF WORK: In general, includes inspecting, maintaining, and testing elevator equipment and all related work as specified.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, before twelve o'clock noon, Boston time, Wednesday, April 9, 1997, at which time and place respective bids will be opened forthwith and read aloud.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on elevator projects the size and nature of that advertised and (2) an updated statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certifications and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about Monday, March 10, 1997, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Bid Bond, Certified Check, Treasurer's Check, or Cashier's Check, payable to the City of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities or reject any or all bids if it be in the public interest to do so

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON.
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services
(March 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 14, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Reynold Bartlett, or a nominee to be approved by the Director, approximately 2,110 square feet of vacant land located at 179 Blue Hill Avenue (Ward 12, Assessor's Parcel Number 00806-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Rental of Uniforms for Central Food Facility (3 Years), Bid #98-16.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids To Provide Rental of Uniforms for Central Food Facility (3 Years), Bid #98-16," and shall be filed simultaneously no later than Thursday, March 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for Food Services, Cafeteria and CFF, Bid #98-17.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for Food Services, Cafeteria and CFF, Bid #98-17." and shall be filed simultaneously no later than Thursday, March 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS (RFP)

NEIGHBORHOOD HOUSING DEVELOPMENT

Funding for CDBG and HOME Eligible Projects.

The City of Boston's Public Facilities Department (PFD) Neighborhood Housing Development Division is seeking proposals for the purpose of distributing HOME Investment Partnership Program and Community Development Block Grant funds for the development of housing projects within the City of Boston. These funds will be awarded in conjunction with the Commonwealth of Massachusetts Department of Housing and Community Development funding round for HOME Investment Partnership Program funds, Housing Stabilization Funds and Low Income Housing Tax Credits ("LIHTC") and conditioned upon receipt of funding from these sources. Due to increased demand for LIHTC, applicants are strongly encouraged not to rely on this resource. PFD reserves the right to reject any and all proposals if it is the public interest to do so.

The proposal package will be available on March 3, 1997, at PFD, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

There will be two required bidder's conferences. The first will be held on Tuesday, March 11, 1997, at 10 a.m., and will consist of a review of the proposal requirements. The second conference will be held on Wednesday, March 19, 1997, at 9:30 a.m., and will review PFD's design review requirements. Developers are asked to bring their architects or design consultants to the second conference. Both conferences will be held in the Winter Chamber on the first floor of 26 Court Street, Boston, MA 02108.

Applicants should submit a Letter of Intent no later than Tuesday, March 18, 1997, as instructed in the RFP. The letter should be mailed, faxed or delivered to the attention of Sarah Schwenzfeier, PFD, 8th Floor, 26 Court Street, Boston, MA 02108, fax number 635-0383.

Completed Proposal Forms must be returned to PFD on April 2, 1997, no later than 4 p.m., at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request for Proposals contact Sarah Schwenzfeier, Senior Finance Specialist, at 635-0253.

CHARLES T. GRIGSBY,
Director.
(March 10, 17.)

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BUY U.S. SAVINGS BONDS

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 21, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daniel G. Picard, Jr., and Lois M. Picard, or a nominee to be approved by the Director, approximately 1,560 square feet of vacant land located at 650 East Third Street, rear (Ward 6, Assessor's Parcel Number 03596-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 4, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector Lorenzo and Eulene Aguste and Rozanne Ashby, or a nominee to be approved by the Director, approximately 5,301 square feet of vacant land located at 24 Rockville Park (Ward 12, Assessor's Parcel Number 00168-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School and Office Supplies, FY98, Bid #98-18.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School and Office Supplies, FY98, Bid #98-18," and shall be filed simultaneously no later than Wednesday, April 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #98-19.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #98-19." and shall be filed simultaneously no later than Wednesday, April 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1998 Feeding Program, Bid #98-14.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1998 Feeding Program, Bid #98-14," and shall be filed simultaneously no later than Tuesday, April 1, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, especially to the requirements for bid deposits, insurance and performance bonds as amy be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 1, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Central Square, East Boston, and Sullivan Square, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Central Square, East Boston, and Sullivan Square, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovations to lawns, pavements, ornamental iron fencing chain link fencing, benches, water system, and existing trees.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 20, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 3, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 11, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 3, 10.)

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF CAPITAL PLANNING
AND OPERATIONS

NOTICE OF PUBLIC HEARING
CITY OF BOSTON

The Commonwealth of Massachusetts Division of Capital Planning and Operations hereby gives notice that, pursuant to Section 40I of Chapter Seven of the Massachusetts General Laws, a public hearing shall be conducted to disclose the conditions and reasons for the disposition, and significant change of use, of 1.24± acres of state owned land which has been determined to be surplus to current and foreseeable direct public uses and is available for other uses. The property is located adjacent to Melnea Cass Boulevard in Roxbury and is vacant land. The proposed use for the property is a mix of residential and commercial/retail and/or institutional uses.

The hearing shall be conducted on Thursday, March 13, 1997, at 7 p.m. at the Children's Services of Roxbury, located at 2406 Washington Street, Roxbury, Massachusetts.

LARK JUREV PALERMO,
Division of Capital Planning and Operations.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #98-11.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 5, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #98-11," and shall be filed simultaneously no later than Wednesday, March 26, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 26, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 3, 10.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Stabilization of Schoolmaster Hill, Franklin Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Stabilization of Schoolmaster Hill, Franklin Park, Boston

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for disassemblage and reconstruction of masonry piers and walls, instruction of landscaping and lawn areas.

Estimated cost of construction is $350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 27, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 10, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 18, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for FY'98 Design Review Consulting Services on an As-needed Basis, Project #6543.

The City of Boston, acting through its Public Facilities Department, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an as-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering: Renovation/Additions
2. Mechanical Engineering: General
3. Electrical Engineering
4. Plumbing Engineering
5. Fire Safety Engineering
6. Elevator Engineering
7. Marine Engineering
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General
11. Landscape Architecture
12. Structural Engineering: Peer Review
13. Structural Engineering: Existing Construction
14. Structural Engineering: New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three categories, but submit a separate application package for each category. Applicants will be selected for only one of the three categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1997, through June 30, 1998. The Public Facilities Department will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering: General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD.

The FY'98 Design Review Consulting Services proposal package will be available beginning March 10, 1997, through March 24, 1997, and may be obtained from the Public Facilities Department, Bid Counter, 26, Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street - 10th Floor
Boston, MA 02108

by March 24, 1997, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Case Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12 noon, on March 3, 1997

Application to prequalify for contracts for such work will be accepted until 4 p.m., Boston time, on March 14, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: Maintenance and Service to the Lexar PBX Telephone System at the Suffolk County Jail for Three Years.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 3, 1997.

All bids shall be filed no later than March 20, 1997, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM. M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance boand of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Catering Services to the Boston Public Schools (Repetitive Services), Bid #98-15.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 5, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, March 21, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County o Suffolk (the County), acting by its Police Com missioner (the Official), invited sealed bids fo the following services: To provide for the collec tion of delinquent paid detail accounts for th Boston Police Department.

This advertisement is to notify all intereste parties that the time for the filing and openin of sealed bids for the aforementioned service which appeared in the advertisement publishe on Monday, February 10, 1997, and Februar 17, 1997, is hereby extended from Thursda February 27, 1997, at 12 noon to Thursda March 13, 1997, at 12 noon, Boston time. Fu ther, the original 5 percent bid deposit requir ment has been adjusted to a required bid de posit of one thousand dollars ($1,000). All othe requirements, as appearing in the original ad vertisement published on February 10, 199 and February 17, 1997, remain unchange Please direct all questions to the Contracts Uni Boston Police Headquarters, at (617) 343-4428

PAUL F. EVANS,
Police Commissioner.

(March 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items as de scribed below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Ha Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 a.m., Boston Tim on March 3, 1997. Invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate on, and in accordance with, the Invitatio For Bids.

All sealed bids shall be filed simultaneous as specified below at 10 a.m., Boston Time, the office of the City Auditor, Room M-4, Ci Hall, Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th

cial on the date specified at the Purchasing sion, Room 808, Boston City Hall

he award of any contract shall be subjected the approval of the Mayor of Boston and the of Boston Purchasing Agent

he maximum time for bid acceptance by the y after the opening of bids shall be ninety) days

he City/County and the Official reserve the t to reject any or all bids, or any item or ns thereof

No. 187 — TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 14, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

March 3, 10.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

tation for Bids for the Performance of the Following Work: To Provide X-Ray and EKG Services at the Suffolk County Jail for Three Years.

he City of Boston (the City)/the County of folk/(the County), acting by its Sheriff (the cial), invites sealed bids for the performance the work generally described above, and in contract documents.

very bid shall be submitted in duplicate on, in accordance with, the contract documents ch may be obtained at the office of the Offi-, Suffolk County Sheriff's Department, 200 shua Street, Boston, MA 02114, on or after rch 3, 1997.

ll bids shall be filed no later than March 18, 97, Boston time, 12 noon, at the office of the y Auditor (Duplicate copy of Bid), Rm. M4, y Hall, Boston, and at the office of the Offi- (Original Bid) at which time and place they ll be publicly opened and read aloud.

he attention of all bidders is directed to the visions of the contract document and specifi- ly to the requirements for bid deposits, insur- e and performance bonds as may be appli- ble

performance bond of a surety company au- rized to do business in Massachusetts, and isfactory to the Official, or a certified check or a treasurer's or cashier's check issued by esponsible bank or trust company, payable to City of Boston, will be required of the suc- ssful bidder as security to guarantee the faith- performance of the contract. The penal sum such bond or amount of such check shall be 000

he City/County and the Official reserve the t to reject any or all bids. If a selected bid- r is not notified within 90 days after bid open- , it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

March 3, 10.)

AMERICAN LUNG ASSOCIATION®

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to the Public Garden and Commonwealth Avenue Mall.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to the Public Garden and Commonwealth Avenue Mall.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to Install Benches, Repair Asphalt Walkways, Stonedust Walkway, and Lawn Areas.

Estimated cost of construction is $100,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 20, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 3, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 11, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 3, 10.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK (OPC/BTD)

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Tuesday, March 18, 1997, through Tuesday, April 1, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, April 30, 1997, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP.

PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, April 2, 1997, at 10 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN MAGEE,
Commissioner/Parking Clerk.

(March 10, 17, 24.)

American Red Cross

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Roadway Restoration and Utility Repair in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, March 10, 1997. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 20, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL ROOM 800, ONE CITY HALL PLAZA 02201 COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday March 13, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what then transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 37 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 10.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO*, One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY EDIC
Paul McCann, *Acting Director*, Room 925, 722-4300

BUDGET MANAGEMENT
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BUSINESS SERVICES
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CABLE
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Rosana Salerno, *City Clerk*, Room 601, 635-4600

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Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Joseph Chery, *Director*, 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director*, 635-3404

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Boston Film Bureau
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Diane Lopes, *Commissioner*, Room 806, 635-4375

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Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director*, 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Slegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
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Tax Title Division
Director, Room 621, 635-4035

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Michael T. Hernon, *Chief Information Officer*, Room 200, 635-4783

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Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
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WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

3/3/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 | MONDAY, MARCH 17, 1997 | NO. 11

MARCH 17 1997

MAYOR ANNOUNCES 10-POINT PLAN FOR DRUG EDUCATION AND INTERVENTION

Drug Czar to be hired, Mobile education van
Crisis intervention teams
Awareness training for city employees/young people

Mayor Thomas M. Menino on March 4 announced a ten-point plan for drug education and intervention designed to recognize and prevent the abuse of drugs, alcohol, and tobacco. City officials began formulating the plan following an increase in reports of heroin use in the City of Boston.

The 10-point plan:

- A Drug Czar will be hired. The position will be special assistant to the Mayor and the responsibility will be to coordinate drug education and intervention programs in the city.
- A mobile drug awareness van will be used to take the drug abuse prevention message throughout the city. Sullivan's Pharmacy and Medical Supply in Roslindale will donate the van.
- All young people involved in city activities will be required to attend a drug education program. This would include teenagers involved in summer jobs, and children involved in youth leagues, Boston Community Center programs, and programs run by the Parks and Recreation Department.
- Health centers will have an on-site presence in public housing developments. The city plans to replicate the siting of a health clinic opened yesterday at the Old Colony Housing Development in South Boston in as many other developments as needed. Health Net providers will be "matched" with each public housing development.
- The Boston Housing Authority will establish three crisis intervention teams which will be trained by May to work with at-risk youth on the issue of drug prevention in and near public housing developments. Team members will meet and coordinate drug fighting strategies with streetworkers from city and Boston Community Center programs.
- Every city employee will be asked to participate in a drug awareness program. The programs will begin in the next month. All city employees have been involved in a similar program dealing with the issue of HIV and AIDS since 1992.
- Boston Against Drugs will expand its work with at-risk families. B.A.D. has had teams in Dorchester and Chinatown counseling nontraditional families on issues concerning drug abuse. The teams, participating in a federally funded program called Boston United for Prevention, will expand services to Roxbury and Hyde Park. The teams try to prevent the cycle of drug dependence from taking hold of multiple generations.
- All youth workers involved with City of Boston programs will be required to take a drug awareness course.
- A public service video warning about the dangers of heroin use will be made available at all Boston Public Library branches and Boston Community Centers and at many video rental stores. The city is asking video stores in Boston to accept a copy of the video and provide it for free to customers. Agnes Mulligan and Randy Epstein of Videosmith have agreed to carry the video on behalf of their eight Boston stores and so has Carlo Melpignano on behalf of Video Cinema in the North End. The video was produced by the Federal Drug Enforcement Agency.
- The Mayor will send a letter to 900 crime watch groups, churches, synagogues, and civic organizations, asking that those groups discuss drug and substance abuse with children and adults. The groups will be given educational pamphlets and a list of referrals; phone numbers for those individuals needing additional information or counseling.

The Mayor's ten-point plan is in addition to the numerous drug awareness, prevention, intervention, and treatment programs which have been operating for years in Boston. These efforts include those coordinated by the Public Health Commission, such as, the Outpatient Substance Abuse Counseling Service, Narcotic Addiction Clinic, Alternative Recovery Program, and Central Intake Unit.

Boston Community Centers has increased staffing to deal with the issue of drug abuse. Last year, Community Centers increased the number of youthworkers based at centers from 10 to 26. In the last several months, five new positions were added in the Boston Community Centers Streetworker Program. Peer-leaders have been added to staffing for Community Centers girls programs.

Boston Against Drugs continues it ongoing prevention efforts. Voluntee neighborhood teams have held majo events and activities in 15 Bosto neighborhoods. Charlestown Agains Drugs has called together agencies t address the problem of heroin. Th group has developed an educationa flyer. South Boston Against Drugs i taking a leadership role with the is sue of heroin. So Bad has mobilize with the Boston Police Departmen and South Boston youth agencies t set up a program to help teens lool ing for help with addiction or de pression.

The Boston Police Department ta

gets at-risk youth with the Youth Service Officer Program, Drug Abuse Resistance Education Program, and Gang Resistance Education and Training Program. The programs work with other youth service providers to offer positive support and activities for children and teenagers. Community policing officers deal directly with youth on a regular basis on the issue of drugs.

The Boston Public Schools have numerous programs addressing the issue of drug abuse. The Great Body Shop Curriculum is used at the elementary level and involves 650 teachers trained in drug awareness. The School Health Program provides school based high school health centers in the Boston Public School System with medical and support services on substance abuse.

Several upcoming events will target teenagers and increase their awareness to the issue of drug abuse:

- April, Peer Recognition Month in the Boston Public Schools. Peer leaders will make special presentations in their own schools or at local middle or elementary schools on the topics of prevention of drug and alcohol abuse, smoking, violence, and HIV.
- April 5, the Mayor's Youth Summit. This is the Third Annual Mayor's Youth Summit, a day of educational seminars and programs on issues affecting teenagers.

National figures from the Federal Drug Enforcement Agency show that heroin is mentioned in emergency room drug episodes more frequently, a five percent increase since 1992. National figures show arrests for heroin have increased since 1992. The Boston Police Department reports that the purity level of heroin found in Boston recently exceeds the purity level found on the average nationwide by 20 percent.

Mayor's Hot Line
6 3 5 - 4 5 0 0

"ENVIRONMENTAL THREATS TO STABILITY" IN "GREAT DECISIONS" LECTURE SERIES AT BPL

Professor Ellen Messer, director of the Alan Shawn Feinstein World Hunger Program at Brown University's Watson Institute for International Studies, will present a lecture on "Environmental Threats to Stability: The Role of Rapid Population Growth," in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Tuesday evening, March 18.

The lecture is the second in an eight-part "Great Decisions" series on foreign policy issues presented by the World Affairs Council of Boston and replaces a previously announced lecture on "International Security: The Environmental Dimension" by Hilary F. French of the WorldWatch Institute in Washington, D.C. Subsequent scheduled lectures in the series are as follows:

March 25, "Today's Media: What Role in Foreign Policy Making?" Michael Berlin, associate professor of Journalism at Boston University's College of Communication.

April 1, "Middle East Peace and the Changing Political Order." Augustus Richard Norton, chairman of Boston University's Department of International Relations.

April 8, "Terrorism and Crime: A More Dangerous World." William Olson, staff director for the Senate's Caucus on International Narcotics.

April 15, "Russia Search for a National Identity." Professor Nina Tumarkin, chairman of the Wellesley College History Department.

April 22, "Abnormal State or Civilian Power: Japan's Impact on Regional Security." Professor Sheila Smith of Boston Univerity's History Department.

April 29, "Globalization: Workers in an Integrating World." Professor David Lindauer of the Wellesley College Department of Economics.

The programs are free and open to the public, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call the World Affairs Council at 617/482-1740, or the Boston Public Library at 617/536-5400, Ext. 336.

"EXPLORING BOSTON'S PARKS" AT EAST BOSTON BRANCH LIBRARY

A Park Ranger from the City's Parks and Recreation Department will "Explore Boston's Parks" at the East Boston Branch Library, 276 Meridian Street, on Wednesday morning, March 19.

In addition to talking about the history of the famous "Emerald Necklace," which they are responsible for patrolling, the Ranger will describe various activities for children that are offered by the Parks Department throughout the year. A video will accompany the presentation.

Programs of interest to parents are held on Wednesday mornings from 10:30 to 11:30 a.m. and are free and open to the public. For additional information please contact the East Boston Branch Library at 569-0271.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

GRAND OPENING OF NOVA'S RECYCLING AND EDUCATION CENTER

Remarks of
Mayor Thomas M. Menino
March 5, 1997

I'm pleased to be here in Egleston Square today to announce a project that advances three of the top goals of my administration: economic development, quality-of-life improvement, and public education.

First, economic development. With the opening of this recycling center, NOVA Chemicals is making a valuable contribution to the rebirth of Egleston Square. Thanks to the efforts of residents, business owners, and Boston Main Streets, we're launching a bright future for this historic area. And I'm sure I speak for all of you when I say that we're proud to welcome NOVA to that effort.

Second, this center improves the quality of life in our city not only today but for years to come. In order to protect the future of our urban environment, we have launched recycling programs all across the city for residents and businesses alike. Today, we are expanding our efforts to include the cafeterias of all 125 Boston Public Schools. Right here at the NOVA facility, we will "close the recycling loop" by processing cafeteria trays, utensils and other plastic materials for re-use.

Finally, this project makes a valuable contribution to the most important issue facing our city — public education. I'm talking about a wonderful partnership between NOVA and a job training program for students with disabilities called STRIVE. This public-private partnership does more than put our students to work. It also teaches them useful skills, responsibility, and the value of hard work.

In fact, this entire program is proof that learning isn't limited to the classrooms of the Boston Public Schools. Even in the cafeteria, students are learning that they can invest in our city's future simply by recycling everyday items. And through STRIVE and other work-study programs, our young people are discovering all the challenges and rewards that the workplace has to offer.

I want to thank everyone who has made this new venture possible, especially:

- Bill Greene and NOVA Chemicals,
- Kathi Mullen and the STRIVE Program,
- Superintendent Tom Payzant,
- and especially the young men and women who get the job done.

It's easy to see that this is the start of something terrific. I wish you all continued success — and extend my heartfelt thanks and congratulations.

SCIENCE FICTION MEETS SPACE AGE REALITY IN BPL BOOK EXHIBIT

Science fiction fantasy meets Space Age reality during a month-long exhibition of books for young readers at the Boston Public Library in Copley Square.

"The Force" book exhibit is in celebration of the re-release of George Lucas's 1997 Star Wars film trilogy — "Star Wars," "The Empire Strikes Back," and "Return of the Jedi" — and is drawn from the Boston Public Library's world-renowned Alice M. Jordan Collection of children's literature and the Library's extensive Kleist Collection of pulp fiction.

Picture books, middle-grade readers, young adult novels, comics, and pop-up books from the Jordan Collection include science fiction and space exploration titles by Jules Verne, Madeleine L'Engle, H. M. Hoover, Gregory Maguire, and William Sleator, as well as books based on the Star Wars and Star Trek films. Science fiction paperbacks of the 1950s and 1960s from the Kleist Collection represent such early writers as Isaac Asimov, A. E. Van Vogt, Jack Finney, Stanislaw Lem, Ray Bradbury, and Frederik Pohl.

The exhibition will be on display through March 31 in the first-, second- and third-floor lobby cases of the Research Library's McKim Building and is free and open to the public during library hours. For additional information please call the Boston Public Library at 617/536-5400, Ext. 236.

"DEALING WITH PARENTAL STRESS" AT JAMAICA PLAIN BRANCH LIBRARY

Andrea Sorel, a clinical socia worker with the South Jamaica Plai Health Center, will discuss ways c "Dealing with Parental Stress" at th Jamaica Plain Branch of the Bosto Public Library, 12 Sedgwick Street, o March 18.

Ms. Sorel will focus on methods fc identifying the signs and symptoms a sociated with stress and will discus various forms of intervention that a effective in managing stress situations

Programs of interest to parents a held each Tuesday morning at the J maica Plain Branch Library. The co cluding Parents' Programs this mon will be held on March 25 and will de with an examination of how parents c become more involved in their ch dren's education.

All programs are at 10:30 a.m. a are free and open to the public. For a ditional information please call 52 2053.

"OUT OF BOSTON" MYSTERY WRITERS AT BPL

Two Bay State mystery writers, B Eidson and Katherine Hall Page, w share the dais as the Boston Public I brary's "Out of Boston" author seri continues in the Mezzanine Conferen Room of the Central Library in Copl Square on Thursday evening, Mar 20.

The author of two previous nove Eidson has been compared to Thor Harris and Stephen King for his abil to portray fascinating sociopaths and construct gripping plots. An advert ing executive who lives in Arlington, will read from his most recent wo "The Guardian."

A resident of Lexington, Ms. P

will read from two new books. "The Body in the Bog," is her seventh adult mystery featuring the irrepressible Faith Fairchild, an amateur female detective who juggles occasional sleuthing with her other jobs as gourmet caterer, minister's wife, and mother, while "Christie & Company" is the first book in a new mystery series for children that follows the exploits of Christie and her friends who attend the Cabot School.

Booksignings will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call 536-5400, Ext. 336.

"SONG OF IRELAND" IN VIDEO AT NORTH END BRANCH LIBRARY

In celebration of St. Patrick's Day, the North End Branch Library, 25 Parmenter Street, will present the "Song of Ireland" in video on Tuesday morning, March 18.

Enjoy the breathtaking sights of the Emerald Isle, including St. Stephen's Green in Dublin, beautiful Dingle Bay, and the spectacular cliffs of Mohar.

The 10:30 a.m. program is part of the North End Branch Library's weekly Tuesday morning lecture series and is free and open to the public. For information, please call 227-8135.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Technician Services

C. 2606-97
June 20, 1996

Dear Mr. Mayor:

I respectully request your Honor's permission to dispense with public advertising and award a contract to James P. Dawley, an individual, located at 63 Baldwin Street, Charlestown, MA 02129, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Dawley will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunications systems in all City Hall Departments.

2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.

3. Inventory and order supplies for repairs and installations of Telecommunications Systems.

I have determined after reasonable investigation that Mr. Dawley is uniquely qualified to do this work because of his past employment in this same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition, he has many years of experience and possesses an unmatched knowledge of the City system's unique wiring and equipment locations.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI06-0290 with an initial encumbrance of $20,000.

Because of Mr. Dawley's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Dawley ($25) per hour, I believe public advertising would serve no useful purpose.

Sincerely
Michael T. Hernon,
Chief Information Officer.

Clerical Services

C. 2607-97
July 1, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Beverly Norton, an individual, located at 891 E. Fourth Street, South Boston, MA 02127, for provision of Receptionist and Clerical Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mrs. Norton will be responsible for providing receptionist services for the department and will further provide clerical services as needed for various MIS projects.

I have determined after reasonable investigation that Mrs. Norton is uniquely qualified to do this work because of her prior role as MIS Receptionist. In addition she has many years of experience and possesses knowledge of all City departments.

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI01-0290 with an initial encumbrance of $6,000

Because of Mrs. Norton's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mrs. Norton ($16.19) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Services Study

C. 2617-96
June 3, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Special Commission to Study Municipal Cooperation in the Greater Boston Area, a Commission, located at Boston City Hall, Boston, MA 02201, for provisions of a study of local governmental serices in the Greater Boston area. This contract is exempt from the provisions of G.L. c. 39B and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, this special commission will examine the delivery of local governmental services in the Greater Boston area, and make recommendations for intermunicipal cooperative opportunities to increase the efficiency, effectiveness and quality of such services and the responsiveness of government to the public. Among other areas, the Commission is authorized to explore regionalization of services, improved coordination between local governments, cooperative agreements, and the establishment of "urban service districts."

Compensation under this contract shall not exceed $200,000, which I have determined to be reasonable for the work to be performed. The Commonwealth has appropriated $100,000 for the Commission, which may be expended after the City appropriates an equal amount for the expenses of the Committee. This equal amount has been set aside under appropriation code 011-140-0149-MI08-0290.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PARKS & RECREATION DEPARTMENT

Design Services

C. 7015-97
June 3, 1996

Dear Mr. Mayor:

I respectully request your permission to dispense with public advertising and to award a contract to Jon Roll Associates, a corporation located at 48 Dunster Street, Cambridge, MA 02138, for Design Services for the Graphic Design for Information Kiosks, Boston Common. This contract is exempt from the provisions of G.L. c. 30B because it involves Design Services.

Under the terms of the contract, Jon Roll Associates will provide design for graphics for four information kiosks on Boston Common and is uniquely qualified to do this work because he has created the original design of said panels under separate privately funded design contract. In addition, he has previously worked with the BRA and the National Park Service to create interpretive panels for the Freedom Trail. To have any other designer work on these panels at this time would be grossly inefficient and not in the best interest of the City of Boston. It would cause the

city to incur costs of schematic design and design development already executed.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1996, through September 1, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours
Patrick S. Harrington,
Commissioner.

Grant Agreement

C. 7108-96
May 1, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a grant agreement to The Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109, for the processing of outreach and recruiting services to Boston public school students. Students are selected by PIC Career Specialists located full-time at 14 Boston Public High Schools through ongoing outreach and recruitment efforts. These efforts include homeroom presentations, announcements at assemblies and individual referrals from headmasters, teachers and guidance staff. Students will be drawn from every impacted neighborhood in Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a Grant Agreement as defined in Section 2 of said General Law.

Under the terms of the Grant Agreement, The Boston Private Industry Council will develop worksites, recruit students, complete all appropriate enrollment documentation, follow-up and monitor students and worksites, and maintain records on all program activities in order to provide quality work experiences for youth during a seven week period. The Boston Private Industry Council will staff the At-Risk Program with Career Specialists who will be responsible for conducting outreach, recruitment and job placement of all enrollees. In addition, job developers will identify worksites and develop worksite agreements. Priority is given to youth, aged 14 to 21, who reside in at-risk Boston neighborhoods with a high incidence of poverty, crime, violence and unemployment. Documentation will include a complete profile of students enrolled in the At-Risk Program, eligibility requirements, demographic data and statistics on the youth serviced. Compensation under this grant agreement shall not exceed $300,000 which I have determined to be reasonable for the work to be performed.

The term of this Grant Agreement shall be June 15, 1996, to August 25, 1996.

Very truly yours,
Patrick S. Harrington,
Commissioner.

PROPERTY MANAGEMENT DEPARTMENT

Grant Agreement

C. 3084-96
June 7, 1996

Dear Mayor Menino:

I respectfully request your Honor's written permission to award a contract to M. Harriet McCormack Center for the Arts, Inc., a non-profit corporation, with offices at 543 Columbia Road, Dorchester, MA 02125. Under the terms of this contract, the Property Management Department will assist the M. Harriet McCormack Center in operating cultural programs at the Strand Theatre in Uphams Corner. This contract is exempt from M.G.L. c. 39B as it is a grant agreement with a non-profit entity to carry out a public purpose of support and stimulation.

Compensation under this contract shall not exceed $81,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be July 1, 1996 to June 30, 1997.

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with invitations sealed bids in the *City Record,* pursuant to authority granted under the City of Boston, St. 5, s. 5.

Respectfully,
Michael J. Galvin,
Chief of Basic City Service.

SCHOOL DEPARTMENT

Professional Services

C. 4976-96
February 20, 1996

Dear Mayor Menino:

I respectully request your Honor's permission to dispense with public advertising and award a contract to Crittenton Hastings House, a non-profit agency located at 10 Perthshire Road, Boston, MA 02135, in an amount not to exceed $40,000. The term of the contract is the period 1 December 1995, through 30 June 1996.

As a contract with a non-profit entity, to provide direct services to Boston Public School students, this contract is exempt form the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Crittenton Hastings House will provide professional services to the Downtown Evening Academy, a Boston Public Schools Pilot School, established pursuant to the Boston Teachers Union collective bargaining agreement. The services will be comprehensive support services including individual case management, lifeskills instructions and school-to-work counseling and training.

Crittenton Hastings House has extensive experience providing comprehensive support services to high-risk students in the Boston Public Schools. They have provided services to students at Boston High School since 1986 and are currently servicing 5 Boston Public Schools.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Due to the complexities involved with the start up of Pilot Schools and the new administration in charge of the Academy, this contract is being submitted late.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5006-97
June 14, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Parent's & Children's Services of the Children's Mission, a non-profit organization located at 654 Beacon Street, Boston, MA 02215, in an amount not to exceed $30,000. The term of the contract is the period 1 July 1996, through 31 August 1997, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Parent's & Children's Services of the Children's Mission (PCS) will provide professional services through the Title I program to the Early Screening and Intervention Program for Boston's Homeless Children. The program will identify children living in family shelters who are at risk of academic, emotional and social difficulties and involve them in a program of educational, counseling and recreational experiences. The program is designed to improve academic performance, support healthy emotional development, and enhance the acquisition of appropriate social skills.

PCS designs unique early intervention, prevention and treatment programs that will meet the needs of homeless children in 23 Boston area shelters. PCS was founded in 1849 and has been serving the children and families of homeless shelters in and around Boston since 1983.

As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Training

C. 4980-96
May 31, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Professional Arts Consortium (Pro Arts) at Mass. College of Art, a non-profit agency located at 621 Huntington Avenue, Boston, MA 02115, in an amount not to exceed $128,350. The term of the contract is the period 1 June 1996 through 30 September 1996.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to 1(b)(22). This contract is awarded under the authority of the provision of the Charter of the City of Boston.

Under the terms of this agreement Pro Arts will provide professional services to the Boston Art Academy, a new Boston Public Schools Pilot School. These services will include curriculum development, staff recruitment and hiring, student recruitment, oversee facility preparations, faculty workshops and training.

Members of the Pro Arts Consortium are the Berklee College of Music, Boston Architect Cen

ter, Boston Conservatory, Emerson College, Mass. College of Art and the School of the Museum of Fine Arts.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Insurance

C. 4564-97
June 28, 1996

Dear Mr. Mayor:

I respectully request your Honor's permission to award a contract without public advertising for the provision of motor vehicle liability insurance for the school bus fleet, which consists of over six hundred vehicles, to Willis Corroon Corporation, 5 North Park Drive, Hunt Valley, MD 21030, for the period July 1, 1996, through June 30, 1997, at a cost not to exceed $2,373,000. This contract is exempt from G.L. c. 30B and is awarded pursuant to the Boston City Charter.

On March 6, 1996, the Transportation Task Force which includes representatives from the Boston Public Schools, City of Boston, Boston Finance Commission and the Boston Municipal Research Bureau met to formulate a process for the procurement of fleet insurance for the school bus fleet. Since 1992 the School Department has utilized various methods to procure this insurance. These methods included the use of a public bid process, negotiated renewal terms, an unadvertised bid process conducted by an independent insurance advisor and the provision of insurance within the school bus management contract. The Task Force concluded that the procurement method which represented the greatest potential to obtain insurance coverage at the lowest cost was to secure the services of an independent advisor who would conduct a bid process and negotiation on behalf of the School Department.

Pursuant to a Request For Proposals publicly advertised in the *City Record* on March 4, 1996, a contract to Provide Insurance Advisor Services for the procurement of insurance for the school bus fleet was awarded to J. H. Albert International Insurance Advisors, Inc. On May 14, 1996, the Transportation Task Force approved the recommendation of the insurance advisor that a bid process be conducted by the advisor. This process was immediately begun by the advisor. A summary of the bid process along with the recommendation of J. H. Albert is included herein by reference.

As described in the recommendation of J. H. Albert, the proposal offered by Willis Corroon Inc. at a cost of $2,373,000 when compared to the Arthur J. Gallagher proposal of $2,475,000 was determined to be both more economical and the most in compliance with the specified terms. Therefore, it was the recommendation of J. H. Albert that the proposal of Willis Corroon be accepted.

The proposal of Willis Corroon represents a $30,000 decrease from the FY96 insurance cost. The proposal also includes a dividend return plan that is more favorable to the School Department than the terms contained in the current policy and provides a greater return premium if the losses incurred can be reduced.

The total cost of the insurance coverage requested for FY97 is $2,373,000. Obtaining adequate insurance coverage for our bus fleet at a reasonable cost is a complex, time-consuming process. The efforts of the Transportation Task Force and other City agencies in the process is appreciated. Because of the technical and specialized nature of this contract and the favorable price and terms negotiated, I respectfully request your permission to award the contract for liability insurance for the School Department's school bus fleet without advertising to Willis Corroon Corporation at a cost not to exceed $2,373,000 for the period July 1, 1996, to June 30, 1997.

This contract is being submitted late because of the protracted contracting process and the need to obtain appropriate signatures.

Very truly yours,
Thomas W. Payzant,
Superintendent.

Chapter 766 Services

C. 5075-97
June 24, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Comprehensive School Age Parenting Program, Inc., a non-profit agency located at 144 McBride Street, Jamaica Plain, MA 02130, in an amount not to exceed $100,000. The term of this contract is the period 1 July 1996, through 30 June 1997.

The vendor will provide services to Boston Public School students in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools.

Due to Special Education Law IDEA and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS & TOURISM

Grant Agreement

C. 1309-97
June 18, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract, to The Fund for Boston Neighborhoods, Inc., (the "Fund"), a non-profit corporation located at Room 802, Boston City Hall, Boston, Mass. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a non-profit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City. The Fund will provide the following services:

a) Technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.
b) Publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.
c) Produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.
d) Produce a series of midday and evening concerts on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1996, to June 30, 1997. The cost to the City of this contract will not exceed $190,400, a sum I deem reasonable.

Your approval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me.

Sincerely,
Cecily N. Foster,
Director.

SUFFOLK COUNTY

Sheriff's Department

Physician Assistant Services

C. 3671-97
May 29, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert P. O'Rourke, P.A., M.Ed, FAAPA, an individual located at 336 Vermont Street, West Roxbury, Mass., for physician assistant services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician assistant services pursuant to G.L. c. 30B, s. 1 (b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall provide physician assistant services seven days per week at the Suffolk County Jail, including but not limited to, the services by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v. *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician assistant at the contractor's sole expense in the event that he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 32 hours of physician assistant services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Mr. O'Rourke is uniquely qualified to do this work as he had prior medical experience at vari-

ous facilities which service a similar client population. This experience includes work for: Shattuck Shelter Health Care, M.C.I. Bridgewater Health Clinic, and Boston V. A. Medical Center.

Compensation under this contract shall not exceed $89,856, at the rate of $54 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Robert P. O'Rourke's compensation for services provided in the past three years is as follows:

FY 94 $89,937.
FY 95 $99,684.
FY 96 $89,856.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

POLICE

Status Changes

Richard Kelley, from police officer at $805.56 a week to police officer, mobile operations at $811.56 a week.

George Boggs, from police officer at $817.05 a week to police officer, mobile operations at $833.05 a week.

Thomas Gallagher, from police officer at $817.05 a week to police officer, mobile operations at $833.05 a week.

Dennis Mullen, from police officer at $781.15 a week to police officer, mobile operations at $787.15 a week.

James Nolan, from police officer at $781.15 a week to police officer, mobile operations at $787.15 a week.

Brian Kilduff, from police officer at $787.28 a week to police officer, mobile operations at $794.55 a week.

Robert Twitchell, from police officer at $817.05 a week to police officer, mobile operations at $823.05 a week.

Eric A. Francis, from police officer at $827.58 a week to police officer, community service officer at $836.08 a week.

Timothy Donovan, from police officer at $827.58 a week to police officer, mounted division at $833.96 a week.

Vincent Adduci, Jr., from police officer at $864.57 a week to police officer, auto investigator at $874.57 a week.

Kathy Kearney, from administrative analyst at $675.64 a week to management analyst at $726.51 a week.

Margaret Connolly, from police clerk & typist at $367.93 a week to claims investigator at $413.88 a week.

George Costello, from police clerk & typist at $367.93 a week to research analyst at $397.95 a week.

PROPERTY MANAGEMENT

Appointment

Robert Spagnuolo, maintenance mechanic foreman (machinist), $544.64 a week.

Compensation Adjustments

Thomas McKenna, security guard, from $373.13 to $395.35 a week.

Robert Casper, municipal building police officer, from $386.07 to $408.93 a week.

Jeffrey Mathieson, security guard, from $418.21 to $442.80 a week.

Kent Gunther, mechanical equipment repairman, from $749.32 to $771.80 a week.

Gary Pustizzi, computer operator, from $557.19 to $583.45 a week.

PUBLIC FACILITIES

Compensation Adjustments

Robert Langdon, construction specialist, from $557.19 to $689.95 a week.

Dominic Guarnagia, construction specialist, from $557.19 to $689.95 a week.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
425 Summer Street
Boston, MA 02210
Finance Department

NOTICE OF TAKING
FOR PAST DUE CHARGES

TO THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED:

YOU ARE HEREBY NOTIFIED, that on Tuesday, the 15th day of April, 1997 at 12:00 (noon), at the Office of the Chief Financial Officer of the Boston Water and Sewer Commission, Fourth Floor, 425 Summer Street, Boston, MA 02210-1700, pursuant to the provisions of Massachusetts General Laws, Chapter 40N, Section 9(d), accepted by the Boston Water and Sewer Commission on March 16, 1993, incorporating Massachusetts General Laws Chapter 60, Section 53, it is my intention to take for the Boston Water and Sewer Commission the following parcels of land, for non-payment of water and sewer charges due thereon, with delinquency charges associated with said water and sewer charges, and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

Please be advised that payments or adjustments received after February 17, 1997, are not reflected on this list. However, Takings will be performed only on those parcels on which full payment has not been made as of April 15, 1997.

1. Owner: Amy J. Mullin
   Property Address: 29 Carruth Street
   Ward: 16 Parcel 05328-000
   Lot Size: 8,119 sq. ft.
   1994 and 1995 Charges: $3,708.69
   Fee: $5.00
   Account No. TT492 750 000

2. Owner: Thomas Dowd
   Property Address: 3 President Terrace
   Ward: 21 Parcel 00612-002
   Lot Size: 4,912 sq. ft.
   1994 and 1995 Charges: $5,934.06
   Fee: $5.00
   Account No. TT306 991 000

3. Owner: Jeffrey L. Dickson, et al.
   William P. Finsthwait
   Property Address: 12 Lyndhurst Street
   Ward: 17 Parcel 00945-001
   Lot Size: 4,052 sq. ft.
   1994 and 1995 Charges: $3,598.19
   Fee: $5.00
   Account No. TT552 752 000

4. Owner: William P. Finsthwait, et al
   Jeffrey L. Dickson
   Property Address: 129 Paul Gore Street
   Ward: 19 Parcel 00043-00
   Lot Size: 4,217 sq. ft.
   1994 and 1995 Charges: $3,149.24
   Fee: $5.00
   Account No. TT600 312 000

5. Owner: Jeffrey L. Dickson, et al.
   William P. Finsthwait
   Property Address: 14 Lyndhurst Street
   Ward: 17 Parcel 00945-00
   Lot Size: 3,470 sq. ft.
   1994 and 1995 Charges: $2,598.28
   Fee: $5.00
   Account No. TT552 759 000

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1547 4" Ductile Iron Pipe and Fitting Class 51 — 3/26/97 — 11 a.m.
WRA-1548 Miscellaneous Plumbing Materials 3/26/97 — 11:30 a.m.
WRA-1549 Miscellaneous Electrical Materia and Transformer — 3/26/97 — 2 p.m.
WRA-1550 Peastone — 3/4", 460 CU, Y Mass. Highway Spec. — 3/28/97 — 11 a.
WRA-1551 Bituminous Concrete, 120 Tons, Mass. Highway Specs — 3/28/97 — 11 a.m.
WRA-1552 Hay Bales, 4000 Linear Feet Mass. Highway Specs. — 3/28/97 — 2 p

WRA-1553 Bilt Fence, 4,000 Linear Feet/Stakes — 3/28/97 — 2:30 p.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for George Wright Golf Clubhouse Roof Replacement, Project #6444A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "George Wright Golf Clubhouse Roof Replacement."

SCOPE OF WORK includes removal and replacement of roof, gutters and dormer windows.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 2, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about March 18, 1997, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Composting of all Various Composting Materials from the Haymarket (Blackstone Street) in Boston.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for composting of all various composting material from the Haymarket (Blackstone Street) in Boston.

Forms of bids may be obtained on Tuesday, March 18, 1997, Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Composting of all Various Composting Material from the Haymarket (Blackstone Street) in Boston, for the period of July 1, 1997, to June 30, 1998,", and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, April 3, 1997.

Bid guaranty shall consist of a bid deposit of a certified check in the amount of $100. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be from bidders of record on file at Room 714, City Hall, There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works of the City of Boston is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

New Area D-4 Police Station, South End, Boston, Project #6545.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, construction plans, specifications, administration construction contract, and construction supervision for the New Area D-4 Police Station, South End, Boston, with an associated construction cost estimate of $5,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract.

Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by April 1, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for the projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(March 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #98-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #98-20," and shall be filed simultaneously no later than Friday, April 4, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 4, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Olmsted Bridge Rehabilitation Project, Boston and Brookline, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Olmsted Bridge Rehabilitation Project, Boston and Brookline, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for masonry conservation and repair including stone resetting, repointing, and waterproofing, railing repair, grafitti removal, and pathway improvements.

Estimated cost of construction is $700,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #98-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #98-22," and shall be filed simultaneously no later than Tuesday, April 8, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 8, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: Provide Insurance Adviser Services for the Boston Public Schools Transportation Unit, Bid #97-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, March 18, 1997. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal must be plainly marked "Proposal to Provide Insurance Adviser Services for the Boston Public Schools Transportation Unit, Bid #97-63," and shall be filed simultaneously no later than Thursday, April 3, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each proposer.

Sealed bids shall be opened by the Official on Thursday, April 3, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

RONAN FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #98-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #98-21," and shall be filed simultaneously no later than Friday, April 4, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 4, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing a Delivery System for the Eastern Massachusetts Regional Library System for a Multi-Year (Three [3] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Eastern Massachusetts Regional Library System for a multi-year (three (3) year) period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 306, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston time, on Tuesday, March 18, 1997. Invitation for bids shall be available until the time of the Bid opening.

Bids will be received until 12 o'clock noon, Boston time, Thursday, April 17, 1997, at the Office of the Awarding Authority (Business Office), Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the Office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $500 (five hundred dollars) shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract (the 3-year total) will be required of the successful bidder.

This contract for a delivery system of the Eastern Massachusetts Regional Library for a Multi-year (three (3) year) period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Acceptance of Various Recyclable for Recycling for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for recycling of the following estimated quantities of recyclables during the period July 1, 1997, to June 30, 2002.

(1) Commingled newspaper, magazines, kraft bags, and corrugated cardboard in the amount of 10,300 or more tons in the first year of the contract; increasing in the second, third, fourth and fifth years.

(2) Commingled containers including clear, green, and brown bottles, metal cans (steel and aluminum), and #1 (PETE) and #2 (HOPE) plastic bottles in the amount of 3,450 or more tons in the first year of the contract: increasing in the second, third, fourth and fifth years.

The City does not intend to guarantee the above minimum quantities, but based on past City programs and plans for the future, provides them as a reasonable approximation of the volume of work to be contracted for. The above amounts are city-wide estimates, and in the event that the contract is divided at the City's option among more than one vendor, the estimated quantities will be divided as well. (For more information on the City's districts, see the contract book.)

The successful bidder will accept, at a specified location and pricing arrangement per ton, truck-loads and/or container loads of the above-listed recyclables from the City's various recycling programs during the contract period. Whether delivered by City or contractor vehicles, the City will undertake to guarantee the delivery of the paper stream and the container stream separate from each other. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, in the amount of 100 percent of the annual processing price bid, minimum bond must be $250,000, will be required of the successful bidder(s).

The contract documents and forms for proposals may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning March 18, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Various Recyclables for Recycling for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, April 3, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 3, 1997. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for Site Consulting Services on an As-needed Basis, Project #20186.

The City of Boston, acting through its Public Facilities Department requests applications for Site Consulting Services on an as-needed, short term basis during the period of July 1, 1997, through June 30, 1998, for work in the following categories:

1. Civil Engineering/Surveying
   The work of this contract consists of civil engineering/surveying services including studies, design and construction administration for City-owned and other sites, on an as-needed basis from firms with staff members representing at least one of the above referenced disciplines. Selection criteria will include a breadth and variety of experience in urban public and institutional settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

2. Landscape Architecture
   The work of this contract consist of landscape architectural services including studies, design and construction administration phase services on an as-needed basis. Selection criteria will include a variety and breadth of experience in landscape architecture in urban settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

3. Environmental Engineering and Testing (Geo-Environmental)
   The work of this contract consists of environmental engineering and testing services including studies on an as-needed basis from firms providing these specific kinds of services. Selection criteria will include a review of experience in lead paint testing/removal, oil tank testing and retrofit, contaminated soils testing and remediation. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

4. Claims Research, Risk Analysis and Consultation
   The work of this contract will consist of contractor construction claims research, risk analysis and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experiences in contractor schedule claims risk analysis and consultation particularly involving public sector work. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories, and there will only be one firm selected per category and one contract awarded for each category of works. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1997 through June 30, 1998. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award in all categories.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package, including upset limits for each contract, will be available beginning March 17, 1997, and may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street, 10th Floor
Boston, MA 02108

by April 7, 1997, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Site Consultant Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
Director.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

nvitation for Bids for Renovations and Window Replacement at the Patrick Gavin School, 215 Dorchester Street, South Boston, MA 02127.

The School Committee of the City of Boston, cting by its Department of Planning and Engieering, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Authory, hereby invites sealed bids for the aboventitled project, subject to all applicable proviions of law, including without limitation, ections 39F and 39K through 39P of chapter 0, and sections 29 and 44A to 44J, inclusive, f chapter 149 of the General Laws, as mended, and in accordance with the terms nd provision of the contract documents entitled Renovations and Window Replacement at the atrick Gavin School," at an estimated cost of 760,000.

SCOPE OF WORK: In general includes but is ot limited to the following: Selective Demolion, Masonry Restoration, Miscellaneous Metals, Caulking, Aluminum Windows, Plasterng, Painting and Window Treatment.

PLANS AND SPECIFICATIONS will be availaie on or about Tuesday, March 18, 1997, at the Department of Planning and Engineering to all nterested parties for a deposit of $10. Plans nd specifications must be returned in good condition within thirty days after bid opening in rder to have the $10 returned. Bidders are ereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid ond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in tem 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Monday, March 31, 1997.

SUBBIDS

Masonry Restoration, Aluminum Windows, Plastering and Painting. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, April 7, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Furnishing Miscellaneous Uniforms to the Boston Public Library for a Multi-Year (Three [3] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Tuesday, March 18, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $300 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 9, 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

SENIOR HOMEOWNER SERVICES PROGRAM

The City of Boston, through the Public Facilities Department, is seeking approximately 4 to 5 nonprofit agencies to administer its Senior Homeowner Services (SHS) Program for the period of July 1, 1997, through June 30, 2000.

The goal of SHS is to assist low and moderate income elderly homeowners to remain in their homes by providing services to assist them with their property repair and rehabilitation needs. Specifically, the SHS agencies will provide the following services:

- Administration of the Home Repair Program
- Intake and case management assistance for the Home Rehabilitation Program
- Administration of the Home Improvement Information/Referral Program

The proposal package will be available on March 18, 1997, at the Public Facilities Department (PFD), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposal must be submitted directly to the Public Facilities Department, at the above mentioned address, on March 31, 1997, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request for Proposals contact Mary Carr, Senior Project Manager at 635-0371.

CHARLES T. GRIGSBY,
Director.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Tai Tung Park, Chinatown and Shubow Park, Brighton.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Tai Tung Park, Chinatown and Shubow Park, Brighton."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, site preparation and installation of new play equipment, site furnishings, ornamental fencing, lawns and landscaping.

Estimated cost of construction is $250,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 18, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

Bid No. 188 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date March 28, 1997. (Commodity Code: 688-00; Buyer Geraldine Antonelli)

Bid No. 189 — SKID STEER LOADER PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 28, 1997 (Commodity Code: 560-54; Buyer John Shea)

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting Thursday, February 13, 1997, the Commiss voted and the Mayor subsequently approved th intent to sell to P & A Realty Trust, a realty trus 38 Austin Street, Charlestown, MA 02129, be t tatively designated as developer of the land v building thereon located at 49 Coleman Str (Ward 15, Parcel Number 1772), located in the D chester district of the City of Boston containing proximately 1,993 square feet for the period of months from the date of the vote subject to s terms and conditions and restrictions the Dire and staff deem appropriate for the proper rede opment of this parcel.

You may contact the Project Manager, Da West (635-0248) regarding details of this prop at the Office of the Public Facilities Department Court Street, 8th Floor, Boston, MA 02108, on regular work day between the hours of 9:00 a and 5:00 p.m.

CHARLES T. GRIGSBY,
Director

(March 17, 24.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Stabilization of Schoolmaster Hill, Franklin Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Stabilization of Schoolmaster Hill, Franklin Park, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the disassemblage and reconstruction of masonry piers and walls, installation of landscaping and lawn areas.

Estimated cost of construction is $350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 17, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 31, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 8, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT/ OFFICE OF THE PARKING CLERK (OPC/BTD)

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Tuesday, March 18, 1997, through Tuesday, April 1, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, April 30, 1997, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201 The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP.

PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, April 2, 1997, at 10 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN MAGEE,
Commissioner/Parking Clerk.
(March 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William S. McConney and Cleo V. McConney and Renie Huggins, or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 79 Milton Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 17, 24.) *Director.*

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

PUBLIC NOTICE

Second Draft
Valet Parking
Rules and Regulations

Notice is hereby given that the City of Boston Transportation Department intends to adopt revised VALET PARKING RULES AND REGULATIONS. An initial draft of such revisions was circulated in October and November 1996 and written comments were received from a total of eleven individuals and organizations. Based upon these comments revisions were made to the initial draft. The second draft to said revised rules and regulations is hereby published. Copies of this document are available from the Boston Transportation Department, Rm. 721, City Hall, Boston, MA. telephone: 635-4841 or fax 635-4295. A public hearing will be held on Wednesday, April 30, 1997, at 2 p.m. in Rm. 801, Boston City Hall, to accept oral and written comments. Additionally written comments may be submitted until the close of business on Friday, May 2, 1997, addressed to Commissioner John F. Magee, Boston Transportation Department, Rm. 721, City Hall, Boston, MA 02201.

Section 1.0

The rules and regulations set forth herein shall be part of the Boston Transportation Department's Traffic Rules and Regulation ("Department Rules and Regulations"). Valet parking allows the exclusive use of curb space to help promote the more efficient use of limited on-street parking spaces. It is an allowed use of a loading zone under the Department Rules and Regulations and is further regulated hereunder. No curb space shall be used for a valet parking operation without a permit issued hereunder.

Section 2.0

Valet parking shall be the parking of a vehicle parallel to the curb for a maximum of ten minutes continuously while engaged in receiving or discharging passengers, loading or unloading of baggage or making arrangements to remove the vehicle to an off-street parking facility. Vehicles parked in violation of valet parking requirements are subject to the issuance of parking citations. In addition, a valet parking operation shall not impair vehicle travel or public safety vehicle access, and it shall not post or display its own valet parking signage in or on the public way.

Section 3.0 Application for Valet Parking

An application for a valet parking permit shall be submitted on a form issued by the Department. Applications must be submitted by the establishment that will be using the loading zone space for valet parking. Valet parking permits shall be issued to establishments for the period July 1 through June 30, or for such shorter periods as requested and as the Department may allow. Permits must be renewed annually and updated information must be submitted prior to any renewal. The application form requests the following information.

3.1 The name and address of the establishment requesting valet parking.

3.2 The name and telephone number, including the daytime number of the owner or general manager of the establishment.

3.3 The name, address and telephone number of the valet parking operator that will be operating the valet service, and the daytime and nighttime telephone number of the owner or general manager of the valet company. A telephone pager number for the owner or general manager of the valet company should also be provided. If a valet company will not be used, the same information should be provided for the establishment.

3.4 The location and number of linear feet requested for valet parking.

3.5 The hours of operation, the number of vehicles that will be valet parked and the number of valet attendants that will be present during each of the following time periods: Monday thorough Friday during the daytime; Saturday and Sunday during the daytime; Sunday to Wednesday evenings; and Thursday to Saturday evenings.

3.6 A copy of the agreement between the valet parking operator or the establishment with the owner or operator of a licensed off-street parking facility where the valet vehicles will be parked. Said agreement must include the following information: the total number of parking spaces in said facility; and the total number of parking spaces reserved for the sole use of valet parked vehicles from the establishment. A plot plan of the parking facility indicating which spaces are assigned to the establishment may also be required

3.7 A description of the proposed route that valet parking staff will use to and from the off-street parking facility.

Section 4.0 Procedures and Criteria

Upon receipt of a completed application, the Department shall provide a copy to the local Boston Police Department District where the proposed valet operation will be located, and the application shall be available for public review and comment. All applications for a new permit or renewal of an existing permit are subject to an evaluation by the Department in order to insure that there is safe and adequate vehicular access to and from the valet parking location and that the vehicular traffic expected to be generated by the valet parking operation will not cause undue traffic congestion, block or impede the flow of traffic or pose a public safety hazard by delaying or preventing access in or throughout the area of the valet parking operation. The evaluation may consider the following.

4.1 The existing parking regulations on the block and in the general vicinity of the valet parking location.

4.2 The anticipated number of vehicles that will be accommodated at the valet parking location.

4.3 The width and configuration of the streets (whether it is one or two ways) at and in the general vicinity of the valet parking location.

4.4 The accessibility issues such as turning movements required for vehicles that will enter and leave the valet parking location.

4.5 The existing background vehicular volumes on the streets at and in the general vicinity of the valet parking location during the periods requested for the valet parking operation.

4.6 Pedestrian volumes at and in the general vicinity of the valet parking location.

4.7 An assessment of the proposed route to and from the off-street parking facility under the following criteria: how direct is the route and is the distance between the establishment and the parking facility a reasonable walking distance (generally about 1500 feet or a five-minute walk).

4.8 The experience and record of the valet company that will be providing the service. If a valet company will not be used, the same information as to the establishment.

Section 5.0 Review Process

The Department shall determine whether and to what extent the application should be approved based upon the Department Rules and Regulations and its statutory authority. The Department may accept and consider comments from residents and other city departments. Consistent with the provisions of these rules and regulations, an application may be approved in whole or in part, it may be denied, or it may be approved subject to specific additional conditions. An approval notification shall be the valet parking permit ("permit") and it shall include the information set forth below. If an application is denied in whole or in part and or if it is approved subject to specific additional conditions, the grounds for such action shall be in writing on the permit. The permit shall include the following.

5.1 The location, days and hours of operation and the number of linear feet of valet parking approved and the fee schedule. Valet parking shall be allowed only during the approved days and hours of operation.

5.2 Requirement that all vehicles be parked at the off-street parking facility listed on the permit and not parked on the street.

5.3 That the operation of any valet parking operation is the responsibility of the permit holder and that any complaints regarding the valet operation shall be handled as provided on Section 9.0 hereof.

5.4 Require the duly authorized representatives of the permit holder and the valet parking operator, where applicable, to sign the permit agreeing to comply with the terms and conditions contained therein. A copy of the signed permit shall be returned to the applicant and copies shall also be sent to the local Boston Police Department District where the proposed valet operation will be located and other city departments as necessary.

5.5 Upon receipt of the signed permit and the payment of the applicable fees, the Department will take the necessary action including the installation of proper valet parking signage. Unless renewed, valet parking signage will be removed at the expiration of a current valet parking permit.

Section 6.0 Fees

The fees for the use of the curb space and signage are established by way of City of Boston Ordinance. Fees as of September 1996 are as follows: twenty dollars per linear foot per year of curb space and $150 per sign for a five year period. The payment of the fees shall be on a schedule as determined by the Department.

Section 7.0 Information

The Department shall maintain a complete file for each valet parking permit issued and for each valet parking company operating in the City. The files shall include all information relevant to the permit including application, approval letters, complaints, correspondence, reports and other related documents and information.

Section 8.0 Enforcement

8.1 Conducting or operating a valet parking operation without a valet parking permit is

sued hereunder shall subject the operator to a fine not exceeding one thousand dollars for the first offense, and one thousand dollars for each subsequent offense. Each day on which a violation exists shall constitute a separate offense

2 Valet parking permits may be suspended or revoked as set forth below, provided, however, that where a violation threatens the public safety or welfare, a permit may be suspended or revoked prior to initiating the procedures herein

3 The Department shall maintain a log of valet parking complaints from the general public and Boston Police Department Incident Reports. Complaints and Incident Reports shall be maintained by permit location and valet parking operator.

4 Complaints from the general public may be taken in person, by telephone or in writing. A complaint form, as determined by the Department, shall be used whenever practical. Copies of complaints and Incident Reports received by the Department shall be provided to the permit holder and the valet parking operator. Copies may also be provided to other city departments.

5 Based upon a Boston Police Department Incident Report related to a valet parking operation, the Department may issue a written warning to a permit holder. Written warning shall identify the nature of the problem and may state corrective action. Copies of written warnings will be provided to the appropriate valet parking operator

6 The Department may undertake compliance inspections from time to time and it may undertake investigations based upon complaints or Incident Reports. On the basis of inspections or investigations the Department may issue a written warning to a permit holder, as provided in Section 8.5.

7 Following the issuance of at least one written warning to a permit holder, the Department may schedule a hearing if it receives an additional complaint or Incident Report or if a compliance inspection reveals a problem. The hearing will receive additional information and determine if additional enforcement measures are warranted. The permit holder shall be provided prior written notice of the hearing and may attend and present information. Following a hearing, the Department shall issue its determination as to what, if any, additional enforcement measures to take. Such measures may include an additional written warning or a suspension or revocation of the permit.

8 Suspension of the permit shall be imposed only after a hearing and in a progressive manner following a hearing, as follows: the first suspension shall be for a period of not more than five days, the second suspension shall be for a period of not more than ten days; and the third suspension shall be for a period of not more than fifteen days. Following the third suspension the Department may, following a hearing, impose an indefinite suspension or it may revoke the permit.

9 Copies of written warnings, suspensions and revocations shall be provided to other city departments

Section 9.0 Severability

If any section or part hereof is held invalid, the remainder shall not be affected by such holding

JOHN F. MAGEE,
(March 17, 24.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edgerly Road and Mother's Rest Play Lot, Back Bay Fens, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Edgerly Road and Mother's Rest Play Lot, Back Bay Fens, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of shelter, removal and installation of play equipment, installation of granite stairway, pathway improvements, planting and lawn repair.

Estimated cost of construction is $530,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 17, 24.) *Commissioner.*

Seat Belts.
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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Women's Temporary Shelter, Project #6394, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Women's Temporary Shelter."

SCOPE OF WORK includes: new windows, roof, interior renovations, electrical and plumbing.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 8, 1997, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 17, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUB TRADES:

- Masonry
- Hydraulic Lift
- Painting
- Roofing
- HVAC
- Plumbing
- Drywall/Plaster
- Miscellaneous Metals
- Electrical
- Resilient Floors
- Ceramic Tile

PLANS AND SPECIFICATIONS will be available on or about March 18, 1997, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Disposal of Refuse from Various Districts of Boston Generated by the Public Works Department for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of approximately 50 to 80 tons per day of refuse from Department operations in the various districts of Boston during the period July 1, 1997, to June 30, 2002.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truck-loads of refuse from Pubic Works and some other City department operations during the five-year period. The pricing arrangement shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning March 18, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, be fore 2 p.m. of Thursday, April 3, 1997. All bid must be from bidders of record (those who hav purchased contract documents) on file at Roor 715, City Hall. Bid guaranty shall consist of bid deposit of five (5) percent of the total bi price. The Auditor's Copy of the bid, withou check, shall be sealed in an envelope marke as specified above and deposited by the bidde with the City Auditor (Room M-4, City Hall) pre vious to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursda April 3, 1997. The bids will then be publicl opened and read in the Hearing Room, 801 Cit Hall. The maximum time for acceptance of a bi by the Commissioner of Public Works is ninete (90) days after the opening of bids. The Con missioner, acting for the City of Boston, re serves the right to reject any and all bids or an item or items of the bid should he deem it to b for the best interest of the City so to do.

Anti-Discrimination Provisions. During the pe formance of this contract the general contracto shall agree and shall require that his subcon tractors (if any) agree to the following:

In connection with the performance of wo under this contract the contractor shall not di criminate against any employee or applicant f employment because of race, color, religiou creed, national origin, age or sex. The aforesa shall include but not be limited to: employmen recruitment advertising, upgrading, demotion transfer, layoff, termination, rates of pay or oth compensation, conditions or privileges of em ployment, and selection for apprenticeship.

Before commencing performance of this co tract the contractor shall provide by insuran for the payment of compensation and the fu nishing of other benefits under chapter 152 the General Laws (Workmen's Compensati Law, so-called), to all persons to be employe under this contract and shall continue such i surance in full force and effect during the ter of this contract.

JOSEPH F. CASAZZA,
(March 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 14, 1997, the Director of t Public Facilities Department acting on behalf the City of Boston, pursuant to a delegati from the Public Facilities Commission dat September 14, 1995, and the Mayor subs quently approved their intent to sell to Le Cort, Juana Britton, and George Katsiaficas, a nominee to be approved by the Director, proximately 3,437 square feet of vacant land cated at 173 Blue Hill Avenue (Ward 12, Ass sor's Parcel Number 00804-000), in the Roxb district of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Dep ment, 26 Court Street, 10th Floor, Bid Coun Boston, MA 02108, on any regular work day tween the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Patr Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 10, 17.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 14, 1997, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Reynold Barrett, or a nominee to be approved by the Director, approximately 2,110 square feet of vacant land located at 179 Blue Hill Avenue, Ward 12, Assessor's Parcel Number 00806-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director

(March 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Rental of Uniforms for Central Food Facility (3 Years), Bid #98-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids To Provide Rental of Uniforms for Central Food Facility (3 Years), Bid #98-16," and shall be filed simultaneously no later than Thursday, March 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager

(March 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for Food Services, Cafeteria and CFF, Bid #98-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for Food Services, Cafeteria and CFF, Bid #98-17," and shall be filed simultaneously no later than Thursday, March 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager

(March 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS (RFP)

NEIGHBORHOOD HOUSING DEVELOPMENT

Funding for CDBG and HOME Eligible Projects.

The City of Boston's Public Facilities Department (PFD) Neighborhood Housing Development Division is seeking proposals for the purpose of distributing HOME Investment Partnership Program and Community Development Block Grant funds for the development of housing projects within the City of Boston. These funds will be awarded in conjunction with the Commonwealth of Massachusetts Department of Housing and Community Development funding round for HOME Investment Partnership Program funds, Housing Stabilization Funds and Low Income Housing Tax Credits (LIHTC) and conditioned upon receipt of funding from these sources. Due to increased demand for LIHTC, applicants are strongly encouraged not to rely on this resource. PFD reserves the right to reject any and all proposals if it is the public interest to do so.

The proposal package will be available on March 3, 1997, at PFD, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

There will be two required bidder's conferences. The first will be held on Tuesday, March 11, 1997, at 10 a.m., and will consist of a review of the proposal requirements. The second conference will be held on Wednesday, March 19, 1997, at 9:30 a.m., and will review PFD's design review requirements. Developers are asked to bring their architects or design consultants to the second conference. Both conferences will be held in the Winter Chamber on the first floor of 26 Court Street, Boston, MA 02108.

Applicants should submit a Letter of Intent no later than Tuesday, March 18, 1997, as instructed in the RFP. The letter should be mailed, faxed or delivered to the attention of Sarah Schwenzfeier, PFD, 8th Floor, 26 Court Street, Boston, MA 02108, fax number 635-0383.

Completed Proposal Forms must be returned to PFD on April 2, 1997, no later than 4 p.m., at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request for Proposals contact Sarah Schwenzfeier, Senior Finance Specialist, at 635-0253.

CHARLES T. GRIGSBY,
Director

(March 10, 17.)

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BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 21, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daniel G. Picard, Jr., and Lois M. Picard, or a nominee to be approved by the Director, approximately 1,560 square feet of vacant land located at 650 East Third Street, rear (Ward 6, Assessor's Parcel Number 03596-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 4, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector Lorenzo and Eulene Aguste and Rozanne Ashby, or a nominee to be approved by the Director, approximately 5,301 square feet of vacant land located at 24 Rockville Park (Ward 12, Assessor's Parcel Number 00168-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY
(March 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School and Office Supplies, FY98, Bid #98-18.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School and Office Supplies, FY98, Bid #98-18," and shall be filed simultaneously no later than Wednesday, April 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #98-19.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #98-19." and shall be filed simultaneously no later than Wednesday, April 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1998 Feeding Program, Bid #98-14.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 12, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1998 Feeding Program, Bid #98-14," and shall be filed simultaneously no later than Tuesday, April 1, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, especially to the requirements for bid deposits, insurance and performance bonds as amy be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 1, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, during the period July 1, 1997, through June 30, 1998.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Tuesday, March 18, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 2, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 2, 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Disposal Capacity for Refuse from Various Districts of Boston for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of part or all of an estimated 5,000 tons per week (260,000 tons annually) of refuse collected from the various districts of Boston during the period July 1, 1997, to June 30 2002.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truck-loads of refuse from the City's solid waste collection districts during the five-year period. The pricing arrangement shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning March 18, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal Capacity for Refuse from the Various Districts of Boston for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, April 3, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 3, 1997. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services, Activities Check for self-insured and self-administered workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after March 18, 1997.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on April 18, 1997, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

PATRICIA A. MOREY WALKER,
Workers' Compensation Agent.

(March 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Stabilization of Schoolmaster Hill, Franklin Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Stabilization of 'Schoolmaster Hill, Franklin Park, Boston

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for disassemblage and reconstruction of masonry piers and walls, instruction of landscaping and lawn areas.

Estimated cost of construction is $350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 27, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 10, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 18, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for FY'98 Design Review Consulting Services on an As-needed Basis, Project #6543.

The City of Boston, acting through its Public Facilities Department, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an as-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering: Renovation/Additions
2. Mechanical Engineering: General
3. Electrical Engineering
4. Plumbing Engineering
5. Fire Safety Engineering
6. Elevator Engineering
7. Marine Engineering
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General
11. Landscape Architecture
12. Structural Engineering: Peer Review
13. Structural Engineering: Existing Construction
14. Structural Engineering: New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three categories, but submit a separate application package for each category. Applicants will be selected for only one of the three categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1997, through June 30, 1998. The Public Facilities Department will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering: General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD.

The FY'98 Design Review Consulting Services proposal package will be available beginning March 10, 1997, through March 24, 1997 and may be obtained from the Public Facilities Department, Bid Counter, 26, Court Street, 10th Floor, Boston, MA 02108, and can be mailed necessary. If interested, please call 635-482 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street - 10th Floor
Boston, MA 02108

by March 24, 1997, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
(March 10, 17.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
yne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Hennquez, *Administrator,* 2 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
ne Ullian, *President and CEO,* ne Boston Medical Center Place, 34-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
l McCann, *Acting Director,* Room 925, 22-4300

BUDGET MANAGEMENT
ne M. MacDonald, *Director,* oom 813, 635-3870

BUSINESS SERVICES
iel R. Doherty, *Director,* Room 708, 35-5555

CABLE
hael Lynch, *Director,* 43 Hawkins Street, 35-3112

CITY CLERK
aria Salerno, *City Clerk,* Room 601, 35-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 635-8679

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n Erwin, *Director,* 5th Floor, 635-3040

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ert P. Malovich, *Managing Editor,* oom 206, 635-4188

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nita B. Wade, *Director,* 635-3446

Boston Against Drugs
eph Chery, *Director,* 635-3283

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lberto Teixeira, *Director,* 635-3404

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rge Alex, *Acting Director,* oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242 35-4545

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e Rossley, *Commissioner,* oom 716, 635-3245

Boston Film Bureau
H. Chapman, *Director,* Room 716, 5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

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Kelley Cronin, *Executive Director,* Room 603, 635-4507

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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
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Howard R. Leibowitz, *Director,* 635-3817

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

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Director, Room 621, 635-4035

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Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

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3/3/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 25, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend Philip LaPlante, Our Lady of Good Voyage Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY commented on the fact that today was a unique occasion, the first time an entire meeting of the Boston City Council was being telecast over the cable network, through the financial help of Channels 4, 5, 7, 56, and 68 and major support from Cablevision of Boston. He then introduced Mayor Thomas M. Menino.

Mayor MENINO expressed pleasure that the meetings were now going to be seen by the people of Boston, not only the regular meetings but in the future the committee meetings as well, so that the people would know the hours of time and effort the Council spends interviewing the various City departments at budget time and would see all the work that goes into running the City.

He then presented a make up kit to the Council so that they might be properly made up to face the camera. (Applause)

President KELLY then introduced Councillor MODICA.

Councillor MODICA said that President KELLY had announced the putting of the Council meetings on Cablevision as being one of his most important aims when he first took office as President of the Council. She cited the Hawthorne Group, particularly Joe McDonough and Nick Lamberti, as being a very important factor in bringing this aim to fruition, devising a strategy to make sure that the Council had the technical assistance it needed. She said that President KELLY went around and visited all the Boston cable stations and convinced them that it was in their best interests, and they, using good corporate sense, decided it was a benefit that could accrue to them and went along with Cablevision and made this day possible.

She presented, for all the councillors, citations to the various television channels. Accepting for Paul LaCamera and Channel 5 was Donna Gittens; accepting for Michael Carson and Channel 7 was John Bell, Assistant News Director; accepting for Channel 56 was John Vitanovec, General Manager; accepting for Henry Ferris of Cablevision was Jay Somers, Assistant General Manager. Ms. Gittens, on behalf of all the recipients, thanked the Council for the opportunity to continue their goal of presenting viewers complete coverage of all important events.

Councillor MODICA then presented citations to the following people: Jimmy Bichekas of Property Management: Tony Susi of Cablevision: Lisa Kaplan, Rob Serrett, and Frank Vorgelle of Cablevision.

President KELLY thanked Mike Galvin, Chief of Basic Services. He also thanked Joe McDonough and Nick Lamberti of the Hawthorne Group because it was their collective thinking that saved the taxpayers of Boston a considerable amount of money. (Applause)

ORDER ACCEPTING PROVISIONS OF SECTION 147A OF CHAPTER 140 OF GENERAL LAWS RE INCREASED FINES AND FEES RELATIVE TO REGULATION OF DOGS (DOCKET NO. 1162)

The following was received:

City of Boston
Office of the Mayor
September 20, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order which accepts the provisions of Section 147A of Chapter 140 of the General Laws.

This measure will enable the City of Boston to establish increased fines and fees relative to the regulation of dogs.

I respectfully request your approval of this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of Section 147A of Chapter140 of the General Laws are hereby accepted.

Referred to the Committee on Government Operations.

ORDINANCE RELATING TO REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS (DOCKET NO. 1163)

The following was received:

City of Boston
Office of the Mayor
September 20, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance that would establish requirements for the owners of dangerous or vicious dogs, as well as providing other technical improvements in the way the City administers the licensing and control of dogs.

In the recent past, young children have been mauled, and some tragically killed, by vicious dogs. Although these incidents have involved only a tiny number of dogs, they highlight the need to address this important public safety issue.

This measure requires owners of dangerous or vicious dogs to securely confine their dog in an enclosed and locked pen or structure when on the owner's property, requires specific restraint requirements when the dog is off the premises, and requires the posting of a sign warning as to the dog's dangerous or vicious disposition with fines imposed for noncompliance with these requirements.

Further, this measure provides a uniform process for registration of all dogs and for enforcement of requirements imposed by ordinance and state law relative to dogs by transferring all of these responsibilities to the Animal Control Unit of the Property Management Department.

Finally, this measure will increase dog licensing fees and will establish, to the extent permissible under applicable state law, a revolving fund that should assist in providing a continuing source of revenue for

the costs of enforcing animal control laws.

I urge your Honorable body to approve this Ordinance.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
in the Year Nineteen Hundred and Ninety-six
AN ORDINANCE RELATING TO THE REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Vicious dogs are so dangerous that they constitute a threat to children and others in the city; and

Whereas, Vicious dogs occasionally escape from the yard or building in which they are kept, by slipping under a fence, jumping over a fence, slipping out through a door or gate temporarily opened or unlatched, breaking the leash or chain, or pulling up the anchor for the chain or leash; and

Whereas, Children too young to read may wander too close to a dog, even in the presence of "beware of the dog" signs; and

Whereas, It is the policy of the City that children and others should not have to assume the risk of a vicious dog having an opportunity to attack or to kill; and

Whereas, The benefits to a dog owner in owning a dangerous dog are outweighed by dangers to children and to the general public; now therefore be it ordained:

Section 1. Chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9A:

16-1.9B Dangerous or Vicious Dogs

(a) A "dangerous or vicious" dog as the term is used in this section shall mean any dog that has bitten or attacked any person, and any dog that has attempted to bite or to attack any person. A dog shall be deemed to be attempting to attack if it is restrained by a leash, fence or other means, and it is clear from the dog's excited actions that only the presence of the leash, fence or other means of restraint is preventing the dog from making an immediate attack. Such incidents shall be evidenced by verified reports of the Dog Officer and shall be governed by the procedures delineated in G.L. c. 140, sec. 157.

(b) While on the owner's property, a dangerous or vicious dog must be securely confined indoors or in a securely enclosed and locked pen or structure, suitable to prevent the entry of young children, and designed to prevent the animal from escaping. Such pen or structure must have a minimum dimension of five feet by ten feet and must be securely enclosed. If it has no bottom secured to the sides, the sides must be imbedded into the ground no less than two feet. The enclosure must also provide protection from the elements for the dog.

The owner or keeper shall display a sign on his or her premises facing out from all sides of the premises warning that there is a dangerous or vicious dog on the property. This sign should be visible and capable of being read from a public highway or thoroughfare or within 20 feet of its placement. In addition, the owner shall conspicuously display a sign with a symbol warning children who cannot read of the presence of a dangerous or vicious dog.

A dangerous or vicious dog may be off the owner's premises if it is muzzled and restrained by an approved lead or chain not exceeding three feet in length and is under the control of an adult, able-bodied person. The muzzle must be made in a manner that will not cause injury to the dog or interfere with its vision or respiration, but must prevent it from biting any person or animal.

The provisions of this Ordinance regarding dangerous or vicious dogs shall not apply to animals owned by law enforcement agencies and used for law enforcement purposes.

(c) An owner may transport a dangerous or vicious dog within the city limits for medical or veterinary care provided said animal is properly restrained by being both muzzled and leashed, with the leash not to exceed a length of three feet.

(d) The owner of any dangerous or vicious dog who fails to comply with the requirements as set forth in paragraph (b) shall be subject to a fine of fifty dollars ($50.00), with a fine schedule for subsequent violations to be determined by the city council with the approval of the mayor. If said animal is found on property not owned or controlled by its owner, or not restrained in a secure area per paragraph (b) of this section on two separate occasions within a twelve-month period as documented by the Dog Officer, said animal shall be forever banned from within the limits of the city of Boston.

(e) Each day there exists a violation of any of the provisions of this ordinance shall constitute and be punishable as a separate offense.

(f) A dog shall not be considered legally licensed, pursuant to G.L. c. 140, sections 137, 147, unless the owner is in full compliance with this ordinance.

(g) Compliance with the requirements of this section shall not be a defense to an order of disposal of a vicious dog pursuant to G.L. c. 140, sec. 157.

Section 2. To the extent permitted by G.L. c. 140, sec. 172, fines collected pursuant to the provisions of this ordinance and Chapter 16 of the City of Boston Ordinances, Section 1.9A and all dog registration and licensing fees collected pursuant to Chapter 18 of the City of Boston Ordinances, Section 1.4 (6-10) shall be deposited into a revolving fund within the Animal Control Unit of the Property Management Department with disbursement at the direction of the Commissioner of Property Management, pursuant to the provisions of G.L. c. 44, sec. 53E1/2, and shall be subject to annual authorization by the city council with the approval of the mayor. Said fund shall be utilized as follows: to reimburse for administrative costs to those City agencies which enforce this ordinance and Chapter 16 of the City of Boston ordinances, Section 1.9 and for costs associated with licensing and registration. The total amount which may be expended from such fund in fiscal year 1997 shall not exceed amounts authorized under the aforesaid Section 53E1/2.

Section 3. The title of Chapter 16 of the City of Boston Ordinances, section 32.3 is hereby amended to read as follows:

16-32.3 Alternative Noncriminal Disposition of Violations of Subsections 16-1.9, 16-1.9B and 16-12.7.

Section 4. The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby amended by inserting after 16-1.9 the following: 16-1.9B.

Section 5. The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby further amended by inserting the following after the last word of the sentence: and the Animal Control Unit of the Property Management Department.

Section 6. Pursuant to the provision of St. 1909, c. 486, sec. 5, as amended by St. 1953, c. 473, Chap-

ter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9B:

16-1.9C Dog Registration and Licensing.

All the powers and duties associated with dog registration and licensing in the City of Boston, heretofore exercised by the Police Commissioner of the City of Boston pursuant to G.L. c. 140 are hereby transferred to the Animal Control Unit of the Property Management Department.

Section 7. Chapter 18 of the City of Boston Ordinances, Sections 1.4 (6-10) are hereby amended by deleting the several references to "the Police Commissioner" and "the City Clerk" and inserting in place thereof: the Animal Control Unit of the Property Management Department.

Section 8. All of the fees appearing in Chapter 18 of the City of Boston Ordinances, Sections 1.4(6)-(10) are hereby increased by the amount of two dollars ($2.00).

Referred to the Committee on Government Operations.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 1164)

The following was received:

City of Boston
Office of the Mayor
September 19, 1996

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on September 11, 1996 regarding the School Department: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER APPROVING APPROPRIATION OF $104,272.72 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1165)

The following was received:

City of Boston
Office of the Mayor
September 12, 1996

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $104,272.72 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, sec. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $104,272.72 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $104,272.72.

Referred to the Special Committee on Library Services.

ORDER APPROVING APPROPRIATION OF $111,914.26 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1166)

The following was received:

City of Boston
Office of the Mayor
September 19, 1996

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $111,914.26 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, sec. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $111,914.26 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $111,914.26

Referred to the Special Committee on Library Services.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1167)

Notice was received from the Department of Public Utilities of hearings re proposed rulemaking.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN FREEMAN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1038)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1038, message of the Mayor and order for confirmation of the appointment of John Freeman as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1998 (referred August 21) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN N. AMODEO AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1039)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1039, message of the Mayor and order for confirmation of the appointment of John N. Amodeo as a member of the Boston Landmarks Commission for a term expiring June 30, 1999 (referred August 21) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1042)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1042, message of the Mayor and order for confirmation of the appointment of Douglas Reed as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1999 (referred August 21) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1040)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1040, message of the mayor and order for confirmation of the appointment of Thomas Green as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1999 (referred August 21) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1041)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1041, message of the Mayor and order for confirmation of the appointment of Susan Pranger as a member of the Boston Landmarks Commission for a term expiring June 30, 1998 (referred August 21) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

VISITOR TO CITY COUNCIL

President KELLY called the attention of the members to the presence in the Chamber of the father of Councillor Honan, Mr. Patrick Honan, who rose and was applauded.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1168)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 2, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 17, 1996:

Donna M. Grassa, secretary, $289.56 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1169)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 2, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 17, 1996:

Alex Geourntas, secretary, $795.02 per week, full time.

Jeffrey McLaughlin, secretary, $737.55 per week, full time.

Doris Roake, secretary, $306.54 per week, part time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

REPORT ON ORDER AUTHORIZING FINANCING BY REVENUE BONDS OF $2,800,000 TO BE ISSUED BY CITY ACTING BY AND THROUGH THE BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR PROJECT OF ACME BOOKBINDING COMPANY INC. (DOCKET NO. 1079)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1079, message of the Mayor and order authorizing the financing by revenue bonds of $2,800,000 to be issued by the City, acting by and through the Boston Industrial Development Financing Authority, for project of ACME Bookbinding Company Inc. (referred September 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Councillor Hennigan stated that she was sure all her colleagues and everyone watching on television were aware of the tragedy that had occurred in West Roxbury over the past weekend when a home at 60 Hemlock Street was burned. She stated that there were many victims of the occurrence: the three people in the Powers home who were almost killed; the unnamed black family, who understandably wanted to protect their confidentiality, who may have lost the ability or the opportunity to own their first home; and also the people of West Roxbury because of the charge being made against it by some that because it is a predominantly white community, it is therefore a racist community.

Because that charge is completely untrue, the residents of the community are inviting everyone to join with them at an ecumenical meeting at the site, 60 Hemlock Street, tomorrow evening, Thursday, September 26th, at 6 o'clock p.m., where they will be led by the clergy and a statement will be read from the neighborhood.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Emma Green (Docket No. 1170).

Councillor Hennigan: Mordechai Levin and the Jackson Square Limited Partnership (Docket No. 1171).

Councillor Conley: Mario and Mary Pegurri (Docket No. 1172); Robert and Susan Green (Docket No. 1173); Eugene and Ann Cassis (Docket No. 1174); Declaring September 20, 1996, "Angelo Quartarone Day" (Docket No. 1175); Albert and Kay Spiniello (Docket No. 1176).

Councillor Honan: Anna Pia (Docket No. 1177); Reverend Daniel P. Hegarty, Jr. (Docket No. 1178).

Councillors Saunders and Yancey: Pleasant Hill Baptist Church (Docket No. 1179).

Councillor Conley, for all the Councillors: 8 Detectives on their Community Service Award (Docket No. 1180); Justyne Hominsky (Docket No. 1181).

The Chair stated that, in the absence of objection 1 late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Cal B. Whitworth, D.C. and Mattapan Chiropractic Office, Inc. (Docket No. 1182).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:45 p.m., in memory of Mary Clare Cunningham of the West Roxbury neighborhood, on motion of Councillor Hennigan, to meet on Wednesday, October 2, 1996, at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, MARCH 24, 1997 NO. 12

MAYOR CHOOSES NEW ECONOMIC DEVELOPMENT OFFICER

Mayor Thomas M. Menino, announced on March 6 the appointment of Thomas N. O'Brien of Roslindale as the city's new Chief Economic Development Officer. The Mayor is also recommending O'Brien for the position of Director of the Boston Redevelopment Authority (BRA), pending approval by the BRA Board of Directors.

O'Brien will be responsible for overseeing the BRA, the Economic Development Industrial Corporation, the Minority and Women Business Enterprise Office, the Office of Special Events and Tourism, the Public Facilities Department, the Rental Housing Resource Center, and the Office of Business Services.

Mayor Menino says, "I'm sure those of you who know Tom and have worked with him share my complete confidence in his ability to get the job done. He has the drive and the integrity to see projects through to completion. Best of all, he knows this city. He loves this city. And he knows what we have to do to bring out the best in Boston."

O'Brien comes to work for the City of Boston from his position as Director of Fannie Mae's Boston Partnership Office where he has been responsible for the management of Fannie Mae's 1.5-billion-dollar investment commitment to the City of Boston and for managing Fannie Mae's single family mortgage finance business, multi-family investment opportunities and community development efforts for the region. O'Brien began working for the Office in August 1996.

Before joining Fannie Mae, O'Brien served for two years as Chief of Staff for the City of Boston Chief Economic Development Officer. During that time, he was a key participant in developing and executing the economic and community development agenda for the city. O'Brien was involved in projects including the renovation of the historic Sears Building and historic Customs House Tower, the siting of the convention center, the establishment of Boston's new Empowerment Zone, and the renovation of the Orchard Park and Mission Main public housing developments.

From March 1989 to June 1994, O'Brien worked for the Massachusetts Industrial Finance Agency in Boston, serving as Program Manager for Municipal and Environmental Finance and then as General Counsel.

O'Brien received his Juris Doctorate from Suffolk University Law School and his Bachelor of Arts degree from Brown University in Providence, Rhode Island.

He is expected to begin work as Chief Economic Development Officer by the end of April with an annual salary of 93 thousand dollars.

O'Brien is a member of the Board of Directors of the Boston Private Industry Council and member of the Parish Council at Holy Name Catholic Church in Roslindale.

APPOINTMENT OF THOMAS O'BRIEN AS B.R.A. DIRECTOR

Remarks of
Mayor Thomas M. Menino
March 6, 1997

I'm proud to report that our search for a new Chief Economic Development Officer is complete. I am very pleased to welcome back to the Boston Redevelopment Authority a gentleman who has the personal and professional skills necessary to shape a bright economic future for the City of Boston and for all of us.

Thomas N. O'Brien brings to this position a wealth of experience and expertise. Having served more than two years as Chief of Staff to the Chief Economic Development Officer, Tom understands the workings of the B.R.A. and the entire Boston business community.

Tom's achievements in that position speak for themselves:

- He has been involved in the siting of a new convention center from the outset, and I have every confidence that those plans will become a reality under his tenure.
- He helped establish our Empowerment Zone — and shares my commitment to widespread investment in those neighborhoods of the city.
- He developed a successful redevelopment plan for the historic Customs House Tower — an investment of more than 100 million dollars in our downtown.
- And Tom was a key player in the redevelopment of the Orchard Park and Mission Main Housing Developments.

Prior to coming to the B.R.A., Tom earned a reputation as a talented attorney and businessman with the Massachusetts Industrial Finance Agency. And from his current post at Fannie Mae, he brings a thorough understanding of Boston's housing needs and opportunities.

Tom is a graduate of Brown University and Suffolk University Law School. He lives in Roslindale with his wife, Patricia, and their son, Lucas.

(Continued on next page)

(Continued from previous page)

I'm sure those of you who know Tom and have worked with him share my complete confidence in his ability to get the job done. He has the drive and the integrity to see projects through to completion. best of all, he knows this city. He loves this city. And he knows what we have to do to bring out the best in Boston.

I'm proud to introduce the next Chief Economic Development Officer for the City of Boston, Mr. Thomas O'Brien.

MAYOR MENINO ANNOUNCES CONTEST TO INCREASE DRUG FIGHTING EFFORTS

Charlestown school hosts Mayor and Federal Drug Fighting Official General Barry McCafferey

Mayor Thomas M. Menino, on March 7, announced a new citywide student contest for creating anti-drug public service announcements. The PSAs will be designed by students to warn young people about the dangers of drug abuse. The contest will be administered by Boston Against Drugs. Radio stations WILD AM and WJMN FM have agreed to broadcast the winning PSAs.

Mayor Menino made the announcement during a news conference at the Edwards Middle School during a visit by General Barry McCafferey, director of President Clinton's National Drug Control Policy. A classroom of students shared their experiences with drug abuse with the Mayor and Director.

Mayor Menino said, "Earlier this week, we unveiled a new citywide program to prevent drug abuse by children and teenagers. Today, Director McCafferey and Kattie Portis are with me to emphasize the dangers of drugs. Our resolve is strong. The fight against drugs can't just take place at the border or overseas. It has to be won here at home with education, awareness and prevention, one child, one family at a time."

Newly appointed City of Boston Drug Czar Kattie Portis spoke with students during a tour of the school. Mayor Menino hired Portis earlier this week to implement the Administration's 10-point strategy for drug education and intervention.

Director McCafferey highlighted the key points of the 1997 drug prevention strategy unveiled by President Clinton last week and discussed how that strategy will work with cities such as Boston.

Mayor Menino will travel to Washington, D.C., in May for the White House Mayor's Drug Conference where he will join President Clinton and other mayors in continuing the dialogue on drug abuse.

Boston Against Drugs (BAD)
City-wide Anti-drug Radio
Commercial Contest

Boston Against Drugs invites you to participate in its City-wide Radio Anti-drug Commercial Contest. The contest will run through the month of March. It is open to all middle school and high school students residing in Boston. The winning entry to the contest will be produced and aired on (RADIO to be identified) for 4 consecutive weeks. The winner will be announced on May 15, 1997.

Participate in this contest, have some fun writing an anti-drug commercial and win great prizes:

- Tickets to games and concerts
- Lunch with Mayor Thomas M. Menino and radio personalities
- T-Shirts
- Movie Passes and more

Contest Rules

- To participate in BAD's anti-drug radio commercial contest, you must:
- Be a resident of the City of Boston
- Attend a middle or a high school (not only Boston Public Schools)
- Write a 60-seconds Anti-Drug Commercial
- Submit your entry by April 15, 1997
- Only one entry per person will be accepted

Submission Deadline

Your entry should be received no later than April 15, 1997. Mail your entry early enough to allow it time to reach us by that date. Don't procrastinate; start writing now.

Where to Send Your Entry

Mail your entry to: Boston Against Drugs, 43 Hawkins Street, Boston, MA 02114.

Need Information?

Call Boston Against Drugs at (617) 635-3283 or call the Mayor's Office at (617) 635-4700.

Who will judge your entry?

Your entry will be judged by a panel made of Boston Against Drugs Staff. (RADIO STATION) staff and teachers.

EXPLORE A CAREER CHANGE ...

VOLUNTEER
Try something different while serving the community. The United Way's Voluntary Action Center (VAC) can match your needs with rewarding opportunities. We can help you whatever your interests, whatever your time. Call VAC today.

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617-422-6775

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CATHOLIC MEMORIAL STUDENTS DESIGN LOGO FOR BPL'S "POW PROJECT"

Four students from Catholic Memorial High School in West Roxbury have melded their artistic talents to design a distinctive T-shirt logo for the Boston Public Library's innovative "Picturing Our World: Enhancing Creativity and Self-Esteem in Boston Youth Project."

Working under the guidance of Catholic Memorial art teacher Brother Dan Smith and West Roxbury Branch librarian Karen Duff, senior Greg Harty of South Boston, sophomore Anthony McDonagh of West Roxbury, sophomore Rich Howdy of Dedham, and junior Greg Daly of Natick, each took one of the POW! artistic projects — in art, photography, writing, and videography — and created a segment for the montage that will be reproduced as the logo on T-shirts for POW! participants.

POW! is a ten-week multi-discipline arts program for Boston teens, grades 9 through 12, that is currently under way at five Boston Public Library locations throughout the city. Between 10 and 15 participants were selected from a pool of Boston student applicants and are currently working with local artists and BPL librarians in developing creative group projects at the Central Library in Copley Square, the Dudley Branch Library in Roxbury, the Codman Square Branch Library in Dorchester, and the West Roxbury and Brighton Branch Libraries.

Funded by a grant from the Boston Foundation, POW! is being coordinated by June Eiselstein of the BPL's Community Library Services Office, and library consultant and young adult specialist Dr. Joni Richards Bodart of Denver, Colorado.

For additional information, please call the Boston Pubic Library at 536-5400, Ext. 371.

Design by Rich Howdy, Greg Harty, Tony McDonough, and Greg Daly

FIRE DEPARTMENT ORDERS

General Order No. 11

February 26, 1997.

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated are effective at 1700 hours, February 28, 1997:

Fire Fighter Emil G. F. Belanger, Jr., Engine Company 20, S7-94, C32, MGL.

Fire Fighter Donald F. MacDonald, Engine Company 49, S5, C32, MGL.

Assistant Superintendent Philip Virgilio, Fire Alarm Construction, S5, C32, MGL.

Fire Fighter Belanger was appointed to the department on January 18, 1967. Fire Fighter MacDonald was appointed to the department on January 18, 1967. Assistant Superintendent Virgilio was appointed to the department on June 12, 1963.

All of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, March 1, 1997:

Fire Captain Michael J. Doherty, from Engine Company 32 to Engine Company 4.

Fire Captain David Mager, from Emergency Management Division to Personnel Division.

Fire Lieutenant James J. Lonergan, from Engine Company 56 to Engine Company 33.

Fire Lieutenant Paul Alfieri, from Personnel Division to Engine Company 29.

Fire Lieutenant Mark J. O'Brien, from Emergency Management Division to Engine Company 48.

Fire Lieutenant John Kisielius, from Engine Company 4 to Engine Company 48.

Fire Lieutenant Alfred G. Hansen, from Fire Prevention Division to Emergency Management Division.

Fire Lieutenant Steven P. Rushton, from Emergency Management Division to G-25.

Fire Lieutenant Steven P. McGillicuddy, from Personnel Division to Emergency Management Division.

Fire Lieutenant Michael E. Hocking, from Personnel Division to Emergency Management Division.

Fire Fighter Gerard T. Sheehan, from Fire Prevention Division to Engine Company 16.

Fire Fighter Patrick J. Brady, from Engine Company 48 to Engine Company 52.

Fire Fighter Michael Buchanan, from Ladder Company 6 to Ladder Company 4.

Fire Fighter William J. Hegarty, from Rescue Company 1 to Rescue Company 2.

Fire Fighter Robert L. Biggs, from Engine Company 33 to Ladder Company 15.

Fire Fighter Michael R. Mason, from Engine Company 10 to Engine Company 42.

Fire Fighter Steven M. Mahoney, from Engine Company 4 to Ladder Company 10.

Fire Fighter Joe E. Montoya, from Engine Company 22 to Engine Company 53 (Aide to District Chief).

Fire Fighter Mark C. Callahan, from Ladder Company 7 to Fire Investigation Unit.

Fire Fighter John M. Kilroe, from Ladder Company 28 to Ladder Company 7.

Fire Fighter Edward L. Mables, from Ladder Company 26 to Fire Prevention Division.

Fire Fighter Stuart A. MacLean, from T.M.R. Division to Air Supply Unit.

III. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Michael A. Gallagher, Ladder Company 15, who while off duty on February 4, 1997, observed an auto accident on Route 495. He secured his vehicle and performed CPR on a male victim who was in cardiac arrest until the arrival of an ambulance. This commendation shall be made part of his personnel file.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 5, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.

Dear Mr. Harrington:

On February 19, 1997, Mr. James McDonough was appointed to the position of Principal Administrative Assistant, Grade MM07-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James McDonough, Esq. — Appointed to the position of Principal Administrative Assistant on February 19, 1997. Mr. McDonough has had seventeen years experience as an attorney at law with the Law Offices of Thomas E. Finnerty, P.C., the Law Offices of White, Inker, Aronson, P.C., and the Law Office of James McDonough. During that time, he practiced in the area of criminal law and had extensive experience with six-person jury and non-jury trials. Attorney McDonough is admitted to practice law in the Courts of the Commonwealth of Massachusetts, the United States District Court for the District of Massachusetts and the First Circuit Court of Appeals. Attorney McDonough is a graduate of Suffolk University Law School where he earned his Juris Doctor and the College of the Holy Cross where he earned a Bachelor's Degree in History.

In view of his prior services and qualifications, it is requested that his first, second, third, fourth, fifth, sixth, seventh and eight increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Employee Training

C. 1548-97
June 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract for employee training to the Boston Mangement Consortium, Inc., located at 43 Hawkins Street, Boston, MA 02114. This contract is exempt from the provisions of M.G.L., c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Boston Management Consortium, Inc. — a non-profit corporation organized under M.G.L., c. 180, s. 4 to assist in solving urban problems by improving the management capacity in public sector organizations — will provide training and professional development to the City of Boston as specified by the City's Office of Management under the Management Fund for the period of July 1, 1996, through June 30, 1997. The vendor will provide training days at a rate of $900 per day for a total cost not to exceed $210,000 in compensation for all services. This contract is exempt from provisions of MGL c. 30B, as it is a contract for job related training of City employees, and is awarded under the authority of the City Charter.

As a public-private partnership with the City the Consortium is uniquely qualified to secure contributions of training and time from a wide array of private sector companies and universities. This collaborative effort will be used to provide training and professional development opportunities for City employees. Consequently the City of Boston will derive great value for its expenditure.

By bringing together departmental and interdepartmental groups, the Consortium can train them to be collaborative, innovative, and customer-driven, thus improving service delivery and responding to critical problems.

Compensation under this contract shall not exceed $210,000, which I have determined to be reasonable for the work to be performed. The terms of this contract shall be July 1, 1996, to June 30, 1997. The funding will be charged against appropriation 011-175-0175-MF01.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Dennis A. DiMarzio,
Chief Operating Officer.

AUDITING DEPARTMENT

Year End Close
Health & Hospitals

C. 1263-97
June 25, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Virginia Acerra, an individual located at 41 Owencroft Road, Dorchester, MA 02124, for the period July 1, 1996, through August 31, 1996. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide assistance to the Auditing Department by performing duties related to the year end close for the Department of Health and Hospitals for fiscal year 1996. Ms. Acerra is uniquely qualified to perform this work because of her past work experience as an employee of the Department of Health and Hospitals.

Ms. Acerra will be paid at the rate of $41 an hour for a period of nine weeks. Compensation under this contract shall not exceed $12,915, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Sally D. Glora,
City Auditor.

C. 1264-97
June 25, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Mary Ryan, an individual located at 15 Berwick Street, West Roxbury, MA 02132, for the period July 1, 1996, through August 31, 1996. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide assistance to the Auditing Department by performing duties related to the year end close for the Department of Health and Hospitals for fiscal year 1996. Ms. Ryan is uniquely qualified to perform this work because of her past work experience as an employee of the Department of Health and Hospitals.

Ms. Ryan will be paid at the rate of $26.50 an hour for a period of nine weeks. Compensation under this contract shall not exceed $8,347.50, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Sally D. Glora,
City Auditor.

C. 1265-97
June 25, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Priscilla Pitts, an individual located at 47 Eliot Road, Arlington, MA 02174, for the period July 1, 1996, through August 31, 1996. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide assistance to the Auditing Department by performing duties related to the year end close for the Department of Health and Hospitals for fiscal year 1996.

In accordance with your Honor's Executive Order regarding the hiring of city residents dated January 19, 1995, I have considered whether it would be practicable to employ a city resident to perform the work that is the subject of this employment contract, in my opinion Ms. Pitts is uniquely qualified to perform this work because, through past work experience with the Department of Health and Hospitals and the Auditing Department, she has been directly involved in performing the activities related to the City's year end close process. Due to the pending merger between the Department of Health and Hospitals and Boston University Medical Center Hospitals it is imperative that all activities related to the close be performed in a timely manner. In order to ensure that these deadlines are met it is essential that experienced individuals perform these duties.

Ms. Pitts will be paid at the rate of $35 an hour for a period of nine weeks. Compensation under this contract shall not exceed $11,025, which I determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Sally D. Glora,
City Auditor.

C. 1266-97
June 25, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Mary Stenson, an individual located at 168 Hyde Park Avenue, Boston MA 02130, for the period July 1, 1996, through August 31, 1996. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide assistance to the Auditing Department by performing duties related to the year end close for the Department of Health and Hospitals for fiscal year 1996. Ms. Stenson is uniquely qualified to perform this work because of her past work experience as an employee of the Department of Health and Hospitals.

Ms. Stenson will be paid at the rate of $28.25 an hour for a period of nine weeks. Compensation under this contract shall not exceed $8,898.75, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Sally D. Glora,
City Auditor.

HEALTH & HOSPITALS DEPARTMENT

Ancillary Services

C. 132-96
April 19, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston University Medical Center Hospital (BUMCH), a corporation located at 88 East Newton Street, Boston, MA 02118, for the provision of certain ancillary services and procedures for the inpatients at Boston City Hospital. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, BUMCH will provide Boston City Hospital with high quality and cost effective clinical laboratory services, diagnostic examinations and medical or surgical treatment procedures for its patients on an as needed basis. The necessary supplies, equipment and personnel required to perform these ancillary services and procedures shall be provided by BUMCH. Transfer of patients to and from BUMCH's facility is the responsibility of Boston City Hospital.

Procedures to be performed include:

A. Magnetic Resonance Imaging, $525/procedure
B. Lithotriptor, $1,188/procedure
C. Cardiac Catherization
Left, $1,575/procedure
Right, $1,491/procedure
Bi-lateral, $1,890/procedure
D. Any other procedures performed pursuant to this agreement will be charged at 75 percent of BUMCH's charges.

Compensation under this contract shall not exceed $1,000,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late because negotiations with the vendor on charges for various procedures, which resulted in a fifteen percent (15%) decrease from the previous contract, were not completed until the end of February 1996. Documents were then sent to the vendor and were not returned to the Contract Office until the middle of April.

Very truly yours,
Thomas P. Traylor,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1862-97
May 8, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Thomas Drechsler, P.C., a corporation located at 50 Redfield Street, Boston, MA 02122, for providing legal services in the cases entitled *William Bennett* v. *William Dunn, et al.*, and *Laroy Cox* v. *William Dunn, et al.*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Attorney Thomas Drechsler will provide legal preparation and representation in two First Circuit Appeals on behalf of Boston Police Officer William Dunn in the above cases. The Contractor is specially qualified to do this work because of prior involvement in these issues in which he successfully defended two defendants in Federal District Court.

Compensation under this contract shall not exceed $10,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1865-97
May 23, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the law firm of Kopelman and Paige, P.C., 31 St. James Avenue, Boston, MA 02116, for providing legal services in the cases entitled *Kevin Flynn, et al.* v. *Evelyn Riesenberg, et al.*, *Lydia Martinez* v. *City of Boston, et al.*, and *Adalberto Lio* v. *Walter F. Robinson, Jr., et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Attorney Mary Jo Harris will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is especially qualified for these assignments because of prior involvement with these cases. The cases involved are in the active phase and the contractor had been working continuously on these issues throughout the previous fiscal year.

Compensation under this contract shall not exceed $35,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1871-97
May 14, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Michael C. Donahue, and attorney located at 270 Bridge Street, Dedham, MA 02026, for providing legal services in the case of *Eugene Anderson* v. *Boston School Committee, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Attorney Donahue is representing a former School Department employee who is a defendant in a federal civil rights action. The case was won at trial but now is on appeal to the First Circuit Court. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $40,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1902-97
May 8, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Hutchins, Wheeler & Dittmar, a corporation located at 101 Federal Street, Boston, MA 02110, for providing legal services in the case entitled *Robert Walsh* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Attorney Robert Sherman will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the inolved issues. The case involved is in the active phase and the contractor had been working on these issues throughout the previous fiscal year.

Compensation under this contract shall not exceed $25,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

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BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Bids for Furnishing Mechanica Sweepers to Supplement the Departmen Forces and Equipment in Connection witl the Work of Keeping the Highways an Streets cleaned in Various Districts of th City of Boston for the Period July 1, 1997, t June 30, 2000.

The Commissioner of Public Works of the City c Boston invites sealed bids for services as de scribed above during the period of July 1, 1997, t June 30, 2000.

The successful bidders will sweep streets wit mechanical sweepers in various Public Works Dis tricts during the period stated above and in accorc ance with the specifications as outlined in the Cor tract. A performance bond of a surety compan qualified to do business under the laws of the Com monwealth and satisfactory to the Commissione and in the amount of 100 percent of the annual con tract, will be required of the successful bidder.

The contract documents and forms for bids ma be obtained at Room 715 (Contract Office), Cit Hall, during normal business hours (9 a.m. to p.m., Monday to Friday), beginning March 2 1997, and continuing until the bid opening dat specified below. There will be a charge of five do lars ($5), NOT REFUNDABLE, for each set of co tract documents taken out.

Bids shall be filed at Room 715 (Contract Offic City Hall, before 2 p.m., Thursday, April 10, 199 at which time and place they shall be public opened and read aloud in Room 801, Boston Ci Hall.

Bid guaranty shall consist of a bid deposit of fi (5) percent of the total bid price. The Auditor's Co of the bid, without check, shall be sealed in an e velope marked as specified above and deposite by the bidder with the City Auditor (Room M-4, Ci Hall) previous to the time named for opening bids.

The maximum time for acceptance of a bid by t Commissioner of Public Works is ninety (90) da after the opening of bids. The Commissioner actir for the City of Boston, reserves the right to reje any and all bids or any item or items of the bi should he deem it to be for the best interest of t City to do so.

Anti-Discrimination Provision. During the pe formance of this contract the general contract shall agree and shall require that his subcontra tors (if any) agree to the following:

In connection with the performance of work u der this contract, the contractor shall not discrin nate against any employee or applicant for emplc ment because of race, color, religious cree national origin, age or sex. The aforesaid shall i clude but not be limited to: employment, recru ment advertising, upgrading, demotion or transf layoff, termination, rates of pay or other compens tion, conditions or privileges of employment, a selection for apprenticeship.

Before commencing performance of this cc tract, the contractor shall provide by insurance the payment of compensation and the furnishing other benefits under chapter 152 of the Gene Laws (Workmen's Compensation Law, so-calle to all persons to be employed under this contr and shall continue such insurance in full force a effect during the term of this contract.

JOSEPH F. CASAZZA,
(March 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Boston Police Department's Facsimile Machines, Various Manufacturers and Models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 997. Invitations For bids shall be available until he time of bid opening.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 54 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may e applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: To Supply All Labor, Materials and Equipment to Perform Auto Body Repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, March 24, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall e publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening. Bids along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at Police Department Headquarters and Area Stations."

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara A. Candelaria aka Barbara A. Robinson, or a nominee to be approved by the Director, approximately 3,117 square feet of vacant land located at 16 Eunice Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY98, Bid #98-26.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY98, Bid #98-26," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 15, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/ or Supplies: To Provide Full Color Printing and Binding Services of Approximately 7,000 Annual Reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY'98, Bid #98-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY'98, Bid #98-23," and shall be filed simultaneously no later than Friday, April 11, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

KEEP BOSTON MOVING SAFELY . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Daily Custodial Services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY98, Bid #98-28.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, FY98, Bid #98-28," and shall be filed simultaneously no later than Wednesday, April 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 16, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Armored Car Service for the Food Service Department, Bid #98-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1997, through June 30, 2000, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to provide Armored Car Service for the Food Service Department, Bid #98-25," and shall be filed simultaneously no later than Thursday, April 10, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #98-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #98-24," and shall be filed simultaneously no later than Friday, April 11, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Farrier Services for Horses Used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m., on Monday, March 24, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of services to be procured for the two (2) year term of this contract.

Bidders are notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are further notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies, FY98, Bid #98-27.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies, FY98, Bid #98-27," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 15, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide a 10-Cubic-Yard Dumpster and the Removal of Horse Manure Three (3) Days Per Week from the Boston Police Stables Located at the Brandegee Estate, Allandale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Canine Veterinary Services for the Boston Police Department's Canine Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m., on Monday, March 24, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of services to be procured for the two (2) year term of this contract.

Bidders are notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are further notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Acceptance of Various Recyclables for Recycling for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for recycling of the following estimated quantities of recyclables during the period July 1, 1997, to June 30, 2002.

(1) Commingled newspaper, magazines, kraft bags, and corrugated cardboard in the amount of 10,300 or more tons in the first year of the contract; increasing in the second, third, fourth and fifth years.

(2) Commingled containers including clear, green, and brown bottles, metal cans (steel and aluminum), and #1 (PETE) and #2 (HDPE) plastic bottles in the amount of 3,450 or more tons in the first year of the contract: increasing in the second, third, fourth and fifth years.

The City does not intend to guarantee the above minimum quantities, but based on past City programs and plans for the future, provides them as a reasonable approximation of the volume of work to be contracted for. The above amounts are citywide estimates, and in the event that the contract is divided at the City's option among more than one vendor, the estimated quantities will be divided as well. (For more information on the City's districts, see the contract book.)

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of the above-listed recyclables from the City's various recycling programs during the contract period. Whether delivered by City or contractor vehicles, the City will undertake to guarantee the delivery of the paper stream and the container stream separate from each other. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, in the amount of $250,000, will be required of the successful bidder(s).

The contract documents and forms for proposals may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m., to 5 p.m., Monday to Friday), beginning March 25, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Various Recyclables for Recycling for the period July 1, 1997, to June 30, 2002," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, April 10, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids

Bids will be accepted until 2 p.m. Thursday, April 10, 1997. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Preservation at 215 Boylston Street, Jamaica Plain, MA, Project #A7834A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Building Preservation at 215 Boylston Street, Jamaica Plain. MA."

SCOPE OF WORK includes: Building preservation, installation of new roof, repairing rear of building, and boarding of all openings.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 8, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

No filed subbids required for this project

Bidders are hereby notified a site viewing is scheduled for April 2, 1997, from 10:00 a.m., to 10:30 a.m., at 215 Boylston Street, Jamaica Plain, MA.

PLANS AND SPECIFICATIONS will be available on or about March 24, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid (General) opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf o the City of Boston, pursuant to a delegatior from the Public Facilities Commission datec September 14, 1995, and the Mayor subse quently approved their intent to sell to Pau Jones, or a nominee to be approved by the Di rector, approximately 2,924 square feet of va cant land located at 3 Stanwood Terrace th Dorchester district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Public Facilities Depart ment, 26 Court Street, 10th Floor, Bid Counte Boston, MA 02108, on any regular work day be tween the hours of 9:00 a.m. and 5:00 p.m. c you may contact the project manager, Jorge Ve lez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of Basketball and Tennis Courts at Various Sites, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of Basketball and Tennis Courts at Various Sites, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the construction of basketball and tennis courts.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Wednesday, April 9, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201, Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 1, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:
Temporary Clerical Personnel Services
Temporary Technical Personnel Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m., on Monday, March 24, 1997. Applications shall be available until the filing deadline.

Applications to pre-qualify for contracts for such work will be accepted until the filing deadline of 5:00 p.m., on Thursday, April 10, 1997, at the Office of the Official, the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Boston Police Department's Typewriters, Various Manufacturers, Electric and Manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Two Schools: Burke High School and Dearborn Middle School, Project #6428A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Two Schools: Burke High School and Dearborn Middle School."

SCOPE OF WORK includes: Renovations to elevators, removal and replacement of existing roof, masonry restoration, electrical, mechanical, installation of new doors and windows, painting, and fire alarms.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 9, 1997, at which time respective bids will be opened forthwith and read aloud. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 23, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED:

Unit Masonry
Painting
Miscellaneous Metals
Elevators
Roofing and Flashing
Plumbing
Metal Windows
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 24, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid (General) opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Sealed Bids for Examination of Building Levels at the Central Library Building Referred to as the McKim Building, During the Period July 1, 1997, through June 30, 1998.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Monday, March 24, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 23, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 23 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(March 24.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1554 Rubber Roofing Membrane and Bonding Solvent (Royal Edge) — 4/2/97 — 11:00 a.m.

WRA-1555 Ductile Iron Couplings and Fittings - 4/2/97 — 11:30 a.m.

WRA-1556 Three (3) Heating Units — 4/4/97 - 11:00 a.m.

WRA-1557 Heating System Equipment — 4/4/97 — 11:30 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority

(March 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Tai Tung Park, Chinatown and Shubow Park, Brighton.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Tai Tung Park, Chinatown and Shubow Park, Brighton."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, site preparation and installation of new play equipment, site furnishings, ornamental fencing, lawns and landscaping.

Estimated cost of construction is $250,000

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 18, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 188 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 28, 1997. (Commodity Code: 688-08; Buyer Geraldine Antonelli)

Bid No. 189 — SKID STEER LOADER to PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 28, 1997. (Commodity Code: 560-54; Buyer John Shea)

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, February 13, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Realty Trust, a realty trust of 38 Austin Street, Charlestown, MA 02129, be tentatively designated as developer of the land with building thereon located at 49 Coleman Street (Ward 15, Parcel Number 1772), located in the Dorchester district of the City of Boston containing approximately 1,993 square feet for the period of 12 months from the date of the vote subject to such terms and conditions and restrictions the Director and staff deem appropriate for the proper redevelopment of this parcel.

You may contact the Project Manager, David West (635-0248) regarding details of this proposal at the Office of the Public Facilities Department, 26 Court Street, 8th Floor, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CHARLES T. GRIGSBY,
Director.

(March 17, 24.)

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Stabilization of Schoolmaster Hill, Franklin Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Stabilization of Schoolmaster Hill, Franklin Park, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the disassemblage and reconstruction of masonry piers and walls, installation of landscaping and lawn areas.

Estimated cost of construction is $350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 17, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 31, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 8, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK (OPC/BTD)

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Tuesday, March 18, 1997, through Tuesday, April 1, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, April 30, 1997, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP.

PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, April 2, 1997, at 10 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN MAGEE,
Commissioner/Parking Clerk.
(March 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 199[illegible] and the Mayor subsequently approved their intent to sell to William S. McConney and Cleo V. McConney and Renie Huggins, or a nominee to be approved by the Director, approximately 3,6[illegible] square feet of vacant land located at 79 Milton Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, [illegible] Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 17, 24.) *Director*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 24, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 190 — UNIFORMS — PARKING ENFORCEMENT OFFICERS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 191 — YALE FORK LIFT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 560-75; Buyer John Shea)

Bid No. 192 — REMOTE VIEWING INSTRUMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

Bid No. 193 — TYPE I AMBULANCES AND UTILITY VEHICLES to PUBLIC HEALTH COMMISSION — Bid Opening Date: April 10, 1997. (Commodity Code: 070-03; Buyer John Shea)

Bid No. 194 — SOLAR MOBILE TRAFFIC MONITORS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Commodity Code: 550-96; Buyer Mary Caiani)

(March 24, 31; April 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1 **Welding**
2 **Flooring**
3 **Masonry Work**
4 **Painting**
5 **General Carpentry**
6 **Fencing**
7 **Carpentry**
8 **Air Conditioning Repairs**
9 **Building Glass Repairs**
10 **Cell Lock Repairs and General Lock Repairs**
11 **Overhead Door Repairs**
12 **Oil Burner Repairs**
13 **Plumbing**
14 **Roof Repairs**
15 **Sign Repairs**
16 **Window Cleaning**
17 **Restoration of Materials**
18 **Window Cleaning**
19 **Electrical and Electrical Motor Repairs**
20 **Debris Removal**
21 **Design Services**
22 **Landscaping**
23 **Graphic Design**
24 **Air and Duct Cleaning**
25 **Hazardous Waste Removal**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116,commencing at 9:00 a.m., on Monday, March 24, 1997.

Applications to pre-qualify for contracts for such work will be accepted until the filing deadline of 5:00 p.m., on Thursday, April 10, 1997, at the Office of the Official, the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the prevailing wage, insurance and security for performance requirements as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lizzie M. Baker, or a nominee to be approved by the Director, approximately 4,897 square feet of vacant land located at 29 Rosseter Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Tobin Building Access Upgrade at Long Island Hospital, Boston, MA, Project #6453.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans, specifications, construction plans, specifications, administration construction contract, and construction supervision for the Tobin Building Access Upgrade at Long Island Hospital, Boston, MA, with an associated construction cost estimate of $1,283,700.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract.

Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by April 9, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for the projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(March 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #98-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #98-20," and shall be filed simultaneously no later than Friday, April 4, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 4, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Olmsted Bridge Rehabilitation Project, Boston and Brookline, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Olmsted Bridge Rehabilitation Project, Boston and Brookline, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for masonry conservation and repair including stone resetting, repointing, and waterproofing, railing repair, grafitti removal, and pathway improvements.

Estimated cost of construction is $700,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 1 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #98-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #98-22," and shall be filed simultaneously no later than Tuesday, April 8, 1997, at twelve o'clock noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 8, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: Provide Insurance Adviser Services for the Boston Public Schools Transportation Unit, Bid #97-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, March 18, 1997. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal must be plainly marked "Proposal to Provide Insurance Adviser Services for the Boston Public Schools Transportation Unit, Bid #97-63," and shall be filed simultaneously no later than Thursday, April 3, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each proposer.

Sealed bids shall be opened by the Official on Thursday, April 3, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

RONAN FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #98-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #98-21," and shall be filed simultaneously no later than Friday, April 4, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 4, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 17, 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Sealed Bids for Inspection, Testing and Treatment of HVAC Water, Glycol and Steam Systems, During the Period July 1, 1997, through June 30, 1998, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Monday, March 24, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 24, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 24, 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(March 24.)

AMERICAN LUNG ASSOCIATION®

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

PUBLIC NOTICE

Second Draft
Valet Parking
Rules and Regulations

Notice is hereby given that the City of Boston Transportation Department intends to adopt revised VALET PARKING RULES AND REGULATIONS. An initial draft of such revisions was circulated in October and November 1996 and written comments were received from a total of eleven individuals and organizations. Based upon these comments revisions were made to the initial draft. The second draft to said revised rules and regulations is hereby published. Copies of this document are available from the Boston Transportation Department, Rm. 721, City Hall, Boston, MA. telephone: 635-4841 or fax 635-4295. A public hearing will be held on Wednesday, April 30, 1997, at 2 p.m. in Rm. 801, Boston City Hall, to accept oral and written comments. Additionally written comments may be submitted until the close of business on Friday, May 2, 1997, addressed to Commissioner John F. Magee, Boston Transportation Department, Rm. 721, City Hall, Boston, MA 02201.

Section 1.0

The rules and regulations set forth herein shall be part of the Boston Transportation Department's Traffic Rules and Regulation ("Department Rules and Regulations"). Valet parking allows the exclusive use of curb space to help promote the more efficient use of limited on-street parking spaces. It is an allowed use of a loading zone under the Department Rules and Regulations and is further regulated hereunder. No curb space shall be used for a valet parking operation without a permit issued hereunder.

Section 2.0

Valet parking shall be the parking of a vehicle parallel to the curb for a maximum of ten minutes continuously while engaged in receiving or discharging passengers, loading or unloading of baggage or making arrangements to remove the vehicle to an off-street parking facility. Vehicles parked in violation of valet parking requirements are subject to the issuance of parking citations. In addition, a valet parking operation shall not impair vehicle travel or public safety vehicle access, and it shall not post or display its own valet parking signage in or on the public way.

Section 3.0 Application for Valet Parking

An application for a valet parking permit shall be submitted on a form issued by the Department. Applications must be submitted by the establishment that will be using the loading zone space for valet parking. Valet parking permits shall be issued to establishments for the period July 1 through June 30, or for such shorter periods as requested and as the Department may allow. Permits must be renewed annually and updated information must be submitted prior to any renewal. The application form requests the following information.

3.1 The name and address of the establishment requesting valet parking.

3.2 The name and telephone number, including the daytime number of the owner or general manager of the establishment.

3.3 The name, address and telephone number of the valet parking operator that will be operating the valet service, and the daytime and nighttime telephone number of the owner or general manager of the valet company. A telephone pager number for the owner or general manager of the valet company should also be provided. If a valet company will not be used, the same information should be provided for the establishment.

3.4 The location and number of linear feet requested for valet parking.

3.5 The hours of operation, the number of vehicles that will be valet parked and the number of valet attendants that will be present during each of the following time periods: Monday thorough Friday during the daytime; Saturday and Sunday during the daytime; Sunday to Wednesday evenings; and Thursday to Saturday evenings.

3.6 A copy of the agreement between the valet parking operator or the establishment with the owner or operator of a licensed off-street parking facility where the valet vehicles will be parked. Said agreement must include the following information: the total number of parking spaces in said facility; and the total number of parking spaces reserved for the sole use of valet parked vehicles from the establishment. A plot plan of the parking facility indicating which spaces are assigned to the establishment may also be required.

3.7 A description of the proposed route that valet parking staff will use to and from the off-street parking facility.

Section 4.0 Procedures and Criteria

Upon receipt of a completed application, the Department shall provide a copy to the local Boston Police Department District where the proposed valet operation will be located, and the application shall be available for public review and comment. All applications for a new permit or renewal of an existing permit are subject to an evaluation by the Department in order to insure that there is safe and adequate vehicular access to and from the valet parking location and that the vehicular traffic expected to be generated by the valet parking operation will not cause undue traffic congestion, block or impede the flow of traffic or pose a public safety hazard by delaying or preventing access in or throughout the area of the valet parking operation. The evaluation may consider the following.

4.1 The existing parking regulations on the block and in the general vicinity of the valet parking location.

4.2 The anticipated number of vehicles that will be accommodated at the valet parking location.

4.3 The width and configuration of the streets (whether it is one or two ways) at and in the general vicinity of the valet parking location.

4.4 The accessibility issues such as turning movements required for vehicles that will enter and leave the valet parking location.

4.5 The existing background vehicular volumes on the streets at and in the general vicinity of the valet parking location during the periods requested for the valet parking operation.

4.6 Pedestrian volumes at and in the general vicinity of the valet parking location.

4.7 An assessment of the proposed route to and from the off-street parking facility under the following criteria: how direct is the route and is the distance between the establishment and the parking facility a reasonable walking distance (generally about 1500 fee or a five-minute walk).

4.8 The experience and record of the vale company that will be providing the service If a valet company will not be used, th same information as to the establishment.

Section 5.0 Review Process

The Department shall determine whether an to what extent the application should be ap proved based upon the Department Rules an Regulations and its statutory authority. The De partment may accept and consider comment from residents and other city departments. Cor sistent with the provisions of these rules an regulations, an application may be approved i whole or in part, it may be denied, or it may b approved subject to specific additional cond tions. An approval notification shall be the vale parking permit ("permit") and it shall includ the information set forth below. If an applicatio is denied in whole or in part and or if it is ap proved subject to specific additional condition the grounds for such action shall be in writin on the permit. The permit shall include the fo lowing.

5.1 The location, days and hours of operatio and the number of linear feet of valet par ing approved and the fee schedule. Vale parking shall be allowed only during the ap proved days and hours of operation.

5.2 Requirement that all vehicles be parked the off-street parking facility listed on th permit and not parked on the street.

5.3 That the operation of any valet parking o eration is the responsibility of the perm holder and that any complaints regardin the valet operation shall be handled as pr vided on Section 9.0 hereof.

5.4 Require the duly authorized representative of the permit holder and the valet parkin operator, where applicable, to sign the pe mit agreeing to comply with the terms an conditions contained therein. A copy of th signed permit shall be returned to the app cant and copies shall also be sent to the l cal Boston Police Department District whe the proposed valet operation will be locate and other city departments as necessary.

5.5 Upon receipt of the signed permit and th payment of the applicable fees, the Depa ment will take the necessary action inclu ing the installation of proper valet parki signage. Unless renewed, valet parki signage will be removed at the expiration a current valet parking permit.

Section 6.0 Fees

The fees for the use of the curb space a signage are established by way of City Boston Ordinance. Fees as of September 19 are as follows: twenty dollars per linear foot p year of curb space and $150 per sign for a fi year period. The payment of the fees shall on a schedule as determined by the Depa ment.

Section 7.0 Information

The Department shall maintain a complete f for each valet parking permit issued and f each valet parking company operating in t City. The files shall include all information re vant to the permit including application, a proval letters, complaints, correspondence, ports and other related documents a information.

Section 8.0 Enforcement

8.1 Conducting or operating a valet parking o eration without a valet parking permit

sued hereunder shall subject the operator to a fine not exceeding one thousand dollars for the first offense, and one thousand dollars for each subsequent offense. Each day on which a violation exists shall constitute a separate offense.

2 Valet parking permits may be suspended or revoked as set forth below, provided, however, that where a violation threatens the public safety or welfare, a permit may be suspended or revoked prior to initiating the procedures herein.

3 The Department shall maintain a log of valet parking complaints from the general public and Boston Police Department Incident Reports. Complaints and Incident Reports shall be maintained by permit location and valet parking operator.

4 Complaints from the general public may be taken in person, by telephone or in writing. A complaint form, as determined by the Department, shall be used whenever practical. Copies of complaints and Incident Reports received by the Department shall be provided to the permit holder and the valet parking operator. Copies may also be provided to other city departments.

5 Based upon a Boston Police Department Incident Report related to a valet parking operation, the Department may issue a written warning to a permit holder. Written warning shall identify the nature of the problem and may state corrective action. Copies of written warnings will be provided to the appropriate valet parking operator.

6 The Department may undertake compliance inspections from time to time and it may undertake investigations based upon complaints or Incident Reports. On the basis of inspections or investigations the Department may issue a written warning to a permit holder, as provided in Section 8.5.

7 Following the issuance of at least one written warning to a permit holder, the Department may schedule a hearing if it receives an additional complaint or Incident Report or if a compliance inspection reveals a problem. The hearing will receive additional information and determine if additional enforcement measures are warranted. The permit holder shall be provided prior written notice of the hearing and may attend and present information. Following a hearing, the Department shall issue its determination as to what, if any, additional enforcement measures to take. Such measures may include an additional written warning or a suspension or revocation of the permit.

8 Suspension of the permit shall be imposed only after a hearing and in a progressive manner following a hearing, as follows: the first suspension shall be for a period of not more than five days, the second suspension shall be for a period of not more than ten days; and the third suspension shall be for a period of not more than fifteen days. Following the third suspension the Department may, following a hearing, impose an indefinite suspension or it may revoke the permit.

9 Copies of written warnings, suspensions and revocations shall be provided to other city departments.

ction 9.0 Severability

If any section or part hereof is held invalid, e remainder shall not be affected by such lding.

JOHN F. MAGEE,
March 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edgerly Road and Mother's Rest Play Lot, Back Bay Fens, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Edgerly Road and Mother's Rest Play Lot, Back Bay Fens, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of shelter, removal and installation of play equipment, installation of granite stairway, pathway improvements, planting and lawn repair.

Estimated cost of construction is $530,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 18, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 25, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 17, 24.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies, FY98, Bid #98-29.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY98, Bid #98-29," and shall be filed simultaneously no later than Wednesday, April 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 16, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1 **Automotive Body Service**
2 **Engine and Transmission Repairs**
3 **Radiator and Air Conditioning Repairs**
4 **Chassis/Suspension, Steering and Differential**
5 **Glass Work**
6 **Motorcycle Repairs**
7 **Auto Electrical Service**
8 **Reflective Lettering**
9 **Trailer Repairs**
10 **Tire Work**
11 **Garage Equipment Service**
12 **Miscellaneous Maintenance and Repairs**
13 **Automotive Restoration**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, beginning at 9:00 a.m., on Monday, March 24, 1997.

Applications to pre-qualify for contracts for such work will be accepted until the filing deadline of 5:00 p.m., Boston time, on Thursday, April 10, 1997, at the Office of the Official, the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

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Contract Office, 4186

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3/3/97

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CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 2, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 noon, President KELLY in the chair. Absent, Councillor IANNELLA.

INVOCATION

The Reverend Dismas Centrella, St. Leonard's Church, North End, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR PETITION FOR SPECIAL LAW RE SCHOOL COMMITTEE (DOCKET NO. 1183)

The following was received:

City of Boston
Office of the Mayor
October 1, 1996

To the City Council.
Dear Councillors:

I transmit herewith a Home Rule Petition to provide for the democratic review of the governance of the School Committee in the year 2002, and on a scheduled basis thereafter. This Petition addresses the concerns of those who recognize the importance of enabling the current appointed School Committee to continue its education reform efforts while reserving the option to re-examine the structure of the Committee in years ahead.

As you know, my position has been to support an appointed School Committee, which ensures that the focus remains on what matters most: providing quality education to the 63,000 children of the Boston Public Schools.

During the tenure of the current appointed School Committee, we have achieved unprecedented cooperation among the Committee, the Superintendent, educators, parents, and the community. This unified team has launched a new era for the Boston Public Schools — giving Boston's schoolchildren their first real opportunity for success.

Early signs indicate that this appointed School Committee *can* affect positive educational change. But we need time to bring many of these plans to fruition. The next few years will give us the opportunity to advance our initiatives, and Boston voters the chance to assess our work.

Under this legislation, City of Boston voters will have the opportunity to consider the merits of an appointed or an elected School Committee in six years and every six years henceforth. Such timing will ensure that the School Committee issue does not conflict with municipal elections and will keep the public focus squarely on the education of our children.

I urge your Honorable Body to approve this measure.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding any other general or special law to the contrary, the state secretary shall cause to be placed on the official ballot to be used in the City of Boston at the regular general state election in the year 2002, and every third general state election thereafter, provided that the provisions of chapter 108 of the acts of 1991 remain in effect, the following binding question:

> "Shall an act passed in the General Court in 1991, entitled 'An Act Reorganizing the School Committee of the City of Boston' be repealed and a new school governance structure, to be established by the City of Boston in accordance with the Home Rule Amendment, be substituted in its place?"

If a majority of the votes cast on this question is in the affirmative, the provisions of said chapter 108 shall cease to be effective as of the first Monday of the second January thereafter, and the incumbent members of the school committee serving pursuant to said chapter 108 shall cease to hold office.

Referred to the Committee on Education and School Matters.

ORDER FOR CONFIRMATION OF CONSTABLE APPOINTMENT (DOCKET NO. 1184)

The following was received:

City of Boston
Office of the Mayor
September 30, 1996

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997, be and the same hereby is approved:

Bernadette Griffin, 55 Port Norfolk Street, Dorchester, MA 02122.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $20,784 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR USE BY POLICE DEPARTMENT (DOCKET NO. 1186)

The following was received:

City of Boston
Office of the Mayor
September 27, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $20,784 from the Massachusetts Executive Office of Public Safety for use by the Boston Police Department. These monies will be utilized for the purposes of increasing the sense of safety and security in the Dorchester Safe Neighborhood Initiative Area.

I urge your Honorable Body to adopt this order as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $20,784 will be utilized by the Boston Police Department to increase the sense of safety and security in the Dorchester Safe Neighborhood Initiative Area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to G.L. c. 44, §53A, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $20,784.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $20,000 FROM MASSACHUSETTS HISTORICAL COMMISSION TO PREPARE NATIONAL REGISTER NOMINATION FOR EAST BOSTON'S EAGLE HILL NEIGHBORHOOD, TO UNDERTAKE CITYWIDE INDUSTRIAL SURVEY, AND TO SURVEY CHINATOWN/SOUTH COVE NEIGHBORHOOD (DOCKET NO. 1187)

The following was received:

City of Boston
Office of the Mayor
September 27, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend a grant in an amount not to exceed $20,000 for the period July 1, 1996, through June 30, 1997, from the Massachusetts Historical Commission.

The funds will be used to prepare a National Register Nomination for East Boston's Eagle Hill neighborhood, to undertake a citywide industrial survey, and to survey the Chinatown/South Cove neighborhood.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through the City's Environment Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed $20,000 from the Massachusetts Historical Commission for the following three projects: preparation of a National Register Nomination for East Boston's Eagle Hill neighborhood; completion of a citywide industrial survey, and completion of a comprehensive survey of the Chinatown/South Cove neighborhood.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $50,000 AWARDED BY MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE TO POLICE DEPARTMENT'S YOUTH VIOLENCE STRIKE FORCE TO CONTINUE FUNDING FOR MULTI-JURISDICTIONAL TASK FORCE (DOCKET NO. 1188)

The following was received:

City of Boston
Office of the Mayor
September 20, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $50,000 in the form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department's Youth Violence Strike Force, for the purpose of continuing funding for the Multi-Jurisdictional Task Force, which serves as a mechanism to disrupt the organizational structure of gangs through neighborhood based policing.

I urge your Honorable Body to adopt this order as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Committee on Criminal Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $50,000 will be matched with $50,000 by the Boston Police Department for the following purposes: To disrupt the organizational structure of gang involved criminals and to reduce and prevent gang-related violence and other crime through directed and neighborhood based policing therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to G.L. c. 44, §53A, to accept and expend the Massachusetts Committee on Criminal Justice award not to exceed the amount of $50,000.

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1189)

The Constable's Bond of Gordon R. Joyce, having been duly approved by the Collector-Treasurer, was received and approved.

REPORT ON ORDER FOR APPROPRIATION OF $102,225.73 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0450)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0450, message of the Mayor and order for appropriation of $102,225.73 for the Eastern Regional Library (referred April 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON RESOLUTION REGARDING CERTAIN DRUG TESTING (DOCKET NO. 0130)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0130, resolution regarding certain drug testing (referred May 17, 1995) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON RESOLUTION THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING RE MERGER OF BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER (DOCKET NO. 0133)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0133, resolution that the Committee on Public Health hold a hearing re the merger of Boston City Hospital and Boston University Medical Center (referred June 14, 1995) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES 5-5.31 RE CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 0148)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0148, ordinance amending CBC, Ordinances 5-5.31 re certain delegations of authority (referred September 14, 1994) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON RESOLUTION THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING AND TAKE APPROPRIATE ACTION TO ENSURE THAT CITY EMPLOYEES ARE OFFERED SAVINGS AVAILABLE BY GROUP PURCHASE OF INSURANCE (DOCKET NO. 0150)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0150, resolution that the Committee on Government Operations hold a hearing and take appropriate action to ensure that City employees are offered savings available by group purchase of insurance (referred February 15, 1995) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDINANCE AMENDING FAMILY REGISTRATION ORDINANCE (DOCKET NO. 0243)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0243, ordinance amending the family registration ordinance (referred January 24) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER THAT CITY COUNCIL NOT VOTE ON MERGER OF BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER UNTIL ALL UNION CONTRACTS ARE SETTLED (DOCKET NO. 0754)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0754, order that the City Council not vote on the merger of Boston City Hospital and Boston University Medical Center until all union contracts are settled (referred June 5) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER ACCEPTING PROVISIONS OF SECTION 147A OF CHAPTER 140 OF G.L. RE INCREASED FINES AND FEES RELATIVE TO REGULATION OF DOGS (DOCKET NO. 1162)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1162, message of the Mayor and order accepting the provisions of Section 147A of Chapter 140 of the General Laws, re increased fines and fees relative to the regulation of dogs (referred September 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE RELATING TO REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS (DOCKET NO. 1163)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1163, message of the Mayor and ordinance relating to the registration of dogs and further regulating dangerous or vicious dogs (referred September 25) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-six

AN ORDINANCE RELATING

TO THE REGISTRATION OF DOGS
AND FURTHER REGULATING
DANGEROUS OR VICIOUS DOGS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Vicious dogs are so dangerous that they constitute a threat to children and others in the city; and

Whereas, Vicious dogs occasionally escape from the yard or building in which they are kept, by slipping under a fence, jumping over a fence, slipping out through a door or gate temporarily opened or unlatched, breaking the leash or chain, or pulling up the anchor for the chain or leash; and

Whereas, Children too young to read may wander too close to a dog, even in the presence of "beware of the dog" sign; and

Whereas, It is the policy of the City that children and others should not have to assume the risk of a vicious dog having an opportunity to attack or to kill; and

Whereas, The benefits to a dog owner in owning a dangerous dog are outweighed by dangers to children and to the general public, now therefore be it ordained:

Section 1. Chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9A:

16-1.9B Dangerous or Vicious Dogs

(a) A "dangerous or vicious" dog as the term is used in this section shall mean any dog that has bitten or attacked any person, and any dog that has attempted to bite or to attack any person. A dog shall be deemed to be attempting to attack if it is restrained by a leash, fence or other means, and it is clear from the dog's excited actions that only the presence of the leash, fence or other means of restraint is preventing the dog from making an immediate attack. Such incidents shall be evidenced by verified reports of the Dog Officer and shall be governed by the procedures delineated in G.L. c. 140, § 157.

(b) An "owner or keeper" of a vicious dog shall mean an individual who is the registered owner as well as an individual who keeps, harbors, or possesses a vicious dog.

(c) While on the owner's or keeper's property, a dangerous or vicious dog must be securely confined indoors or in a securely enclosed and locked pen or structure of a type meeting standards established by the Dog Officer, suitable to prevent the entry of young children, and designed to prevent the animal from escaping. Such pen or structure must have a minimum dimension of five feet by ten feet and must be securely enclosed. If it has no bottom secured to the sides, the sides must be imbedded into the ground no less than two feet. The enclosure must also provide protection from the elements for the dog.

The owner or keeper shall display a sign or signs on his or her premises facing out from all sides of the premises warning that there is a dangerous or vicious dog on the property the location and design of which shall be determined by the Dog Officer. This sign should be visible and capable of being read from a public way or within 20 feet of its placement. In addition, the owner shall conspicuously display a sign with a symbol warning children who cannot read of the presence of a dangerous or vicious dog.

The Dog Officer may permit a dangerous or vicious dog to be off the owner's or keeper's premises if it is muzzled and restrained by a lead or chain approved by the Dog Officer not exceeding three feet in length and is under the control of an adult, able-bodied person. The muzzle must be made in a manner that will not cause injury to the dog or interfere with its vision or respiration, but must prevent it from biting any person or animal.

The provisions of this Ordinance regarding dangerous or vicious dogs shall not apply to animals owned by law enforcement agencies and used for law enforcement purposes.

(d) The owner or keeper of any dangerous or vicious dog who fails to comply with the requirements as set forth in paragraph (c) shall be subject to a fine of fifty dollars ($50.00) for a first offense and one hundred dollars ($100.00) for any subsequent offense. If said animal is found on property not owned or controlled by its owner or keeper, or not restrained in a secure area per paragraph (c) of this section on two separate occasions within a twelve-month period as documented by the Dog Officer, said animal shall be forever banned from within the limits of the city of Boston.

(e) Each day there exists a violation of any of the provisions of this ordinance shall constitute and be punishable as a separate offense.

(f) A dog shall not be considered legally licensed, pursuant to G.L. c. 140, §§ 137, 147, unless the owner is in full compliance with this ordinance.

(g) Compliance with the requirements of this section shall not be a defense to an order of disposal of a vicious dog pursuant to G.L. c. 140, § 157

Section 2. To the extent permitted by G.L. c. 140, § 172, fines collected pursuant to the provisions of this ordinance and Chapter 16 of the City of Boston Ordinances, Section 1.9A and all dog registration and licensing fees collected pursuant to Chapter 18 of the City of Boston Ordinances, Section 1.4 (6-10) shall be deposited into a revolving fund within the Animal Control Unit of the Property Management Department with disbursement at the direction of the Commissioner of Property Management, pursuant to the provisions of G.L. c. 44, §53E½, and shall be subject to annual authorization by the city council with the approval of the mayor. Said fund shall be utilized as follows: to reimburse for administrative costs to those City agencies which enforce this ordinance and Chapter 16 of the City of Boston Ordinances, Section 1.9 and for costs associated with licensing and registration. The total amount which may be expended from such fund in fiscal year 1997 shall not exceed amounts authorized under the aforesaid Section 53E½.

Section 3. The title of Chapter 16 of the City of Boston Ordinances, section 32.3 is hereby amended to read as follows:

16-32.3 Alternative Noncriminal Disposition of Violations of Subsections 16-1.9, 16-1.9B and 16-12.7.

Section 4. The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby amended by inserting after 16-1.9 the following: ,16-1.9B.

Section 5. The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby further amended by inserting the following after the last word of the sentence: and the Animal Control Unit of the Property Management Department.

Section 6. Pursuant to the provision of St. 1909, c. 486, §5, as amended by St. 1953, c. 473, Chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section after

Section 1.9B:

16-1.9C Dog Registration & Licensing

All the powers and duties associated with dog registration and licensing in the City of Boston, heretofore exercised by the Police Commissioner of the City of Boston and the Inspectional Services Department pursuant to G.L. c. 140 are hereby transferred to the Animal Control Unit of the Property Management Department. The following positions in the Property Management Department and the Inspectional Services Department shall be reclassified or transferred to and within the Property Management Department: the incumbent Executive Assistant responsible for Animal Control in the Property Management Department shall be reclassified to the position of Executive Assistant (Director of Animal Control); the incumbent Dog Officers in the Inspectional Services Department shall each be transferred to the position of Animal Control Officer to the Property Management Department; the incumbent Administrative Assistant in the Animal Control Unit of the Inspectional Services Department shall be transferred to the Property Management Department to the position of Administrative Assistant (Animal Control). Each of the aforementioned positions and each subject employee who immediately prior to such transfer or reclassification held an office or position subject to Civil Service Laws and Rules shall be appointed without examination or registration and shall upon such appointment retain all rights to retirement with pension that shall or would have accrued, and each such employee's service shall be deemed to be continuous to the same extent as if this transfer or reclassification had not taken place.

Section 7. Chapter 18 of the City of Boston Ordinances, Sections 1.4(6-10) are hereby amended by deleting the several references to "the Police Commissioner" and inserting in place thereof: the Animal Control Unit of the Property Management Department.

Section 8. All of the fees appearing in Chapter 18 of the City of Boston Ordinances, Sections 1.4(6)-(10) are hereby increased by the amount of two dollars ($2.00).

The report was accepted; **the ordinance in the new draft was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1190)

Coun. KELLY offered the following:

Ordered, That effective Monday, October 7, 1996, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 31, 1996:

Keith O. Williams, secretary, $575.92 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1191)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 16, 1996, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 7, 1997:

Edward Coppinger, secretary, $1,380.76 per week, full time.

Passed under suspension of the rules.

RESOLUTION REGARDING UNFAIR DECISIONS MADE IN PROCESS OF AWARDING WIC PROGRAM PARTICIPATION (DOCKET NO. 1192)

Couns. HENNIGAN and DAVIS-MULLEN, for all the Councillors, offered the following:

Whereas, The Latin American Grocers Association has been working over the past two years with the Commonwealth of Massachusetts Department of Health and Human Services in an effort to create a more level playing field in evaluating small business acceptance in the awarding of WIC Program participation; and

Whereas, It appeared that, after good faith efforts on the part of the Latin American Grocers Association to work with the Department of Health and Human Services, the latest round of WIC awards do not reflect a responsiveness on the part of the agency to equitably award WIC participation to small grocery stores; and

Whereas, The awarding of WIC participation to qualified inner-city businesses offers not only convenience to customers, but economic security to those small businesses who have committed themselves to serving our neighborhoods with needed products and services; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Commonwealth of Massachusetts Department of Health and Human Services to resume meaningful communications with the Latin American Grocers Association, and further asks that the Agency recognize the importance of the Latin American Grocers Association's contribution to the viability of our Boston neighborhood business districts and to find positive and lasting solutions to this critical problem.

The resolution was adopted under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING CITY'S APPLICATION TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR CREATION OF "MIDTOWN ECONOMIC OPPORTUNITY AREA" AND BINDING COMMITMENT TO OFFER EITHER TAX INCREMENT FINANCING OR SPECIAL TAX ASSESSMENT FOR QUALIFIED CERTIFIED PROJECTS WITHIN THIS DESIGNATED AREA (DOCKET NO. 1008)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1008, message of the Mayor and order authorizing the City's application to the Massachusetts Economic Assistance Coordinating Council for the creation of the "Midtown Economic Opportunity Area" and binding commitment to offer either tax increment financing or special tax assessment for qualified certified projects within this designated area (referred August 14) — recommending

passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION URGING ELECTION COMMISSION TO DETERMINE COST OF SPECIAL ELECTION TO FILL SOON-TO-BE-VACATED 13TH SUFFOLK HOUSE SEAT AND URGING CITY CLERK TRANSMIT THAT INFORMATION TO STATE TREASURER IMMEDIATELY FOLLOWING SUCH SPECIAL ELECTION IN ORDER TO QUALIFY FOR STATE REIMBURSEMENT (DOCKET NO. 1185)

Coun. FEENEY offered the following:

Whereas, Chapter 10A of the General Laws states that in the event that a special election is required to fill a state representative or state senate vacancy, the city or town holding the special election shall be reimbursed by the state to help defray the cost of a special election; and

Whereas, Chapter 10A requires that funds for reimbursement come from those funds which would have been paid as salary to the vacating state representative or state senator during the time the position is vacant; and

Whereas, The law requires that the city or town clerk certify to the State Treasurer the actual cost of the special election; not therefore be it

Resolved, That the Boston City Council urges the Election Commission to determine the cost of a special election to fill the soon to be vacated 13th Suffolk House seat and urges the City Clerk to transmit that information to the State Treasurer immediately following such special election in order to qualify for reimbursement from the Commonwealth.

The resolution was adopted under suspension of the rules.

ORDER APPROVING TRANSFER OF FUNDS APPROPRIATED TO INSPECTIONAL SERVICES DEPARTMENT ANIMAL CONTROL PROGRAM TO PROPERTY MANAGEMENT DEPARTMENT ANIMAL CONTROL PROGRAM (DOCKET NO. 1115)

Coun. HENNIGAN called Docket No. 1115 from the Committee on Government Operations and the Committee on Ways and Means under Rule 20.

The order was before the body.

Coun. HENNIGAN moved that the following order be substituted for Docket No. 1115:

Ordered, Pursuant to St. 1909, c. 486, § 3B as amended by St. 1986, c. 701, § 3, funds appropriated for the Inspectional Services Department Animal Control Program for the Fiscal Year 1997 operating budget, July 1, 1996, to June 30, 1997, totaling $185,319, are hereby transferred to the Fiscal Year 1997 operating budget, July 1, 1996, to June 30, 1997, of the Property Management Department Animal Control Program and shall be under the jurisdiction and control of the Property Management Department.

FROM:	011-261-0260 Inspectional Services Department	
	Personal Services	$127,769
	Contractual Services	$ 51,200
	Supplies & Materials	$ 6,250
	Current Charges	$ 100
		$185,319

TO:	011-180-0180 Property Management Department	
	Personal Services	$127,769
	Contractual Services	$ 51,200
	Supplies & Materials	$ 6,250
	Current Charges	$ 100
		$185,319

The motion was carried.

The substitute order was passed (⅔rds vote being necessary), yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 12.

Nays — 0.

ORDER THAT SUPERINTENDENT AND SCHOOL COMMITTEE TESTIFY BEFORE COMMITTEE ON EDUCATION AND SCHOOL MATTERS RE STUDENT ASSIGNMENT PROCESS, THE RECENT DECISION REGARDING JULIA McLAUGHLIN AND BOSTON LATIN SCHOOL, AND REVAMPING CURRICULUM OF PUBLIC SCHOOLS (DOCKET NO. 1093)

Coun. DAVIS-MULLEN called Docket No. 1093 from the Committee on Education and School Matters under Rule 20.

The order was before the body.

Coun. KELLY moved that the order be **referred to the Committee of the Whole.**

There being no objection, the motion was carried.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders made a statement about an incident that occurred last Thursday outside Boston Latin Academy. He said he had spent all day last Friday at Boston Latin Academy talking with the principal, with the students, and some of the administration, and he just wanted to make a few brief comments.

He thinks it is imperative that the Council, as leaders of the City, make a statement that any and all forms of violence should not and will not be tolerated in the City of Boston and that the Council should condemn those people who try to inflict some kind of violence upon one another.

He thinks that when we talk about race relations, we must send a message to the residents of Boston that if someone commits an act of violence, a civil or human rights violation, and we go through the law and those individuals are found guilty, they will be prosecuted to the full extent of the law.

Councillor Saunders hopes that his colleagues will stand with him in telling their constituents that that type of behavior will not be tolerated in the City of Boston.

MEETING OF THE COMMITTEE OF THE WHOLE

Coun. KELLY moved that the City Council recess at 1:45 p.m. to discuss Docket No. 1093.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having

adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 4 p.m.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Bill Hubbard (Docket No. 1193).

Councillor Hennigan: Joe Blazuk (Docket No. 1194); Henry Asmar (Docket No. 1195).

Councillor Modica: Matthew Mallen (Docket No. 1196); Joseph Quattrochhi (Docket No. 1197); Pat Rosa (Docket No. 1198).

Councillor O'Neil: Grand Marshal Anna Pia (Docket No. 1199).

Councillor Davis-Mullen: Saint Anthony's Parish (Docket No. 1200).

Councillor Honan: Folake Staveley (Docket No. 1201); Herb Goodman (Docket No. 1202).

Councillor Yancey: P. Eric Abercrumbie, Ph.D. (Docket No. 1203); Edgar E. Smith, Ph.D. (Docket No. 1204); Dr. Jawanza Kunjufu (Docket No. 1205); Na'im Akbar, Ph.D. (Docket No. 1206).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Board and Staff of Project Right, Inc. (Docket No. 1207); George and Mozell Williams (Docket No. 1208).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 4:02 p.m., on motion of Councillor Kelly, to meet on Wednesday, October 9, 1996, at 12 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 9, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend James M. DiPerri, St. Catherine of Siena Church Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

REQUEST OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Coun. O'NEIL requested that the following resolution, Docket No. 1220, be taken out of order at this time. There being no objection, the request was granted.

RESOLUTION REQUESTING REAL PROPERTY DEPARTMENT, WITH ASSENT OF MAYOR, NAME BOSTON LICENSING BOARD LIBRARY (ROOM 809A) THE "WILLIAM F. ARRIGAL, JR. LIBRARY" IN HIS MEMORY (DOCKET NO. 1220)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, William F. Arrigal, Jr., was a former South Boston native, residing most of his life in the Savin Hill section of Dorchester; and

Whereas, Mr. Arrigal was a Korean War Veteran having served in the U.S. Marine Corps; and

Whereas, He was a well respected community activist known for his dedicated service and involvement in the City of Boston's Republican City Committee; and

Whereas, He had a record of service that few can surpass including but not limited to being appointed by then Governor Francis W. Sargent to the Boston Licensing Board 1970 through 1976; and

Whereas, Governor William Weld also reappointed him to the Licensing Board on May 30, 1995; and

Whereas, He was appointed by former Mayors White and Flynn to serve as a member of the Election Commission, and had the distinct honor of being a member of the Electoral College; and

Whereas, At the time of his passing Mr. Arrigal had years of dedicated professional service to the City of Boston; and

Whereas, He was held in high esteem by members of both political parties; and

Whereas, He had tremendous impact on the lives of his family and many friends, therefore be it

Resolved, The Boston City Council assembled hereby respectfully request that the Real Property Department with the assent of his Honor the Mayor name the Licensing Board Library (Room 809A) the "William F. Arrigal, Jr. Library" in his memory.

The resolution was adopted under suspension of the rules.

ORDER TO DECLARE SURPLUS LAND WITH BUILDING LOCATED AT 127 MOUNT VERNON STREET, BEACON HILL, AND TO TRANSFER CARE, CUSTODY, MANAGEMENT, AND CONTROL THEREOF TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 1209)

The following was received:

City of Boston
Office of the Mayor
October 7, 1996

To the City Council.

Dear Councillors:

I submit herewith and recommend that you approve an Order to declare surplus the following City owned property and to transfer the care, custody, management, and control to the Public Facilities Commission for sale or lease under the terms and conditions deemed by the Commission to be most appropriate for the City of Boston.

127 Mount Vernon Street, Beacon Hill, Boston, Mass.

This property currently houses the Boston Fire Department Safety Chief's Quarters. The Fire Department has determined that such property is no longer needed for its purposes.

I believe it is important for the City Council to act expeditiously in this matter so that the Public Facilities Commission can move quickly to take appropriate action in connection with these premises.

I recommend the adoption of this Order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston Fire Department has determined that the building housing the Safety Chief's Quarters, located at 127 Mount Vernon Street, Beacon Hill, Boston, is no longer needed for the purposes of the Boston Fire Department; it is hereby

Ordered, That the said land with building located at 127 Mount Vernon Street, Beacon Hill, Boston, be declared surplus by the City of Boston within the meaning of St. 1909, c. 486, § 31B, as appearing in St. 1966, c. 642, § 12, and the care, custody, management, and control thereof is hereby transferred to the Public Facilities Commission.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR
(DOCKET NO. 1210)

Notice was received from the Mayor of his absence from the City on October 3, 1996, until October 6, 1996.

Placed on file.

APPROVAL OF CONSTABLE BONDS

(DOCKET NO. 1211)

The Constable Bonds of Irish Dion and James M. Fitzgerald, having been duly approved by the Collector-Treasurer, were received and approved.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS SEPTEMBER 11, 1996 MEETING (DOCKET NO. 1212)

The following was received:

City of Boston
Office of the Clerk
October 8, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 11, 1996, viz.:

0208 — Order authorizing Parks and Recreation Department to accept and expend grant of $50,000 from U.S. Department of the Interior, under Urban Park and Recreation Recovery Act, for a Park Ranger neighborhood oriented heritage and environmental education pilot program.
Approved by the Mayor September 17, 1996.

0929 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $50,000 from the Department of Public Health for prostate cancer education and referral services.
Approved by the Mayor September 17, 1996.

0930 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $20,000 from Executive Office of Elder Affairs for operation of the SHINE Program.
Approved by the Mayor September 17, 1996.

0931 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $3,500,000 from Executive Office of Elder Affairs for support and operation of neighborhood based senior services agencies.
Approved by the Mayor September 17, 1996.

0932 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $420,000 from Department of Labor for operation of Senior AIDES Program.
Approved by the Mayor September 17, 1996.

0933 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $30,000 from Executive Office of Elder Affairs for the continued operations of RSVP Supplemental Program.
Approved by the Mayor September 17, 1996.

0934 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $275,000 from Executive Office of Elder Affairs for the continued operation of the Commission's Health and Housing Units.
Approved by the Mayor September 17, 1996.

0935 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $375,000 from Executive Office of Elder Affairs for operation of the administrative and direct services components of the Area Agency on Aging.
Approved by the Mayor September 17, 1996.

0936 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend $35,000 from Executive Office of Elder Affairs for operation of the Senior Companion Supplement Program.
Approved by the Mayor September 17, 1996.

1074 — Order authorizing City to apply to Department of Housing and Urban Development for an Economic Development Initiative grant of $6,000,000 so that the City may create a Homeownership Zone.
Approved by the Mayor September 17, 1996.

1075 — Order authorizing City to apply to Department of Housing and Urban Development for a Section 108 Loan Guarantee Assistance of $20,000,000 to assist in the creation of a Homeownership Zone.
Approved by the Mayor September 17, 1996.

1083 — Three Constable's Bonds.
Approved by the Mayor September 17, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS SEPTEMBER 18, 1996 MEETING (DOCKET NO. 1213)

The following was received:

City of Boston
Office of the Clerk
October 8, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 18, 1996, viz.:

0940 — Order for lease/purchase agreements of $11,982,000 for FY97 and FY98.
Approved by the Mayor September 23, 1996.

0942 — Order authorizing Parks and Recreation Department to accept and expend grant of $391,000 from the Federal Highway Administration and Massachusetts Highway Department for design and construction of a pedestrian pathway linking the Arnold Arboretum to the Forest Hills area.
Approved by the Mayor September 23, 1996.

1116 — Order authorizing the City to accept and expend $500 awarded by the Pioneer Institute for Public Policy Research to support Operation Nightlight Program.
Approved by the Mayor September 23, 1996.

1121 — Twenty-nine Constable's Bonds.
Approved by the Mayor September 23, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING CASH RENTAL SUBSIDIES FOR CERTAIN LOW-INCOME TENANTS IN BOSTON (DOCKET NO. 1214)

Couns. KEANE, DAVIS-MULLEN, HONAN, and MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1)

of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. As used in this act, the following words shall have the following meanings:

(a) "Income eligible", when applicable to subsections (a) to (e), inclusive, of section 2 shall mean having an income, which when combined with the incomes of all other persons residing in the same unit, is 80 percent or less of the median income for the Boston primary metropolitan statistical area as set forth in or determined based upon regulations promulgated from time to time by the United States Department of Housing and Urban Development pursuant to Section 8 of the Housing Act of 1937 as amended, as calculated pursuant to said regulations.

(b) "Income eligible", when applicable to sections (a), (b), (d), (e), and (f), of section 2 shall mean having an income, which when combined with the other incomes of all other persons residing in the same unit, is 60 percent or less of the median income for the Boston primary metropolitan statistical area as set forth in or determined based upon regulations promulgated from time to time by the United States Department of Housing and Urban Development pursuant to Section 8 of the Housing Act of 1937 as amended, and calculated pursuant to said regulations.

(c) "Landlord", the owner of a rental unit, and in the case of an owner which is not a natural person, including without limitation, a corporation, trust or partnership, shall include all officers, directors, agents, stockholders, partners, trustees, trust beneficiaries, or other beneficial owners.

Section 2. Notwithstanding the provisions of chapter 282 of the Acts of 1994 or any other general or special law to the contrary the city of Boston may appropriate money for providing cash rent subsidies to a tenant, and to the owner of the unit occupied by a tenant, where if the tenant is income eligible pursuant to subsection (a) of section 1, satisfies all of the conditions of subsections (a) to (e), inclusive, of section 2, or if the tenant is income eligible pursuant to subsection (b) of said section 1, satisfies all of the conditions of subsection (a), (b), (d), (e), and (f) as set forth herein:

(a) was income eligible as of January 1, 1995, and has continued thereafter to be and remains income eligible as so defined;

(b) was an occupant on November 8, 1994, of a covered rental unit, as defined in subsection (c) of section 3 of chapter 282 of the acts of 1994, and has continued thereafter to be and remains an occupant of a rental unit in the city of Boston.

(c) is a member of a household in which there is and continues to be at least one occupant who was an occupant of a covered rental unit as of November 8, 1994, and (i) who had reached the age of 62 years on or before November 8, 1994, or who was physically or mentally disabled on November 8, 1994 and has continued thereafter to be and remains physically or mentally disabled, or (ii) who is and continues to be a dependent child under the age of eighteen;

(d) is not related by blood or marriage to her landlord;

(e) was found by the city of Boston rent control board, now known as the rental housing resource center, prior to January 1, 1997 to be an occupant of a covered rental unit, as defined in subsection (c) of said section 3;

(f) is a member of a household in which there is and continues to be at least one occupant who was an occupant of a covered rental unit as of November 8, 1994.

Section 3. Said city may impose additional restrictions on eligibility for cash rental subsidies in addition to those set forth in section 2 and in the definitions in section 1; and such cash subsidies shall be exempt from the provisions of subsection (b) of section 4 of chapter 40O of the General Laws, to the extent that such provisions would be applicable and would prohibit such cash subsidies from being provided with respect to rental units owned by a person or entity owning less than ten rental units or with respect to rental units having a fair market rent exceeding four hundred dollars.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Housing.

ORDINANCE CREATING ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND AND COMMISSION (DOCKET NO. 1215)

Couns. DAVIS-MULLEN, MODICA, and O'NEIL offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-six
AN ORDINANCE CREATING
THE ELDERLY/HANDICAPPED TENANT
TRANSITIONAL ASSISTANCE FUND
AND COMMISSION

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, as amended, is hereby further amended by inserting therein, the following new caption and subsections:

( ) ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND

There is hereby established a fund to be known as the ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND which shall be constituted of all of the monies, principal and interest thereon, which are received by the Collector-Treasurer as donations, gifts, grants, grants-in-aid and appropriations lawfully made, including those appropriated from property taxes received as result of valuations increased as a result of the termination of rent controls. The Collector-Treasurer shall keep, invest, reinvest and manage the fund and pay out from it for the benefit of certain tenants hereinafter designated, such sum or sums as may be from time to time voted by the ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND COMMISSION.

( ) ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND COMMISSION

There is hereby established a commission, to be known as the ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND COMMISSION which shall consist of the Commissioner on Affairs of the Elderly, that City Councillor then Chair of the Committee on Elderly and the Collector-Treasurer, all *ex officio*, and all of whom shall serve without additional compensation. The Commission shall annually elect one of their number as Chair and another as Clerk of the Commission.

The Commission shall concern itself with providing assistance to those individuals known as Elderly/Handicapped Tenants in Transition defined as follows: Tenants in housing accommodations occupied solely by a person or persons who are all over the

age of sixty-five years, and/or handicapped (as that term is defined in Chapter 10 of the ordinances), which housing accommodation was by reason of such occupancy at any time during calendar year 1996 a controlled or vacancy decontrolled housing accommodation subject to restrictions on the amount of rent lawfully charged or paid.

Subject to the availability of funds held in the ELDERLY/HANDICAPPED TENANT TRANSITIONAL ASSISTANCE FUND, the Commission shall from time to time direct the Treasurer to pay out monies for the benefit of particular Elderly/Handicapped Tenants in Transition who are displaced, or who face displacement from the controlled or vacancy decontrolled housing accommodation occupied by them as result of the ending of rent controls pursuant to Chapter 40O of the General Laws. Such funds shall be paid as evenly as may be in each category of need established by the Commission and shall be used to offset expenses reasonably incurred or to be incurred by the tenant for moving and storage of furnishings, rental and utility deposits and connection fees, prepaying of rents, installing or otherwise providing access to a new unit, and other or like and similar expenses arising from displacement.

Whenever all of the funds shall have been paid out and there are no funds for a period of six months, or whenever the Commission determines that no further need for its services exists, this ordinance shall expire and any monies remaining in the fund shall be distributed as the law allows.

Referred to the Committee on Housing.

ORDER CALLING FOR STATE ELECTION ON NOVEMBER 5, 1996 (DOCKET NO. 1216)

Coun. KELLY offered the following:

Ordered, That the meetings of the citizens of this city qualified to vote for state officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the fifth day of November 1996 for the election of Presidential Electors, United States Senator, Representative in Congress, Councillors, Senator in the General Court, Representative in the General Court, Register of Probate; also to give in their votes "Yes" of "No" on the following questions:

QUESTION 1
LAW PROPOSED
BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote as taken by the Senate or the House of Representatives before May 1, 1996?	YES NO

This proposed law would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat, and eliminates some restrictions on who may serve on the state Fisheries and Wildlife Board.

The proposed law would prohibit the use, setting, manufacture, or possession of any trap to capture fur-bearing mammals, except common mouse and rat traps, nets, and box or cage traps that confine a whole animal without grasping any part of it. Traps designed to grip an animal's body or body part, such as steel jaw leghold traps, padded leghold traps, and snares, would be prohibited. Federal and state health officials could use such traps in case of a threat to human health or safety. Where a property owner had reasonably tried but failed to correct an animal problem on the property using a legal trap, the owner could apply for and the state Director of Fisheries and Wildlife could issue a permit to use a prohibited type of trap, except a leghold trap, for up to 30 days to correct the problem.

A person violating any of these requirements could be punished by a fine of between $300 and $1,000, or imprisonment for up to 6 months, or both, for each additional trap and each day of violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any trapping license or problem animal control permit.

The proposed law would also prohibit the pursuit or hunting of bear or bobcat with the aid of dog or dogs. Hunting bear using any type of bait, lure, or attraction, or knowingly hunting bear in a baited area, would also be prohibited. The Director could allow the use of dogs or bait in legitimate scientific research projects and in order to control particular animals that posed a threat to human safety or that destroyed livestock, property, or crops.

Violators could be punished by a fine of between $300 and $1,000, or imprisonment for up to 6 months, or both, for each violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any hunting and dog training licenses and permits.

The proposed law would eliminate the requirement that five members of the state Fisheries and Wildlife Board have held sporting licenses in the state for five consecutive years and that four members represent fishing, hunting, and trapping interests.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 2
BINDING REFERENDUM

Shall an act passed by the General Court in 1991, entitled "An Act Reorganizing the School Committee of the City of Boston" be repealed as of January 1998 and in place thereof the school committee structure as existing in 1991 be reconstituted after an election held in 1997?	YES NO

The polls at said meetings shall be opened at seven o'clock A.M. and closed at eight o'clock P.M.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Coun. KELLY moved passage of the order under suspension of the rules.

Coun. CONLEY moved the previous question.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Conley, Feeney, Honan, Iannella, Keane — 5.

Nays — Councillors Davis-Mullen, Hennigan, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 8.

After further debate Coun. KELLY repeated his motion that the order be **passed under suspension of the rules.**

Coun. KEANE moved the previous question.

The motion was carried.

The motion of Coun. KELLY was carried.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE FEASIBILITY OF CITY DEVELOPING ITS OWN VOLUME-BASED TRASH COLLECTION AND MAKE RECOMMENDATION TO FULL COUNCIL ON HOW TO FURTHER REDUCE AMOUNT OF HOUSEHOLD WASTE

DISPOSAL AND INCREASE RECYCLING RATE (DOCKET NO. 1217)

Coun. KEANE offered the following:

Whereas, In 1990 the Boston City Council passed Chapter 9 that established a comprehensive recycling program in the city with the goal of reducing costs for future trash collection and solid waste disposal; and

Whereas, The Public Works Department in 1995 increased the diversion rate of recycling from 10 percent to 12 percent and maintained the total disposal rate from all Boston households at approximately 220,000 tons; and

Whereas, Other cities and towns have successfully implemented volume-based trash programs that reduce total trash disposed and increase recycling rates. For example, the City of Worcester successfully implemented a "Pay Per Bag" trash/curbside recycling program in November 1993 with a 99 percent participation rate that increased its diversion rate of recycling from 2 percent in 1993 to 37 percent in 1994. If yard waste composting is included, Worcester rose to a recycling rate of 50 percent for its residential waste. The amount of trash collected dropped from 766 to 424 tons per week. This 45 percent reduction in trash meant 17,769 fewer tons were incinerated in 1994 and the city saved $652,849 in tipping fees; and

Whereas, "Pay Per Bag" incentives to reduce the amount of residential trash included:

- A 50-cents fee per bag of trash.
- A program, funded by the bag fee, for free, weekly curbside pickup of recyclables, including bulk waste, and 2 collections of household hazardous waste per year.
- Stricter enforcement of existing rules and regulations against illegal dumping, and
- The commitment of the Department of Public Works to design and publicize a new program within 6 months to reach 49,000 households; and be it hereby

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to look at the feasibility of the City of Boston developing its own volume-based trash collection and to make recommendations to the full Council on how to further reduce the amount of household waste disposal and increase the recycling rate; and be it further

Ordered, That the Commissioner of Public Works, the Director of Recycling, the Director of Sanitation and other interested residents and businesses be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER ACCEPTING PROVISIONS OF PARAGRAPH OF SECTION 5 OF CHAPTER 59 OF GENERAL LAWS INSERTED BY CHAPTER 181 OF ACTS OF 1995 RE PROPERTY TAX ABATEMENTS (DOCKET NO. 1218)

Coun. IANNELLA offered the following:

Whereas, Property tax abatements made available to needy widows, orphans and persons over seventy were reduced in dollar amount as result of 100 percent property valuations; and

Whereas, In the years since, there has been no increase in the amount of such abatements; and

Whereas, While inflation rates have not been great, the cumulative effect of many years of increases in the cost of living has been to erode the value of abatements granted to needy widows, orphans and elderly; and

Whereas, By passage of legislation, the General Court has allowed cities and towns to choose to increase such abatements annually by an amount equal to the increase in the cost of living as determined by the Consumer Price Index for such year; and

Whereas, This legislation is "local option" requiring acceptance by municipalities, therefore be it

Ordered, That the paragraph of section 5 of chapter 59 of the General Laws inserted by Chapter 181 of the Acts of 1995, be, and hereby is, accepted.

Referred to the Committee on Ways and Means.

ORDER ACCEPTING PROVISIONS OF SECTION 58 OF CHAPTER 59 OF GENERAL LAWS INSERTED BY CHAPTER 181 OF ACTS OF 1995 RE PROPERTY TAXES (DOCKET NO. 1219)

Councillor IANNELLA offered the following:

Whereas, Installment payments on property taxes are due four times each year; and

Whereas, Preparation and mailing of these multiple billings for the same tax, with copies to mortgagees in most cases, as well as the costs imposed by a contracting financial institution to receive, process, identify and post multiple transactions to the same account, is a considerable expense to the city, ultimately paid for by the taxpayers; and

Whereas, Most taxpayers maintain funds for the payment of taxes in an escrow account, the relatively small interest earned being taxable; and

Whereas, Because tax payments are received in this fashion, the city must regularly borrow funds in anticipation of taxes, thereby incurring interest expense — paid by but not benefiting taxpayers; and

Whereas, By passage of legislation, the General Court has allowed cities and towns to offer a discount to taxpayers who voluntarily choose to pay their full yearly tax within thirty days of the billing; and

Whereas, This would save the city considerable expense, and, the three percent discount allowed to taxpayers would be non-taxable, having the effect of about a four percent taxable interest rate; and

Whereas, This legislation is "local option" requiring acceptance by municipalities, therefore be it

Ordered, That section 58 of chapter 59 of the General Laws as inserted by chapter 181 of the Acts of 1995, be, and hereby is, accepted.

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER AUTHORIZING FINANCING BY REVENUE BONDS TO BE ISSUED BY CITY THROUGH BIDFA FOR PROJECT OF NEW BOSTON SEAFOOD DISTRIBUTION, INC., F. J. O'HARA & SONS, INC., GLOBE FISH COMPANY, INC., FRESH WATER FISH COMPANY, INC. AND PURITAN FISH COMPANY, INC. (DOCKET NO. 1225)

The following was received:

City of Boston
Office of the Mayor
October 4, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed $4,500,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the construction of a 66,700 square foot state of the art seafood distribution and processing facility by F. J. O'HARA & SONS, INC., GLOBE FISH COMPANY, INC., FRESH WATER FISH COMPANY, INC. and PURITAN FISH COMPANY, INC., collectively known as the NEW BOSTON SEAFOOD DISTRIBUTION CENTER.

It is proposed that the construction of this new facility will enable the above mentioned companies to significantly improve their operating efficiencies and increase productivity in order to meet increasing sales volume.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, The acquisition, rehabilitation and equipping of industrial development facilities to be owned by New Boston Seafood Distribution, Inc. (the "Developer") and F. J. O'Hara & Sons, Inc., Globe Fish Company, Inc., Fresh Water Fish Company, Inc. and Puritan Fish Company, Inc. (the "Companies") (collectively referred to with the Developer as the "Borrower", which term includes any partnership, corporation or other affiliate) as a seafood processing facility has been proposed for the City of Boston (the "City"); and

Whereas, Said industrial development facilities (the "Project") will consist generally of the acquisition of approximately 185,000 S.F. of land, the purchase of machinery and equipment, including all improvements, sitework, lease hold improvements, utilities and appurtenant facilities, all located at Lot F BRA/EDIC Marine Industrial Park, South Boston, Massachusetts, and all related costs (the "Project"); and

Whereas, The Borrower has expressed its willingness to make payments sufficient to pay the principal of and interest on industrial development bonds of the City issued to pay up to $4,500,000 of the cost of the Project and the current expenses of the City, acting by and through the Boston Industrial Development Financing Authority (the "Authority"), incurred in connection therewith to reimburse the city for or indemnify the City against any such expenses or costs incurred hereafter in the event that issuance and sale of such bonds are not accomplished as contemplated; and

Whereas, One hundred fourteen (114) persons are presently employed by the Companies and will be transferred to the Project, and the Project, upon completion as projected by the Borrower, will provide employment for approximately thirty-seven (37) additional employees of the Borrower at the Project within the next two years, and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment and be of benefit to the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Borrower has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs at said Project to City of Boston residents; and

Whereas, The estimated cost of the Project is $7,915,000 and the Borrower has indicated its willingness to finance any costs of the Project in excess of $4,500,000 other than by the issue of these industrial development bonds, and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issue of industrial development bonds by the City, acting by and through the Authority, pursuant to the provisions of Chapter 40D of the Massachusetts General Laws (the "Act"); and

Whereas, The financing in part or in whole of the Project through the issuance and sale of industrial development bonds is intended to be inducement for the Borrower to acquire, construct and equip the proposed Project in the City of Boston for its benefit; and

Whereas, The Authority has adopted an initial favorable resolution with respect to this industrial development project and had indicated its willingness to finance the Project described above through a loan agreement or other financing pursuant to the Act; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the proposed bonds, the City does not and cannot provide any assurance that the Project or the Borrower is financially viable and sound, that amounts owing on such bonds will be paid, that any collateral which may be pledged to secure such bonds would be sufficient to repay the holders of such bonds in the event of default and foreclosure, or that interest on such bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of such bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, Notice of a public hearing relating to the proposed issuance of industrial revenue bonds by the City, acting by and through the Authority, in an amount not exceeding $4,500,000 to finance the Project was published in *The Boston Globe* on September 6, 1996, and said public hearing was held on September 20, 1996, all as described in the public notice; now therefore be it

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through industrial development bonds issued by the City, acting by and through the Boston Industrial Development Financing Authority, pursuant to the Act, in a principal amount not to exceed $4,500,000, be, and the same hereby are, approved; provided, however, that such bonds shall not constitute a pledge of the faith and credit of the City of Boston; and be it further

Ordered, That it is intended that this approval shall constitute official action toward the issuance of the aforesaid bonds to the extent, if any, required by regulations under the Internal Revenue Code as amended (the "Code"), and the approval required thereunder, and it is also the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project.

Referred to the Committee on Economic Development and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in

which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Declaring October 3, 1996 "Sergeant Roy Chambers Day" (Docket No. 1221).

Councillors Roache and Davis-Mullen: John "Injun" Horan (Docket No. 1222).

Councillor Davis-Mullen: Government of Free Vietnam (Docket No. 1223).

Councillor Yancey: David A. Johnson and the Urban Pulse Magazine Show (Docket No. 1224).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Ms. LaVall Brown (Docket No. 1226); Ms. Barbara P. Lowe (Docket No. 1227).

On motion of Coun. KELLY **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so Councillor Yancey stated that last Friday Councillors Honan, Saunders, and he as well as members of the State Senate and State House of Representatives gathered in front of the Latin Academy High School building to condemn an act of violence which had taken place a week earlier.

He stated there were roughly between thirty and forty individuals who had come to a Boston public school building, mostly adults, to attack Boston schoolchildren, and Councillor Yancey believes it is critical that the members of the Council as elected officials should speak loudly and clearly about what is acceptable and what is not acceptable in the City of Boston and that this behavior is definitely not acceptable, because we don't want to give anybody a sense that they have a license to violate our children at will without being called to task. He also called upon the Mayor to act on this matter.

STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Councillor Hennigan said that she wished to thank Councillors Yancey, Saunders, and Honan for appearing at the gathering to protest the act of violence at Boston Latin Academy, one of the shining lights in the Boston school system. She believes that if the Council does not speak out very loudly and clearly on any act of violence at any school in the city, it does a great disservice to all schools.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil stated that there isn't one of the Councillors here that does not condemn any violence in the school system. He does not know when the violence is going to stop. It began in 1974 and is never going to change. He feels it's only the beginning, that we will have more riots and fights, that all of us could go out there and make speaches, but it's not going to solve the problem. "Nobody cares about the kids; all they care about is the buck."

STATEMENT OF COUNCILLOR KELLY

Having received unanimous consent to do so, Councillor Kelly said that it is unfortunate that the only time some members of this body seem concerned about violence is when it is interracial violence. He remembered that when he was a Councillor in a previous year he spoke about some of the acts of violence going on on a daily basis in some of the minority districts of Boston, particularly Mattapan and Roxbury, and that Councillor Yancey suggested that Councillor Kelly mind his own business because he was not talking about interracial crime but talking about black-on-black crime.

Councillor Kelly said that since he has been a member of the Council and before that time, the preponderance of crime in Boston has been black kids shooting black kids and he feels that all of the Councillors ought to condemn that kind of activity as well as condemning any other kind of violence. He believes that all the Councillors ought to condemn all types of violence, and he feels that all Councillors ought to do the same, ought to be consistent.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, October 23, 1996, at twelve o'clock noon.

The motion was carried.

Adjourned at 1:20 p.m., on motion of Councillor Kelly, to meet on Wednesday, October 23, 1996, at 12 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 | MONDAY, MARCH 31, 1997 | NO. 13

MAYOR MENINO READIES FRANKLIN PARK ZOO FOR OPENING

Mayor Thomas M. Menino announced on March 19 that the Franklin rk Zoo will offer a brand new snow leopard exhibit this season. Mayor enino announced the new exhibit with Brian Rutledge, CEO of the Frank- ı Park Zoo during a comprehensive cleanup by the Mayor's Basic Services am to ready the Zoo for its April 1st opening. The new exhibit and the eanup are two of Mayor Menino's commitments to revitalizing the Franklin rk Zoo as a major urban attraction for both residents and visitors.

Mayor Menino said, "Franklin rk Zoo is such an urban treasure. don't say that just as a mayor, but someone who enjoyed this very o as a child. That is why we have ch a strong presence here today. I nt to get it ready for this upcom- g season as we move forward with r efforts to make this one of ston's greatest attractions. Today can see our efforts taking root th a new exhibit to offer visitors d the completion of some needed aintenance tasks. This is only the ginning."

The snow leopards, Tang and Jin, ll be displayed in the new exhibit the Children's Zoo. Mayor enino helped make the new exhibit ssible with his commitment of 0,000 for the design and recon- uction of the Children's Zoo. The w exhibit will be a welcome asset the effort to boost the number of sitors. With the opening date less an two weeks away, city depart- ents conducted the following tasks ready the Zoo for opening:

- Painting all crosswalks, exterior pedestrian handrails, and exterior doors;
- Improving interior lighting, in particularly at the tropical forest exhibit;
- Repairing 18 water fountains as well as other basic carpentry and plumbing repairs;
- Resetting stone wall at Peabody Circle;
- Covering parking lots with stone dust;
- Trimming trees;
- Designing and installing 100 signs;
- Cleaning sewer catch basins, scanning pipes for leaks and fixing sunken sewer drains;
- Repairing or installing as needed new walkways;
- Sweeping the area with a mechanical sweeper, and
- A Red Shirt crew will also remove debris from the grounds.

Much of the work will continue beyond today. The departments involved are Property Management, Parks and Recreation, Transportation, Boston Water and Sewer, Public Works, Code Enforcement and Neighborhood Services.

A recent study by the Boston Consulting Group showed that the Franklin Park Zoo has the potential to be a major urban attraction with over one million visitors annually. Currently, the Zoo gets about 200,000 annual visitors. Mayor Menino has taken the initiative to help the Zoo live up to its potential by committing increased city resources, including today's cleanup and the funding for the Children's Zoo exhibit.

Mayor Menino has also made a number of other commitments to revitalize the Zoo including, $40,000 in funding for a new hoofed animal exhibit, handing lamp pole banners to market the Zoo, developing a summer concert series and connecting the Zoo with resources available from the City's federal Enhanced Enterprise Community designation.

MAYOR PRESENTS POSITIVE IMAGE AWARDS TO LOCAL YOUTH

Boston Mayor Thomas Menino presented several local youth with "Positive Image" awards on March 18 in the second floor lobby of Boston City Hall. The award, created this year, recognizes the positive contributions that teens have made to the quality of life in Boston.

The award winners are:

Groups:

The Food Project
The Youth Voice Press Corps

Individuals:

Kameela Ilyas from Mattapan
Raushanah Muhammad for Hyde Park
Quisquella Addison from Hyde Park
Dwayne Johnson from Dorchester
Nebulla Stephen from Dorchester
Sean Pierce from Dorchester
Katisha Tarinda John from Dorchester
Nicole Pascarelli from South Boston

Some of the projects that the award winners have been involved in include growing vegetables to distribute to local homeless shelters, educating peers about AIDS and HIV, mentoring younger children and working with senior citizens. The Positive Image award is a new component of the annual Mayor's Youth Summit which this year has Positive Images as its theme. The Summit, which will be held on Saturday, April 5 at Boston Latin School, will include youth speakers, remarks by Mayor Menino, a Keynote Speaker,

(Continued on next page)

(Continued from front page)
entertainment, workshops and more which will highlight the positive images of youth. The Summit's sponsors, BankBoston, Mellon Charitable Giving and NYNEX also attended the award presentation.

POSITIVE IMAGE AWARDS PRESENTATION

Remarks of
Mayor Thomas M. Menino
March 18, 1997

Thank you, Catie, and good giving, ladies and gentlemen. It's my honor to be here tonight to present the first-ever Positive Image Awards. We created these awards as a component of the Mayor's Youth Summit because we felt that young people deserve to be recognized for the great contributions you make to our city.

The theme of this year's Youth Summit is "Positive Image." Our goal for the Summit, and reason for presenting these awards, is to encourage young people to get involved in improving the quality of life for Boston's residents. The eight individuals and two youth groups that are being recognized tonight have demonstrated your commitment to your respective communities, and you serve as positive role models for your peers.

Some of the projects you have been involved in include growing vegetables to distribute to local homeless shelters, educating your peers about HIV and AIDS, mentoring younger children and working with senior citizens. You come from Dorchester, South Boston, Mattapan and Hyde Park, and you are an inspiration to us all.

I congratulate each of you on your accomplishments. And I congratulate your friends and families who have supported you in your endeavors. At a time when most of the media attention on young people is negative, I want these awards to stand as a symbol of the positive contributions young people can and do make to society.

I'm really looking forward to the Youth Summit on April 5th and I know that great ideas will come out of it. Just knowing that there will be young people like you, tonight's award winners, participating in the Summit is very encouraging to me. Continue to keep up the good work in and out of school. I thank you for the contributions you've made towards making Boston a better place to live, work and visit. Congratulations.

TEAM AND ABCD JOIN WITH MAYOR MENINO, SENATE PRESIDENT BIRMINGHAM, AND AFL-CIO TO PUT $$$$ IN FAMILY POCKETS VIA EARNED INCOME CREDIT

Thousands of Massachusetts families lose out on up to $3,556 because they don't claim their Earned Income Credit. Although some 270,000 Massachusetts families are expected to take advantage of the federal tax credit, another 40,000 to 67,500 Massachusetts families qualify but do not claim the credit. The good news is that parents still have four weeks left to file their taxes and claim their Earned Income Credit.

In a unique collaboration, Boston Mayor Thomas Menino and Senate President Thomas Birmingham will join Robert Coard, President/CEO of Action for Boston Community Development (ABCD), Joseph Faherty, President of the Massachusetts AFL-CIO, Jim St. George, Director of the TEAM Education Fund, Lou Nickinello, President of AK Media/Ackerley, and three recipients of the EIC to announce a campaign to increase usage of the Earned Income Credit in Massachusetts.

The campaign, coordinated by the TEAM Education Fund, includes a 24-hour hotline (1-800-968-2887), billboards donated by AK Media/Ackerley Communications, posters on the MBTA, taxpayer assistance sites, announcements in utility bills, outreach by neighborhood agencies like ABCD, and extensive outreach to city employees and public school parents by Mayor Menino's office.

Across Massachusetts, hard working families have trouble making ends meet. By claiming their Earned Income Credit, working parents can receive up to $3,566 in refundable credit. In 1995, 270,000 Massachusetts families claimed the credit, receiving an average of $1,000 each. All told, the EIC pumped $300 million of federal money into Massachusetts communities to help families pay their rent, buy groceries, and pay utility bills.

"The Earned Income Credit has put millions of dollars in the pockets of Boston families — dollars that have been spent in neighborhood stores for food, clothing and other essentials. These additional dollars in our neighborhood economies give an extra push to our efforts to revitalize our neighborhood business districts — from main street to the many new supermarkets in our city. They also lead to more jobs for local residents," said Mayor Thomas Menino.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"The Earned Income Credit is an xtraordinary opportunity for ordi-ary people," said Senate President homas Birmingham. "Those who ork hard, play by the rules and try raise a family on an income below 28,000 deserve tax relief. It is my ope that greater awareness will lead greater participation."

"There are thousands of poor and oderate-income families in Massa-usetts who are eligible for income x assistance," said Robert Coard, resident/CEO of Action for Boston ommunity Development, Inc. — oston's anti poverty agency. "It is eat that a force such as TEAM is vocating on their behalf. This is a eat opportunity for hard-working ople to receive additional financial pport to help off-set the day-to-day sts of living. ABCD is also glad to its part in educating Boston's or people about this potential sav-gs."

"The Earned Income Credit is vailable money for many working milies in Massachusetts who are uggling month to month to make nds meet," said Massachusetts FL-CIO President Joseph C. Fa-erty. "It is money that can be used pay rent, buy groceries, and keep e lights and phone on in your ome."

"Working parents with moderate comes deserve a break. Even at the w minimum wage, a full-time orker earns less than $11,000 a ar. This tax credit can be enor-ously helpful for low-income work-s struggling to raise their families dignity," said Jim St. George, Di-ctor of TEAM and the TEAM Ed und.

The Earned Income Credit is a oadly popular federal tax credit ailable to working parents with in-omes below $28,495; and a smaller edit is available to workers without ildren. It provides a maximum edit of $3,556.

The Earned Income Credit is par-cularly important for people who e trying to move from welfare to ork. The Earned Income Credit can also help legal immigrants, who have seen many of their federal benefits substantially cut by Congress.

BOSTON MAKES TOP 10 IN 2 SURVEYS

The City of Boston has made two top ten lists, rated by *Reader's Digest* as the 9th best city in the country for families to live and rated by *PC World* as the 9th best city in the country for working at home.

Mayor Thomas M. Menino says, "These surveys tell the world what we already know, that Boston offers a great lifestyle and that the city is a business leader. Boston has a little bit of everything, whether you want culture, recreation, access to leading industries, greenspace, or a cityscape. And the city is so compact that everything it has to offer is just a short walk or T ride away."

"The Best Places to Raise a Family" is an article in the April issue of *Reader's Digest*. It profiles the 10 metropolitan areas in the country mentioned most by parents in a Roper Center for Public Opinion Research poll as having several positive aspects, including, a clean environment, healthy economy, and affordable cost of living. Pittsburgh, Pennsylvania is the only other *Reader's Digest* top 10 city located in the Northeast. (Pittsburgh was ranked 5th best place in the country for a family to live.)

PC World calls Boston the 9th best city in the country for working from home. The April issue says, "For teleworkers, Boston is a major on-ramp to the Net, with a high concentration of local access numbers." The magazine goes on to say "Boston has the brains," and, "When you're not thinking about work, you can ponder the birth of America at Boston's countless historical sites. For more recreational lounging, stop by Quincy Market or picnic along the Charles River." Boston was the only city in the Northeast to make *PC World's* top ten list.

ECONOMIC PROGRESS AT DOWNTOWN CROSSING

Several speakers at the annual Downtown Crossing Association Annual Breakfast on March 18 highlighted progress which has been made in the retail area in the last year.

Association President Bethany Kendall told members, "This has been a banner year for Downtown Crossing, truly a year of breaking records." Kendall said pedestrian traffic has "increased substantially" and cited the opening of four major retailers, Border's, Loehmann's, Marshalls, and Tello's. Kendall added, "Boston can now be proud that crime is at its lowest level since 1970." She said crime has decreased 23 percent in Area A1, which includes Downtown Crossing.

Filene's President and CEO Judith Hofer was the keynote speaker at the breakfast. She cited figures which show pedestrian traffic on weekdays is now rivaling the weekends. She added that Downtown Crossing stores have benefited from the low office vacancy rate in the city and from an increase in tourism.

Mayor Thomas M. Menino spoke about the City of Boston's two-year plan for 8 million dollars in infrastructure improvements. The Mayor highlighted Emerson College's 28 million dollar investment in renovating buildings on Tremont Street and Suffolk University's plans for new buildings at 110-112 Tremont. In addition, renovation projects have been completed or are under way at the Shubert Theatre, Charles Playhouse, and 57 Cinema.

Seat Belts.
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When You Wear Them.

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Notice is hereby given that at 11:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cork Realty Trust (by Michael Moxley), seeking with reference to the premises at 54 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1).

Subdivide this Lot B with one-family dwelling from Lot A with one-family dwelling at 56 Park Street (two-family dwelling previously known as 9-10 Common Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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(March 31.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald P. Ludvigsen, seeking with reference to the premises at 4009 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 7(7-4).

Remove prior Board of Appeal (BZC-18258) Proviso #1, granting approval of outdoor display and sale of 24 used motor vehicles "to this owner-operator only."

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Article(s): 9(9-2).

Change legal occupancy from store to store with delicatessen (including take-out food).

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Article(s): 7(7-4).

Remove prior Board of Appeal (BZC-18259) Proviso #1, granting approval of office for sale of 24 used motor vehicles, office for leasing/rental of motor vehicles and repair shop for own vehicles "to this owner-operator only."

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Article(s): 43(43-19).

Increase lodging house capacity from 23 lodgers to 42 lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carolyn Geary, seeking with reference to the premises at 32 G Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Fr day, April 11, 1997, a Public Hearing will be held b the Board of Appeal of the City of Boston in Roor 801, City Hall, upon the appeal of Ngok K. Le, seel ing with reference to the premises at 17 Bradsto Street, Ward 8, from the terms of the Boston Zor ing Code (see Acts of 1956, c. 665) in the followin respect: Variance.

Article(s): 8(8-7-86).

Change legal occupancy from billiard/pool ha and deli/restaurant (including take-out food) to b liard/pool hall with eight video machines and de restaurant (including take-out food).

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yc might have regarding this matter.

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Article(s): 14(14-1) 15(15-1) 17(17-1).

Subdivide this Lot A with one-family dwelli from Lot B with one-family dwelling at 54 Pa Street (two-family dwelling previously known as 10 Common Street).

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern y might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on day, April 11, 1997, a Public Hearing will be hel the Board of Appeal of the City of Boston in Rc 801, City Hall, upon the appeal of Bernice podes, seeking with reference to the premise 298 Marlborough Street, Ward 5, from the term the Boston Zoning Code (see Acts of 1956, c. 6 in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct roof-deck on second-story ell on t unit apartment building.

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Fri-, April 11, 1997, a Public Hearing will be held by Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of Scott Andonian d Rusdael Barros, seeking with reference to the mises at 88 Worcester Street, Ward 9, from the ms of the Boston Zoning Code (see Acts of 1956, 65) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from five apartments to apartments (install basement apartment).

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Fri-y, April 11, 1997, a Public Hearing will be held by Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of Boris and Lubov plan, seeking with reference to the premises at 63 Commonwealth Avenue, Ward 21, from the ms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table J).

Change legal occupancy from one-family dwell- to one-family dwelling and medical office.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Fri-y, April 11, 1997, a Public Hearing will be held by Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of Edward Walsh, eking with reference to the premises at 42-44 old Hill Street, Ward 11, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

Article(s): 51(51-9, Table D: Lot Area for Addi-nal Dwelling Units and Side Yard Insufficient) (51-49, Table J).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie Ellis, seeking with reference to the premises at 23 Tilestón Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive and Rear Yard Insufficient) 54(54-18).

Erect one-story addition (fifth story) with roof deck to existing four-story three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ruggiero (by Anthony Coppola), seeking with reference to the premises at 181-183 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 54(54-12).

Allow premises to be used as a fee-paid 15-vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara Kalkanajian, seeking with reference to the premises at 27 Cleveland Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 54(54-10, Table C) 54(54-18).

Raise roof on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Britt Densmore, seeking with reference to the premises at 468 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis E. Mosquera, seeking with reference to the premises at 107-109 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 59(59-18, Table C).

Increase outdoor display and sale of second-hand motor vehicles capacity from 16 to 40 vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Article(s): 47A(47A-12).

Change legal occupancy from offices, retail and restaurant to offices, retail and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Article(s): 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 20(20-1) 23(23-1).

Erect three-story addition to existing one-story building; change legal occupancy from two stores and one office to store, office, barbershop and six apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harriet S. Silver and Bernard Krasner (by Ducky Wok Seafood Restaurant, Inc.), seeking with reference to the premises at 116-126 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install signage, including projecting sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Article(s): 51(51-9, Table D) 51(51-49, Table J).

Change legal occupancy from store, office and three apartments to five apartments.

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Article(s): 8(8-7-36A).

Change legal occupancy from retail store to retail store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maple Grove Realty Trust (by Neil Crowley), seeking with reference to the premises at 526 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-61).

Change legal occupancy from service and sales of radio and televisions to retail, office, ice cream store (including take-out food) and auto rental agency with accessory indoor storage of six cars.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard M. DeNicola, Jr., seeking with reference to the premises at 121 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect 11′6″ × 17′ and 19′ × 19′ additions at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on F[illegible] day, April 11, 1997, a Public Hearing will be held [illegible] the Board of Appeal of the City of Boston in Roo[illegible] 801, City Hall, upon the appeal of Richard Zeng[illegible] seeking with reference to the premises at 22 Sac[illegible] ville Street, Ward 2, from the terms of the Bost[illegible] Zoning Code (see Acts of 1956, c. 665) in the f[illegible] lowing respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal [illegible] 635-4775, if there is a question or concern y[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on F[illegible] day, April 11, 1997, a Public Hearing will be held [illegible] the Board of Appeal of the City of Boston in Roo[illegible] 801, City Hall, upon the appeal of David O'Don[illegible] hoe, seeking with reference to the premises at [illegible] Carolina Avenue, Ward 19, from the terms of t[illegible] Boston Zoning Code (see Acts of 1956, c. 665) [illegible] the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area, Lot Ar[illegible] for Additional Dwelling Units and Side Yard Insu[illegible] cient).

Subdivide this lot with three-family dwelling fr[illegible] lot with three-family dwelling at 48 Carolina A[illegible] nue.

Please feel free to call the Board of Appeal [illegible] 635-4775, if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on [illegible] day, April 11, 1997, a Public Hearing will be hel[illegible] the Board of Appeal of the City of Boston in Ro[illegible] 801, City Hall, upon the appeal of George Kel[illegible] dis, seeking with reference to the premises a[illegible] Dana Avenue, Ward 18, from the terms of [illegible] Boston Zoning Code (see Acts of 1956, c. 66[illegible] the following respect: Variance.

Article(s): 19(19-1).

Construct 10′ × 12′ second-level deck on t[illegible] family dwelling.

Please feel free to call the Board of Appea[illegible] 635-4775, if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretar*

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

LAW DEPARTMENT

Appraisal Services

C. 1846-97
May 13, 1996

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Gail A. Mann, 10 Marigold Avenue, Wellesley, MA 02181, for providing professional real estate appraisal services in the case entitled *Susi Construction Co., Inc., v. M. Susi & Son, et. and City of Boston.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.
Under the terms of the contract, Ms. Mann will provide real estate appraisal services to the City of Boston in the above case. The Contractor is specially qualified for this assignment because of particular experience in raw land appraisal. The case involved is in the active phase and the contractor had been working continuously on this issue during the previous fiscal year.
Compensation under this contract shall not exceed $4,000, at the hourly rate of $75, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1996, to June 30, 1997.
Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Title Examinations

C. 1847-97
May 16, 1996

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles Gaffney, an attorney located at 415 Concord Avenue, Belmont, MA 02178, for providing title examinations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.
Under the terms of the contract, Attorney Gaffney will provide title examinations and reports regarding background research relating to legal matters within the geographical bounds of Suffolk County. The Contractor is specially qualified to do this work because of his extensive expertise and experience as a competent and reliable title examiner.
Compensation under this contract shall not exceed $15,000, at the rate of $50 per rundown per parcel and/or $350 per parcel per back title, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1996, through June 30, 1997.
Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

PUBLIC WORKS

Compensation Adjustments

Glen Cooper, principal electrical engineer, from $1,020.32 to $1,061.15 a week.

Lorraine Rizzo, head account clerk, from $464.29 to $503.63 a week.

Salvatore D. Morello, supervisor of highway maintenance, from $716.86 to $806.02 a week.

Thomas J. Slowe, Jr., supervisor of highway maintenance, from $716.86 to $806.02 a week.

Frederick C. Smith, supervisor of highway maintenance, from $716.86 to $806.02 a week.

Bernard Williams, supervisor of highway maintenance, from $716.86 to $806.02 a week.

Sylvester Youngren, supervisor of highway maintenance, from $716.86 to $806.02 a week.

Michael Doyle, laborer and temporary motor equipment operator, from $382.74 to $396.05 a week.

Harris Anthony, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Carole Wallace, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Mary Ann Francis, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Stephen Flaherty, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Derek Sullivan, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Damian Perez, laborer and temporary motor equipment operator, from $382.74 to $398.05 a week.

Lance Stephens, special heavy motor equipment operator and laborer, from $434.71 to $447.75 a week.

Darrell Kiser, heavy motor equipment operator and laborer, from $418.01 to $430.55 a week.

Leaves of Absence

Daryl Brathwaite, laborer and temporary motor equipment operator, $368.02 a week.

Judy Roopcharan, principal account clerk, $447.75 a week.

Reinstatements

Anthony DiGirolamo, laborer and temporary motor equipment operator, $447.75 a week.

Daniel Hicks, motor equipment repairman, $513.65 a week.

Louis A. Alfiari, Jr., laborer and temporary motor equipment operator, $447.75 a week.

Earl Eutsay, laborer and temporary motor equipment operator, $447.75 a week.

David W. Kisil, motor equipment repairman, $513.65 a week.

RETIREMENT BOARD

Compensation Adjustments

Gregory T. Rooney, head clerk, from $397.95 to $465.56 a week.

Michael Collins, principal administrative assistant, from $814.76 to $858.09 a week.

Sheila Hickey, administrative assistant, from $662.63 to $689.15 a week.

Michael Travaglini, executive officer, from $1,433.08 to $1,467.46 a week.

Thomas S. Doherty, data processing systems analyst, from $748.31 to $785.88 a week.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David O'Donahoe, seeking with reference to the premises at 48 Carolina Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area, Lot Area for Additional Dwelling Units and Side Yard Insufficient).

Subdivide this lot with three-family dwelling from lot with three-family dwelling at 46 Carolina Avenue.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher and Robert Connors, seeking with reference to the premises at 28 St. Martin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from three-family dwelling to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, April 11, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura Dincecco, seeking with reference to the premises at One Fairfield Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive and Usable Open Space Insufficient) 54(54-18).

Erect two-story vertical addition and change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paul Jones, or a nominee to be approved by the Director, approximately 2,924 square feet of vacant land located at 3 Stanwood Terrace the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 24, 31.) *Director.*

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 14, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Mr. Harrington:

On April 24, 1996, Mr. Steven C. Lombardi was appointed to the position of Administrative Secretary, RC14-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Steven C. Lombardi — Appointed April 24, 1996, to serve as Administrative Secretary at the House of Correction. Mr. Lombardi has previous experience as the Director of Medical Records with Correctional Health Care Solutions for more than one year; as the owner of his own business for over three years; and as an apprentice plumber for several years.

In view of his prior service and demonstrated skills and abilities, it is requested that his second and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 10, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector Cartagena, an individual of 980 Tremont Street, Unit #4, Roxbury, MA 02120, and David Perez, an individual of 214D Florence Street, Roslindale, MA 02131, and James L. Warner and Fitchture L. Warner as husband and wife as tenants by the entirety of 980 Tremont Street, Unit #2, Roxbury, MA 02120, and Manuel Guillen and Ellen Guillen of 980 Tremont Street, Unit #1, Roxbury, MA 02120, as Trustees of 980 Tremont Street Condominium Trust, under a Declaration of Trust dated July 6, 1989, and recorded in Book 15676, Page 184 at the Suffolk County Registry of Deeds, or nominee to be approved by the Director of the Public Facilities Department, approximately 1,493 square feet of vacant land located at 986-988 Tremont Street, Ward 9, Assessor's Parcel Number 01934-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(March 31; April 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 31, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements of bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 195 — KITCHEN CHEMICAL to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 15, 1997. (Commodity Code: 485-39; Buyer: Geraldine Antonelli)

(March 31; April 7, 14.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Application are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

The City of Boston, acting by the Parks Comssion, 1010 Massachusetts Avenue, Roxbury, \ 02118, hereinafter referred to as the Award- Authority, hereby invites sealed bids for the ject listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly ntified as a bid and signed by the bidder. All ls for this project are subject to all applicable visions of law and in accordance with the ms and provisions of the contract documents itled: Supply and Installation of Graphic Pan- for Boston Common and City Hall Plaza Ki- s.

SCOPE OF WORK includes: Furnishing all la- materials, and equipment necessary to fab- ate and install porcelain enamel graphic pan- as outlined in the specifications.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston e, on Thursday, April 17, 1997, and opened thwith and read aloud. Bids shall be filed with Awarding Authority, 1010 Massachusetts Av- ue, third floor, Roxbury, MA 02118, accompa- d by the bid deposit previous to the time med for opening of bid. The Awarding Author- reserves the right to waive any informalities, to reject any and all bids, if it be in the public erest to do so.

SPECIFICATIONS AND PLANS will be availa- on or about Monday, March 31, 1997, after a.m., Boston time, at the Parks and Recrea- n Department to all interested parties who esent a $50 certified check, payable to the y of Boston for each set. Specifications must returned in good condition within thirty days the bid opening in order for the bidder to ve the $50 check returned.

BIDDERS are hereby notified that bid de- sits must be 5 percent of his/her bid, and all be in the form of a bid bond, cash, or cer- ed check, treasurer's check or cashier's eck, bid bond of a surety company qualified do business under the laws of the Common- alth and satisfactory to the Commissioner ade payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered ceptable unless each bidder complies fully h the following requirements for Minority/Wo- n Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo- n Participation section of this contract each lder must give satisfactory assurance that at ast 15 percent of his bid price shall be ex- nded for minority business enterprise and at ast 5 percent of the bid price shall be ex- nded for women business enterprise.

Within five (5) business days after notification the Awarding Authority, the low bidder must omit a completed M/WBE Utilization Form(s) the Minority and Women Business Office, lo- ted at City Hall, One City Hall Plaza, Room 0, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 8, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 31; April 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing of School Buses, Bid #98-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 31, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Furnishing of School Buses, Bid #98-30," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(March 31; April 7.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

HOUSING COUNSELING PROGRAM

The City of Boston, through its Public Facilities Department (PFD), is seeking proposals from Boston community-based non-profit organizations to administer its Housing Counseling Program for the period July 1, 1997, to June 30, 1999.

The Housing Counseling Program's goal is to assist low-income individuals and families, the elderly, the homeless, persons with AIDS, and formerly rent-controlled households to secure permanent affordable housing.

Potential proposers are hereby notified a "Bidders Conference" with be held on Thursday, April 10, 1997, from 10 a.m., to 12 noon, at PFD, 26 Court Street, 8th Floor Conference Room, Boston, MA. Attendance at this conference is recommended but not mandatory.

The Proposal package will be available on March 31, 1997, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposal must be submitted in a sealed envelope with the project title identified on the outside of the envelope and submitted directly to PFD, at the above mentioned address, on April 18, 1997, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request For Proposals contact Amanda Roe, Project Manager, at 635-0323

CHARLES T. GRIGSBY,
(March 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Tobin Building Community Center, 1481 Tremont Street, Boston, MA, Project #6501.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 - 38O the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans, specifications, construction plans, specifications, administration construction contract, and construction supervision for the Renovations to the Tobin Building Community Center, 1481 Tremont Street, Boston, MA, with an associated construction cost estimate of $2,750,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract.

Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by April 16, 1997, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore, applicants MUST obtain and submit to the Public Facilities Department the Designer Section Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(March 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Window Installation and Repairs in Various Library Buildings for a Multi-year (Three [3] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price, Project #9825, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled: "Window Installation and Repairs in Various Library Buildings, for a Multi-year (Three [3] Year) Period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, and on July 1, 1999, at the Bid Price", at an estimated three-year cost of $45,000.

SCOPE OF WORK: In general, includes Window Installation and Repairs in all Library Buildings and all related work as specified.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, before twelve o'clock noon, Boston time, Wednesday, April 16, 1997, at which time and place respective bids will be opened forthwith and read aloud.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on window installation and repair projects the size and nature of that advertised and (2) an updated statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certifications and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about Monday, March 24, 1997, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Bid Bond, Certified Check, Treasurer's Check, or Cashier's Check, payable to the City of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities or reject any or all bids if it be in the public interest to do so.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(March 31.)

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BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Bids for Furnishing Mechanica Sweepers to Supplement the Departmen Forces and Equipment in Connection wit the Work of Keeping the Highways an Streets cleaned in Various Districts at Nigh in the City of Boston for the Period July 1 1997, to June 30, 2000.

The Commissioner of Public Works of the City Boston invites sealed bids for services as de scribed above during the period of July 1, 1997, t June 30, 2000.

The successful bidders will sweep streets wit mechanical sweepers in various Public Works Di tricts during the period stated above and in accor ance with the specifications as outlined in the Co tract. A performance bond of a surety compan qualified to do business under the laws of the Con monwealth and satisfactory to the Commissione and in the amount of 100 percent of the annual co tract, will be required of the successful bidder.

The contract documents and forms for bids ma be obtained at Room 715 (Contract Office), Ci Hall, during normal business hours (9 a.m. to p.m., Monday to Friday), beginning March 2 1997, and continuing until the bid opening da specified below. There will be a charge of five do lars ($5), NOT REFUNDABLE, for each set of co tract documents taken out.

Bids shall be filed at Room 715 (Contract Offic City Hall, before 2 p.m., Thursday, April 10, 199 at which time and place they shall be public opened and read aloud in Room 801, Boston Ci Hall.

Bid guaranty shall consist of a bid deposit of fi (5) percent of the total bid price. The Auditor's Co of the bid, without check, shall be sealed in an e velope marked as specified above and deposit by the bidder with the City Auditor (Room M-4, C Hall) previous to the time named for opening bids.

The maximum time for acceptance of a bid by t Commissioner of Public Works is ninety (90) da after the opening of bids. The Commissioner acti for the City of Boston, reserves the right to rej any and all bids or any item or items of the b should he deem it to be for the best interest of t City to do so.

Anti-Discrimination Provision. During the p formance of this contract the general contrac shall agree and shall require that his subcontr tors (if any) agree to the following:

In connection with the performance of work der this contract, the contractor shall not discri nate against any employee or app icant for emp ment because of race, color, religious cre national origin, age or sex. The aforesaid shall clude but not be limited to: employment, recr ment advertising, upgrading, demotion or trans layoff, termination, rates of pay or other compen tion, conditions or privileges of employment, a selection for apprenticeship.

Before commencing performance of this c tract, the contractor shall provide by insurance the payment of compensation and the furnishing other benefits under chapter 152 of the Gene Laws (Workmen's Compensation Law, so-calle to all persons to be employed under this contr and shall continue such insurance in full force effect during the term of this contract.

JOSEPH F. CASAZZA,
(March 31.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY98, Bid #98-26.

The City of Boston (the City)/the County of ffolk/(the County), acting by its Business nager (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committee, h Floor, 26 Court Street, Boston, MA 02108, nmencing at twelve o'clock noon, on dnesday, March 26, 1997. Invitation for bids ll be available until the time of bid opening.

Every sealed bid must be plainly marked ids for the Purchase of Fine Art Supplies, 98, Bid #98-26," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at lve o'clock noon, Boston time, at the office he City Auditor, Room M-4, City Hall, Boston, 02201, and at the office of the Official, ston Public Schools, 26 Court Street, 5th r, Boston, MA 02108.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of is required from each bidder.

Sealed bids shall be publicly opened by the icial on Tuesday, April 15, 1997, at Boston blic Schools, 26 Court Street, 5th floor, ston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ns thereof.

Performance of these services in subsequent al years is subject to the availability of appriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City)/the County of Suf- (the County), acting by its Police Commisner (the Official), invites sealed bids for the rmance of the work generally described above, particularly set forth in the Invitations For Bids ch may be obtained at the Boston Police Dtment's Contracts Unit, Room 506, Boston Po- Headquarters, 154 Berkeley Street, Boston, nmencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/ or Supplies: To Provide Full Color Printing and Binding Services of Approximately 7,000 Annual Reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY'98, Bid #98-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY'98, Bid #98-23," and shall be filed simultaneously no later than Friday, April 11, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Boston Police Department's Facsimile Machines, Various Manufacturers and Models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Supply All Labor, Materials and Equipment to Perform Auto Body Repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, March 24, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall e publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening. Bids along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 1[illegible] of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at Police Department Headquarters and Area Stations."

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the full amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara A. Candelaria aka Barbara A. Robinson, as nominee to be approved by the Director, approximately 3,117 square feet of vacant land located at 16 Eunice Street the Dorchester district of the City of Boston.

Written details of this proposal may be obtained at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Melez at 635-0241 for further information.

CHARLES T. GRIGSB[illegible]
(March 24, 31.) *Dire[illegible]*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: To Provide Daily Custodial Services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

he City of Boston (the City)/the County of Suf- (the County), acting by its Police Commis- ner (the Official), invites sealed bids for the per- mance of the work generally described above, d particularly set forth in the Invitations For Bids ich may be obtained at the Boston Police De- tment's Contracts Unit, Room 506, Boston Po- Headquarters, 154 Berkeley Street, Boston, nmencing at 9:00 a.m., on Monday, March 24, 97. Invitations For bids shall be available until time of bid opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitations For s.

ll sealed bids shall be filed simultaneously no r than Friday, April 11, 1997, at 12:00 noon, ston time, at the office of the City Auditor, Room , City Hall, Boston, MA 02201, and at the office the Official, the Boston Police Department's ntracts Unit, Room 506, Police Headquarters, Berkeley Street, Boston, MA 02116.

he attention of all bidders is directed to the pro- ons of the Invitations For Bids and contract doc- ents, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

bid deposit in the amount of 5 percent of the l contract amount shall be required from each der.

Sealed bids shall be publicly opened by the Offi- l on Friday, April 11, 1997, at 12:00 noon, at the ston Police Department's Contracts Unit, Room 5, Police Headquarters, 154 Berkeley Street, ston, Mass.

he award of any contract shall be subject to the roval of the Mayor of Boston.

he maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites throughout the City.

he City of Boston (the City)/the County of Suf- (the County), acting by its Police Commis- ner (the Official), invites sealed bids for the per- mance of the work generally described above, d particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY98, Bid #98-28.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, FY98, Bid #98-28," and shall be filed simultaneously no later than Wednesday, April 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, April 16, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Armored Car Service for the Food Service Department, Bid #98-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1997, through June 30, 2000, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to provide Armored Car Service for the Food Service Department, Bid #98-25," and shall be filed simultaneously no later than Thursday, April 10, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #98-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #98-24," and shall be filed simultaneously no later than Friday, April 11, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Farrier Services for Horses Used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m., on Monday, March 24, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of services to be procured for the two (2) year term of this contract.

Bidders are notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are further notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies, FY98, Bid #98-27.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies, FY98, Bid #98-27," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount c $20 is required from each bidder.

Sealed bids shall be publicly opened by th Official on Tuesday, April 15, 1997, at Bosto Public Schools, 26 Court Street, 5th floo Boston, MA 02108.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninet (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item c items thereof.

Performance of these services in subsequer fiscal years is subject to the availability of ap propriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procureme of the Following Services: To Provide Int rior and Exterior Washing of Police Depa ment Vehicles in Zone One (1), Downtow Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described abov and particularly set forth in the Invitations For Bi which may be obtained at the Boston Police D partment's Contracts Unit, Room 506, Boston P lice Headquarters, 154 Berkeley Street, Bosto commencing at 9:00 a.m., on Monday, March 2 1997. Invitations For bids shall be available ur the time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitations F Bids.

All sealed bids shall be filed simultaneously later than Wednesday, April 9, 1997, at 12:00 noo Boston time, at the office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offi of the Official, the Boston Police Departmen Contracts Unit, Room 506, Police Headquarte 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the p visions of the Invitations For Bids and contract d uments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of 5 percent of t total contract amount shall be required from ea bidder.

Sealed bids shall be publicly opened by the C cial on Wednesday, April 9, 1997, at 12:00 noon the Boston Police Department's Contracts U Room 506, Police Headquarters, 154 Berke Street, Boston, Mass.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

PAUL F. EVANS,
(March 24, 31.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide a 10-Cubic-Yard Dumpster and the Removal of Horse Manure Three (3) Days Per Week from the Boston Police Stables Located at the Brandegee Estate, Allandale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Canine Veterinary Services for the Boston Police Department's Canine Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m., on Monday, March 24, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 10, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of services to be procured for the two (2) year term of this contract.

Bidders are notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are further notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 10, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Commissioner.

(March 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of Basketball and Tennis Courts at Various Sites, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of Basketball and Tennis Courts at Various Sites, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the construction of basketball and tennis courts.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Wednesday, April 9, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 24, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 1, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:
Temporary Clerical Personnel Services
Temporary Technical Personnel Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116,commencing at 9:00 a.m., on Monday, March 24, 1997. Applications shall be available until the filing deadline.

Applications to pre-qualify for contracts for such work will be accepted until the filing deadline of 5:00 p.m., on Thursday, April 10, 1997, at the Office of the Official, the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Boston Police Department's Typewriters, Various Manufacturers, Electric and Manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously not later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent ites sealed bids for the items as described below a particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at A.M., Boston Time, on March 24, 1997. Invita- s for bids shall be available until the time of the opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

sealed bids shall be filed simultaneously as cified below at 10:00 A.M., Boston Time, at the e of the City Auditor, Room M-4, City Hall, ton, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- ts, specifically to the requirements for bid de- ts, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- , Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City of ton Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof

No. 190 — UNIFORMS — PARKING EN- FORCEMENT OFFICERS to TRANSPORTA- TION DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 200-75; Buyer Paul McDonald)

No. 191 — YALE FORK LIFT to BOSTON PO- LICE DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 560-75; Buyer John Shea)

No. 192 — REMOTE VIEWING INSTRUMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

No. 193 — TYPE I AMBULANCES AND UTIL- ITY VEHICLES to PUBLIC HEALTH COM- MISSION — Bid Opening Date: April 10, 1997 Commodity Code: 070-03; Buyer John Shea)

No. 194 — SOLAR MOBILE TRAFFIC MONI- TORS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Com- modity Code: 550-96; Buyer Mary Caiani)

March 24, 31; April 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1 **Welding**
2 **Flooring**
3 **Masonry Work**
4 **Painting**
5 **General Carpentry**
6 **Fencing**
7 **Carpentry**
8 **Air Conditioning Repairs**
9 **Building Glass Repairs**
10 **Cell Lock Repairs and General Lock Repairs**
11 **Overhead Door Repairs**
12 **Oil Burner Repairs**
13 **Plumbing**
14 **Roof Repairs**
15 **Sign Repairs**
16 **Window Cleaning**
17 **Restoration of Materials**
18 **Window Cleaning**
19 **Electrical and Electrical Motor Repairs**
20 **Debris Removal**
21 **Design Services**
22 **Landscaping**
23 **Graphic Design**
24 **Air and Duct Cleaning**
25 **Hazardous Waste Removal**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116,commencing at 9:00 a.m., on Monday, March 24, 1997.

Applications to pre-qualify for contracts for such work will be accepted until the filing deadline of 5:00 p.m., on Thursday, April 10, 1997, at the Office of the Official, the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the prevailing wage, insurance and security for performance requirements as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lizzie M. Baker, or a nominee to be approved by the Director, approximately 4,897 square feet of vacant land located at 29 Rosseter Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 24, 31.) *Director.*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 9, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 9, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(March 24, 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies, FY98, Bid #98-29.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 26, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY98, Bid #98-29," and shall be filed simultaneously no later than Wednesday, April 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 16, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(March 24, 31.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, March 24, 1997. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 11, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 11, 1997, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Stre Boston, Mass.

The award of any contract shall be subject to o approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the r to reject any or all bids, or any item or items ther

PAUL F. EVANS,
(March 24, 31.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Co petent Persons Engaged in the Follow Category/Categories of Work or Busin to Apply and Qualify for Contracts with City of Boston:

1 **Automotive Body Service**
2 **Engine and Transmission Repairs**
3 **Radiator and Air Conditioning Repai**
4 **Chassis/Suspension, Steering and Differential**
5 **Glass Work**
6 **Motorcycle Repairs**
7 **Auto Electrical Service**
8 **Reflective Lettering**
9 **Trailer Repairs**
10 **Tire Work**
11 **Garage Equipment Service**
12 **Miscellaneous Maintenance and Repairs**
13 **Automotive Restoration**

The City of Boston (the City)/the County of folk (the County), acting by its Police Com sioner (the Official), invites competent persi firms or corporations to apply for pre-qualifica on a bidder's list and thereafter enter into a cont or contracts as may be requested from time to by the Official for the performance of the partic items of work generally described above, an perform such item(s) of work when and as ma required by the Official.

Copies of the Application and related cont documents may be obtained at the Boston P Department's Contract Unit, Room 506, Bo Police Headquarters, 154 Berkeley Street, Bos MA 02116, beginning at 9:00 a.m., on Mon March 24, 1997.

Applications to pre-qualify for contracts for work will be accepted until the filing deadlin 5:00 p.m., Boston time, on Thursday, April 1997, at the Office of the Official, the Boston P Department's Contract Unit, Room 506, P Headquarters, 154 Berkeley Street, Boston, 02116.

The attention of all applicants is directed to provisions of the contract documents, and par larly to the requirements for insurance and sec for performance as may be applicable.

The City/County and the Official reserve the to contract only in those cases and in accord with those applications as the Official determ to be in the best interest of the City/County. Ex in case of emergency, contracts for individual chases or instances of work will be awarded to lowest responsive and responsible bidder af solicitation of bids from qualified applicants.

PAUL F. EVANS,
(March 24, 31.) *Commissione*

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3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 | MONDAY, APRIL 7, 1997 | NO. 14

BOSTON CHANGES COMMERCIAL VEHICLE REGULATIONS

Guidelines to Increase Parking and Loading Zone Access for Commercial Vehicles.

Boston Transportation Department Commissioner John F. Magee anunced recently that the City of Boston is changing its Commercial Vehicle gulations effective July 1, 1997. The new regulations redefine Commercial hicles as related to loading and parking opportunities in the City, and are signed to increase curbside access for the delivery of goods and services to sinesses in Boston.

Mayor Thomas M. Menino comented, "Residents and visitors will nefit from an increase in on-street rking spaces throughout the City. e new definition will decrease the mber of vehicles considered comercial in Boston, resulting in a deeased number of commercial vehies parked in resident parking zones d at metered spaces for lengthy riods of time."

A vehicle must comply with the lowing guidelines in order to be nsidered a commercial vehicle in ston as of July 1, 1997:

- Bear commercial vehicle number plates, including trailer or semi-trailer, and be designed and used primarily for the transportation of goods, wares, merchandise, or the delivery of equipment, utility and field services.
- Display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body (exclusive of the windows), the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3) inches in height and have a stroke width that is a minimum of three-eights (3/8) of an inch, in colors clearly contrasting with the background color of the vehicle's body.

Commissioner Magee said, "The purpose of the regulation is to distinguish between businesses that need to deliver goods and services and those companies and individuals who have taken advantage of less stringent Commercial Vehicle regulations to use loading zones and other commercial parking incentives for non-commercial activities. Unfortunately, delivery schedules are often forced to double park or park illegally because curbside commercial space is unavailable. The new regulation is expected to help alleviate this problem."

PERMANENT HOUSING AT NEW ENGLAND SHELTER FOR HOMELESS VETERANS

Remarks of Mayor Thomas M. Menino, March 23, 1997.

This event is part of a week-long se- s of Housing Announcements here in ston. Throughout the week, we will veil a variety of programs designed offer residents dignified, affordable mes. Just yesterday, I was in xbury for an announcement at High- d House that we'll be providing 14 gle occupancy units for homeless erans.

We're here today to celebrate another lestone in the City's efforts to help ston's homeless veterans. Four years , the Vietnam Veterans Workshop received a $4.2 million grant from HUD. They used those funds to renovate the 100-bed emergency shelter on the second floor, and to create a transitional housing program on the third floor.

Today, I am proud to announce that thanks to a partnership among the City, the State and Federal government, the business community and the New England Shelter for Homeless Veterans — we're officially cutting the ribbon on 59 new units of permanent housing.

Named in honor of my friend, Congressman Joe Moakley, these units will provide formerly homeless veterans with a place they can call home. The *Moakley Veterans Quarters* represent the final step in this Shelter's continuum of care approach to meeting the needs of veterans. As homeless veterans graduate from the shelter and transitional programs, they will be eligible to live in these permanent housing units.

I am proud of the City's investment in this program. Through the Public Facilities Department — your neighbors across the street — we have committed over $2 million for construction financing. Through the Boston Housing Authority, we're able to administer 59 project-based Section 8 certificates. And we proudly support the job training, substance abuse and mental health services provided by the New England Shelter for Homeless Veterans.

I want to thank Tom Lyons, the director of this shelter, for his strong leadership and for his ongoing efforts to increase services to female veterans. You and your staff are doing a superb job meeting the needs of our homeless vet-

(Continued on next page)

(Continued from front page)
eran population through programs that help to restore their dignity.

Let me assure you, Congressman Moakley and I are going to continue to fight — in Boston and in Washington, D.C. — for federal resources to help the veteran and homeless populations right here in Massachusetts. It is now my pleasure to introduce to you a true hero. He is a leader, a veteran and a friend. Please welcome Congressman John Joseph Moakley.

BOSTON'S HIDDEN ASSETS PROGRAM

Remarks of Mayor Thomas M. Menino, March 24, 1997.

This is an important week here in Boston because it's a week full of new initiatives to promote one of the cornerstones of neighborhood pride — affordable housing and home ownership.

I'm proud to be in Roslindale today to announce a new program that will make a real difference in that effort. We know that the end of rent control presents problems to some residents of Boston. That's why the "Boston's Hidden Assets Program" is so important. It will put hundreds of new housing units on the market. Best of all, many of these units will be in buildings that are now vacant but will be renovated for residential use.

This building here on Washington Street is a perfect example. It was brought to our attention by the Healthy Roslindale program — which urged us to turn this wasted space into something useful. With the Hidden Assets program, we will do just that — by converting this building into 6 units of clean, affordable housing.

Working with the Massachusetts Housing Finance Partnership and BankBoston, we will undertake similar transformations all across the city. Here's how Hidden Assets works:

- The program is for investor-owned rental properties in need of moderate rehabilitation. The scope of the work must include some improvement to the property's exterior.
- Any project with 5 to 20 units is eligible — with preference given to units that have been vacant for more than three months.
- Generally, more than half of the units in any project must be affordable to median-income households.
- The Public Facilities Department will provide "gap financing" during construction — approximately $10,000 per unit up to $250,000 per project. It's a City investment of more than $1,000,000. That subsidy will be matched dollar-for-dollar by the Massachusetts Housing Finance Partnership.

What this all boils down to is more apartments for individuals and families of Boston. The end of rent control was not the end of affordable housing in our city. It presented us with new challenges — but with programs like this one, we are addressing those challenges. And by rehabilitating vacant properties, we are turning problems into solutions.

Hidden Assets is truly innovative — and a model for other cities to follow. Too often, investors cannot get financing to renovate apartment buildings — so the buildings fall into disrepair, and the look of the neighborhood declines. Here in Boston, we're taking steps to reverse that trend — by encouraging renovation projects and offering investors the financial tools they need to get those projects under way.

In other words, we're overcoming a major obstacle to neighborhood revitalization. We all know what a difference it makes when a run-down apartment building looks new again. It can transform an entire block — and give any neighborhood a tremendous lift.

I'm very proud of the partnerships that are launching "Boston's Hidden Assets." And I look forward to the day when families will move into the newly-remodeled apartments here on Washington Street and all across our city.

KEEP BOSTON MOVING SAFELY . . .

MAYOR MENINO CUTS RIBBON ON 59 UNITS OF PERMANENT HOUSING FOR FORMERLY HOMELESS VETERANS

Mayor Thomas M. Menino on March 23 cut the ribbon on 59 units of permanent housing for formerly homeless veterans at 17 Court Street in Boston.

Mayor Menino said, "We owe our veterans so much. These 59 units of permanent housing are an important way to show our veterans that we have not forgotten what they have done for us."

The project has a $2,047,000 commitment from the City for construction financing and a $1,000,000 commitment in permanent financing. Additionally, the City, via the Boston Housing Authority, is administering 55 project-based Section 8 certificates through the Section Mod Rehab program.

Four years ago, the Vietnam Veterans Workshop (VVW) received a $4.2 million grant from the Department of Housing and Urban Development (HUD). These funds were used to renovate the 100-bed emergency shelter c

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PLEASE NOTE: That the deadline of 5 p.m., Wednesday of each week is ten days advance of publication.

e second floor and to create a transi-
onal housing program on the third
oor. The single room occupancy
RO) units are on floors 5-8. As
omeless veterans graduate from the
ansitional and shelter programs, they
ill have the opportunity to live in these
rmanent housing units.

Sources of financing for the 59 units
housing were provided by the City of
oston ($3,047,000), Fleet Bank
700,000), the Massachusetts Hous-
g Partnership ($1,466,000), and the
ousing Innovations Fund ($500,000).

This event was the second in a week-
ng series of events to promote affor-
ble housing and homeownership in
oston. On March 22, Mayor Menino
nounced three new housing initia-
es, totaling approximately eight mil-
on dollars; on March 24, Mayor
enino announced "Hidden Assets," a
ot program designed to bring financ-
g to small investors to renovate their
ildings; on Wednesday, March 26,
ayor Menino highlighted the "Most
sible Properties," a program de-
gned to improve the appearance of
operties on major thoroughfares
roughout Boston; and, on Thursday,
arch 27, the Mayor testified at the
ate House on a housing bond bill.

MAYOR'S YOUTH COUNCIL APPLICATIONS NOW AVAILABLE

Do you know a teen that wants to rep-
sent their neighborhood and make a
fference in Boston?

The City of Boston, in partnership
th Northeastern University and the
oston Bar Association sponsors the
ayor's Youth Council program to give
oston young people an active role in
dressing youth issues. Each Spring
young people are selected to repre-
nt their neighborhoods as volunteers
a citywide board. The council meets
proximately twice a month to partici-
te in skill building workshops and
scuss the activities of each neighbor-
od youth council. The Youth Council
eets with Mayor Thomas Menino on a
gular basis to listen to youth concerns
d respond to issues. The Mayor has invited Police Commissioner Paul Evans to be part of these meetings to address public safety issues immediately. As youth representatives, the Youth Council facilitates citywide youth meetings so community leaders can listen directly to youth. Northeastern University sponsors teamwork activities and field trips. Volunteers from the Boston Bar Association work with the council members to assist with outreach, planning agendas, and building effective coalitions.

Each neighborhood has two representatives who will work as a team to organize monthly Neighborhood Youth Council meetings to listen to peers. By working with these young people we hope to develop better communication on existing opportunities and listen to suggestions on what the City can do to improve its youth oriented efforts.

Applicants for the Council should be juniors or seniors in high school by September 1997 and live in Boston. Citywide Council meetings at City Hall, neighborhood meetings, outreach, community service projects and organizing require a time commitment of approximately 10 hours a month. Please call 635-4490 or 635-2240 for application forms which are due back on April 18, 1997.

NEW ENGLAND SHELTER FOR HOMELESS VETERANS CELEBRATES OPENING OF MOAKLEY VETERANS QUARTERS

A crowd of approximately 300 veterans, supporters and friends, including Mayor Thomas M. Menino, gathered on March 23 at the New England Shelter for Homeless Veterans in downtown Boston to celebrate the opening of the John Joseph Moakley Veterans Quarters.

Tom Lyons, executive director of the Veterans' Shelter, dedicated the 59 new Single Room Occupancy (SRO) units of permanent housing for veterans located at the Court Street facility in honor of Moakley, a veteran and prime mover behind securing funding for the new housing. Open for occupancy on April 1, 1997, the units are available to veterans who have graduated from the Emergency and Transitional components of the Shelter's Residential Program.

"These units," said Lyons, "represent the final and most important steps in the Shelter's continuum of care — affordable permanent housing in a safe, clean, and sober environment."

Lyons added, "The Shelter clients, staff and Board of Directors wish to express our sincere appreciation to Congressman Moakley, Mayor Menino and the City of Boston, and all those who worked to make this project a reality. The Shelter is proud to have played a part in this exciting collaborative effort. Financed by combined public and private sources, the Moakley Veterans Quarters, is a perfect example of a community working together to give something back to men and women who served this country in time of need."

Following the dedication ceremony, Mayor Menino and other invited guests joined Shelter staff and residents for a reception and tour of the new units located on floors 5-8 of the Shelter's ten-story facility.

FIRE DEPARTMENT ORDERS

General Order No. 12

March 24, 1997.

I. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, April 1, 1997:

Fire Captain Daniel P. Kelley, Personnel Division to Engine Company 32.

Fire Captain Peter P. Peterson, Personnel Division to Ladder Company 24.

Fire Captain Jean A. Pillard, Engine Company 17 to Personnel/Medical.

Fire Lieutenant Paul D. Lucas, G-25 to Engine Company 56.

Fire Lieutenant Michael E. Hocking, Emergency Management Division to Engine Company 4.

Fire Lieutenant Paul E. Gover, T.M.R. Division to Engine Company 5.

Fire Lieutenant John D. Teehan, Engine Company 33 to Personnel/Medical.

Fire Fighter Hector Cintron, Ladder Company 26 to Engine Company 4.

Fire Fighter Robert J. Doyle, Engine Company 37 to Ladder Company 26.

Fire Fighter Paul D. Fountaine, Engine Company 18 to Ladder Company 6.

Fire Fighter Thomas J. Murphy, Engine Company 32 to Marine Unit.

Fire Fighter Kevin B. Jeffers, Engine Company 16 to Tower Company.

(Continued on next page)

(Continued from previous page)

Fire Fighter Paul T. Capeless, Engine Company 22 to Rescue Company 1.

Fire Fighter Francis X. Connors, Ladder Company 14 to Marine Unit.

Fire Fighter Steven M. Mahoney, Ladder Company 10 to Engine Company 28.

Fire Fighter Willie K. Harris, Ladder Company 6 to Engine Company 10.

Fire Fighter Alvin A. Smith, Engine Company 37 to Engine Company 37 (Aide to District Chief).

Fire Fighter Don F. Cuddahy, Tower Company to Ladder Company 7.

Fire Fighter Paul S. Arathuzik, Rescue Company 1 to Tower Company.

Fire Fighter Jose R. Nieves, Ladder Company 28 to Personnel/Medical.

Fire Fighter Robert F. Campbell, Ladder Company 18 to Marine Unit.

Fire Fighter Chester P. Daiute, Engine Company 18 to Marine Unit.

Fire Fighter David E. Thompson, Fire Prevention Division to Engine Company 32.

Fire Fighter Mark C. Callender, Engine Company 48 to Personnel/Medical.

Fire Fighter Robert Dean, Ladder Company 17 to Rescue Company 1.

Fire Fighter Joseph P. Hurley, Engine Company 50 to Safety Division (Aide to District Chief).

II. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended without pay:

Fire Fighter John J. Foscaldo, Ladder Company 18, for four tours effective 0800 hours, February 22, 1997, to 0800 hours, February 27, 1997, for violation of Rule 18.4.

Fire Fighter John J. Foscaldo, Ladder Company 18, for one tour effective 0800 hours, March 3, 1997, to 0800 hours, March 4, 1997, for violation of Rule 17.15.

Fire Fighter Martin T. Glynn, Personnel Division, for two tours effective 0800 hours, February 24, 1997, to 0800 hours, February 26, 1997, for violation of Rules 18.44(e), 18.44(g) and 18.44(j).

Fire Fighter Mark T. Jones, Ladder Company 11, for four tours effective 0800 hours, March 12, 1997, to 0800 hours, March 17, 1997, for violation of Rules 18.44(e), 18.44(g) and 18.44(j).

III. IDENTIFICATION PHOTOS

The Public Information Office will be issuing new identification photos to those who have been promoted, or to those who have lost or damaged their cards.

Photos will be taken on April 14, 15, 16, 17, 1997, from 0900 to 1200 hours and 1300 to 1500 hours. These dates will cover all working groups.

Members shall be in proper dress uniform. Uniforms will not be available at the Public Information Office. This is the only time that new identification cards will be issued in the coming months.

IV. COMMENDATIONS

1) The Fire Commissioner is pleased to commend the following members, who on January 22, 1997, responded to 541 Washington Street, District 11. A roofer had been shot in the leg by a power nail gun and was on a gable roof of a three-and-one-half-story, wood-frame dwelling. Because of his position and the steep pitch of the roof, ground and aerial ladders could not reach the victim. A large hole was cut in the roof from the attic, three members climbed a ground ladder and walked a 2′ × 10′ plank to the victim, rolled him to the hole and put him into the attic where he was removed through an attic window via aerial ladder. Fire Lieutenant Robert F. Moriarty, Ladder Company 11, Fire Fighter Edward C. Mahoney, Engine Company 51 and Fire Fighter John Walton, Engine Company 41, detailed to Engine Company 51, shall have this commendation made part of their personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter on Probation Steven P. Bradley, Engine Company 28, who while off duty on the night of February 25, 1997, stabilized a victim of a motor vehicle accident, passed vital information along to the companies upon their arrival as well as to EMS. This commendation shall be made part of his personnel file.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

LAW DEPARTMENT

Constable

C. 1889-97
May 7, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Robert Messina, a constable located at 707 East 6th Street, South Boston, MA 02127. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Mr. Messina will serve civil process that will be required from time to time in Law Department cases. Mr. Messina will also perform aspects of case preparation in locating and interviewing witnesses for the Law Deparatment when necessary. The Contractor is specially qualified to do this work because he has had several years' experience performing the above mentioned duties. The Law Department has had previous experience with this constable and he has proven to be highly reliable.

Compensation under this contract shall not exceed $20,000, with fee for service varying with the assignment, which I have determined to be reasonable for the work to be performed. The rates and fees charged by constables are established by state law in G.L. Chapter 262, section 8. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the fact that the rates for these services are established by state law, Ibelieve that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Expert Witness

C. 1897-97
May 13, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Donald A. Bassett, a forensic and law enforcement consultant located at RR2 - Box 2781, Reedville, VA 22539, for providing expert witness services in the case of *Hersch* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Mr. Bassett will provide expert witness services regarding crisis management on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $250, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Review Medical Records, etc.

C. 1898-97
May 10, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert Y. Pick, an Orthopedic Surgeon located at 661 Commonwealth Avnue, Newton, MA 02159, to review medical records, perform an IME and provide expert trial testimony in the cases entitled *Douglas Finnegan* v. *City of Boston, et al.*, *Esposito* v. *City of Boston* and *Curtis Williams* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Dr. Pick will review medical records and perform independent medical examinations along with providing trial testimony in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $350, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

E-911 Project

C. 2613-96
April 10, 1996

Dear Mr. Mayor:

I respectfully request your permission to d

pense with public advertising and to award an emergency contract to Schema Systems, Inc., a corporation, located at P.O. Box 5307, Whittier, CA 90607-5307, for services relating to the oversight and management of the City's E-911 implementation project. This contract is awarded pursuant to the authority of G.L. c. 30B, sec. 8.

Under the terms of the contract, Schema Systems, Inc. will:

- prepare and maintain a summary schedule of key tasks and milestones in the implementation process,
- assist in the preparation of an implementation plan which describes the necessary steps to achieve cutover and the methodology to be employed to complete these steps,
- provide technical management and coordination to identify potential problem areas and resolve identified problems,
- participate in installation and testing activities as required,
- participate in project management and technical review meetings,
- prepare a bi-weekly status report which updates the progress on key tasks and milestones, and
- prepare Policy and Procedures Manuals for various E-911 operations.

It is necessary to award this contract on an emergency basis because certain aspects of the E-911 implementation project have proven to be more technically complex than could have been anticipated originally. Specifically, unforeseeable delays in finalizing and communicating state specifications concerning system backup requirements and specifying a fixed system cutover date have imposed complex implementation dilemmas and jeopardized the timely completion of this important public safety project. For example, the various City departments and agencies working together to ensure timely implementation have been forced to adjust to a greatly compressed schedule of managing and coordinating the involvement of various public utilities, contractors and subcontractors, City departments and agencies, and departments and agencies from other municipalities involved in or affected by this project.

Schema Systems, Inc. is uniquely qualified to step in immediately and provide crucial oversight and management services in the context of the compressed implementation schedule. Schema has detailed knowledge of the City's Police, Fire and EMS systems and requirements in this area. They have a proven record of delivering technical and management support services to these City departments. Schema is currently providing technical support for communications and operations for the new Police Headquarters with a focus on the new Public Safety Communications Center for E-911 and CAD. This includes planning and design support for the required E-911 backup center at Fire. Schema also assisted the City in the implementation management of the CAD system that will interface to the E-911 system.

Compensation under this contract shall not exceed $175,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be February 12, 1996, through August 31, 1996. This contract will be charged to Capital funds appropriation GD-211-1707-0725.

Because the time required to comply with all the requirements of G.L. c. 30B would undoubtedly delay the implementation of this important public safety technology; thereby endangering the health and safety of the residents and visitors of Boston, Milton and Brookline, and because Schema is uniquely qualified to perform this work immediately, I believe that public advertising would serve no useful purpose and run contrary to the best interests of the public.

This contract is being submitted late due to the emergency nature of the services to be provided and the necessity of commencing these services in time to meet a recently imposed state deadline for the cutover of the City's emergency phone system.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Support Services

C. 2605-97
June 20, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Daniel MacCormack, an individual, located at 842 Saratoga Street, East Boston, MA 02128, for provision of Data Processing Payroll Services within MIS. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. MacCormack will be responsible for providing support in MIS payroll transactions and will assist in various DP services.

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI01-0290 with an initial encumbrance of $5,000.

Because of Mr. MacCormacks' unique knowledge and expertise in this field and costs estimates that far exceed the rate to be paid to Mr. MacCormack ($19.69) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

AMERICAN LUNG ASSOCIATION®

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposal for Right of Way Consultant Services Relative to Capital Improvement Projects/Surface Transportation Projects for Various Streets in the City of Boston.

The Boston Public Works Department invites Proposals from qualified individuals for Right of Way Consultant Services relative to Capital Improvements Projects and/or Surface Transportation Projects for various Public Works projects in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter

1. Proposals must be received no later than 12:00 noon on Tuesday, April 22, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above
2. Prospective Consultants must fulfill the following requirements:
   a. Review preliminary right of way plans in advising design consultant on means of minimizing and mitigating right of way impacts of the project.
   b. Identify all property owners, conduct title examinations to ensure owners are properly identified.
   c. Advise design consultant regarding preparation of final right of way plans to ensure standardized nomenclature and proper legal descriptions of parcels to be acquired.
   d. Interview all affected property owners to explain the project, explain effects of takings on the owners' property, and rights of owners with respect to said takings.
   e. During interviews, seek rights of entry and/or donations.
   f. Prepare appraisals where necessary.
   g. For complex takings, where more than one appraisal is necessary, provide for review of appraisals to assist in determining final award of damages.
   h. Review all orders of taking, certificates of donation, deeds, right of entry to ensure all are proper and submit to proper city authorities for action.
   i. Prepare notices of taking, affidavits and payment notices.
   j. Review final plans to ensure acceptability for recording.
   k. Work closely with Massachusetts Highway Department's community compliance officer to ensure that all necessary steps are followed. This is critical as Federal regulations must be followed in order to have a right of way certificate issued in Federal-aid projects.
3. To be considered, the Proposals must be submitted in triplicate.
4. Project fees will be negotiated. Applicants must be a licensed appraiser in the Commonwealth of Massachusetts. Please include resumes and job descriptions of all personnel assigned to this project. Provide the names and hourly rates, including overhead profit, of those individuals assigned to this project
5. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof

JOSEPH F. CASAZZA,
Commissioner.

(April 7.)

American Heart Association.
Fighting Heart Disease and Stroke
A stroke can change your life forever

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON

Minority and Women Business Enterprise

TRADE FAIR

Wednesday, April 16, 1997
10:00 AM - 2:00 PM
City Hall, 3rd Floor Mezzanine

- Meet representatives from the following Departments:
  - Boston Housing Authority
  - Boston Redevelopment Authority/Economic Development and Industrial Corporation
  - Boston School Department
  - Boston Water and Sewer Commission
  - Inspectional Services Department
  - Parks and Recreation Department
  - Public Facilities Department
  - Public Works Department
  - Purchasing Department
  - Treasury Office
  - and More!

- Meet Procurement and Technical Assistance Specialists from federal agencies.
- Meet Purchasing Directors of private firms from the greater Boston business community.
- Get first hand information on soon-to-be-advertised contracts.

Discount Parking is available at Kinney Systems
(Government Center Location)

Light Refreshments will be served
Please Phone Lisa Rawls to RSVP
(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson
Director

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Hunt Playground, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Hunt Playground, Mattapan."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, site preparation and installation of new play equipment, site furnishings, chain link fencing, lawns and landscaping.

Estimated cost of construction is $127,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 24, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 7, 1997, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800 Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 15, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Schools.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Schools," at an estimated cost of $850,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EXCEPTION OF THE ELEVATORS, all pneumatic control systems and energy management systems in various schools.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 10, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 24, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects for HVAC/Energy Management, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 7.) *Facilities Management*

American Heart Association.
Fighting Heart Disease and Stroke
CPR
can keep your love alive.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 7, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 393-60; Buyer Marie Pepe-Long)

Bid No. 002 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 003 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 004 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 005 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 24, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 006 — GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 007 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 008 — ANTIFREEZE COOLANT & WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 009 — ELGIN MAIN BROOMS, THROW-AWAY & CUTTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 010 — MOTOR OIL GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 011 — EMERGENCY VEHICLE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 012 — BATTERIES AUTOMOTIVE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 013 — MISCELLANEOUS EXAM. GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 490-21; Buyer Paul McDonald)

Bid No. 014 — POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 015 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 016 — TONER & DEVELOPER FOR XEROX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 017 — RIDING BOOTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1997. (Commodity Code: 800-08; Buyer Paul McDonald)

Bid No. 018 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 019 — MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

(April 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to a New Park Site on Union Park Street, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to a New Park Site on Union Park Street, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, site preparation and installation of new play equipment, site furnishings, ornamental fencing, lawns and landscaping.

Estimated cost of construction is $196,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 24, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 7, 1997, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston, for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise and at least 5 percent his bid price shall be expended for women business enterprise.

Within five (5) business days after notification the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or Women Business Utilization Form (MBU-F/WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, Telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise

perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 15, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 24, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 7, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 15, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Case Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on April 7, 1997.

Application to prequalify for contracts for such work will be accepted until 3:00 p.m., Boston time, on April 18, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(April 7, 14.) *Sheriff.*

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Playground Improvements for the Hugh Roe O'Donnell Schoolyard, Trenton Street, East Boston, MA, Project #6489A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Playground Improvements for the Hugh Roe O'Donnell Schoolyard, Trenton Street, East Boston, MA."

SCOPE OF WORK includes: Site improvements to the schoolyard, including installation of play equipment and safety surfacing, concrete seats, walls, paving, fencing, and landscaping.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 22, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS ARE NOT REQUIRED for this project.

PLANS AND SPECIFICATIONS will be available on or about April 7, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid (General) opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Four (4) Panel Trucks and Four (4) Station Wagons, as Specified, for a Multi-Year (Two [2] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, April 7, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500 (five hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 30, 1997, at 12 o'clock noon, at the Boston Public Library Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services
(April 7.)

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MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN30, OLD COLONY RAILROAD, MIDDLEBOROUGH LINE, BROCKTON CENTER COMMUTER RAIL STATION, Brockton, Massachusetts, (CLASS 7-BUILDINGS, PROJECT VALUE 33.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 7th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 30, 1997. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of constructing an ADA accessible commuter rail station with pick up and drop off areas including demolition, grading and drainage; lighting and electrical; paving, pavement marking, landscaping and signage

This Contract is subject to a financial assistance contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 28, 1997, Monday through Friday, at a charge of $100 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, are available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. The Authority's MBTA Railroad Operations — Book of Standard Plans — Track and Roadway, is available at a charge of $30 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. The Authority's MBTA RAILROAD OPERATIONS — COMMUTER RAIL DESIGN STANDARD MANUAL is available at a charge of $35 per copy by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA's property shall be obtained from the Project Manager, Mr. P. Robert Egan, 1515 Hancock Street, Quincy, MA 02169, (617) 222-5910. The Authority will conduct an inspection tour of the sites on April 16, 1997, at 10:00 a.m. Prospective Bidders are requested to be present at the Authority's Brockton Center commuter rail station, Brockton, Massachusetts.

A prebid conference will be held on April 17, 1997, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
(April 7.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 10th Floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel". Requests for Proposals (RFP) will be available to all interested parties on April 7, 1997, at th Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4:00 p.m. on April 22, 1997, at the office of the Official, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". The "Non-Price" response will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", "and "Unacceptable". Only after the "Non-Price" evaluation has been competed for each criterion will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each Proposal. One contract shall be awarded, the total amount shall not exceed $135,000. Said contract will utilize a variety of funding sources including Community Development Block Grant (CDBG) funds. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance.

CHARLES T. GRIGSBY,
(April 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 13, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Greenwood Family Life Center, Inc., or a nominee to be approved by the Director, approximately 7,332 square feet of vacant land located at 386 Washington Street (Ward 17, Assessor's Parcel Number 02441), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 7, 14.) *Director*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C1CN33, CANTON VIADUCT REHABILITATION PROJECT, Canton, Massachusetts (CLASS 4 (c), Bridges - Concrete Structures - PROJECT VALUE 110.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 23, 1997. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists, but is not limited to, concrete demolition, masonry cleaning and repointing, ballast removal, bridge railing, removed, refurbished and reset, structural steel, rock coring, mini-pile installation, retaining walls, fabrication and erection of prestressed precast deck beams, waterproofing, intertrack fence, and ballast placement, relocation of existing fiber optic conduit, installation of new conduit and associated pull boxes, and other related work specified for the Canton Viaduct Rehabilitation.

The Canton Viaduct has been placed on the National and State Register of Historic Places. Note that particular care must be exercised in conjunction with work on the viaduct.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 24, 1997, Monday through Friday, at a charge of $75 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations — Commuter Rail Design Standards Manual," is available at a charge of $35 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Geotechnical Interpretive Report for the Canton Viaduct is available for information in one (1) separate volume at a charge of $10 per copy (which is not refundable) at MBTA Contract Administration, Room 5610, 10 Park Plaza, Boston, MA 02116.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on April 10, 1997. Bidders are requested to be present at Canton Junction Station, Canton, MA, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on April 10, 1997, at 2:00 p.m., at the above office of the Project Manager, James L. Eng, 1515 Hancock Street, Quincy MA. Telephone Number (617) 222-5754. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
(April 7.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenan
of Electrical Equipment in Various School

The City of Boston, (the City)/the County of folk (the County), acting by its Director/Se Structural Engineer (the Official), hereby in sealed bids for the above-entitled project, sub to all applicable provisions of law, including wit limitation, sections 39F and 39K through 39 chapter 30, and sections 29 and 44A to 44J, i sive, of chapter 149 of the General Laws amended, and in accordance with the terms provisions of the contract documents entitled " ventive Maintenance of Electrical Equipme Various Schools," at an estimated cos $2,400,000.

SCOPE OF WORK: Preventive maintenan electrical equipment in various schools as s fied.

PLANS AND SPECIFICATIONS will be avai on or about Wednesday, April 9, 1997, at the partment of Planning and Engineering to all ested parties for a deposit of $10. Plans and s fications must be returned in good condition v thirty days after bid opening in order to hav $10 returned. Bidders are hereby notified th deposits must be 5 percent of the bid and sh in the form of a bid bond, certified check, surer's check, or cashier's check, payable t City of Boston.

ALL GENERAL BIDS will be received b twelve o'clock noon on Wednesday, April 23, at which time and place they will be pu opened and read aloud. General contractors file with their bids a copy of a certificate from showing that they are eligible to bid on proje Electrical/Alarm Systems, up to a dollar an and up to an aggregate limit, and with an u statement, DCPO Form CQ3, summarizin contractor's record for the period between t est DCPO certification and the date the cont submits its bid.

The attention of all bidders is specifica rected to the equal employment opportunit tion of the specifications and the obligation contractor and all subcontractors to take a tive action in connection with employment tices throughout the work. Pursuant to m participation, the general contractor must plete the Minority Business Form in the spe tions, giving assurance that at least 10 per the assigned materials cost shall be expen minority business enterprise. The form m signed by the Minority Business Enterprise a general contractor within five (5) business d ter the award of the contract.

A performance bond, and also a labor an rials or payment bond, of a surety compan fied to do business under the laws of the Co wealth and satisfactory to the Awarding A and each in the sum of 100 percent of the c price, will be required of the successful bid

The Awarding Authority reserves the rig ject any or all bids and to accept the bid deems best for the interest of the City.

ROBERT R. R
Director/Senior Structural Eng
(April 7.) *Facilities Manage*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at A.M., Boston Time, on March 24, 1997. Invita- for bids shall be available until the time of the opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

l sealed bids shall be filed simultaneously as ified below at 10:00 A.M., Boston Time, at the e of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- ts, specifically to the requirements for bid de- ts, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City of on Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 190 — UNIFORMS — PARKING EN- FORCEMENT OFFICERS to TRANSPORTA- TION DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 200-75; Buyer Paul McDonald)

No. 191 — YALE FORK LIFT to BOSTON PO- LICE DEPARTMENT — Bid Opening Date: April 9, 1997. (Commodity Code: 560-75; Buyer John Shea)

No. 192 — REMOTE VIEWING INSTRUMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

No. 193 — TYPE I AMBULANCES AND UTIL- ITY VEHICLES to PUBLIC HEALTH COM- MISSION — Bid Opening Date: April 10, 1997 (Commodity Code: 070-03; Buyer John Shea)

No. 194 — SOLAR MOBILE TRAFFIC MONI- TORS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 1997. (Com- modity Code: 550-96; Buyer Mary Caiani)

March 24, 31; April 7.)

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CITY OF BOSTON

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FRANK F. CHIN
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 31, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 195 — KITCHEN CHEMICAL to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 15, 1997. (Commodity Code: 485-39; Buyer Geraldine Antonelli)

(March 31; April 7, 14.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston City Hall
Boston, MA 02201-1001

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 7, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 196 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 23, 1997. (Commodity Code: 688-08; Buyer Geraldine Antonelli)

(April 7, 14, 21.)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to fabricate and install porcelain enamel graphic panels as outlined in the specifications.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 17, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 31, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 8, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 31; April 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing of School Buses, Bid #98-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 31, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Furnishing of School Buses, Bid #98-30," and shall be filed simultaneously no later than Tuesday, April 15, 1997, at twelve o'clock noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(March 31; April 7.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 10, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector Cartagena, an individual of 980 Tremont Street, Unit #1, Roxbury, MA 02120, and David Perez, an individual of 214D Florence Street, Roslindale, MA 02131, and James L. Warner and Fitchture Warner as husband and wife as tenants by the entirety of 980 Tremont Street, Unit #2, Roxbury, MA 02120, and Manuel Guillen and Ellen Guillen of 980 Tremont Street, Unit #1, Roxbury, MA 02120, as Trustees of 980 Tremont Street Condominium Trust, under a Declaration of Trust dated July 6, 1989, and recorded in Book 15676, Page 184 at the Suffolk County Registry of Deeds, or nominee to be approved by the Director of the Public Facilities Department, approximately 1,493 square feet of vacant land located at 986-988 Tremont Street, Ward 3, Assessor's Parcel Number 01934-000, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Court, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, John M[illegible]vey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(March 31; April 7.) *Directo[illegible]*

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3/31/97

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, APRIL 14, 1997 NO. 15

MAYOR CALLS FOR SAFETY DEVICES ON GUNS

State law enforcement agencies endorse Mayor's bill.

State law enforcement agencies joined Boston Mayor Thomas M. Menino on March 27 to endorse legislation filed by Mayor Menino that will hold manufacturers of firearms and assault weapons liable for injuries or deaths resulting from gunshot wounds. The proposed statute exempts from liability manufacturers who use "smart gun" safety technologies in the production of their guns to prevent accidental firings.

Law enforcement officials and experts endorsing Mayor Menino's gun legislation included District Attorney Ralph Martin; District Attorney Thomas Reilly; Chief Paul Doherty, Executive Director of the Massachusetts Chiefs of Police Association; John Rosenthal of "Stop Handgun Violence;" and Marc Matthieu, whose son was killed by a handgun one year ago.

Mayor Menino said, "Last year, we introduced groundbreaking legislation that would hold handgun manufacturers liable for injuries and deaths resulting from gunshots. Since then, the idea has moved from the fringe to center stage. President Clinton and Governor Weld have endorsed the legislation by using similar ideas in bills of their own. They recognize that this is an ambitious but critical initiative — one that we cannot afford to overlook."

Mayor Menino re-filed this handgun liability legislation in November, 1996. The bill was heard before the State Judiciary Committee on Wednesday, April 2.

The proposed statute would amend Massachusetts General Laws chapter 140 to insert in section 131J language holding manufacturers, importers, dealers and distributors liable for damages resulting from a shooting in Massachusetts of a firearm or assault weapon which does not include a device limiting the weapon's use to its owner. These safety devices include frequency tags, automated fingerprint I.D. systems and mechanical locks.

The legislation would hold gun manufacturers responsible for gun accidents in Massachusetts even if the manufacturers are not located in the state. The legislation does not apply to hunting and sporting rifles and a weapon used in self-defense.

HANDGUN LIABILITY LEGISLATION PRESS CONFERENCE

Remarks of
Mayor Thomas M. Menino
March 27, 1997

All across the country, law enforcement officials are looking to Boston as a leader and a role model in the fight against crime. Other cities and towns are learning about our record of success — and they want to know how we've done it. Earlier this month, even President Clinton himself came to town to highlight our citywide effort to reduce youth violence.

I'm proud of our reputation — but we're not resting on our laurels. We want to go even further to make our streets and our homes safe. An important component of that goal is to protect innocent people from the dangers of gunfire.

Last year, we introduced groundbreaking legislation that would hold handgun manufacturers liable for injuries and deaths resulting from gunshots. Since then, the idea has moved from the fringe to center stage. President Clinton and Governor Weld have endorsed the legislation by using similar ideas in bills of their own. They recognize that this is an ambitious but critical initiative — one that we cannot afford to overlook. I'm proud to re-introduce it as one of the most important pieces of the City's legislative package.

This legislation simply makes sense. When a product fails to protect people from harm, we hold the manufacturer of that product accountable. Why should guns be any different? This bill exempts manufacturers who are taking steps to avoid accidents by installing "smart-gun" techniques. But manufacturers who do not employ such methods should be held responsible for the results. And with this legislation, we will do just that.

We cannot afford to lose one more life to senseless gun violence. It's time to demand accountability. It's time to stand up to the NRA and the powerful gun lobby and tell them that we've had enough.

At a hearing next Wednesay, the State Judiciary Committee will have an opportunity to prove its commitment to reducing gun violence. I believe we are closer than ever to making this idea a reality. I hope that Committee — and the entire State Legislature — will join me and everyone here today in taking this important stand.

Thank you.

MAYOR REQUESTS STATE MONEY FOR AFFORDABLE HOUSING

Mayor Thomas M. Menino testified at the State House on March 27 in support of House Bill 3448 which authorizes the Commonwealth to issue 375 million dollars in bond funds to create and preserve affordable housing.

The Mayor told legislators, "We need to allocate this money for two reasons: because we face the dark clouds of federal withdrawal from affordable housing initiatives and because if we are to attract the jobs and businesses of the 21st century, we must be more competitive in terms of housing costs."

Boston has one of the tightest rental markets in the country, with vacancy rates of less than two percent. Rent Control was abolished for all tenants as of January 1, 1997.

Mayor Menino implemented several programs to help ease the impact of the loss of rent control. Recently, the Menino Administration designated the Michelangelo School in the North End as the next building targeted for renovation for housing for senior citizens. Several legislative initiatives are pending, including House Bill 3448. One proposed Home Rule petition would provide "just cause" eviction protections for Boston tenants. Another proposed Home Rule petition would give protections to federally-subsidized tenants of limited means in Boston.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SUPPORT OF HOUSE BILL 3448 FOR AFFORDABLE HOUSING

Testimony of
Mayor Thomas M. Menino
March 27, 1997

Good morning, Chairwoman Richie, Chairman O'Brien, and Committee members.

Thank you for providing me with the opportunity to testify today in support of House Bill 3448, which will authorize the Commonwealth to issue $375 million in bond funds to create and preserve affordable housing.

The timing for this legislation is just perfect. The federal government is in the midst of making important changes in the way that it does business. The changes are difficult — but I expect that in the end, we'll see greater flexibility in housing programs and more control at the state and local level, which will be great.

However, we're also experiencing changes from Washington that aren't so welcome. There is no glossing over the impact of proposed federal cutbacks to elderly housing, the reneging of federal commitments to expiring use projects, and the lack of long-term protection for tenants of subsidized projects.

Boston has one of the tightest rental markets in the country, with vacancy rates of less than 2 percent. We have a particular concern about the housing situations of our most vulnerable individuals and families. There are virtually no vacancies in subsidized elderly developments. To alleviate this problem, we are encouraging the development of elderly housing.

A few weeks ago, I announced to a crowd of elderly residents in the North End that we will be developing the Michelangelo School for elderly housing. Right now, 100 elderly units are in construction and another 100 are due to start construction this year.

Although most of the financing for this type of housing comes from the federal government, we need the state to provide gap financing. None of these 200 units would be possible without the state's financial help. And the construction of high-quality affordable housing not only helps the residents who will live there, it spruces up the entire neighborhood, encouraging private investment. I get calls every day from seniors who need apartments.

In addition to the elderly, working families and those on public assistance are having a tough time making ends meet. The end of rent control has come at a time when the federal government not only is doing less, but is reneging on its long-term commitments. This means that families looking for housing are scrambling.

We have created new rental housing programs, making it easier for landlords to repair their buildings — and we have over 550 units in construction. However, because the demand is so great, I am pleased to see the focus on projects serving the homeless and elderly in the proposed bond bill.

The federal cutbacks force us to the harder and smarter to help people in need of housing. They also force state and local governments to step up to the plate. But again, the timing is good. At the local level, we know — through our experience in neighborhoods — what works to bring back our communities.

My administration also has focused on increasing home ownership, has helped people to fix up their homes, and is working with investors to encourage them to maintain their

operties. In fact, this week has on "Housing Week" for us — as e announced several new initiaes that will preserve the housing have and produce the housing we d.

he State has provided tremendous p to us through the Housing Staization Fund. With it, the Soft ond Mortgage Program was cre-d, matching City funds to make nership a reality for first time ers. We also used this fund to rove buildings in severely dised neighborhoods, with the extation that our public investment mprove the worst properties will ulate private investment.

or example, we're closing down g dens — turning some into new nes and demolishing others to e way for new construction:

n Dove Street in Roxbury, just ff Blue Hill Avenue, neighbors heered when the bulldozer came level the house which had been e site of so much bad activity.

n Jamaica Plain, at the corner of amartine Street and Paul Gore treet, construction is under way. nce the dust has settled, 45 rand new apartments will have eplaced a longtime neighborhood yesore. These apartments will not nly improve the look and safety f the neighborhood but will give 5 elderly families the opportunity live in decent, well-managed ousing.

o assist new home owners and to vate apartments, the City needs resources which a new bond bill provide. I also urge continued of the Housing Innovation Fund ssist our most vulnerable people Community Development Action nts to bring back our commercial ricts. And my Public Housing ninistrator, Sandy Henriquez, will k specifically on the need for ernization funds in this bill, ch I support.

e have done much, but there is e to be done. As pleased as we to support passage of this bond , there are three changes I strongly urge you to consider once this legislation is enacted:

- First, and most importantly, the Governor's office must allow the funds designated for housing to be spent for the reason intended and not held hostage by the administration for other purposes.
- Second, these funds are valuable because of their flexibility. Please keep them flexible.
- And third, we need increased funds for demolition of buildings. Demolition sometimes needs to take place in order to rebuild the neighborhood.

I know that our efforts can't stop at the local and state levels. That's why today, I'm also sending a report to Congress calling for continued federal assistance. We have relied on CDBG money, HOME funding, and other federal sources to address our housing needs. We cannot afford any further cuts. My report challenges Congress to share the responsibility of creating affordable urban homes.

Let me also take this opportunity to endorse two Home Rule Petitions from our city. The first would provide "just cause" eviction protections for Boston tenants. Many states — including New Hampshire — have such protections, and we should do no less. The second would give protections to federally-subsidized tenants in so-called expiring use buildings. Both measures would protect tenants of limited means in our city, and I support them both.

Together, the state and Boston have done a great deal. We have successes which we'd be happy to show the committee. Our public investments have given us great dividends — revitalized neighborhoods, new home owners, safe places to live for our most in need.

Thank you for the opportunity to offer my support of House Bill 3448.

MWRA ASSISTS COMMUNITIES WITH SEWER IMPROVEMENTS

The Massachusetts Water Resources Authority said on March 26 that a program designed to help communities control sewer rates by tightening up their own sewer systems has been used by all but three of the MWRA's member communities. To date the Authority's Infiltration and Inflow (I/I) Local Financial Assistance Program has provided $34 million to fund 105 separate projects in 40 communities.

"This program is good business" said MWRA Executive Director Doug MacDonald. "By making these systems tighter, we reduce the amount of water entering the system, which will save money for ratepayers in the long run."

Infiltration and inflow refers to groundwater and stormwater that enters a sewerage system when the pipes are old and lack watertight integrity. They increase the amount of water that must be treated resulting in higher bills for the community. The MWRA allocates money to member communities based on their usage of the sewer system. Program funds are then distributed among member communities in a two-tier system; 25 percent as a direct grant and 75 percent as an interest-free loan. Each community executes an agreement with the MWRA defining the scope of the project and a repayment schedule. The MWRA provides oversight on each project to ensure compliance with the agreements.

The MWRA estimates that I/I construction work has prevented 30 million gallons of water per day from entering the sewer system. $63.6 million was originally budgeted for the program, which was to run between Fiscal Years 1997 and 1999. Expenditures to date have ranged from over $9m for Boston to $138,000 for Wilmington. A total of $29.6m remains in the fund.

MWRA BOARD OF DIRECTORS APPROVES LOCAL WATER INFRASTRUCTURE REHABILITATION ASSISTANCE PROGRAM

MWRA announced recently that its Board of Directors approved a $30 million, two-year pilot program designed to financially assist MWRA communities in rehabilitating their local water infrastructure systems. The program is structured as a 25 percent grant/75 percent interest-free loan financing package.

While water infrastructure rehabilitation programs are under way in many communities, there is a large amount of backlogged projects due to competing demands for municipal funding. Recent estimates show over $1 billion is needed for water infrastructure projects in MWRA water communities.

Over the next decade MWRA will be making many capital improvements to its waterworks system by building a new water transmission tunnel, treatment plant and covered storage facilities. MWRA will also move forward on various pipeline rehabilitation projects. These projects, which will strengthen both water delivery and water quality, can only be thoroughly effective if the communities upgrade components of their local distribution systems as well.

"Our expectation is that this financing will supplement local funding and increase levels of investment in most local water systems," said MWRA Executive Director Doug MacDonald. "Efforts by local water departments to improve or maintain water pipeline conditions in over 6,700 miles of municipally owned water distribution pipes will help customers reap the full benefits of improved MWRA water quality and services. We hope that many cities and towns will take full advantage of this opportunity."

Financial assistance will be allocated starting July, 1997, among the 46 water communities based on their percent share of MWRA's wholesale water assessment for the FY94-FY96 period. Eligible projects include pipeline rehabilitation and replacement, valve replacement, lead service replacement, retail meter replacement, storage tank maintenance and local water supply source protection projects. Communities will be free to set their own priorities and select projects for funding under this program.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Sir:

On April 17, 1996, Mr. James Smith was appointed to the position of Institutional Teacher, Grade SC15(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James F. Smith — Appointed April 17, 1996. Mr. Smith has prior experience as a Chapter 1 Teacher at the Suffolk County Jail for one year where he instructed inmates in reading, writing and mathematics. Mr. Smith also headed the Social Sciences Department while teaching at St. Columbkille High School for one year. He also has experience as a Program Supervisor at the Jackson Mann School for one year and at the Hyde Park Municipal Building for six months. Mr. Smith has served as the Director of CYO in St. Columbkille Parish for the past eleven years. In addition to his work experience, Mr. Smith has received a Bachelor of Science Degree in Marketing from Boston College.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Sir:

On April 17, 1996, Mr. John F. Chisholm, Jr., was appointed to the position of Caseworker, Grade SC15(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John F. Chisholm, Jr. — Appointed April 17, 1996. Mr. Chisholm has prior experience as a Transportation Coordinator with the Visiting Nurse Association of Boston for one year. He also has experience at the Professional Development Group in Framingham where his duties included managing software training sessions and consulting with potential clients. Mr. Chisholm also worked as an Administrative Assistant with the Center for Applied Liberal Arts for two years and as a Paralegal Assistant at the law firm of Ropes and Gray in Boston for two years. In addition to his work experience, Mr. Chisholm received a Bachelor of Arts Degree in Communications from Bradford College.

In view of his prior service and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Sir:

On April 17, 1996, Mr. Stephen DeLuca was appointed to the position of Caseworker, Grade SC15(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Stephen DeLuca — Appointed April 17, 1996. Mr. DeLuca has prior experience as a Front End Manager at Flanagan's Supermarket for over five years. His duties included budget and payroll functions. He was responsible for the preparation of monthly performance based reports on customer, employee and community relations. Mr. DeLuca was also responsible for directing employees in completion of daily tasks and resolving employee and customer problems. Mr. DeLuca has also established his own business, DeLuca Productions, which specializes in Disc Jockey entertainment. In addition to his work experience, Mr. DeLuca received a Bachelor's Degree in Psychology from the University of Massachusetts, Boston in 1990.

In view of his prior service and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Sir:

On April 17, 1996, Mr. James A. Domenico was appointed to the position of Caseworker, Grade SC15(1), at the Suffolk County Sheriff's

epartment. He has evidenced prior credible rvice which is hereby submitted for consideration under the provision of Rule 15(F) of the uffolk County Compensation Plan.

Mr. James A. Domegan — Appointed April 7, 1996. Mr. Domegan has prior experience as a eacher's Aide at the Shore Educational Collabative in Medford for two years. His duties and sponsibilities included assisting teachers with ysically and emotionally challenged children d young adults. He was also responsible for the forcement of behavior management plans. He so has prior experience as a Letter Carrier for e United States Postal Service for two years. In dition to his work experience, Mr. Domegan ceived a Bachelor of Science Degree in Sociol- y from Bridgewater State College.

In view of his prior service and qualifications, is requested that his first, second and third inements be determined under the provisions of ule 15(F) of the Suffolk County Compensation an, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

r. Patrick Harrington,
Deputy Chief Operating Officer.

ear Mr. Harrington:

On July 10, 1996, Ms. Kristina Donovan, was pointed to the position of Senior Administra- e Assistant, Grade RC16(1), at the Suffolk unty Sheriff's Department. She has evidenced ior credible service which is hereby submitted r consideration under the provision of Rule (F) of the Suffolk County Compensation Plan.

Ms. Kristina Donovan — Appointed to the poion of Senior Administrative Assistant on July , 1996. During her time with the Sheriff's Dertment, Ms. Donovan has worked as a Paralel in the Legal Services Department. She has d prior employment experience as an Assistant the Gifts Officer at UMass Boston for nine onths, an Intern at the State House for three onths, as a Security Guard with Superior Secuy for two years, and as an Account Executive th All Bright Lighting Products for one year. s. Donovan also attended the University of assachusetts at Boston.

In view of her prior service and qualifications, is requested that her first and second increents be determined under the provisions of Rule (F) of the Suffolk County Compensation Plan, fective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 19, 1997.

r. Patrick Harrington,
Deputy Chief Operating Officer.

ear Sir:

On August 7, 1996, Mr. William P. Sweeney s appointed to the position of Senior Administrative Assistant, Grade SC16(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William P. Sweeney — Appointed August 7, 1996. Mr. Sweeney was hired as a Custodian with the Suffolk County Sheriff's Department in June of 1990. He was promoted to Supervisor of Custodial Services where he served for five years. Mr. Sweeney was once again promoted in August of 1996 to his current position in the Budget Department at the Suffolk County Jail. Prior to his employment with the Sheriff's Department, Mr. Sweeney was employed as an office worker for five years. His current duties include contract administration, verification of inmate account transactions, processing of purchase orders and assistance in preparation of the annual budget. In addition to his work experience, Mr. Sweeney has attended University of Massachusetts at Boston where his concentration was in Accounting.

In view of his prior service and qualifications, it is requested that his third, fourth and fifth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Powell, Jr., Mary Powell, George White, Richard C. Austin and Lillian M. Austin or a nominee to be approved by the Director, approximately 8,795 square feet of vacant land located at 21 Wales Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Carolyn Sue Turner or a nominee to be approved by the Director, approximately 3,514 square feet of vacant land located at 38 Mildred Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Bonnie Trieber as Trustee of Rhoades Street Trust and Nelly Levy, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 26 Baird Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Guerini, seeking with reference to the premises at 34 Topalian Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86-5.2(c))

Install 3 dual antennas, flush-mounted on monopole on building occupied as offices, warehouse, equipment repair and storage and sale and assembly of equipment (install associated equipment on second floor of adjacent building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mercantile Wharf Associates (by Joseph's Aquarium Restaurant), seeking with reference to the premises at 101-117 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12)

Change legal occupancy from 121 Apartments, Retail Stores, Hair-Stylist, Offices, Day-Care Center, Art Gallery, Dry-Cleaners, Dentist's Offices and Lounge to 121 Apartments, Retail Stores, Hair-Stylist, Offices, Day-Care Center, Art Gallery, Dry-Cleaners, Dentist's Offices and Restaurant with Live Entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ting Kam Yue, seeking with reference to the premises at 56 Etna Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D)

Change legal occupancy from two-family dwelling to three-family dwelling; also construct rear porch and stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Public Facilities Department, Usha Kaul), seeking with reference to the premises at 49 Howe Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Install 12'-high fence around vacant lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frances King, seeking with reference to the premises at 21 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Two Apartments and Doctor's Office to Two Apartments and Floral Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Mullally, seeking with reference to the premises at 419 West Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald F. Holland, seeking with reference to the premises at 10 Pacific Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Change legal occupancy from two-fam[illegible] dwelling to three-family dwelling.

Please feel free to call the Board of Appea[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., [illegible] Tuesday, April 22, 1997, a public hearing wi[illegible] held by the Board of Appeal of the City [illegible] Boston in Room 801, City Hall, upon the app[illegible] of Aidan Hughes, seeking with reference to [illegible] premises at 587-587A East Broadway, Ward [illegible] from the terms of the Boston Zoning Code [illegible] Acts of 1956, c. 665) in the following respo[illegible] Variance.

Article(s): 57(57-26)

Change legal occupancy from Two Ap[illegible]ments, Store and Office to Three Apartme[illegible] and Office.

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secreta*[illegible]

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. [illegible] Tuesday, April 22, 1997, a public hearing w[illegible] held by the Board of Appeal of the Ci[illegible] Boston in Room 801, City Hall, upon the ap[illegible] of Monson Realty Trust, Edward Redr[illegible] Trustee, seeking with reference to the pre[illegible] at 12 Monson Street, Ward 17, from the [illegible] of the Boston Zoning Code (see Acts of 195[illegible] 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of App[illegible] 635-4775 if there is a question or concer[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(April 14.) *Executive Secret*[illegible]

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. [illegible] Tuesday, April 22, 1997, a public hearing w[illegible] held by the Board of Appeal of the C[illegible] Boston in Room 801, City Hall, upon the a[illegible] of 867 Boylston Realty Trust, seeking with [illegible]ence to the premises at 867-871 Bo[illegible] Street, Ward 5, from the terms of the B[illegible]

oning Code (see Acts of 1956, c. 665) in the llowing respect: Conditional Use.
Article(s): 8(8-7-18)
Change legal occupancy from Offices, Merhandise, Mental Health Clinic and Bank to Ofces, Merchandise, Mental Health Clinic, Bank nd English Language School.
Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on esday, April 22, 1997, a public hearing will be ld by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal Modern Continental Marine Co., Inc., seeking th reference to the premises at 87 Commerl Wharf, Ward 3, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and Condinal Use.
Article(s): 25(25-5) 42A(42A-18.7)
Construct pile-supported pier, marina service ilding (with store, office, restaurant and red facilities, etc.) and pile-held float system th 30 wet-berths.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, April 22, 1997, a public hearing will be ld by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal Massachusetts Avenue Realty Trust, Deborah Blinder, Trustee, seeking with reference to e premises at 1170 Massachusetts Avenue, ard 7, from the terms of the Boston Zoning de (see Acts of 1956, c. 665) in the following spect: Conditional Use.
Article(s): 8(8-7-57)
Change legal occupancy from Warehouse for aled Paper and Accessory Storage to Buying d Selling of Baled Paper and Scrap Metals holesale and Accessory Storage.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Warren Madden, seeking with reference to the premises at 5 Emmons Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 53(53-8, Table A) 53(53-9, Table F)
Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of F. L. Carangelo, seeking with reference to the premises at 378-380 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 54(54-10, Table C) 54(54-21, Table E)
Change legal occupancy from Three-Family Dwelling and Store to Four Apartments.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Suffolk University (by Joseph Kennedy), seeking with reference to the premises at 110-120 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.
Article(s): 6(6-3A) 38(38-18.6(k)) 38(38-18.6(d)) 38(38-18.6(i)) 38(38-19.1) 38(38-19.2) 38(38-19.3) 38(38-19.4(a))
Erect 7-story building for proposed occupancy as Law School with 72-car underground parking garage.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 22, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alevizos Concord Trust (by Rainbow Rollers Cafe), seeking with reference to the premises at 44 Kilby Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 8(8-7-36A)
Change legal occupancy from Offices and Restaurant to Offices and Restaurant (including take-out food and live entertainment).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 14.) *Executive Secretary.*

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Engineering Services Relative to the Overview of Various City of Boston Bridges.

The Boston Public Works Department invites Proposals from qualified firms for Overview Engineering Services relative to the emergency preparation of plans, specifications, estimates, and to provide construction management for Various City Bridges in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Proposals will be made available on Monday, April 7, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Proposals must be received no later than 12:00 Noon, on Tuesday, April 22, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Proposal must be submitted in triplicate.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA,
(April 14, 21.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTE TO VENDORS: STREET LIGHTING EQUIPMENT BIDS — VENDORS MUST ATTEND A PRE-BID CONFERENCE ON MONDAY, APRIL 28, 1997, AT 10:00 A.M., IN ROOM 925, BOSTON CITY HALL

Bid No. 020 — STREET LIGHTING EQUIPMENT ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 021 — S.L.E. AQUA SEAL, RUBBER PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 022 — S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 023 — S.L.E. BOULEVARD GAS LAMP GLOBES ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 024 — S.L.E. TYPE LUMINAIRES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 025 — CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 280-24; Buyer Mary Caiani)

Bid No. 026 — S.L.E. CAST ALUMINUM INNER & OUTER RING to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 027 — S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 028 — S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 029 — S.L.E. CONNECTORS (INSULATED & NONINSULATED) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 030 — S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 031 — S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 032 — S.L.E. FLOODLIGHT LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 033 — S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 034 — S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR & MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 035 — S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 036 — S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 037 — S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-14; Buyer Mary Caiani)

Bid No. 038 — S.L.E. CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 039 — S.L.E. NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 040 — S.L.E. CAST IRON GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 041 — S.L.E. RECTILINEAR, REFLECTOR & REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 042 — S.L.E. REPLACEMENT DOMES & VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-78; Buyer Mary Caiani)

Bid No. 043 — S.L.E. ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 1[illegible] 1997. (Commodity Code: 285-27; Buyer Ma[illegible] Caiani)

Bid No. 044 — S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT — Bid Openin[illegible] Date: May 13, 1997. (Commodity Code: 28[illegible] 76; Buyer Mary Caiani)

Bid No. 045 — S.L.E. VICTORIAN STYLE GLAS[illegible] to PUBLIC WORKS DEPARTMENT — B[illegible] Opening Date: May 13, 1997. (Commod[illegible] Code: 285-76; Buyer Mary Caiani)

Bid No. 046 — S.L.E. VICTORIAN STYLE LUM[illegible] NAIRE to PUBLIC WORKS DEPARTMENT [illegible] Bid Opening Date: May 13, 1997. (Commod[illegible] Code: 285-74; Buyer Mary Caiani)

Bid No. 047 — S.L.E. PRECAST CONCRETE B[illegible] SES PULLBOXES & CAST IRON FRAME [illegible] PUBLIC WORKS DEPARTMENT — [illegible] Opening Date: May 14, 1997. (Commod[illegible] Code: 285-74; Buyer Mary Caiani)

Bid No. 048 — S.L.E. SPUN ALUMINUM SOCK[illegible] ASSEMBLY & MISCELLANEOUS to PUBL[illegible] WORKS DEPARTMENT — Bid Openi[illegible] Date: May 14, 1997. (Commodity Code: 2[illegible] 75; Buyer Mary Caiani)

(April 14, 21, 28.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL[illegible]

FISCAL YEAR 1998

The City of Boston (the City)/the County of [illegible] folk (the County), acting by its Purchasing A[illegible] invites sealed bids for the items as described be[illegible] and particularly set forth in the Invitation For [illegible] which may be obtained at the office of the Purc[illegible] ing Agent, Boston City Hall, Room 808, One [illegible] Hall Plaza, Boston, MA 02201, commenci[illegible] 8:00 A.M., Boston Time, on April 14, 1997. In[illegible] tions for bids shall be available until the time o[illegible] bid opening.

Every sealed bid shall be submitted in dupli[illegible] on, and in accordance with, the Invitation For [illegible]

All sealed bids shall be filed simultaneousl[illegible] specified below at 10:00 A.M., Boston Time, a[illegible] office of the City Auditor, Room M-4, City [illegible] Boston, MA 02201, and at the office of the Purc[illegible] ing Agent.

The attention of all bidders is directed to the [illegible] visions of the Invitation For Bids and contract d[illegible] ments, specifically to the requirements for bi[illegible] posits, insurance and performance bonds as [illegible] be applicable.

A non-refundable bid deposit in the amou[illegible] $20 shall be required from each bidder

Sealed bids shall be publicly opened by the [illegible] cial on the date specified at the Purchasing [illegible] sion, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 049 — MISCELLANEOUS POLICE BADGE & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No. 050 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 051 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 1, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 052 — TONER & DEVELOPER PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 053 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 1997. (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 054 — SCOTT AIR MASKS REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 055 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 056 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1997. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 057 — HAY GRAIN BEDDING & FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 365-32; Buyer Geraldine Antonelli)

Bid No. 058 — BOTTLED WATER & LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 059 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 1997. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 060 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 14, 21, 28.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

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The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — TRAFFIC SIGNAL EQUIPMENT MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 550-97; Buyer Mary Caiani)

Bid No. 198 — HAND HELD RADAR GUNS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

Bid No. 199 — FIRST MEDIC 510 SEMI AUTOMATIC DEFIBRILLATOR W/UNIVERSAL CABLE to BOSTON MEDICAL CENTER — Bid Opening Date: April 30, 1997. (Commodity Code: 465-14; Buyer Frank Chin)

(April 14, 21, 28.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 7, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 196 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 23, 1997. (Commodity Code: 688-08; Buyer Geraldine Antonelli)

(April 7, 14, 21.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

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ASD—PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 393-60; Buyer Marie Pepe-Long)

Bid No. 002 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 003 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 004 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 005 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 24, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 006 — GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 007 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 008 — ANTIFREEZE COOLANT & WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 009 — ELGIN MAIN BROOMS, THROW-AWAY & CUTTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 010 — MOTOR OIL GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 011 — EMERGENCY VEHICLE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 012 — BATTERIES AUTOMOTIVE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 013 — MISCELLANEOUS EXAM. GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 490-21; Buyer Paul McDonald)

Bid No. 014 — POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 015 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 016 — TONER & DEVELOPER FOR XEROX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 017 — RIDING BOOTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1997. (Commodity Code: 800-08; Buyer Paul McDonald)

Bid No. 018 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 019 — MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

(April 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to a New Park Site on Union Park Street, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks a Recreation Department, shall be clearly identifi as a bid and signed by the bidder. All bids for t project are subject to all applicable provisions law and in accordance with the terms and pro sions of the contract documents entitled: "I provements to a New Park Site on Union P Street, South End."

SCOPE OF WORK includes: Furnishing all lab materials, and equipment necessary for dem tion, site preparation and installation of new p equipment, site furnishings, ornamental fenci lawns and landscaping.

Estimated cost of construction is $196,000.

Bids shall be submitted before 2 p.m., Bost time, on Thursday, April 24, 1997, and open forthwith and read aloud. Bids shall be filed with Awarding Authority, 1010 Massachusetts Aven third floor, Roxbury, MA 02118, accompanied the bid deposit previous to the time named opening of bid. The Awarding Authority reser the right to waive any informalities in, or to rej any and all bids, if it be in the public interest to so.

SPECIFICATIONS AND PLANS will be availa on or about Monday, April 7, 1997, after 9 a Boston time, at the Parks and Recreation Dep ment to all interested parties who present a certified check, payable to the City of Boston each set. Specifications must be returned in g condition within thirty days of the bid opening order for the bidder to have the $50 check return

BIDDERS are hereby notified that bid depo must be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, surer's check or cashier's check, bid bond of a ety company qualified to do business under laws of the Commonwealth and satisfactory to Commissioner made payable to the City of Bost

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: bid for award of this project will be considered ceptable unless each bidder complies fully with following requirements for Minority/Women B ness Enterprise Utilization.

Pursuant to the Supplemental Minority/Wom Participation section of this contract each bid must give satisfactory assurance that at leas percent of his bid price shall be expended for nority business enterprise and at least 5 perce his bid price shall be expended for women b ness enterprise.

Within five (5) business days after notificatio the Awarding Authority, the low bidder must sub a completed M/WBE Utilization Form(s) to the nority and Women Business Office, located at Hall, One City Hall Plaza, Room 800, Boston, 02201, covering each minority/women busi enterprise to be used to make the requirem contained in the contract documents. If a fir certified as a minority-owned firm, that firm propose to work as either minority or wo owned or both for each contract by declaring its tus on the Minority Business Utilization Form o Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Busines rectory lists all minority and women-owned b nesses that have been certified as such by the of Boston. A copy of this directory can be obta from the Parks and Recreation Departm M/WBE Unit, 1010 Massachusetts Avenue, phone 635-4505, ext. 6110, or from the Min Business Office at One City Hall Plaza, Room Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment i lecting the Minority/Women Business Enterpri

form any portion of the work or to be a supplier goods or services. In the event that the bidder ects a minority or women business that is not luded in the Minority/Women Business Direc- y as amended and provided by the Compliance Enforcement Division then a Certification Ap- ation completed by the non-certified business st be filed with the Compliance and Enforce- nt Division within five (5) business days after the ening of general bids.

The workforce requirement (employee manhour os per trade) for this contract are as follows: Mi- ity, 25 percent; Boston Resident, 50 percent; Female, 10 percent.

The successful bidder will be required to provide nsurance for the payment of compensation and furnishing of other benefits under the Work- n's Compensation Law, General Laws (Ter. Ed.), pter 152, to all persons to be employed under contract, and sufficient proof of compliance the foregoing stipulation will be required be- commencing performance of this contract.

performance bond and also a labor and materi- or payment bond, each of a surety company lified to do business under the laws of the Com- nwealth and satisfactory to the Commissioner in the sum of 100 percent of the contract price, well as certain public liability and property dam- insurance, will be required of the successful eral contractor.

Prospective bidders are requested to attend a bid conference in the office of the Chief Engi- r, 1010 Massachusetts Avenue, Roxbury, MA 18, on Tuesday, April 15, 1997, at 10 a.m., ston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(ril 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commis- n, 1010 Massachusetts Avenue, Roxbury, MA 118, hereinafter referred to as the Awarding Au- rity, hereby invites sealed bids for the project ed above.

Bids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi- ns of the contract documents entitled: "Base- ll Backstop and Chain Link Fence Installation d Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, terials, and equipment necessary to install seball backstops, chain link fence and gates and air damaged fence sections in parks and play- unds.

Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston e, on Thursday, April 24, 1997, and opened thwith and read aloud. Bids shall be filed with the arding Authority, 1010 Massachusetts Avenue, rd floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 7, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 15, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide Medical Management and Workers' Compensation Case Review for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on April 7, 1997.

Application to prequalify for contracts for such work will be accepted until 3:00 p.m., Boston time, on April 18, 1997, at the above address, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
(April 7, 14.) *Sheriff.*

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BUY U.S. SAVINGS BONDS

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Exterior Renovations at the Timilty School (205 Roxbury Street, Boston, MA) and Condon School (200 D Street, South Boston, MA), Project #6548.

Pursuant to Massachusetts General Laws C. 7, ss. 38A½-38O, the Public Facilities Department is requesting qualification statements for design services including design development of plans, specifications and construction supervision for Exterior Renovations to the Condon School and Timilty School with an associated construction cost estimate of $550,000.

Project fees will follow the schedule as stated in the application form. Completion shall be seventeen (17) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by April 28, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(April 14.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1557 RFB for Purchase of Pipeline Natural Gas — 5/16/97 — 11:00 a.m.

WRA-1559 To furnish, install, and service a Hydrogen Peroxide Feed System to control Hydrogen Sulfide in the Wastewater at the Nut Island Treatment Plant — 4/30/97 — 11:00 a.m.

WRA-1560 6′ × 3′ × 7′ Aluminum Electrical Cabinet/Mechanical Equipment — 4/23/97 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 14.)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its ommissioner of Parks and Recreation Department, hereinafter referred to as the Commisoner, invites sealed bids for the performance the work generally described above, and parularly set forth in the Invitation For Bids which ay be obtained at 1010 Massachusetts Avee, 3rd floor, Boston, Mass., commencing at 9 n., on Monday, April 14, 1997. Invitations for ds shall be available until the time of bid ening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously later than Tuesday, April 29, 1997, at 2 p.m., ston time, at the Office of the City Auditor, om M-4, City Hall, Boston, MA 02201, and at office of the Official, 1010 Massachusetts enue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and Conct Documents, specifically to the requireents for bid deposits, insurance and performce bonds as may be applicable.

A bid deposit in the form of a bid bond, or a rtified check or a treasurer's or cashier's eck on a responsible bank or trust company, yable to the City of Boston in the sum of 00.

Sealed bids shall be publicly opened on Tuesy, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to approval of the Mayor of Boston and the arding Authority.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any of all bids, or any of items ereof.

Effective Immediately, any vendor delinquent payments to the Boston Police Department tail billing and payment account will be proited from bidding for City of Boston contracts til such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners Held at District Police Stations Located City-Wide.

The City of Boston (the City)/the County of ffolk (the County), acting by its Police Comssioner (the Official), invited sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, April 14, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six (6) cubic yard container.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide a substance abuse recovery program for women at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 14, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 29, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Sealed bids shall e publicly opened by the Official on April 29, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(April 14, 21.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, April 14, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide photo enlarging services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: It is the intention of the Boston Police Department to obtain consultant services for the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, April 14, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY 98, Bid #98-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 98, Bid #98-32," and shall be filed simultaneously no later than Wednesday, May 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 14, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Rutherford Avenue Corridor Transportation Study (RACTS).

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Charlestown section of Boston, as well as adjacent areas, as further described in the Documents. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws because it is for designer services involving roadways. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on April 14, 1997, through May 7, 1997. Documents can be requested to be mailed by calling (617) 635-4606

Completed Documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12:00 noon, on Wednesday, May 21, 1997, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston — Rutherford Avenue Corridor Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal — City of Boston — Rutherford Avenue Corridor Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A mandatory pre-proposal conference will be held on Wednesday, May 7, 1997, at 2:00 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth herein. The award and continuation of any contract awarded hereunder is subject to grant funding from the Massachusetts Highway Department.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest.

JOHN F. MAGEE,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK (BTD/OPC)

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming of Parking Violation Tickets and Related Services, Commencing July 1, 1997, and Ending June 30, 1998.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 14, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12 Noon, on Wednesday, April 30, 1997, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

JOHN F. MAGEE,
(April 14, 21.) *Commissioner/Parking Clerk.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 14, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 29, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 29, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(April 14, 21.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 98, Bid #98-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 98, Bid #98-33," and shall be filed simultaneously no later than Thursday, May 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for McKinley School Vehicles, Bid #98-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance and Related Services for McKinley School Vehicles, Bid #98-34," and shall be filed simultaneously no later than Thursday, May 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies (2 Years), Bid #98-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies (2 Years), Bid #98-31," and shall be filed simultaneously no later than Tuesday, May 13, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 13, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m. Boston time, at the Office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on March 31, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 195 — KITCHEN CHEMICAL to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 15, 1997. (Commodity Code: 485-39; Buyer Geraldine Antonelli)

(March 31; April 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Hunt Playground, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Hunt Playground, Mattapan."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, site preparation and installation of new play equipment, site furnishings, chain link fencing, lawns and landscaping

Estimated cost of construction is $127,000

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 24, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 7, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800 Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 15, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 13, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Greenwood Family Life Center, Inc., or a nominee to be approved by the Director, approximately 7,332 square feet of vacant land located at 386 Washington Street (Ward 17, Assessor's Parcel Number 02441), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information

CHARLES T. GRIGSBY,
(April 7, 14.) *Director*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Re-painting of West Roxbury High School, 1205 VFW Parkway, West Roxbury, MA, Project #6464, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-painting of West Roxbury High School, 1205 VFW Parkway, West Roxbury, MA."

SCOPE OF WORK includes: Painting interior of school.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 30, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS ARE NOT REQUIRED for this project.

PLANS AND SPECIFICATIONS will be available on or about April 14, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide legal transcribing and court/hearing stenographic services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Management Compensation System in accordance with the specifications accompanying the bid package.

The proposal package may be obtained from the Boston Medical Center, Grant Administration, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on April 14th, 1997, after 12 noon, Boston time. Telephone 534-3700.

Proposers are required to submit their proposal plus five copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, which clearly identifies your firm and is labeled: "Cost Proposal and References/Management Compensation System," one copy of the cost proposal and references should be submitted to the above address.

All proposals must be received no later than 3 p.m., Boston time, on May 8, 1997, at Boston Medical Center, Grant Administration, 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118.

Once a proposal had been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(April 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the following services:

To provide full color printing and binding services of approximately 7,000 annual reports for the Boston Police Department.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday March 24, 1997, and March 31, 1997, is hereby extended from Thursday, April 10, 1997, at 12:00 noon to Thursday, April 17, 1997, at 12:00 noon Boston time. All other requirements, as appearing in the original advertisement published on March 24, 1997, and March 31, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(April 14.) *Police Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

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Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

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Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 89 | MONDAY, APRIL 21, 1997 | NO. 16

AJOR LEAGUE BASEBALL COMPETITION COMING TO CITY PARKS

The Boston Parks and Recreation Department will be joining forces with Boston Red Sox and Major League Baseball to bring the Major League eball Youth Skills Competition to city parks during the month of April.

ne overall winners of the Boston petition will be eligible to ad- e to the Sectional Champion- s, Major League Team Champi- nips, and ultimately on to eland for the National Champi- nips to be held during the Major gue All-Star Game in July.

ne local competitions will include categories in hitting, fielding, base running open to boys and in age groups 7-8, 9-10, 11-12, 13-14 (age is determined as of ust 31, 1997). Locations and s are as follows:

pril 22 Billings Park, West bury, 9 a.m. to 12 noon.

pril 23 Malcolm X Park, bury, 1 p.m. to 4 p.m.

pril 24 East Boston Stadium, 9 to 12 noon

pril 25 Columbus Park, South on 9 a.m. to 12 noon

ease note that this is a *free* com- tion open to all Boston young- s ages 7 to 14. Registration will place the day of each event. No l spikes will be allowed. Cham- s of the skill events will advance g with the all-around high ers in each age group to the sachusetts Sectional Champion- .

r information on the Major gue Baseball Youth Skills Com- ion, please call the Boston Parks artment at 635-4505, ext. 6209.

REGISTRATION OPEN FOR BOSTON YOUTH ROLLER HOCKEY TORUNAMENT

Registration for the Third Annual Mayor's Cup Youth Roller Hockey Tournament is now open, the Boston Parks and Recreation Department announced recently.

"This has proved to be an incredibly popular tournament," said Mayor Thomas M. Menino. "Kids from throughout Boston have come together to test their skills against teams from other neighborhoods. Their spirit of fair play and sportsmanship is what city-wide competition is all about."

The 1997 tournament is being sponsored by the Boston Parks and Recreation Department in partnership with Eric Flaim's Motion Sports, the Newbury Street skate shop owned and operated by the two-time Olympic silver medalist.

Roller hockey continues to be one of the fastest-growing youth sports nationwide, surpassing ice hockey in number of participants. The game is played on in-line roller skates following the same rules as ice hockey. A plastic ball is used instead of a puck, and helmets and padding are required.

"Boston's youngsters have embraced this exciting new sport," noted Parks Commissioner Justine M. Liff. "We're proud to be on the cutting edge as roller hockey continues to grow in popularity throughout the country."

The series features three divisions for age groups 6 to 8, 9 to 11, and 12 to 14. Elimination rounds will be held from 8 a.m. to 6 p.m. on Saturday, May 3, at LoPresti Park in East Boston and McGonagle Park in Charlestown; Saturday, May 10, at Columbus Park in South Boston and Garvey Playground in Dorchester; and Saturday, May 17, at Ross Field in Hyde Park and Fallon Field in Roslindale. Finals will be held on Saturday, May 31, at Columbus Park and Garvey Playground.

Please note that pre-registration for the tournament is required. To register your team, contact the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

BOSTON DESIGNATED TREE CITY USA

Boston has been designated as a Tree City USA by the National Arbor Day Foundation. This is the first time that the city has received this national recognition.

To become a Tree City USA, a municipality must meet four standards including a tree board or department, a tree care ordinance, a comprehensive community forestry program, and an Arbor Day observance. In Boston, all of these criteria are met by the Parks and Recreation Department.

(Continued on next page)

(Continued from front page)

"The urban forest is a significant part of Boston's landscape," explained Mayor Thomas M. Menino, "From our street trees to the open spaces of the Emerald Necklace, the City has made a significant commitment to maintaining these vital additions to our environment."

The Tree City USA program is sponsored by the National Arbor Day Foundation in cooperation with the US Forest Service and the National Association of State Foresters.

"As we celebrate the 125th anniversary of Arbor Day this year, it is especially appropriate to recognize the value of trees to our communities," noted National Arbor Day Foundation President John Rosenow. "Trees beautify and lend value to our homes, neighborhoods, parks, and business areas. At the same time, those same trees help conserve energy, clean the air, protect rivers and streams, and provide a home for wildlife."

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

MAYOR'S OFFICE
Senior Policy Advisor

C. 1771-97
June 11, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patrick C. Walker, an individual, located at 115 Chestnut Avenue, Jamaica Plain, MA 02130, to serve as a senior policy advisor to the Mayor. This contract is exempt from the provisions of G.L. c. 30B as it is a contract of employment.

Under the terms of this contract, Mr. Walker will advise the Mayor on all major educational policy issues facing the City of Boston and other such policy matters agreed upon by the parties. Specifically, because the provisions of St. 1993, c. 71, s. 62 (the Education Reform Act) contemplate the Mayor having a separate and distinct role in collective bargaining with respect to school employees, Mr. Walker will represent the Mayor in any contract negotiations between the Boston Public Schools and the various unions with whom they are currently negotiating new contracts. In addition, Mr. Walker will continue to work with the Boston School Committee and school officials on strategic planning concerning the Boston Compact and implementation of various union contracts. Mr. Walker will work closely with the Director of Policy and Planning on school policy issues, and with the mayor's liaison to the Boston Public Schools, Martha Pierce, to coordinate all relationships between City Hall and the Boston Public Schools.

Compensation under this contract will not exceed $50,000, payable at an hourly rate of $75, which I have determined to be reasonable for the work performed. Up to $5,000 of this $50,000 may be used to cover travel expenses incurred in doing research on school-based management in other cities in the United States.

The term of this contract shall be July 1, 1996, through June 30, 1997. The items noted in this correspondence are of a time sensitive nature because Mr. Walker's continued services are needed without interruption.

Mr. Walker was instrumental in the negotiation of previous contracts with the Boston Public Schools, and in the development of a strategic three-year plan for the Boston Public Schools. Thus, the awarding of this contract will provide continuity in the negotiation of renewal of said contracts, and strategic planning for the Boston Public Schools.

Respectfully yours,
David A. Passafaro,
Chief of Staff.

Intergovernmental Relations
Professional Services

C. 9100-97
May 20, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a professional services to Daniel S. J. Wilson, an individual located at 4625 Briarclift Road, Baltimore, Maryland, 21229. Mr. Wilson will continue to fill the position of Director of the City's Washington office. This contract is exempt from Massachusetts General Laws Chapter 30B as an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wilson will report to the Director of Intergovernmental Relations, coordinate the City's Washington activities, including legislative monitoring, and federal agency outreach, and work with national organizations representing cities to advance Boston's agenda. Mr. Wilson is uniquely qualified to do this work because of his expertise in dealing with major cities and their relationship with the federal government. He has represented both the Governor of New York and the City of New York. He was also in private practice as Daniel S. J. Wilson (DSJW) Associates, working as a private consultant focusing on transportation, infrastructure and economic development issues.

Compensation under this contract shall not exceed $67,059, a rate which I have determined to be reasonable for the work performed. Also, an additional $7,000 will be needed to reimburse Mr. Wilson for business related expenses. This will bring the contract to a total amount not to exceed $74,059. The term of this contract is the period commencing July 1, 1996, and ending June 30, 1997, at a rate of $5,588 per month.

Because of the professional nature of the services to be performed, and Mr. Wilson's special experience and expertise, I believe that public advertising would serve no useful purpose. Mr. Wilson is currently under a contract agreeme with this office that will expire on June 30, 199

Sincerely,
Howard Leibowitz,
Director.

C. 9102-97
June 3, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permissi to dispense with public advertising and to awar contract to Judith C. Meredith, 59 Richfi Street, Dorchester, MA 02125, in an amount to exceed $10,000, for the period commenci July 1, 1996, and ending December 31, 1996, rate of $100 per hour. This funding will charged against appropriation 011-140-01 with an initial encumbrance of $10,000.

Under the terms of the contract, Judith Me dith will advise the City of Boston on propo and pending state legislation which will affect City of Boston, particularly in the area of Hun Services. Ms. Meredith will also assist City partment heads in formulating, drafting, and ing legislation necessary to improve the orde functioning of their respective departments. addition, Ms. Meredith will work to secure sage of legislation before the General Court Congress which will advance the interests of City of Boston and its residents.

Ms. Meredith represents the interests of pri and non-profit agencies before the General C and Congress and possesses a reputation on con Hill for credibility, integrity and profess alism. Therefore, because of the professional ure of the services to be performed, and Meredith's demonstrated expertise and exp ence, I believe that public advertising would s no useful purpose. Ms. Meredith is currently

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direc of the Mayor, in accordance with legisl act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid been established for such advertisements a der the law must be printed in the City Re Advertising and other copy must, exce emergencies, be in hand at the City Reco fice by 5:00 p.m., Wednesday of each we insure its publication in the following Mon issue.

PLEASE NOTE: That the deadline of p.m., Wednesday of each week is ten da advance of publication

r a contract agreement with this office that will pire on June 30, 1996.

Sincerely,

Howard Leibowitz,
Director.

ADMINISTRATIVE SERVICES

Appointments

Labor Relations

Edward J. Loughman, assistant corporation unsel 3, $785.88 a week.

M/WBE Office

Marlene Francis, administrative assistant, 12.63 a week.

Compensation Adjustments

Chief Operating Officer

Alice G. Hennessey, executive assistant, m $1,265.08 to $1,303.04 a week.

Robinson Butterworth, principal administrative assistant (safety & wellness manager), m $785.88 to $1,034.35 a week.

Budget Management

Lawrence Witte, student intern, from $12 to 3 per hour.

Karen Connor, executive assistant, from ,279.92 to $1,323.27 a week.

K. Gill, management analyst, from $713.63 $748.31 a week.

L. Guzman, administrative secretary, from 84.18 to $503.54 a week.

G. Hunt, management analyst, from 47.17 to $678.98 a week.

D. Seldin, executive assistant, from ,155.67 to $1,204.83 a week.

Intergovernmental Relations

Kathleen Traphagen, senior administrative alyst, from $713.63 to $748.31 a week.

Starta Renee Farr, administrative assistant, m $551.85 to $583.61 a week.

M/WBE Office

Marlene Francis, administrative assistant, m $612.78 to $662.63 a week.

Purchasing Division

Robert Malovich, senior administrative assistant, from $713.53 to $748.31 a week.

Melvin Steele, reproduction equipment operator, from $353.79 to $367.93 a week.

Margaret Cunningham, principal account erk, from $353.79 to $367.93 a week.

ASSESSING

Compensation Adjustments

Crystal Bradeen, junior assessing drafter, m $637.28 to $662.58 a week.

James Linnehan, principal administrative assistant, from $901.46 to $944.78 a week.

Dean Papademetrieu, assistant corporation unsel III, from $1,034.36 to $1,086.07 a eek.

James Rush, supervisor of assistant assessors, from $716.86 to $745.53 a week.

Sheila Thomas, head clerk, from $413.88 to 30.44 a week.

Marion Vincent, data processing information manager, from $814.76 to $858.08 a ek.

AUDITING

Compensation Adjustments

Martha Ayure, assistant principal accountant, from $544.64 to $566.42 a week.

Dolores Basile, senior accountant, from $447.65 to $465.56 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Student Furniture at Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 24, 1997. Invitation for bids shall be available until the time of bid opening

BID DATE: Thursday, May 8, 1997.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place student furniture at various schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City The maximum time for bid acceptance by the City is 90 days after the receipt of bids

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management

(April 21.)

ADVERTISEMENT

CITY OF BOSTON
CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 24, 1997.

1. Opening of Meeting at 9 a.m.

President, JOHN P. HARDIMAN

A. Beginning of balloting for election to the Board of Directors (Supension of regular order of business with continuous balloting until 6 p.m.)

CANDIDATES FOR DIRECTOR
THREE-YEAR TERM

Balloting — By Voting Machines
9 a.m. — 6 p.m.

SEVEN TO BE ELECTED

1. RICHARD BRADLEY, Property Management
2. DAVID J. McCARTHY, Parks and Recreation
3. PAUL F. FITZGERALD, Present Director, Property Management
4. ROBERT P. FRANCIS, Property Management
5. ALBERT G. SULLIVAN, Present Director, Health & Hospitals
6. MICHAEL F. COLLINS, Retirement Board
7. THOMAS NEWCOMB, Present Director, Police Department
8. TIMOTHY P. McCARTHY, Parks and Recreation
9. JOSEPH SABLONE, Election Department
10. DANIEL F. MARTINI, Sheriff's Department
11. VERONICA T. MAHONEY, Present Director, Police Department
12. DENISE K. WATSON, Police Department
13. MAUREEN E. HART, Present Director, Parks and Recreation
14. GENE J. DiBENEDETTO, Present Director, Police Department
15. JOHN A. VOZZELLA, JR., Public Works Department
16. ELLEN LAURENT, Elderly Commission
17. JOHN P. SLATTERY, Police Department

The office of the Credit Union will be closed on the day of the annual meeting.

THOMAS J. TINLIN
Chairman, Election Committee

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member to vote, Account Number 61665500

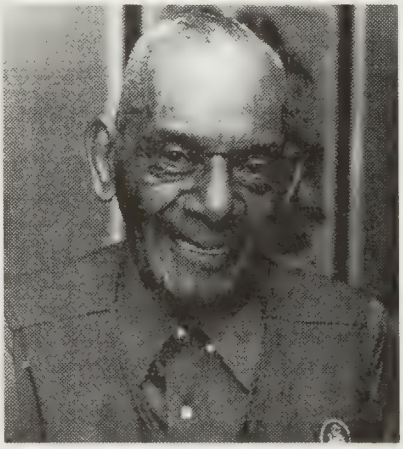
(April 21.)

There are 17 "smile" muscles in the human face.

Throughout the past 23 years, Charlie has used <u>every one of them</u> laughing, giggling, and smiling with youngsters during his 4,500 hours of volunteering at Children's Hospital.

Exercise your " smile" muscles too!

Call RSVP today at (617) 635-3988!



Please join Boston's Commission on Affairs of the Elderly and the Retired and Senior Volunteer Program (RSVP) in Celebrating Charlie's special commitment to children

Terri has started her own revolution at the State House! Every Thursday you can find her walking those hallowed halls and sharing a piece of history with its visitors.

Come share Terri's spirit of volunteering and join the Retired and Senior Volunteer Program and Boston's Commission on Affairs of the Elderly

Call: (617) 635-3988

and catch that volunteering "spirit"!

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on April 22, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 061 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1997. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 062 — CONTINUOUS COMPUTER PAPER FORM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 063 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 064 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 065 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 066 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — SAND AND GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 069 — MISCELLANEOUS FLOWERS AND BULBS to PARKS AND RECREATION — Bid Opening Date: May 9, 1997. (Commodity Code: 596-52; Buyer Paul McDonald)

Bid No. 070 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1997. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 071 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 072 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 073 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1997 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(April 21, 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1998 Feeding Program, Rebid #98-38.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 23, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1998 Feeding Program, Rebid #98-38," and shall be filed simultaneously no later than Wednesday, May 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 14, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide maintenance and repair of the kitchen cooling equipment at the Suffolk House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on April 21, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 6, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 6, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Project Management Services for High School Renovations Program, Project #6551.

Pursuant to Massachusetts General Laws C. 7, ss. 38A½-38O, the Public Facilities Department is requesting qualification statements for comprehensive project management services for the Project Management Services for High School Renovations Program with associated construction cost estimates which range from $15 million to $25 million per project.

A fixed fee will be negotiated with the selected firm. The Public Facilities Department Designer Fee Schedule as published in the Designer Selection Application Forms and Instructions does not apply to this project. Construction duration for each facility is anticipated to range from eighteen (18) to twenty-four (24) months. Up to three separate contracts may be awarded through this advertisement. Applicants must be Project Management firms.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by May 14, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Handbook. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director

(April 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1997, to June 30, 2000.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning April 22,1997, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 715 (Contract Office), City Hall, before 2 p.m., of Thursday, May 8, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 8, 1997. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL ROOM 800, ONE CITY HALL PLAZA 02201 COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend a prebid conference to be held on Tuesday, May 6, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 37 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC System Renovations at the Agassiz Elementary School, Child Street, Jamaica Plain, MA 021 Project #6526, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "HVAC System Renovations at the Agassiz Elementary School, 20 C Street, Jamaica Plain, MA 02130."

SCOPE OF WORK includes: HVAC renovations nsisting of systems replacement, new boiler om, lighting and ceiling replacement.

TIME AND PLACE FOR FILING BIDS: ALL LED SUBBIDS shall be filed with the Awarding uthority at the Bid Counter, 26 Court Street, 10th oor, Boston, MA 02108, before twelve o'clock on on May 7, 1997, at which time and place reective bids will be opened forthwith and read oud. LATE BIDS WILL NOT BE ACCEPTED. ALL ENERAL BIDS shall be filed with the Awarding uthority at the Bid Counter, 10th Floor, 26 Court reet, Boston, MA 02108, before twelve o'clock on on May 21, 1997, at which time and place reective bids will be opened forthwith and read oud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompaed by (1) a certificate of eligibility issued by CPO, showing that the contractor has been VAC approved to bid on projects the size and nate of that advertised, and (2) an updated stateent summarizing the contractor's record for the riod between the latest DCPO certification and e date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADES:

Accoustical Tile
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available or about April 21, 1997, at the Public Facilities epartment to all interested parties who present a 25 certified, treasurer's, or cashier's check (no oney Orders, Personal or Company Check, unss it is Certified by a bank) payable to the City of oston for each set. Plans and specifications must e returned in good condition within thirty days of e General bid opening in order for the bidder to ave the $25 returned. Bidders are hereby notified at bid deposits must be 5 percent of his/her bid, nd shall be in the form of a bid bond, or certified heck, treasurer's check or cashier's check made ayable to the City of Boston.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contractor take affirmative action in connection with emloyment practices in the performance of this conact. The contractor and its subcontractors shall aintain the following ratios of workforce hours in ach trade: Minority: 25 percent of total workhours; emale: 10 percent of total workhours; Boston esidents: 50 percent of total workhours. Further, e bidder must give, in accordance with said proviions of the Contract Compliance Supplement secon of the specifications, satisfactory assurance at at least 15 percent of its bid price shall be exended on Minority Business Enterprises and 5 ercent on Women Business Enterprises, unless a aiver has been submitted and obtained pursuant the procedures therein. Bidders are hereby notied that this project is subject to M.G.L. C. 149, s. 7, and in accordance contractors must pay preailing wages as set by the Commissioner of Labor nd Industries.

A performance bond and labor and materials ayment bond of a surety company qualified to do usiness under the laws of the Commonwealth and atisfactory to the Awarding Authority, and in the um of 100 percent of the contract price will be reuired of the successful bidder.

The Awarding Authority reserves the right to aive any informalities in or to reject any and all ids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(April 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1997, to June 30, 2000.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning April 22,1997, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 715 (Contract Office), City Hall, before 2 p.m., of Thursday, May 8, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 8, 1997. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 6, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 98, Bid #98-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 98, Bid #98-33," and shall be filed simultaneously no later than Thursday, May 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for McKinley School Vehicles, Bid #98-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance and Related Services for McKinley School Vehicles, Bid #98-34," and shall be filed simultaneously no later than Thursday, May 15, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 15, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies (2 Years), Bid #98-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies (2 Years), Bid #98-31," and shall be filed simultaneously no later than Tuesday, May 13, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 13, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 14, 21.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m. Boston time, at the Office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any of all bids, or any item thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

ls for Installation and Repair Program to Highway Fences and Guardrails at Various Locations in the City for the Period July 1, 1997 to June 30, 2000.

'he City of Boston, acting by its Commis-ner, invites sealed bids for the performance the work generally described above and in contract documents which may be obtained Room 715 (Contract Office), City Hall, ston, Mass., after Monday, April 21, 1997. ere will be a charge of five dollars ($5), NOT FUNDABLE, for each set of contract docu-nts taken out.

'very bid shall be submitted in duplicate on l in accordance with the contract documents. bids shall be filed no later than 2 p.m., ston time, Thursday, May 8, 1997, at Room , and at the office of the City Auditor, Room , City Hall, Boston, at which time and place y shall be publicly opened and read aloud.

he attention of all bidders is directed to the visions of the contract documents and specif-ly to the requirements for bid deposits, insur-e and performance bonds as may be appli-le.

lid guaranty shall consist of a bid deposit of ercent of the total bid, in the form of a bid d, certified check, treasurer's or cashier's ck issued to the City of Boston.

performance bond of a surety company au-rized to do business in Massachusetts, and isfactory to the Commissioner or a certified ck on, or a treasurer's or cashier's check is-d by a responsible bank or trust company able to the City of Boston, will be required of successful bidder as security to guarantee faithful performance of the contract. The pe-sum of such bond or amount of such check ll be in the sum of 100 percent of the con-t price.

NOTICE

'he attention of all bidders is specifically di-ted to the City of Boston Supplemental Mi-ity Participation and Resident Section con-t provision of the specifications and the igation of the contractor and subcontractors take affirmative action in connection with em-yment practices in the performance of this ntract.

During the performance of this contract, the eral contractor shall agree and shall require t his subcontractors agree to the following rkforce Requirements (labor).

. Minority Workforce: The contractor and its contractors shall maintain a not less than 25 cent ratio of minority manhours to total em-yee manhours in each trade worked on the ntract.

2. Boston Resident Workforce: The contractor d its subcontractors shall maintain a not less n 50 percent ratio of Boston resident em-yee manhours to total employee manhours in ch trade worked on this contract.

. Female Workforce: The contractor and its contractors shall maintain a not less than 10 cent ratio of female employee manhours to l employee manhours in each trade worked this contract.

. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade t appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 6, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Floor Coverings at Charlestown High School, 240 Medford Street, Charlestown, MA 02129.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Replacement of Floor Coverings at Charlestown High School," at an estimated cost of $56,000.

SCOPE OF WORK: Replacement of floor covering.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 22, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 6, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 21.)

United States Committee for

unicef

United Nations Children's Fund

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 7, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 001 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 393-60; Buyer Marie Pepe-Long)

Bid No. 002 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 003 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 004 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 23, 1997. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 005 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 24, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 006 — GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 007 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1997. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 008 — ANTIFREEZE COOLANT & WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 009 — ELGIN MAIN BROOMS, THROW-AWAY & CUTTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1997. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 010 — MOTOR OIL GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 011 — EMERGENCY VEHICLE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 012 — BATTERIES AUTOMOTIVE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 013 — MISCELLANEOUS EXAM. GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 490-21; Buyer Paul McDonald)

Bid No. 014 — POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 015 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 016 — TONER & DEVELOPER FOR XEROX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 017 — RIDING BOOTS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1997. (Commodity Code: 800-08; Buyer Paul McDonald)

Bid No. 018 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 019 — MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

(April 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Installation, Maintenance and Disposal for Sanitary Holding Tanks on City of Boston Drawbridges at Various Locations.

The Commissioner for Public Works of the City of Boston invites bids for Installation, Maintenance and Disposal for Sanitary Holding Tanks on City of Boston Drawbridges at Various Locations for the period July 1, 1997, to June 30, 2000.

The contract documents and forms for bi may be obtained at Room 715 (Contract Offic City Hall, during normal business hours (9 a. to 5 p.m., Monday to Friday) beginning April 2 1997, and continuing until the bid opening da specified below. There will be a charge of fi dollars ($5), NOT REFUNDABLE, for each s of contract documents taken out.

Bids must be made in duplicate. The origir of the bid should be signed, a certified, tre surer's or cashier's check in the amount of t bid guaranty attached, enclosed in an envelop sealed, clearly marked "Bids for installatic Maintenance and Disposal for Sanitary Holdi Tanks on City of Boston Drawbridges at Vario Locations, for the period July 1, 1997, to Ju 30, 2000", and left at Room 715 (Contract fice), City Hall, before 2 p.m., of Thursday, M 8, 1997. All bids must be from bidders of recc (those who have purchased contract documen on file at Room 715, City Hall. Bid guaran shall consist of a bid deposit of 5 percent of t total bid price. The duplicate of the bid, witho check, shall be sealed in an envelope mark as specified above and deposited by the bidd with the City auditor (Room M-4, City hall) p vious to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursc May 8, 1997. The bids will then be publi opened and read in the Hearing Room, 801 C Hall. The maximum time for acceptance of a by the Commissioner of Public Works is nin (90) days after the opening of bids. The Cc missioner reserves the right to reject any and bids or any item or items of the bid should deem it to be for the best interest of the city to do.

The Commissioner of Public Works has de mined that there is little or no risk of default unsatisfactory performance by the vendor/c tractor therefore, a performance bond will be required.

NOTICE

Anti-Discrimination Provisions. During the formance of this contract the general contra shall agree and shall require that his subc tractors (if any) agree to the following:

In connection with the performance of w under this contract the contractor shall not criminate against any employee or applicant employment because of race, color, religi creed, national origin, age or sex. The afore shall include but not be limited to: employm recruitment advertising, upgrading, demotior transfer, layoff, termination, rates of pay or o compensation, conditions or privileges of ployment, and selection for apprenticeship.

Before commencing performance of this tract, the contractor shall provide by insura for the payment of compensation and the nishing of other benefits under chapter 15 the General Laws (Workmen's Compensa Law, so-called), to all persons to be emplo under this contract and shall continue suc surance in full force and effect during the t of this contract.

JOSEPH F. CASAZZA,
Commissione

(April 21.)

KEEP BOSTON MOVING SAFELY.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY 98, Bid #98-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 98, Bid #98-32," and shall be filed simultaneously no later than Wednesday, May 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 14, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK
(April 14, 21.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Rutherford Avenue Corridor Transportation Study (RACTS).

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Charlestown section of Boston, as well as adjacent areas, as further described in the Documents. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws because it is for designer services involving roadways. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on April 14, 1997, through May 7, 1997. Documents can be requested to be mailed by calling (617) 635-4606.

Completed Documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12:00 noon, on Wednesday, May 21, 1997, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston — Rutherford Avenue Corridor Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal — City of Boston — Rutherford Avenue Corridor Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A mandatory pre-proposal conference will be held on Wednesday, May 7, 1997, at 2:00 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth herein. The award and continuation of any contract awarded hereunder is subject to grant funding from the Massachusetts Highway Department.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest.

JOHN F. MAGEE,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK (BTD/OPC)

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming of Parking Violation Tickets and Related Services, Commencing July 1, 1997, and Ending June 30, 1998.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 14, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12 Noon, on Wednesday, April 30, 1997, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(April 14, 21.) *Commissioner/Parking Clerk*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 14, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 29, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 29, 1997, at 12:00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE
(April 14, 21.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, April 14, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide photo enlarging services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkel Street, Boston, MA 02116.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procu ment of the Following Services: It is t intention of the Boston Police Depa ment to obtain consultant services the Office of the Police Commissioner provide staff support and direction in t areas of communications planning a delivery, video/script presentatio marketing/outreach, technical assistan and program development.

The City of Boston (the City)/the County Suffolk (the County), acting by its Police Co missioner (the Official), invited sealed bids the performance of the work generally descrit above, and particularly set forth in the Invitat For Bids which may be obtained at Boston lice Department's Contracts Unit, Room 5 Boston Police Headquarters, 154 Berke Street, Boston, commencing at 9 a.m., on M day, April 14, 1997. Invitations For Bids shall available until the time of bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invita for Bids.

All sealed bids shall be filed simultaneo no later than Wednesday, April 30, 1997 12:00 noon, Boston time, at the Office of City Auditor, Room M-4, City Hall, Boston, 02201, and at the Office of the Official, Boston Police Department's Contracts U Room 506, Police Headquarters, 154 Berk Street, Boston, Mass.

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, specifically to the requirements bid deposits, insurance and performance bo as may be applicable.

A bid deposit in the amount of 5 percer the total contract amount shall be required each bidder.

Sealed bids shall e publicly opened by the ficial on Wednesday, April 30, 1997, at 1 noon at the Boston Police Department's tracts Unit, Room 506, Police Headquarters, Berkeley Street, Boston, Mass.

The award of any contract shall be subje the approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of the bids shall be n (90) days.

The City/County and the Official reserve right to reject any or all bids, or any ite items thereof.

PAUL F. EVANS
(April 14, 21.) *Police Commissior*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: To provide legal transcribing and court/hearing stenographic services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Commissioner.

(April 14, 21.)

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

nvitation for Sealed Bids for Leasing and Garaging of Two (2) Station Wagons for The Eastern Massachusetts Regional Library System (EMRLS) for a Multi-Year (Two Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for leasing and garaging of two (2) station wagons for the Eastern Massachusetts Regional Library System (EMRLS) for a multi-year (two [2] year) period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Tuesday, April 22, 1997. Invitation for Bids shall be available until the time of the bid opening.

Bids will be received until 12 o'clock noon, Boston time, Wednesday, May 7, 1997, at the Office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P. O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $500 (five hundred dollars) shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the Contract will be required of the successful bidder.

This Contract for the leasing and garaging of two (2) stations wagons for The Eastern Massachusetts Regional Library System (EMRLS) for a multi-year (two-year) period beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid Specifications and Contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this Contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof

This Contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services

(April 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Resurfacing Basketball and Volleyball Courts at Madison Park High School, 55 New Dudley Street, Roxbury, MA 02119.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Resurfacing Basketball and Volleyball Courts at Madison Park High School," at an estimated cost of $21,000.

SCOPE OF WORK: Resurfacing basketball and volleyball courts, including all incidental improvements.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 24, 1997, at the Department of Planning and Engineering to all interested parties. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 8, 1997, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Engineering Services Relative to the Overview of Various City of Boston Bridges.

The Boston Public Works Department invites Proposals from qualified firms for Overview Engineering Services relative to the emergency preparation of plans, specifications, estimates, and to provide construction management for Various City Bridges in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Proposals will be made available on Monday, April 7, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Proposals must be received no later than 12:00 Noon, on Tuesday, April 22, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Proposal must be submitted in triplicate.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(April 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Renovations for Family Support Offices at the Tobin School, 40 Smith Street, Roxbury, MA 02120.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Renovations for Family Support Offices at the Tobin School," at an estimated cost of $65,000

SCOPE OF WORK: Construction of interior offices, including carpentry, painting, plumbing and heating, electrical and all incidental work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 24, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 8, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 21.) *Facilities Management.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1562 One Sump Pump System/Liquid Level Controller — 4/30/97 — 11:30 a.m.

WRA-1563 Crane rental - 40-ton — Annual on call contract — 5/2/97 — 2:00 p.m.

WRA-1564 1 Crew Cab/Body/Gate Valve Operator 1 Van/Specialize Equipment — 5/2/97 — 11:30 a.m

WRA-1565 Annual supply of Liquid Chlorine, 560 tons, in one-ton containers — 5/2/97 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(April 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

REQUIREMENTS CONTRACT FOR VARIOU TYPES OF WORK

Invitation to Interested Responsible and Con petent Persons Engaged in the Followin Category (Categories) of Work or Bus ness to Apply and Qualify for Contract with the City of Boston for 3 years: Ge eral Carpentry and Related Work, Misce laneous Labor Service, Carpeting an Floor Coverings, Glass and Glass Subst tute Work, Locksmith Work, Windo Shades, Stage Curtains, Repair to Ir Work, Chain Link Fences, Welding Wo and School Yards, Painting Includin Sign Painting, Plastering, Waterproofin and Masonry, Pest Control and Entomo ogy Service, Roofing Repairs, and Met Work; Repairs to Plumbing and Gasfi ting, Heating, Ventilating, and Air Con tioning, including Oil Burners, Electric Repairs, Asbestos Repair/Replace; Furn ture and Equipment; Furnishing and D livering Various Supplies and Equipmer Repairs to Food Preparation Equipme and Furniture; Public Advertising/Repr graphics, Telephone Repairs and Install tion.

The City of Boston, (the City)/the County Suffolk (the County), acting by its Senior Stru tural Engineer (the Official), invites compete persons, firms or corporations to apply for pr qualification on a bidder's list and thereafter e ter into a contract or contracts as may be quested from time to time by the Official for t performance of the particular items of work ge erally described above, and to perform su item(s) of work when and as may be required the Official, during the period of July 1, 199 thru June 30, 2000

Copies of the Application and related contra documents may be obtained at Department Planning and Engineering, 2nd floor, 26 Co Street, Boston, MA 02108, on or after 9 a.r Monday, April 28, 1997.

Applications to prequalify for contracts such work will be accepted until 5 p.m., Monday May 12, 1997. A CERTIFICATE OF SURANCE MUST ACCOMPANY YOUR APP CATION.

The attention of all applicants is directed the provisions of the contract documents, a particularly to the requirements for insuran and security for performance as may be ap cable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve right to contract only in those cases and in cordance with those applications as the Offic determines to be in the best interest of the C County. Except in case of emergency, contra for individual purchases or instances of w will be awarded to the lowest responsive and sponsive bidder after a solicitation of bids fr qualified applicants

ROBERT R. ROY,
Director/Senior Structural Engineer
(April 21.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ıvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1997-1998, Bid #98-35.

The City of Boston (the City)/the County of uffolk/(the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, fth Floor, 26 Court Street, Boston, MA 02108, ommencing at twelve o'clock noon, on ednesday, April 23, 1997. Invitation for bids all be available until the time of bid opening.

Every sealed bid must be plainly marked Bids to Provide Automotive Services for the aintenance Department, FY 1997-1998, Bid 98-35," and shall be filed simultaneously no ter than Friday, May 16, 1997, at twelve clock noon, Boston time, at the office of the ty Auditor, Room M-4, City Hall, Boston, MA 2201, and at the office of the Official, Boston ublic Schools, 26 Court Street, 5th floor, oston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for d deposits, insurance and performance bonds s may be applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Friday, May 16, 1997, at Boston Pub- Schools, 26 Court Street, 5th floor, Boston, A 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

Performance of these services in subsequent scal years is subject to the availability of apropriation.

RONAN J. FITZPATRICK,
(April 21, 28.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its oston Transportation Department/Office of the arking Clerk, invites competent persons to apy for the position described below.

Invitation to contract with interested, responsie and competent persons who have a BS/BA egree and have completed successfully a minium of one (1) year full time, or two (2) years art time, of Law School, and have a minimum six months experience as an administrative earing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters, to perform the following work: conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department/ Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 22, 1997.

Applications to contract for such work will be accepted at the beforementioned address until Wednesday, May 7, 1997, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

JOHN F. MAGEE,
Commissioner.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #98-37.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 30, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #98-37," and shall be filed simultaneously no later than Thursday, May 22, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 22, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 21, 28.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with an interested, responsible and competent person with the following minimum qualifications: possesses a juris doctor degree; is a member in good standing of the Massachusetts Bar Association; has a minimum of three years experience, at least one which was in the capacity of providing relevant training, as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters; and familiarity with federal bankruptcy laws. The work to be conducted pursuant to the contract to be entered into includes: provide training with regard to administrative hearings; conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department/ Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 22, 1997.

Applications to contract for such work will be accepted at the beforementioned address until Wednesday, May 7, 1997, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

JOHN F. MAGEE,
Commissioner.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTE TO VENDORS: STREET LIGHTING EQUIPMENT BIDS — VENDORS MUST ATTEND A PRE-BID CONFERENCE ON MONDAY, APRIL 28, 1997, AT 10:00 A.M., IN ROOM 925, BOSTON CITY HALL.

Bid No. 020 — STREET LIGHTING EQUIPMENT ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 021 — S.L.E. AQUA SEAL. RUBBER PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 022 — S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 023 — S.L.E. BOULEVARD GAS LAMP GLOBES ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 024 — S.L.E. TYPE LUMINAIRES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 025 — CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 280-24; Buyer Mary Caiani)

Bid No. 026 — S.L.E. CAST ALUMINUM INNER & OUTER RING to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 027 — S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 028 — S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 029 — S.L.E. CONNECTORS (INSULATED & NONINSULATED) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 030 — S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 031 — S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 032 — S.L.E. FLOODLIGHT LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 033 — S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 034 — S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR & MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 035 — S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 036 — S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 037 — S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-14; Buyer Mary Caiani)

Bid No. 038 — S.L.E. CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 039 — S.L.E. NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 040 — S.L.E. CAST IRON GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 041 — S.L.E. RECTILINEAR, REFLECTOR & REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 042 — S.L.E. REPLACEMENT DOME VENTS to PUBLIC WORKS DEPARTME — Bid Opening Date: May 9, 1997. (Comm ity Code: 285-78; Buyer Mary Caiani)

Bid No. 043 — S.L.E. ROADWAY/SIDEWA FRAME & COVER to PUBLIC WORKS PARTMENT — Bid Opening Date: May 1997. (Commodity Code: 285-27; Buyer M Caiani)

Bid No. 044 — S.L.E. TIME CLOCKS to PUB WORKS DEPARTMENT — Bid Oper Date: May 13, 1997. (Commodity Code: 76; Buyer Mary Caiani)

Bid No. 045 — S.L.E. VICTORIAN STYLE GL to PUBLIC WORKS DEPARTMENT — Opening Date: May 13, 1997. (Commo Code: 285-76; Buyer Mary Caiani)

Bid No. 046 — S.L.E. VICTORIAN STYLE LU NAIRE to PUBLIC WORKS DEPARTMEN Bid Opening Date: May 13, 1997. (Commo Code: 285-74; Buyer Mary Caiani)

Bid No. 047 — S.L.E. PRECAST CONCRETE SES PULLBOXES & CAST IRON FRAM PUBLIC WORKS DEPARTMENT — Opening Date: May 14, 1997. (Commo Code: 285-74; Buyer Mary Caiani)

Bid No. 048 — S.L.E. SPUN ALUMINUM SOC ASSEMBLY & MISCELLANEOUS to PUB WORKS DEPARTMENT — Bid Ope Date: May 14, 1997. (Commodity Code: 75; Buyer Mary Caiani)

(April 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIA

FISCAL YEAR 1998

The City of Boston (the City)/the County of folk (the County), acting by its Purchasing A invites sealed bids for the items as described b and particularly set forth in the Invitation For which may be obtained at the office of the Pur ing Agent, Boston City Hall, Room 808, One Hall Plaza, Boston, MA 02201, commenci 8:00 A.M., Boston Time, on April 14, 1997. I tions for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in dup on, and in accordance with, the Invitation For

All sealed bids shall be filed simultaneou specified below at 10:00 A.M., Boston Time, office of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the Pur ing Agent.

The attention of all bidders is directed to th visions of the Invitation For Bids and contract ments, specifically to the requirements for b posits, insurance and performance bonds a be applicable.

A non-refundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purchasing sion, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 049 — MISCELLANEOUS POLICE BADGE & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No. 050 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 051 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 1, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 052 — TONER & DEVELOPER PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 053 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 1997. (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 054 — SCOTT AIR MASKS REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 055 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 056 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1997. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 057 — HAY GRAIN BEDDING & FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 365-32; Buyer Geraldine Antonelli)

Bid No. 058 — BOTTLED WATER & LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 059 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 1997. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 060 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — TRAFFIC SIGNAL EQUIPMENT MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 550-97; Buyer Mary Caiani)

Bid No. 198 — HAND HELD RADAR GUNS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

Bid No. 199 — FIRST MEDIC 510 SEMI AUTOMATIC DEFIBRILLATOR W/UNIVERSAL CABLE to BOSTON MEDICAL CENTER — Bid Opening Date: April 30, 1997. (Commodity Code: 465-14; Buyer Frank Chin)

(April 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 7, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 196 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 23, 1997. (Commodity Code: 688-08; Buyer Geraldine Antonelli)

(April 7, 14, 21.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners Held at District Police Stations Located City-Wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, April 14, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six (6) cubic yard container.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, April 14, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 30, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 30, 1997, at 12:00 Noon at the Boston Police Department's Contracts Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide substance abuse recovery program for women at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA commencing at 9 a.m., on April 14, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 29, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall e publicly opened by the Official on April 29, 1997, at 12:00 noon, E.S.T., the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(April 14, 21.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

ıvitation for Sealed Bids for the Procurement of Legal Stenographic Services for the Period July 1, 1997, through June 30, 2000.

The City of Boston, acting by its Corporation :ounsel (Official), invites sealed bids for the per-ɔrmance of the work generally described above, nd particularly set forth in the Invitation For Bids 'hich may be obtained at the Law Department, oom 615, City Hall, Boston, MA 02201, com-ıencing at 9:00 a.m. on April 22, 1997. Invitations or Bids shall be available until the time of bid ,oening.

Every sealed bid shall be submitted in duplicate ı, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than 12:00 noon, on May 7, 1997, at the office the City Auditor, Room M-4, City Hall, Boston, A 02201, and at the Office of the Corporation ounsel, Room 615, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-ɔsits, insurance and performance bonds as may ɔ applicable.

A bid deposit in the amount of $100 shall be re-ıired from each bidder.

All bidders are hereby notified that they shall pro-de flat rate three-year unit prices for each service be procured in this contract, subject to the terms the Invitation For Bids.

Bidders are further notified that they shall submit ices for and bids shall be compared on the basis the entire period of performance.

Bidders are hereby notified that the Official shall ıncel the contract if funds are not appropriated in ıy fiscal year.

Sealed bids shall be publicly opened by the Offi-al at 12:00 noon, on May 7, 1997, at the Office of e Corporation Counsel, City of Boston Law De-ırtment, Room 615, City Hall, Boston, MA 02201.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ıys.

The City and the Official reserve the right to re-ct any and all bids or any items thereof.

MARK SWEENEY,
(April 21, 28.) *Assistant Corporation Counsel.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of ıffolk (the County), acting by its Sheriff (the ficial), invited sealed bids for the performance the work generally described above, and par-ularly set forth in the Invitation For Bids which ıy be obtained at the Suffolk County House of ɔrrection, 20 Bradston Street, Boston, MA, mmencing at 12:00 noon on April 21, 1997 ıtations for Bids shall be available until the ıe of bid opening.

All bids shall be filed simultaneously no later than May 6, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall e publicly opened by the Official on May 6, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(April 21, 28.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

April 1, 1997.

Whereas, the Transportation Commission is not in session, NOW, THEREFORE, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Transportation Department Rules and Regulations of the City of Boston are amended as follows, effective July 1, 1997. The following articles, sections, and parts thereof are amended as follows:

Article I, Section 1 (Definitions), is amended by striking out the following:

Commercial Vehicle.

Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer or semi-trailer, and designed and used primarily for the transportation of goods, wares, or merchandise. The vehicle must display permanently and plainly marked on both sides of the vehicle in letters and numerals not less than two inches in height, the name, address, and telephone number of the owner thereof

Article I, Section 1 (Definitions), is amended by adding the following:

Commercial Vehicle.

Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer and semi-trailer, and be designed and used primarily for the transportation or delivery of goods, wares, merchandise, equipment, and utility or field services; and

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body (exclusive of the window), the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3) inches in height and have a stroke width of three-eights (3/8) of an inch, in color clearly contrasting with the background color of the vehicle's body.

JOHN F. MAGEE,
Commissioner.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #98-36, (Multi - Year).

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 23, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #98-36, (Multi-Year)," and shall be filed simultaneously no later than Friday, May 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 16, 1997, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or ıtems thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 21, 28.) *Business Manager.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official. 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, April 14, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 29, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, April 29, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Bonnie Trieber as Trustee of Rhoades Street Trust and Nelly Levy, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 26 Baird Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 17, 1997, the Director of the Pub Facilities Department acting on behalf of the City Boston, pursuant to a delegation from the Pub Facilities Commission dated September 14, 199 and the Mayor subsequently approved their inte to sell to John Powell, Jr., Mary Powell, Geor White, Richard C. Austin and Lillian M. Austin o nominee to be approved by the Director, appro mately 8,795 square feet of vacant land located 21 Wales Street in the Dorchester district of t City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Jorge Velez, at 635-0241 for f ther information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission her after referred to as the Awarding Author hereby requests sealed proposals for provid the following: Management Compensation S tem in accordance with the specifications companying the bid package.

The proposal package may be obtained f the Boston Medical Center, Grant Adminis tion, located at 1010 Massachusetts Aven 6th Floor, Boston, MA 02118, on April 1 1997, after 12 noon, Boston time. Telep 534-3700.

Proposers are required to submit their posal plus five copies at the above addr The proposal must be signed, enclosed sealed envelope and plainly marked with the scription of the proposal. In addition, in a se rate sealed envelope, which clearly identi your firm and is labeled: "Cost Proposal References/Management Compensation S tem," one copy of the cost proposal and r ences should be submitted to the above dress.

All proposals must be received no later th p.m., Boston time, on May 8, 1997, at Bo Medical Center, Grant Administration, 1 Massachusetts Avenue, 6th Floor, Boston, 02118.

Once a proposal had been duly submitte may not be withdrawn until after thirty (30) (Saturdays, Sundays, and legal holidays cluded) from the opening of proposal due d

The Boston Public Health Commission serves the right to waive any informalities to accept or reject any or all proposals, or portion thereof, and to award the contract deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSIO

(April 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 28, 1997, the Director of the Public acilities Department acting on behalf of the City of oston, pursuant to a delegation from the Public acilities Commission dated September 14, 1995, d the Mayor subsequently approved their intent sell to Carolyn Sue Turner or a nominee to be proved by the Director, approximately 3,514 uare feet of vacant land located at 38 Mildred venue in the Mattapan district of the City of oston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 urt Street, 10th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the oject manager, Jorge Velez, at 635-0241 for furer information.

CHARLES T. GRIGSBY,
(April 14, 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

vitation for Bids for Renovations to Front Plaza at the Winship School, 54 Dighton Street, Brighton, MA 02135.

The School Committee of the City of Boston, cting by its Department of Planning and Engieering, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Author-y, hereby invites sealed bids for the above-ntitled project, subject to all applicable provi-ons of law, including without limitation, ections 39F and 39K through 39P of chapter 0, and sections 29 and 44A to 44J, inclusive, chapter 149 of the General Laws, as mended, and in accordance with the terms nd provision of the contract documents entitled Renovations to Front Plaza at the Winship chool," at an estimated cost of $58,000.

SCOPE OF WORK: Renovations and waterroofing to front plaza.

PLANS AND SPECIFICATIONS will be availae on or about Tuesday, April 22, 1997, at the epartment of Planning and Engineering to all terested parties for a deposit of $10. Plans nd specifications must be returned in good ondition within thirty days after bid opening in rder to have the $10 returned. Bidders are ereby notified that bid deposits must be 5 perent of the bid and shall be in the form of a bid ond, certified check, treasurer's check, or ashier's check, payable to the City of Boston.

GENERAL BIDS will be received before velve o'clock noon on Tuesday, May 6, 1997, which time and place respective bids will be pened and read aloud. General contractors ust file with their bids a copy of a certification om DCPO showing that they are eligible to bid n projects in General Building Construction, up a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to design/build a four (4) classroom modular addition in the rear yard of the Manassah Bradley School. Modular construction will be connected to the existing school and space provided as required.

This project will be a turnkey project including all required site work, modular construction and permits. This will be bid pursuant to Mass. Gen. Laws Ch. 149-44E.

Construction will meet all required Federal, State and Local Code requirements.

RFPs will be available on Wednesday, April 23, 1997, at the offices of the Planning and Engineering Department, 26 Court Street, 2nd Floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals *must* be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 Noon on Wednesday, May 7, 1997. LATE PROPOSALS WILL NOT BE ACCEPTED. The City of Boston reserves the right to reject any or all proposals, and to waive technical defects not of a substantial nature.

A prebid walk-thru at the site will be held on Wednesday, April 30, 1997, at 10 a.m., in the rear school yard of the Manassah Bradley School.

ROBERT R. ROY,
(April 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at Brighton High School, 25 Warren Street, Brighton, MA 02135.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Roof Replacement at Brighton High School," at an estimated cost of $248,000.

SCOPE OF WORK: Roof replacement as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 23, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 7, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 21.) *Facilities Management.*

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team,
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

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3/31/97

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 | MONDAY, APRIL 28, 1997 | NO. 17

ALEXANDER THE GREAT STATUE DEDICATION CEREMONY

Remarks of Mayor Thomas M. Menino, April 5, 1997.

Good afternoon, ladies and gentlemen, His Grace Bishop Methodios, Consul General Economides and, of course, Mayor Avramopoulos. What a great day for a celebration of friendship, culture and community!

Boston and Athens have a lot in common — fine architecture, rich history and, of course — great Mayors. But seriously, Boston is often referred to as the Athens of America. Perhaps it is because our cities are centers of educational excellence — perhaps because our cities were famous for being cradles of political thinking. One of the similarities that I notice most is the strong sense of community that exists within our neighborhoods.

Today's celebration represents the kind of community pride I'm talking about. Back when I was a City Councillor almost four years ago, the leaders of the Greek community in Roslindale approached me with an idea — to turn this vacant MBTA lot into a park. Most of you probably know, I'm a big fan of green spaces and parks in the city. So, I joined their efforts to turn this space into an area that visitors and residents could enjoy.

The Greek Spirit Day Committee proposed that the park be named in honor of perhaps the most famous Greek of all — Alexander the Great. After all, the Greek Community has played such a vital role in the rebirth of Roslindale. During the seventies, when people were moving out of the city and into the suburbs, the Greek American community decided to stay and put down roots in Boston. New families, new businesses and a new sense of community are what turned things around for this neighborhood.

Today's dedication is a triumph for the entire city — and especially for the Hellenic-American community. But what makes it truly special is that Mayor Avramopoulos is here to celebrate with us. In fact, he is the reason we're here today. When Mayor Avramopoulos and the people of the city of Athens learned that we were building a park in honor of Alexander the Great — they offered us an extraordinary gift of culture and friendship.

This magnificent sculpture of Alexander the Great will serve as a tribute to our local Greek community, as well as a symbol of our friendship with the people of Athens. It is my honor to introduce to you, our friend, the Mayor of Athens — Demetris Avramopoulos.

Thank you.

GREEK INDEPENDENCE DAY PARADE

Remarks of Mayor Thomas M. Menino April 6, 1997

Thank you John (Economides), and congratulations on the success of the third annual Greek Independence Day Parade. It is such an honor for me to share the stage with the leaders of Boston's Greek community — not to mention with my co-Grand Marshal, Mayor Avramopoulos.

As I looked out on the Parade route, I was so impressed with Greek pride displayed here on the streets of Boston. I haven't seen so much blue and white since I was in Athens last year. I know last year's parade drew about 45,000 people —

(Continued on next page)

City of Boston employees donated more than $7,100 to the American Cancer Society 1997 Daffodil Days Campaign. Pictured, from left, Peter G. Salisbury, Mercury Business Services; Joyce Kulhawik, Daffodil Day spokesperson; Mayor Thomas M. Menino; and Dan Sellers, Boston Regional Director, American Cancer Society.

(Continued from front page)
I think there are even more people here this year. I'm probably the only Italian here today, but to tell you the truth, I feel like an honorary Greek citizen.

Today's parade is the culmination of three days of activities surrounding the celebration of Greek Independence Day. What makes this year's celebration so special is the presence of Mayor Avramopoulos. On Friday, we were treated to a special concert by the Kalamata Orchestra — so we knew how good they were before the parade ever started this afternoon. Yesterday in Roslindale, we held the dedication ceremony of the Alexander the Great statue — a gift to the City of Boston from the people of the City of Athens.

The old saying goes "Everybody love a parade." Well, it's true. There could be no better finale to a weekend full of activities of cultural pride. On behalf of the people of Boston, I want to especially thank:

- the Federation of Hellenic American Societies of New England and,
- their Chairman, George Demopoulos and,
- their President, Demetris Papaslis
- the Greek Consulate here in Boston
- I also want to thank Governor Dukakis for doing a great job as Emcee of today's parade.
- And, a special thanks to the Greek Orthodox Diocese of Boston and to His Grace Bishop Methodios for his support.

I hope everyone enjoys the festival and the rest of the day. I want to thank Mayor Avramopoulos for coming to Boston to share in our Greek Independence Day celebration. Maybe we can convince him to come back every year? What do you think of that Mayor?

It's my pleasure to introduce our special guest — the Mayor of Athens — Demetris Avramopoulos.

Thank you.

BOSTON POLICE CITIZENS ACADEMY GRADUATION

Remarks of
Mayor Thomas M. Menino
March 25, 1997

I'm pleased to be here tonight to offer my congratulations to the 99 new graduates of the Citizens Police Academy. I want to commend each and every one of you for your participation in this unique program.

But I have also come here tonight to deliver a message more important than my congratulations — and that message is "Thank you." I am extremely grateful to all of you for the commitment you've demonstrated to your families and your neighborhoods. Over the past 9 weeks, you have made a contribution to the neighborhood policing effort that is changing the face of public safety here in Boston. You are the true crusaders in our fight to take crime off the streets — and to put neighborhood pride in its place.

Here in Boston, we've adopted a neighborhood policing philosophy that offers all of us the opportunity to take responsibility for our own safety — and that of our neighbors and families.

- It's a chance for us to assist the men and women of the Boston Police Department in their ongoing efforts to prevent drugs, violence, and crime from overtaking our streets.
- It's a chance for us to ensure a safe and healthy future for our young people — offering them alternatives to drugs and gangs.
- Most of all, it's a show of support for our neighborhoods — the places where we live and work and raise our families.

And it works. Boston has the lowest crime statistics in decades. We've got 908 different crime watch groups that represent every neighborhood in the city. Last month, President Clinton made a special visit to Boston to announce a national model for youth programs and anti-crime initiatives based on the programs we started here in Boston. Citizens — like those of you who are graduating tonight — are getting and staying involved in the future of our city — and that is making a difference.

I hope you will apply what you have learned in the Academy to your daily lives. Spread the word about how law enforcement works here in Boston — so that your neighbors and friends can benefit from your experience. With your help, we can recruit even more future graduates. And the Citizens Police Force will grow in size and strength.

I want to thank Commissioner Evans, the Boston Police Academy staff, and other sworn personnel who make this project work. And once again, I want to thank all of the graduates for your commitment to the future of our city.

Thank you.

United States Committee for

unicef

United Nations Children's Fund

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ROSE MOORACHIAN AT 67

Distinguished Librarian and Educator

Rose Moorachian of Belmont, a former supervisor of Branch Libraries for the Boston Public Library, died April 2 at the Mt. Auburn Hospital after a period of failing health. She was 67. Her career as librarian, educator, editor, and leader in the world of books and culture has been nationally acclaimed.

Miss Moorachian retired in December, 1992, after nearly fifty years of dedicated service to the Boston Public Library. She joined the library in 1945 as a library aide at the South End Branch Library and completed a degree in Library Science at Simmons College in 1951. Selecting young adult services as her field of specialty, she worked at a number of BPL branch libraries until 1972 when the Central Library's Johnson Building was opened in Copley Square. She was named a young adult literature specialist and head of the new Young Adults' Room. In 1978 she was named an assistant supervisor of branch libraries and then in 1983 was promoted to supervisor with the responsibility for the central administration of Branch and Mobile Library Services, until her retirement.

Beyond her service with the Boston Public Library, Miss Moorachian held several important committee chairmanships within the American Library Association. She served as a consultant for publishers of library catalogs; reviewed books for library journals; and was guest lecturer in the field of young adult work and literature in local schools and colleges.

In addition to her work within Library Science, Miss Moorachian received her Master's Degree from Northeastern University in American History, specializing in the Revolutionary War period. For many years she was a member and supporter of the Museum of Fine Arts and the Boston Symphony. She served as president of the Boston Chapter of the Women's National Book Association, and hosted a major Book and Author Luncheon at the Copley Plaza, which assembled publishers and authors ("people of the book") from all over the country.

She took great delight in traveling in this country, Canada, Europe, and Egypt, returning always with special mementos for her family and friends.

With her friend of more than forty years at the Boston Public Library, Jane Manthorne, she founded and co-edited two books on programming with authors titled "Guest Author." She also joined Miss Manthorne as chair of a Nursing Scholarship in memory of Jane's aunt, Jessie MacFarlane, the first and highest ranking pubic health nurse to be inducted into the military during World War II.

Miss Moorachian is survived by two sisters, Margaret Balias of Guilford, Conn., and Veronica Kaprelian of Natick, Mass.; a brother, Harry Moorachian of North Charleston, So. Carolina; several nieces and nephews, and a host of friends. Rose's mother, Marie Moorachian passed away just a few months ago. A memorial service will be held at a future date.

Friends wishing to remember Rose Moorachian are asked to make donations in her name to the Trustees of the Boston Public Library, 666 Boylston Street, Boston, MA 02116.

TUFTS GODDARD PLAYERS PRESENTS

MASQUE OF THE RED DEATH

SOMETHING WICKED THIS WAY COMES

Tufts Goddard Players, a youth acting ensemble of Tufts University, is pleased to announce its May performances of *Masque of the Red Death* and *Something Wicked This Way Comes*. *Masque of the Red Death* will be performed on May 9 at 7 p.m. and on May 10 at 2 p.m. *Something Wicked This Way Comes* will be performed on May 10 at 7 p.m. and on May 11 at 2 p.m. All performances take place in Balch Arena Theater at Tufts University. The ticket price for all shows is $5.

Masque of the Red Death explores a world of fear and terror as warfare, plague and pestilence ravage the countryside. The kingdom stands at the brink of chaos. Neighbor deserts neighbor and parents run from their children for fear of catching the Red Death. But the Red Death is everywhere; rich or poor it strikes without distinction and Prince Prospero learns that even the sealed walls of the abbey can't keep the plague away. Look out! It's catching! This is an original work by Kathryn Thayer and Thomas Graves based on the work of Edgar Allen Poe.

Something Wicked This Way Comes tells the tale of when a fearfully exciting carnival pulls mysteriously into a sleepy town and two adventurous kids set out to find the freak show's dark secret. Townspeople begin to disappear and reappear as sideshow attractions. Jamie, Will, and Will's dad have to face their worst nightmares in order to confront the Cooger and Dark Pandemonium Show! This exciting and suspenseful play is written by Ray Bradbury, based on his story by the same title.

Masque of the Red Death and *Something Wicked This Way Comes* will be performed as the final pre-

(Continued on next page)

(Continued from previous page)

sentation of Tufts Goodard Players, a year-long program for acting students ages 11-14. Come join the exciting energy and intrigue of these two innovative stories, capturing the sheer excitement of these exceptional tales. This is a perfect opportunity to introduce children to the theater.

The Tufts Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

Support to Homeless

C. 26103-96
May 1, 1996

Dear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on October 12, 1995, and May 1, 1996, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Committee to End Elder Homelessness, Inc., a Massachusetts non-profit corporation, with offices at 201 South Huntington Avenue, Boston, MA 02130. Under the terms of this contract, the contractor will provide supportive services to homeless persons. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $576,542, which I have determined to be reasonable for the services to be performed. The submission of this request has been delayed due to the time required of the vendor to submit contract documents and appropriate certificate of insurance. The term of the contract shall be from December 1, 1995, to November 30, 1998. Funds for this contract shall come from the United States Department of Housing and Urban Development's ("HUD") Supportive Housing Program ("SHP").

The SHP provides funding to non-profit organizers serving the homeless, to acquire and construct transitional housing, provide operating costs, leasing costs to homeless facilities, and supportive services.

Due to extremely short time period within which to notify non-profit providers of the availability of funds, prepare application kits, conduct public meetings, review proposals, rate proposals and submit a joint proposal from the City and highest rated non-profits to HUD, it was impossible to fulfill ordinary City advertising procedures

On February 17, 1995, HUD made public its intent to make $600 million available in fiscal 1996 for services to the homeless. SHP was the largest single homeless services program in history. On February 20, 1995, HUD made the funds available. On February 21, 1995, HUD Assistant Secretary Andrew Cuomo made public the guidelines for the awarding of funds, including suggestions for successful proposal submission. HUD suggested each city submit a single proposal that was a joint application from the city and its city-wide providers of homeless services. Additional credit would be given in ratings to those municipalities whose applications encompassed all homeless providers in their areas and which could provide a continuum of care.

HUD, however, wanted all applications received by no later than April 7, 1995. This six week application period was the shortest HUD had ever allocated for the submission of applications for this program, which in past years was eight to ten weeks. Effectively, to submit a competitive, comprehensive proposal, the City could not advertise. The lead time to place an advertisement in the *City Record* would not have allowed the Public Facilities Department ("PFD") to advertise any sooner than March 6, 1995.

On February 22, 1995, the day after the guidelines were made public, PFD and the City's Emergency Shelter Commission ("ESC") directly mailed via first class postage, to all homeless services providers in Boston, notice of the funds availability. On March 1, 1995, PFD issued application packages for Requests for Expressions of Interest to all homeless services providers.

On March 2, 1995, the PFD and ESC held a public meeting to establish application goals and priorities, solicit interest and explain the HUD SHP guidelines. This meeting was attended by over 120 individuals representing 70 organizations. During the period of March 7-13, 1995, PFD conducted eight additional meetings to solicit interest and provide technical assistance in submitting proposals. March 20, 1995, was the deadline for Request for Interest Submission from providers. The City received 47 proposals totalling over $40 million. It is not likely that more advertising or a longer application period would have yielded additional applicants.

During the period of March 21-29, 1995, proposals were reviewed and rated by ten staff from PFD, ESC and the Mayor's Office to determine which proposals should be included with the City's application to HUD.

During the period of March 29-April 6, 1995, the City then wrote and submitted its application to HUD. The review process was essentially a double-tiered review with HUD reviewing the City's proposal. The City's proposal included 31 individual proposals, totalling $19.5 million. HUD reviewed and scored each of these proposals and made the final selection, selecting 20 proposals totalling $12.1 million. The City did not make the final selection of the sub-grantees Committee to End Elder Homelessness, Inc. was one of the selected sub-grantees.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charles T. Grigsby,
Director.

PARKS & RECREATION DEPARTMENT

Grant Agreement

C. 7107-96
May 1, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permissio to dispense with public advertising and to award grant agreement to Action for Boston Communit Development, 178 Tremont Street, Boston, M 02111, for the processing of outreach and recrui ing services through existing channels of employ ment providers including the Boston Publi School Department, City social service agencies Boston Housing Authority and their local tena organization, community based organizatio and non-profit networks. This contract is exem from the provisions of G.L. c. 30B because it is Grant Agreement as defined in Section 2 of sai General Law.

Under the terms of the Grant Agreemen Action for Boston Community Development wi provide recruitment and screening services in o der to provide quality work experiences and edu cational enrichment services for youth for a seve week period. Priority is given to youth, aged 14 21, who reside in at-risk Boston neighborhoo with a high incidence of poverty, crime, violen and unemployment. All enrollees will be JTF eligible and assessment scores as well as enroll job choices will be used in placing enrollees worksites. Demographic data and statistics on t youth serviced will be provided as well as Inc vidual Service Strategy (ISS) forms which doc ment activities of all enrollees in both work exp rience and educational enrichment.

Compensation under this Grant Agreeme shall not exceed $500,000, which I have dete mined to be reasonable for the work to be pe formed.

The term of this Grant Agreement shall be Ju 1, 1996, to August 25, 1996.

Very truly yours,
Patrick S. Harrington,
Commissioner.

SCHOOL DEPARTMENT

Consultant

C. 5290-96
May 29, 1996

Dear Mayor Menino:

I respectfully request your Honor's permiss to dispense with public advertising and awar contract to Virginia Vogel Zanger, Ed.D., an dividual located at 10 Myrtle Street, Jama Plain, MA 02130, in an amount not to exc $28,000. The term of the contract is the period August 1995, through 30 June 1996.

Funding for Dr. Zanger's services is obtai through the Boston Public Schools Title I Gran the amount of $5,500, Boston University in amount of $2,500, and the Harcourt Gen Foundation in the amount of $20,000.

Under the terms of this agreement Dr. Zan will provide consulting services to the Josep Hurley School's Math Our Way project. Th services will include coordination of Fan Math Night, oversee the publication of the Hu School Math Story Book, coordinate planning BOSTON INVESTIGATES grant, and coo nate the Alternative Assessment Study Group cluding group and individual workshops for ulty and staff.

Dr. Zanger is a well known expert in the field of lucation with special emphasis in math and sci-ice, billingual, school reform, cooperative arning, and diversity issues. Dr. Zanger was the signer of the Mathematics Staff Department oject at the Hurley School, continuity of Dr. nger's services is critical to the project's suc-ss.

As a contract to provide job related training to nployees of a government body, this contract is empt from the provisions of M.G.L. c. 30B, rsuant to s.1(b)(22), and also exempt as a grant reement to provide direct services to Boston nblic School students. This contract is awarded der the authority of the provisions of the Char-of the City of Boston.

In view of the personal and professional nature the services to be performed, and the expertise Dr. Zanger in this area, it is my determination nt no public purpose would be served by public vertising.

This contract is being submitted late due to the nfusion of the funding sources for the services. e Hurley School waited to submit the contract quest until all funding sources had been se-red. The request was received by the BPS Busi-ss Office 17 April 1996, the contract docu-nts were sent to the vendor and returned to the siness Office 28 May 1996. The situation has en addressed and should not occur in the fu-re.

Sincerely,
Thomas W. Payzant,
Superintendent.

Chapter 766 Services

C. 5000-97
May 24, 1996

ar Mayor Menino:

respectfully request your Honor's permission dispense with public advertising and award a ntract to The Alliance for Inclusion and Pre-ntion, a non-profit corporation, located at 27 nter Street, Natick, MA 01760, in an amount to exceed $539,031. The term of the contract he period 1 July 1996, through 30 June 1997.

Under the terms of this agreement The Alliance Inclusion and Prevention (AIP) will provide ecial education services to Boston Public hool students in collaboration with the Wash-ton Irving Middle School. Services will be in ordance with M.G.L. c. 71B (Chapter 766) d the regulations promulgated thereunder. P's services will include two classrooms of 10 cial education students returning from Chap-766 approved private school placements to the blic school or as an alternative to a private cement. AIP will also provide support serv-s to at risk regular education students, as well psychotherapeutic services, in-school behav-management and consulting services, and r-school programming. Services will be pro-ed to students in accordance with each pupil's ividualized educational plan devised by hool Department Staff. In addition, AIP will vide staff training and consultation in teaching tegies with the opportunity for Boston teach-to receive Professional Development Points in ordance with the Massachusetts Educational orm Act.

IP is a collaboration of institutions which pro-e therapeutic and educational services to ton Public School students. The members e extensive experience and knowledge in the as of special education, psychiatric consulta-, psychopharmocology, counseling, psycho-apy, and behavior management in addition to knowledge of the needs of Boston Public School students.

The members of the collaboration are Massa-soit School, Inc. located in Braintree, MA, Bran-don Residential Treatment Center, Inc. located in Natick, MA, both of which are approved Massa-chusetts Chapter 766 Programs, Harvard Univer-sity and McLean Hospital.

As a contract for the provision of special educa-tion services pursuant to Federal Law IDEA and M.G.L. c. 71B (Chapter 766), and for the provi-sion of job related training to government em-ployees, this contract is exempt form the provi-sions of M.G.L. c. 30B, pursuant to s.1(b) (8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the unique expertise in this area of the vendor, it is my deter-mination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Training

C. 5001-97
May 21, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Massachusetts Urban Project, a non-profit oganization located at 71 Moss Hill Road, Boston, MA 02130, in an amount not to exceed $16,000. The term of the contract is the period 1 July 1996, through 30 June 1997.

Under the terms of this agreement the vendor will provide professional services to the Boston Public Schools Special Education Department for the Student Assessment and Systems Renewal Initiative. Massachusetts Urban Project will pro-vide training and support to school psychologists and special education assessment personnel from the Boston Public Schools and five other Massa-chusetts urban school districts on Curriculum-based Measurement and problem solving models as an alternative to traditional student assessment strategies. Twelve Boston Public School special education professionals will participate in three statewide training sessions and receive continu-ous on-site as well as electronic assistance and consultation in integrating learning and new as-sessment tools.

The fee to the Boston Public Schools and the other participating school districts was deter-mined on $1,500 per-participant basis. The Boston Public Schools received a negotiated amount of $16,000 due to the number of partici-pants involved and a willingness to host at least one statewide training session.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Char-ter of the City of Boston.

In view of the personnel and professional nat-ure of the services to be performed, and the ex-pertise of the vendor in this area, it is my deter-mination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

STATE BOSTON
RETIREMENT SYSTEM

Medical Review

May 24, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the individual doctors listed below for the period from July 1, 1966, to June 30, 1997. These contracts are exempt from the provisions of M.G.L., c. 30B, as they are for medical services and are awarded pursuant to the City Charter.

C. 1116-97, Christine Campbell Reardon, M.D., 34 Edgar Road, Scituate, MA 02066, $3,000.

C. 1117-97, Robert A. Witzburg, M.D., 10 Berkeley Road, Wellesley, MA 02181, $3,000.

Under the terms of these contracts, the above named Physicians will serve as independent, im-partial doctors for the Boston Retirement Board to review medical records of deceased Firefi-ghters and Police Officers who were retired on acci-dental disability. The Physicians will render a medical report to the Board determining if the cause of death was related to the injuries sustained while actively employed. The medical opinion may determine the level of benefits to the surviv-ing spouses. Each of the above Physicians is well qualified to perform this assignment as each has had extensive experience in conducting medical reviews.

Dr. Christine Campbell Reardon, Board certi-fied in both internal medicine and pulmonary medicine, is affiliated with Boston University Medical Center and Dr. Robert A. Witzburg, Board certified in internal medicine, is affiliated with Boston City Hospital.

A number of other Physicians who were Boston residents were contacted by Retirement Board staff and given a description of the scope of serv-ices. Not one of those Physicians expressed an interest in performing these services. As a result, it became necessary to contract with the two non-residents who have affiliations with Boston hos-pitals.

Compensation for each contractor shall not ex-ceed $3,000, and not to exceed $250 per review is very reasonable. The term of this contract shall be from July 1, 1996, to June 30, 1997. This funding will be charged against appropriation 017-781-8193-RT04-0290.

Because of the experience in medical practice and disabilities of the above Physicians to per-form these services, I believe that public advertis-ing would serve no purpose.

Sincerely,
Michael Travaglini,
Executive Officer

ELECTION

Appointments

Matthew M. Warren, assistant registrar of voters, $397.95 a week

Veronica F. Carpenter, assistant registrar of voters, $397.95 a week.

Sabino Piemonte, assistant registrar of vot-ers, $397.95 a week.

Status Change

John F. Donovan, Jr., from senior admini-strative analyst at $901.46 a week to head as-sistant registrar of voters at $988.11 a week

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Hamel, seeking with reference to the premises at 210 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use and Conditional Use.

Article(s): 9(9-2) 54(54-12).

Change legal occupancy from art gallery and tax office to restaurant and accessory office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose M. Quintero, seeking with reference to the premises at 65-67 Day Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-8, Table A) 55(55-9, Table E: Lot Area, Lot Area for Additional Dwelling Units and Usable Open Space Insufficient).

Change legal occupancy from three-family dwelling and store to four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Crispus Attucks Children's Center, Inc., seeking with reference to the premises at 101-105 Crawford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Erect 6'-high fence (building occupied as preschool and day-care center).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Lindahl, seeking with reference to the premises at 96-98 Eutaw Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9, Table F) 53(53-56, Table N).

Change legal occupancy from one-family dwelling and store to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert J Kalayjian, seeking with reference to the premises at 45 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E) 55(55-40, Table J).

Change legal occupancy from plumbing shop to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis X. and Marie A. Roche, seeking with reference to the premises at 1 Pacific Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement space; also change legal occupancy from a three-family dwelling to a two-family dwelling

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tue- day, May 6, 1997, a Public Hearing will be held b the Board of Appeal of the City of Boston in Roo 801, City Hall, upon the appeal of Robert Ciamp seeking with reference to the premises at 20-3 Maverick Square, Ward 1, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 53(53-11, Table B).

Allow premises to continue to be used as fe paid parking lot for 72 vehicles beyond prior Boa of Appeal (BZC-14877) expiration date of June 3 1996

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, May 6, 1997, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Alls Street Realty Trust (Timothy Landers, Truste seeking with reference to the premises at 112 ston Street, Ward 21, from the terms of the Bos Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 51(51-8) 51(51-9).

Change legal occupancy from one-family dw ing and beauty salon to four apartments; also stall roof dormer and three balconies at sid dwelling.

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secreta*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, May 6, 1997, a Public Hearing w held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of A Musto, seeking with reference to the premis 91 Belgrade Avenue, Ward 20, from the ter the Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family ing, doctor's office and garage to three-f dwelling and garage.

Please feel free to call the Board of App 635-4775, if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(April 28.) *Executive Secret*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy D. Horton, seeking with reference to the premises at 11 Telegraph Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend existing third-floor dormer on two-family dwelling from 8' to 24'.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Hadigan, seeking with reference to the premises at 92-94 Walnut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural change to a Nonconforming Use and Variance.

Article(s): 9(9-1), 29(20-1).

Install two 30' dormers on five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Martin Weinman, seeking with reference to the premises at 127 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from three-family dwelling to one-family dwelling and medical offices.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Oliviero, seeking with reference to the premises at 144-150 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11, Table B) 53(53-12, Table G) 53(53-56, Table N) 30(30-3).

Erect addition (second story) to existing building for extension of restaurant/cafe/billiard parlor use.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH.
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dianne Robinson, seeking with reference to the premises at 53-55 Hobson Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Floor Area Ratio Excessive, Front Yard and Side Yard Insufficient).

Enclose second-floor porch on front of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armando Montrond, seeking with reference to the premises at 8 Marshfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Front Yard and Rear Yard Insufficient).

Erect carport (for three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry Larry Dennis, seeking with reference to the premises at 9 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1).

Erect 6'-high fence at front and side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH.
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ashelen P. Sarropoulos, seeking with reference to the premises at 15 Hopkins Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sumner Street Realty Trust (by Bay State Lobster Co., Inc.), seeking with reference to the premises at 111A Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-15, Conditional Use: Local Retail Business) 53(53-15, Variance: Large Take-Out Restaurant).

Change legal occupancy from office to retail fish store/restaurant, including take-out food.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH.
(April 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel and Lynda Cotter, seeking with reference to the premises at 263 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Install 7'-high fence around rear patio of eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todesca Equipment Co., Inc., seeking with reference to the premises at 19 Lanesville Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Interpretation

Petitioner seeks determination that Inspectional Services Department erred in revocation of Permits #1902, issued March 3, 1995 for change of occupancy and removal of portion of building, and #1577, issued November 7, 1995 for re-cycling construction material on portion of property and for contractor storage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randall Associates LLC, seeking with reference to the premises at 34 Braddock Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in three-family dwelling) to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renato D'Amico (by Henry Mazac), seeking with reference to the premises at 259 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-11, Table B).

Allow premises to be used for display and sale of garden supplies.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C & D Bunkerhill Realty Trust, seeking with reference to the premises at 106-108 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 8(8-7-36A) 8(8-7-37) 9(9-1).

Change legal occupancy from caterer and restaurant (including take-out food) to restaurant (including take-out food); allow existing restaurant to extend into adjacent space.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambridge Street Realty Trust (by National School Bus Company), seeking with reference to the premises at 66R Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-64).

Allow premises to be used as outdoor parking lot for 160 school buses.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 6, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kamalu MacPhilips, seeking with reference to the premises at 76-78 Beacon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665 in the following respect: Extension of Nonconforming Use, Change in Nonconforming Use and Variance.

Article(s): 9(9-1) 9(9-2) 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal a 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Structural Repairs and Waterproofing of Plaz Walkway at Madison Park/O'Bryant Hig Schools, Project #6549.

Pursuant to Massachusetts General Laws C 7, ss. 38A-1/2 - 38O the Public Facilities Depar ment is requesting qualification statements fo design services including schematic plans, ou line specifications, design development of plan specifications, construction plans and specifica tions, administration of construction contract and construction supervision for the structur repairs and waterproofing of plaza walkway Madison Park/O'Bryant High Schools with a associated construction cost estimate fro $1,500,000 to $2,000,000.

Project fees will follow the schedule as state in the application form. Completion shall b twenty-four (24) months after execution of a co tract. Applicants must be Registered Architec in the Commonwealth of Massachusetts.

Designer Selection Application Forms a Program Sheets may be obtained from the Pu lic Facilities Department, Bid Counter, 26 Co Street, 10th Floor, Boston, MA 02108, and v be mailed if necessary. If interested, please c 635-4828 and refer to this advertisement. F quest for Qualifications are available now a must be returned by May 21, 1997, no la than 4 p.m. LATE QUALIFICATION STAT MENTS WILL NOT BE ACCEPTED.

There are new application materials availab Applicants are hereby notified, for projects a vertised as of October 1, 1996, the Desig Application Forms and Instructions have be revised. Therefore, applicants MUST obtain a submit to the Public Facilities Department Designer Section Application Forms found in Designer Selection Handbook. Applications s mitted on the obsolete form will be rejec without consideration.

CHARLES T. GRIGSBY,
(April 28.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201, commencing at 00 A.M., Boston Time, on April 28, 1997. Invita-ons for bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M., Boston Time, at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

d No. 200 — MOBILE SOUND STAGE to PARKS & RECREATION DEPARTMENT — Bid Open-ing Date: May 13, 1997. (Commodity Code: 855-68; Buyer Vincent Caiani)

d No. 201 — INSTANT PLAYBACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 14, 1997. (Commodity Code: 803-85; Buyer Vincent Caiani)

April 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

vitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Ex-utive Director of Community Centers, herein-er referred to as the Official, invites sealed ls for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:45 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Fencing	**H.V.A.C.**
Flooring	**Plumbing**
Glass Work	**Security Systems**
Locksmith Work	**Cleaning Services**
Painting	**Pool and Pool**
General Contracting	**Equipment Repair**
General Carpentry	**Roofing**
Landscaping	**Carpeting**
Electrical Repairs	

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997.

Applications to prequalify for contracts for such work will be accepted until the close of business at 5 p.m., Monday, May 12, 1997. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for New Health Care Suite at Madison Park/H.H.O.R.C., 55 New Dudley Street, Roxbury, MA 02119.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "New Health Care Suite at Madison Park/H.H.O.R.C.," at an estimated cost of $52,000.

SCOPE OF WORK: In general includes, but is not limited to the following: miscellaneous carpentry, floor covering, painting, plumbing, heating and electrical.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 1, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 15, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 28.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the Period July 1, 1997, to June 30, 1998.

The Commissioner of Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1997, to June 30, 1998.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning April 28,1997, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1997, to June 30, 1998", and left at Room 715 (Contract Office), City Hall, before 2 p.m., of Thursday, May 15, 1997.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 15, 1997. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, th general contractor shall agree and shall requir that his subcontractors agree to the followin Workforce Requirements (labor).

1. Minority Workforce: The contractor and i subcontractors shall maintain a not less than 2 percent ratio of minority manhours to total er ployee manhours in each trade worked on th contract.

2. Boston Resident Workforce: The contract and its subcontractors shall maintain a not le than 50 percent ratio of Boston resident er ployee manhours to total employee manhours each trade worked on this contract.

3. Female Workforce: The contractor and subcontractors shall maintain a not less than percent ratio of female employee manhours total employee manhours in each trade work on this contract.

4. The workforce requirements of paragrap (1), (2), and (3) above shall apply to each tra that appears on the list of "Classification a Minimum Wage Rates," as determined by t Commissioner of Labor and Industries under t provisions of chapter 149, sections 26 throu 27G, of the General Laws of Massachusetts, amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(April 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Der lition at 36-38 Vaughan Avenue, Dorch ter, MA, Project #A4765A, C. 30 Projec

The City of Boston, acting by its Directo Public Facilities Department, 26 Court Str Boston, MA 02108, hereinafter referred to the Awarding Authority, invites sealed bids Building Demolition at 36-38 Vaughan Aver Dorchester, MA.

SCOPE OF WORK includes demolition of building.

Bids will be received up until twelve o'cl noon, Boston time, May 12, 1997, at the of of the Awarding Authority, Bid Counter, 26 C Street, 10th Floor, Boston, MA 02108, at wh time and place they will be publicly opened read aloud.

The bid will be completely filled in, sigr enclosed in an envelope, sealed, and pla marked with the description of the work to done. The bid shall be filed with the Awar Authority, at the office designated above, companied by a bid deposit in the form of a bond, certified check, treasurer's check or c ier's check made payable to the City of Bos in the sum of 5 percent of his or her bid

No bid may be withdrawn after the time for filing bids

The successful bidder will be required to vide for the payment of compensation by ir ance and for the furnishing of other benefits der the Workers' Compensation Law, Ger Laws (Ter. Ed.), Chapter 152, to all person be employed during the contract, and suffi proof of compliance with the foregoing stip

on will be required before commencing performance of this contract

Bidders are hereby notified a site viewing is scheduled for May 6, 1997, from 10 a.m., until 0:30 a.m., at 36-38 Vaughan Avenue, Dorchester, MA

The attention of all bidders is directed to the compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce hours: Minority: 25 percent of total workhours, Female: 10 percent total work hours, Boston Residents: 50 percent of total workhours.

PLANS AND SPECIFICATIONS will be available on or about April 28, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company check, unless it is Certified by a bank), payable the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(April 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Franklin Park Maintenance Yard—Phase III, Project #5921, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Renovations to Franklin Park Maintenance Yard—Phase III

SCOPE OF WORK includes new slate roof, exterior re-pointing, windows, doors, hazardous waste disposal, and HVAC upgrade

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on May 21, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS will be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 4, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

FILED SUBBID REQUIRED

SUB TRADES: Unit Masonry, Shingles and Roofing Tiles, Flashing and Sheet Metal, Painting, HVAC, Electrical.

PLANS AND SPECIFICATIONS will be available on or about April 28, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that his project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so

CHARLES T. GRIGSBY,
Director.

(April 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 28, 1997, through Friday, May 9, 1997. Documents can also be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, May 16, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/ Operations Division, 112 Southampton Street, Boston, MA, on May 12th at 10 a.m., and at the BTD/Enforcement Division, 200 Frontage Road, Boston, MA, on May 12th at 11 a.m. *Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.*

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or five (5) percent of the bid price, whichever is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

JOHN F. MAGEE,
Commissioner.

(April 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Pre-Release Per Diem Beds to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 28, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 13, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(April 28; May 5.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 28, 1997, through Friday, May 9, 1997. Documents can also be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, May 16, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labelled "BTD — DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be (5) percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

JOHN F. MAGEE,
Commissioner.
(April 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company payable to the City of Boston in the amount o $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:15 a.m

The award of any contract shall be subject t the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninet (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item c items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide AIDS Education, Prevention Services and Support Group Services to HIV Positive Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 28, 1997. Invitations for Bids shall be available until the time bid opening.

All bids shall be filed simultaneously no lat than May 13, 1997, at 12:00 noon, Easte Standard Time, at the office of the Official, a at the office of the City Auditor, Room M-4, Ci Hall, Boston, MA 02201.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A bid deposit in the amount of one hundr dollars ($100), in the form of a bond, certifi check, treasurer's or cashier's check shall required from each bidder.

A performance bond of a surety compa qualified to do business under the laws of t Commonwealth of Massachusetts or certifi check or treasurer's or cashier's check in t amount of $1,000, shall be required from t successful bidder as security to guarantee t faithful performance of the contract.

Sealed bids shall e publicly opened by the ficial on May 13, 1997, at 12:00 noon, E.S.T., the Suffolk County House of Correction, Bradston Street, Boston, MA.

The maximum time for bid acceptance by t City after the opening of the bids shall be nin (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof

RICHARD J. ROUSE,
(April 28; May 5.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

nvitation for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department, through its Deputy Commissioner of Property Management, Room 11, Boston City Hall, Boston, MA 02201, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44O inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on April 22, 1997, and until May 12, 1997, at 12:00 noon.

Scope of work — Full elevator maintenance contract. Time and place for filing Bids — all bids shall be filed with both the Awarding Authority in Room 811 and the City of Boston Auditing Department, Room M-4, located at Boston City Hall, 1 City Hall Square, Boston, MA, before 12:00 noon, EST, May 14, 1997.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so. This contract is for three (3) fiscal years.

STEPHEN J.F. CROSBY,
(April 28, May 5, 12) *Deputy Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

nvitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston MA 02118, commencing at 9 a.m., on Monday April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

- CBC with differential and MCB or RDW
- SMA" Profile to include:

Sodium	Bun
Potassium	Creatinine
Chloride	Total Bilirubin
Bicarbonate	Alkaline Phosphatase
Calcium	LDH
Glucose	SGOT, SGPT

URINE TESTS

Routine Urinalysis (Dipstick) to include:
PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilogen
Qualitative Urine Drug Testing to include
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocan nabinol (THC)

I. VISUAL ACUITY TESTING
To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING
To include the frequencies 500, 1,000, 2,000 and 3,000 4,000 and 6,000 Hertz, ANSI or ISO standards

IV. EXERCISE TREADMILL TEST
Bruce Protocol, to completion of Stage IV

V. X-RAYS
Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE
Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

SPECIAL NOTE:
Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1997, through June 30, 1998.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or after Thursday, May 1, 1997.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 30, 1997, at which time and place they will be publicly opened and read aloud. proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

the attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
(April 28; May 5.) *Fire Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1566 Temporary Flow Monitoring and Data Collection at Specific Structure or Manhole — 5/21/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Oliver Wendell Holmes School Yard Improvements, Project #6490, C. 30 Projects.

The City of Boston, acting by its Director of Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Oliver Wendell Holmes School Yard Improvements.

SCOPE OF WORK includes improvements to the school yard, paving and curbing, seatwalls, steel picket fence, chain link fence, play equipment, safety surfacing, and planting.

Bids will be received up until twelve o'clock noon, Boston time, May 13, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud

The bid will be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that his project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 28, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Hancock Street PWD Salt Storage Facility, Project #6076, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Hancock Street PWD Salt Storage Facility.

SCOPE OF WORK includes the construction of a new salt storage and retaining wall, the re grading of the site, and landscaping.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Award ing Authority at the Bid Counter, 26 Cour Street, 10th Floor, Boston, MA 02108, befor twelve o'clock noon, on May 15, 1997, at whicl time and place respective bids will be opene forthwith and read aloud. LATE BIDS WILL NO BE ACCEPTED. ALL GENERAL BIDS will b filed with the Awarding Authority at the Bi Counter, 26 Court Street, 10th Floor, Bostor MA 02108, before twelve o'clock noon on Ma 29, 1997, at which time and place respectiv bids will be opened forthwith and read alouc LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accom panied by (1) a certificate of eligibility issued b DCPO, showing that the contractor has bee approved to bid on projects the size and natur of that advertised, and (2) an updated statemer summarizing the contractor's record for the pe iod between the latest DCPO certification an the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADES: Masonry, Metal Fabrication

PLANS AND/OR SPECIFICATIONS will b available on or about April 28, 1997, at the Pul lic Facilities Department to all interested partie who present a $25 certified, treasurer's, c cashier's check (no Money Orders, Personal Company Check, unless it is Certified by bank), payable to the City of Boston for eac set. Plans and specifications must be returne in good condition within thirty days of the Ge eral's bid opening in order for the bidder have the $25 returned. Bidders are hereby no fied that bid deposits must be 5 percent his/her bid, and shall be in the form of a b bond, or certified check, treasurer's check cashier's check made payable to the City Boston.

The attention of all bidders is directed to th Compliance Contract Supplement section of th specifications and the obligation of the contra tor to take affirmative action in connection wi employment practices in the performance of th contract. The contractor and its subcontracto shall maintain the following ratios of workfor hours in each trade: Minority: 25 percent of tot workhours, Female: 10 percent of tot workhours, Boston Residents: 50 percent of t tal workhours. Further, the bidders must give, accordance with said provisions of the Comp ance Contract Supplement section of the spe fications, satisfactory assurance that at least percent of its bid price shall be expended Minority Business Enterprises and 5 percent Women Business Enterprises, unless a waiv has been submitted and obtained pursuant the procedures therein. Bidders are hereby no fied that his project is subject to M.G.L. C. 14 s. 27, and in accordance contractors must p prevailing wages as set by the Commissioner Labor and Industries.

A performance bond and labor and materi payment bond of a surety company qualified do business under the laws of the Commo wealth and satisfactory to the Awarding Auth ity, and in the sum of 100 percent of the co tract price will be required of the success bidder.

The Awarding Authority reserves the right waive any informalities in or to reject any a all bids, if it be in the public interest to do so

CHARLES T. GRIGSBY,
(April 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

'he City of Boston (the City)/the County of Suf-
((the County), acting by its Purchasing Agent
ites sealed bids for the items as described below
d particularly set forth in the Invitation For Bids
ich may be obtained at the office of the Purchas-
. Agent, Boston City Hall, Room 808, One City
ll Plaza, Boston, MA 02201, commencing at
0 A.M., Boston Time, on April 28, 1997. Invita-
ns for bids shall be available until the time of the
opening.

Every sealed bid shall be submitted in duplicate
and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as
cified below at 10:00 A.M., Boston Time, at the
ce of the City Auditor, Room M-4, City Hall,
ston, MA 02201, and at the office of the Purchas-
Agent.

'he attention of all bidders is directed to the pro-
ons of the Invitation For Bids and contract docu-
nts, specifically to the requirements for bid de-
sits, insurance and performance bonds as may
applicable.

non-refundable bid deposit in the amount of
shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
on the date specified at the Purchasing Divi-
n, Room 808, Boston City Hall.

'he award of any contract shall be subjected to
approval of the Mayor of Boston and the City of
ston Purchasing Agent.

'he maximum time for bid acceptance by the
after the opening of bids shall be ninety (90)
s.

'he City/County and the Official reserve the right
eject any or all bids, or any item or items thereof.

No. 074 — MISCELLANEOUS RUBBER STAMP, SELF INKING, SIGNATURE & STAMP PAD ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1997. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

No. 075 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 14, 1997. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

No. 076 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

No. 077 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

No. 078 — POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1997. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

pril 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Neighborhood Development Corp, of Grove Hall, or a nominee to be approved by the Director, approximately 30,600 square feet of vacant land located at 108 Waumbeck Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

CHARLES T. GRIGSBY,
(April 28; May 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathroom and Adjacent Areas of the Visitors' Information Center at the Boston Common.

The City of Boston (the City, the County of Suffolk (the County), acting by its Park and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1997, and ending June 30, 1998. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about April 28, 1997, after 9 a.m.

All bids shall be filed no later than Thursday, May 15, 1997, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amunt of such check shall be $1.000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
(April 28; May 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boiler Replacement at Engine #9, Sumner Street, East Boston, MA, Project #6544, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms of provisions of the contract documents entitled: Boiler Replacement at Engine #9, Sumner Street, East Boston, MA.

SCOPE OF WORK includes the replacement of the oil fired boiler.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on May 14, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS ARE NOT REQUIRED

PLANS AND/OR SPECIFICATIONS will be available on or about April 28, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that his project is subject to M.G.L. C. 149 s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 28.) *Director*

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CITY OF BOSTON

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INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing ent invites sealed bids for the items as de-ribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201, commencing at 8:00 a.m., Boston Time, April 22, 1997. Invitations for bids shall be ailable until the time of the bid opening

Every sealed bid shall be submitted in dupli-te on, and in accordance with, the Invitation r Bids

All sealed bids shall be filed simultaneously specified below at 10 a.m., Boston Time, at e office of the City Auditor, Room M-4, City all, Boston, MA 02201, and at the office of the rchasing Agent

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the icial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the ty of Boston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety 0) days

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof

d No. 061 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1997. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

d No. 062 — CONTINUOUS COMPUTER PAPER FORM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

d No. 063 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code 485-99; Buyer Geraldine Antonelli)

d No. 064 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 790-99; Buyer Vincent Caiani)

d No. 065 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 066 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — SAND AND GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 069 — MISCELLANEOUS FLOWERS AND BULBS to PARKS AND RECREATION — Bid Opening Date: May 9, 1997. (Commodity Code: 596-52; Buyer Paul McDonald)

Bid No. 070 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1997. (Commodity Code 645-99; Buyer Geraldine Antonelli)

Bid No. 071 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 072 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 073 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1997 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(April 21, 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1998 Feeding Program, Rebid #98-38.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 23, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked Bids for the Purchase of Food and Delivery for the Summer 1998 Feeding Program, Rebid #98-38," and shall be filed simultaneously no later than Wednesday, May 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, May 14, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide maintenance and repair of the kitchen cooling equipment at the Suffolk House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on April 21, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 6, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract

Sealed bids shall be publicly opened by the Official on May 6, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE
Sheriff

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1997-1998, Bid #98-35.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 23, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1997-1998, Bid #98-35," and shall be filed simultaneously no later than Friday, May 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 16, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 21, 28.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with interested, responsible and competent persons who have a BS/BA Degree and have completed successfully a minimum of one (1) year full time, or two (2) years part time, of Law School, and have a minimum of six months experience as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters, to perform the following work: conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 22, 1997.

Applications to contract for such work will be accepted at the beforementioned address until Wednesday, May 7, 1997, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

JOHN F. MAGEE,
Commissioner.

(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #98-37.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 30, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #98-37," and shall be filed simultaneously no later than Thursday, May 22, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 22, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(April 21, 28.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with an interested, responsible and competent person with the following minimum qualifications: possesses a juris doctor degree; is a member in good standing of the Massachusetts Bar Association; has a minimum of three years experience, at least one which was in the capacity of providing relevant training, as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters; and familiarity with federal bankruptcy laws. The work to be conducted pursuant to the contract to be entered into includes: provide training with regard to administrative hearings; conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department Office of the Parking Clerk (Hearings Unit) Boston City Hall, Room 224, Boston, MA 0220 on or after April 22, 1997.

Applications to contract for such work will b accepted at the beforementioned address un Wednesday, May 7, 1997, at 5 p.m.

The attention of all applicants is directed the provisions of the contract documents. Th City has determined that the requirements f insurance and a performance bond are not ne essary. Minorities and women are encourag to apply. Boston residency is preferred. The C reserves the right to contract only in tho cases and in accordance with those applic tions as is deemed to be in the best interest the City.

JOHN F. MAGEE,
Commissioner.

(April 21, 28.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTE TO VENDORS: STREET LIGHTING EQUIPMENT BIDS — VENDORS MUST ATTEND A PRE-BID CONFERENCE ON MONDAY, APRIL 28, 1997, AT 10:00 A.M., IN ROOM 925, BOSTON CITY HALL.

Bid No. 020 — STREET LIGHTING EQUIPMENT ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 021 — S.L.E. AQUA SEAL, RUBBER PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 022 — S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 023 — S.L.E. BOULEVARD GAS LAMP GLOBES ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 024 — S.L.E. TYPE LUMINAIRES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 025 — CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 280-24; Buyer Mary Caiani)

Bid No. 026 — S.L.E. CAST ALUMINUM INNER & OUTER RING to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 027 — S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-56; Buyer Mary Caiani)

Bid No. 028 — S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 029 — S.L.E. CONNECTORS (INSULATED & NONINSULATED) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 030 — S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 031 — S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-95; Buyer Mary Caiani)

Bid No. 032 — S.L.E. FLOODLIGHT LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 033 — S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 034 — S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR & MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 035 — S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 036 — S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 037 — S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 285-14; Buyer Mary Caiani)

Bid No. 038 — S.L.E. CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 039 — S.L.E. NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 040 — S.L.E. CAST IRON GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 041 — S.L.E. RECTILINEAR, REFLECTOR & REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 042 — S.L.E. REPLACEMENT DOMES & VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 285-78; Buyer Mary Caiani)

Bid No. 043 — S.L.E. ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 044 — S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 045 — S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 046 — S.L.E. VICTORIAN STYLE LUMINAIRE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 047 — S.L.E. PRECAST CONCRETE BASES PULLBOXES & CAST IRON FRAME to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1997. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 048 — S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1997. (Commodity Code: 285-75; Buyer Mary Caiani)

(April 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 049 — MISCELLANEOUS POLICE BADGE & ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No. 050 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 051 — UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 1, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 052 — TONER & DEVELOPER PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 053 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 2, 1997 (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 054 — SCOTT AIR MASKS REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 1997. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 055 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 056 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1997. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 057 — HAY GRAIN BEDDING & FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 2, 1997. (Commodity Code: 365-32; Buyer Geraldine Antonelli)

Bid No. 058 — BOTTLED WATER & LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1997. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 059 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 1, 1997. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 060 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1997. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 14, 21, 28.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — TRAFFIC SIGNAL EQUIPMENT MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 550-97; Buyer Mary Caiani)

Bid No. 198 — HAND HELD RADAR GUNS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 29, 1997. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

Bid No. 199 — FIRST MEDIC 510 SEMI AUTOMATIC DEFIBRILLATOR W/UNIVERSAL CABLE to BOSTON MEDICAL CENTER — Bid Opening Date: April 30, 1997. (Commodity Code: 465-14; Buyer Frank Chin)

(April 14, 21, 28.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

No one wakes up thinking, "Today I'm going to abuse my child."

Abuse is not something we think about. It's something we do.

Last year in America, an estimated one million children suffered from abuse and neglect, and at least 2,000 of them died needless, painful deaths.

The fact is, child abuse is a major epidemic in this country.

The solution? Part of it lies in your hands. With enough volunteers, local child abuse prevention programs could be formed to aid parents and children in their own communities. With your help, most abusers could be helped. Please write for more information on child abuse and what you can do

What will you do today that's more important?

Write: National Committee for Prevention of Child Abuse, Box 2866, Chicago, Ill. 60690

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Application are available in Room 802 of Boston City Hall. For more information call 635-4446.

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CITY OF BOSTON

LAW DEPARTMENT

nvitation for Sealed Bids for the Procurement of Legal Stenographic Services for the Period July 1, 1997, through June 30, 2000.

The City of Boston, acting by its Corporation Counsel (Official), invites sealed bids for the performance of the work generally described above, nd particularly set forth in the Invitation For Bids which may be obtained at the Law Department, Room 615, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on April 22, 1997. Invitations or Bids shall be available until the time of bid pening

Every sealed bid shall be submitted in duplicate n, and in accordance with the Invitation For Bids

All sealed bids shall be filed simultaneously no ater than 12:00 noon, on May 7, 1997, at the office f the City Auditor, Room M-4, City Hall, Boston, IA 02201, and at the Office of the Corporation ounsel, Room 615, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the prosions of the Invitation For Bids and contract documents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable

A bid deposit in the amount of $100 shall be reuired from each bidder

All bidders are hereby notified that they shall prode flat rate three-year unit prices for each service be procured in this contract, subject to the terms the Invitation For Bids.

Bidders are further notified that they shall submit rices for and bids shall be compared on the basis the entire period of performance.

Bidders are hereby notified that the Official shall ancel the contract if funds are not appropriated in ny fiscal year

Sealed bids shall be publicly opened by the Offiial at 12:00 noon, on May 7, 1997, at the Office of e Corporation Counsel, City of Boston Law Deartment, Room 615, City Hall, Boston, MA 02201.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays

The City and the Official reserve the right to rect any and all bids or any items thereof

MARK SWEENEY.
(April 21, 28.) *Assistant Corporation Counsel.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of uffolk (the County), acting by its Sheriff (the fficial), invited sealed bids for the performance the work generally described above, and parularly set forth in the Invitation For Bids which ay be obtained at the Suffolk County House of orrection, 20 Bradston Street, Boston, MA, mmencing at 12:00 noon on April 21, 1997 vitations for Bids shall be available until the ne of bid opening

All bids shall be filed simultaneously no later than May 6, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Sealed bids shall e publicly opened by the Official on May 6, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE.
(April 21, 28.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

April 1, 1997.

Whereas, the Transportation Commission is not in session, NOW, THEREFORE, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Transportation Department Rules and Regulations of the City of Boston are amended as follows, effective July 1, 1997. The following articles, sections, and parts thereof are amended as follows:

Article I, Section 1 (Definitions), is amended by striking out the following:

Commercial Vehicle

Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer or semi-trailer, and designed and used primarily for the transportation of goods, wares, or merchandise

The vehicle must display permanently and plainly marked on both sides of the vehicle in letters and numerals not less than two inches in height, the name, address, and telephone number of the owner thereof

Article I, Section 1 (Definitions), is amended by adding the following:

Commercial Vehicle.

Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer and semi-trailer, and be designed and used primarily for the transportation or delivery of goods, wares, merchandise, equipment, and utility or field services, and

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body (exclusive of the window), the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3) inches in height and have a stroke width of three-eights (3/8) of an inch, in color clearly contrasting with the background color of the vehicle's body

JOHN F. MAGEE,
Commissioner.
(April 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #98-36, (Multi - Year).

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 23, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #98-36, (Multi-Year)," and shall be filed simultaneously no later than Friday, May 16, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 16, 1997, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK.
(April 21, 28.) *Business Manager.*

KEEP BOSTON MOVING . . . SAFELY!

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

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ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

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. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
aine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

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BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
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CABLE
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

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osaria Salerno, *City Clerk,* Room 601, 635-4600

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"Central Operators" 635-4000

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

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Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

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3/31/97

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WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, MAY 5, 1997 NO. 18

MWRA PROGRAM FALLS IN LINE WITH NATIONAL AGENDA

$138.4 Billion Will Be Invested to Improve Drinking Water.

MWRA has announced that according to a recently published U.S. Environmental Protection Agency (EPA) report, $138.4 billion will need to be invested into water supply systems across the country over the next 20 years to continue to protect public health and ensure the availability of safe drinking water.

"Our drinking water improvement needs here in the greater Boston area are not unique. Communities everywhere are facing the same challenges," said MWRA Executive Director Doug MacDonald. "The program to replace, rehabilitate and upgrade many pieces of our water supply system, which will improve the reliability of water delivery and strengthen water quality, falls right in-line with the national agenda."

"The nation's water supply infrastructure is in need of repair and improvements to ensure that American citizens drink pure and healthy water. Failure to make necessary investments — estimated at more than $138 billion nationally — can lead to trouble down the road," said John P. DeVillars, administrator for EPA's New England Office. "The MWRA's 10-year plan for the upgrade and repair of the greater Boston system will ensure that residents have quality water at the turn of the tap."

Much of the nation's drinking water infrastructure systems suffer from long-term neglect and serious deterioration. Recent events — including waterborne disease outbreaks and extended boil-water notices in major cities — have focused national attention on the dangers associated with contamination of public water supplies.

In this first-ever national two-year survey, 4,000 community water systems documented their water infrastructure improvement needs through the year 2014. The survey's scope ranged from systems serving more than 15 million people to those serving only 25.

This report is of particular interest to MWRA because it supports the agency's commitment to moving forward with its long-term capital water system improvement program. Over the next 10 years, MWRA will invest over $1 billion on the following projects:

- MetroWest Water Supply Tunnel
- Walnut Hill Treatment Plant
- Covered Storage Facilities
- Various pipeline rehabilitation projects

The national report estimates the monetary need for complying with current and future federal regulations and replacing aging pipes and facilities. Of the overall $138.4 billion, over $77.2 billion will be spent to build or rehabilitate water transmission and distribution systems. In some communities, wooden mains that have been in service for more than 100 years have exceeded their useful life and must be replaced. Often deteriorated distribution piping can lead to the degradation of water quality by the time it reaches the consumer's tap. Sound transmission and distribution systems are critical to assuring public health.

Across the country, an estimated $36.2 billion will be spent to treat drinking water and $12.1 billion will be needed for storage. Storage facilities prevent contaminants from entering the drinking water system. Approximately $11 billion will ensure that through water source protection projects, drinking water continues to be of sound quality at the source. The remainder of the money, $1.9 billion, will be used for other various improvement projects.

MWRA APPROVES $144.5 MILLION WATER TUNNEL CONTRACT

The Massachusetts Water Resources Authority Board of Directors has approved the second major contract, a $144.5 million award, to construct 4.9-miles of underground tunnel and related shafts for the MetroWest Water Supply Tunnel.

The $144.5 million contract was awarded to MetroWest Tunnelers, a joint venture of Modern Continental Construction Co. of Cambridge and Obayashi of San Francisco which submitted the lowest of four bids received.

"Construction of the MetroWest Water Supply Tunnel will provide the public with the assurance that they will continue to receive safe drinking water well into the future," said MWRA Executive Director Douglas B. MacDonald. "It is part of our overall strategy to modernize our waterworks systems, parts of which are 100 years old."

"When completed in the year 2003, the $728 million, 17.6-mile-long, 14-foot-diameter tunnel will supplement the aging 65-year-old Hultman Aqueduct which carries 85 percent of the drinking water into eastern Massachusetts. Up to 750 private sector jobs will be generated by the project.

Construction of the MetroWest Water Supply Tunnel began last November at a site in Framingham. There, workers have already excavated 300 feet of a 410 foot deep shaft. Utilizing two tunnel boring machines operating in opposite directions, westerly, toward Southborough and easterly, under Wayland and Weston,

(Continued on next page)

(Continued from previous page)

workers will eventually connect the middle segment to the 4.9-mile western segment. The western segment traverses the town of Southborough into an industrial location in Marlborough where the tunnel will be connected to new water treatment facilities.

MWRA has hired Boston based Stone & Webster Corporation to manage construction of the project and Sverdrup Civil, Inc. to provide design services.

RETIREMENTS

February 28, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of Chapter 32.

Dolores I. Clark, Property Management Department, senior analyst, 12-31-96.

Frances F. Driscoll, Police Department, clerk typist, 12-31-96.

Anna Ferrara, Police Department, traffic supervisor, 12-31-96.

Joan Flemming, Transportation Department, parking meter supervisor, 12-31-96.

Ellen M. Folan, Public Facilities Department, telephone operator, 12-30-96.

Edward P. Foley, Public Works Department, equipment operator, 12-31-96.

Dolores J. Ford, Police Department, clerk typist, 12-31-96.

John M. Gorham, Printing Department, binder, 12-321-96.

Margaret Griffin, Election Department, registrar of voters, 12-31-96.

Henry Hackett, Transportation Department, meter operations, 12-31-96.

Victor E. Hagan, Public Facilities Department, chief of operations, 12-31-96.

Paul Halley, Public Works Department, foreman, 12-31-96.

Paula F. Hamilton, Police Department, head clerk, 12-31-96.

Arline M. Hanson, Library Department, library assistant, 12-31-96.

Patricia A. Harrigan, Police Department, traffic supervisor, 12-31-96.

Richard C. Harris, Transportation Department, traffic sign, 12-31-96.

Willie L. Harris, Inspectional Services Department, inspector, 12-31-96.

James P. Hartel, Parks Department, gardener, 12-31-96.

John E. Haskins, Transportation Department, parking enforcer, 12-31-96.

Joseph R. Heirty, Parks Department, grave digger, 12-31-96.

Joseph Henderson, Public Works Department, head administrative clerk, 12-31-96.

Francis Higgins, Transportation Department, senior traffic inspector, 12-31-96.

Ann E. Huges Police Department, matron, 12-31-96.

Belver M. Hughes, Library Department, senior library assistant, 12-31-96.

Anthony Iannuzzi, Transportation Department, laborer, 12-31-96.

Joseph M. Kennedy, Library Department, chief mobile, 12-31-96.

Mary E. Kennedy, Office of Human Resources Department, investigator, 12-31-96.

Cornelius Keogh, Office of Human Resources Department, coordinator, 12-31-96.

Thomas J. Kilkelly, Property Management Department, building engineer, 12-31-96.

Matthew Lafferty, Inspectional Services Department, chief inspector, 12-31-96.

Teresa M. Lannon, Library Department, senior library assistant, 12-31-96.

Mary A. Larner, School Department, nurse, 12-31-96.

Patricia Litterio, Police Department, clerk typist, 12-31-96.

Rita M. Loughlin, School Department, nurse, 12-31-96.

Irene M. Mahan, Police Department, clerk typist, 12-31-96.

Helen C. Maniadis, Library Department, librarian II, 12-31-96.

Patricia Mann, School Department, nurse, 12-31-96.

Paul H. Manning, Inspectional Services Department, sealer, 12-31-96.

Warren F. Marcyes, Public Works Department, equipment operator, 2-31-96.

Edward Maroney, Assessing Department, assessor, 12-31-96.

James L. Mason, Sr., Parks Department, equipment operator, 12-31-96.

Mary Maughn, School Department, nurse, 12-31-96.

Robert E. McCabe, Printing Department, foreman, 12-31-96.

John F. McCaffrey, Library Department, building person., 12-31-96.

Donald M. McCarthy, Public Facilities Department, clerk, 12-31-96.

Ralph McDonald, Police Department, equipment repair., 12-31-96.

Patrick J. McDonough, Printing Department, foreman, 12-31-96.

James M. McElligott, Printing Department, offset compositor, 12-31-96.

Eleanor M. McGahan, Human Resources Department, head clerk, 12-31-96.

James E. McLoughlin, Transportation Department, supervisor traffic, 12-31-96.

Daniel J. McNamara, Inspectional Services Department, housing inspector, 12-31-96.

Annie M. Morahan, Police Department, School, 12-31-96.

Roscoe Morris, Administrative Services Department, supervisor, 12-31-96.

John F. Mullaley, Police Department, foreman, 12-31-96.

Pearl F. Murphy, Police Department, school, 12-31-96.

Eleanora L. Mustone, Police Department, school, 12-31-96.

Earl G. Neal, Property Management Department, mech. 12-31-96.

Frances L. Nee, Police Department, clerk, 12-31-96.

Betty S. Nelson, Transportation Department, meter supervisor, 12-31-96.

Margaret M. Norton, Transportation Department, head clerk, 12-31-96.

Barbara A. Oakley, Fire Department, administrative assistant, 12-31-96.

Claire O'Brien, Police Department, traffic supervisor, 12-31-96.

Edward C. O'Donnell, Fire Department, fire, 12-31-96.

Juan A. Rodriguez, Housing Inspection Department, inspector, 12-31-96.

Ann Scanlon, Public Works Departmentn clerk, 12-31-96.

Virginia Sisco, Law Department, hea clerk, 12-31-96.

Barbara A. Spillane, Police Department head clerk, 12-31-96.

Patricia Strait, Data Processing Departmen assistant manager, 12-31-96.

Cornellia Sullivan, School Department nurse, 12-31-96.

Paul A. Sullivan, Public Works Departmen maintenance inspector, 12-31-96.

Joseph G. Susi, Library Department, store keeper, 12-31-96.

Margaret Talbot, Fire Department, clerk 12-31-96.

Paul J. Tedeschi, Property Management De partment, mechanic, 12-31-96.

Joseph Thompson, Public Facilities Depar ment, manager, 12-31-96.

John J. Vilar, Police Department, superv sor, 12-31-96.

Robert P. Walsh, Park Department, civil en gineer, 12-31-96.

James West, Public Facilities Departmentn prop. agent, 12-31-96.

Marie A. White, Transportation Depart ment, senior meter supervisor, 12-31-96.

Frank R. Willis, Public Works Departmen highway maintenance, 12-31-96.

Norman B. Wu, Veterans Services Depart ment, pr. adm. asst., 12-31-96.

Robert W. Banks, School Departmen teacher, 12-31-96.

Emil F. Belanger, Fire Department, firefigh ter, 12-31-96.

Joseph P. Cronin, Library Department, cus todian, 1-31-97.

John W. Thompson, Police Department, o ficer, 2-28-97.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the directic of the Mayor, in accordance with legislativ act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements as u der the law must be printed in the City Recor Advertising and other copy must, except emergencies, be in hand at the City Record fice by 5:00 p.m., Wednesdav of each week insure its publication in the following Monday issue.

PLEASE NOTE: That the deadline of 5: p.m., Wednesday of each week is ten days advance of publication.

Robert Arntz, H & H Department, principal clerk typist, 10-16-96.
Francoise Chalvire, H & H Department, nurse, 6-30-96.
M. Christopherson, H & H Department, nurse, 6-30-96.
Norman W. Connor, Police Department, lieutenant, 2-28-97.
Richard Decola, Fire Department, firefighter, 2-10-97.
Donald G. Ford, Police Department, officer, 2-14-97.
Demassqua Freeman, H & H Department, lab. technician, 6-30-96.
Edwin P. Gillis, Park Department, park keeper, 2-28-97.
Jean E. Glennon, School Department, teacher, 2-14-97.
R. Goolchavan, H & H Department, mach. operator, 1-2-97.
Joseph J. Gorham, School Department, custodian, 2-28-97.
Margaret Kierstead, School Department, teacher, 2-28-97.
Donald F. MacDonald, Fire Department, firefighter, 2-28-97.
John J. Mahoney, School Department, teacher, 1-10-97.
Richard Marshalsea, Boston Water & Sewer Department, equipment operator, 12-31-96.
Frank McInerney, Inspectional Services Department, inspector, 2-14-97.
Robert McLaughlin, Police Department, officer, 1-31-97.
Thomas E. Mullane, School Department, teacher, 2-28-97.
Clare M. Murray, School Department, teacher, 12-31-96.
Patricia W. Rose, H & H Department, nurse, 6-30-96.
Catherine E. Russo, H & H Department, medical technician, 6-30-96.
Jerome H. Shapiro, H & H Department, M.D., 10-26-96.
Leo F. Sheehan, School Department, custodian, 1-31-97.
Philip Virgillo, Sr., Fire Department, assistant superintendent, 2-28-97.
Salvatore Vitale, H & H Department, medical inspector, 12-11-96.
Edward J. Walsh, School Department, building manager, 1-31-96.
Eleane Whall, BCH, cafeteria worker, 2-5-97.
Daniel Lane, BHA, pipefitter, 2-28-97.
Thomas F. Walsh, BHA, pipefitter, 2-28-97.
Yolande Breneus, H & H Department, nursing assistant, 9-13-96.
Shirley A. Coyne, Public Facilities Department, liaison, 2-16-97.
John R. Devereaux, Law Department, asst. cousn., 12-20-97.
Patricia Jackson, School Department, cafeteria attendant, 9-27-94.
Grace Nassif, School Department, lunch monitor, 2-28-97.
David Reid, Jr., Boston Water & Sewer Department, equipment operator, 1-28-93.
Marjorie H. Robins, School Department, cafeteria attendant, 1-2-96.

DONNA M. MUELLER,
Executive Officer.

National Mental Health Counseling Week

May 4-10, 1997

Mental Health Counseling assists people with problem-solving, personal and social development, decision-making and self-understanding and provides diagnosis and treatment of mental illness.

Massachusetts Mental Health Counselors Association reminds you

Mental Health* is part of *Good Health

For more information, Call Massachusetts Mental Health Counselors Association 1-800-944-0934 or write:
PO Box 1493-M Arlington, MA 02174

Mental Health....Keep it in mind!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TRANSPORTATION DEPARTMENT
Support Services

C. 3299-97
May 24, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Christian J. Urbano, 35 Copper Street #3, Boston, MA 02113, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Christian J. Urbano will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Christian J. Urbano is a student at New England School of Law, has a Master's Degree in criminal Justice, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Christian J. Urbano. Compensation under this contract shall not exceed $23,500, payable at an hourly rate of $15, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, the experience and expertise of Christian J. Urbano in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3301-97
May 28, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Gia Ferullo, 63 Homer Street, East Boston, MA 02128, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Gia Ferullo will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Gia Ferullo has completed her first year of law school, and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Gia Ferullo. Compensation under this contract shall not exceed $17,000, payable at an hourly rate of $12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the serv-

ices to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3300-97
May 24, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Thomas M. Greene, 45 Soley Street Charlestown, MA 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas M. Greene will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Thomas M. Greene is a graduate of Suffolk University Law School, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Thomas M. Greene. Compensation under this contract shall not exceed $29,800, payable at an hourly rate of $16, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, the experience and expertise of Thomas M. Greene in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3302-97
June 3, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Michael A. Beatty, 130 Englewood Avenue, #4, Brighton, MA 02135, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Michael A. Beatty will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Michael A. Beatty is a graduate of New England School of Law, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Michael A. Beatty. Compensation under this contract shall not exceed $20,000, payable at an hourly rate of $13, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, the experience and expertise of Michael A. Beatty in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3303-97
June 3, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Ilene M. Shinbein, 501 Columbus Avenue, Apt. 3, Boston, MA 02118, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Ilene M. Shinbein will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Ilene M. Shinbein is a graduate of New England School of Law, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Ilene M. Shinbein. Compensation under this contract shall not exceed $20,000, payable at an hourly rate of $13, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, the experience and expertise of Ilene M. Shinbein in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

C. 3304-97
June 3, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Christopher Galvin, 49 Monument Sq., Charlestown, MA 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Christopher Galvin will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Christopher Galvin is a graduate of New England School of Law, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Christopher Galvin. Compensation under this contract shall not exceed $21,000, payable at an hourly rate of $14, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, to June 30, 1997.

Because of the professional nature of the services to be performed, the experience and expertise of Christopher Galvin in this area, and the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
David L. Gallogly,
Acting Commissioner.

TREASURY DEPARTMENT

Policy Development Assistant

C. 3746-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph McGrail, an individual located at 100 Main Street, Wayland, MA 01778, for professional services as Policy Development Assistant to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c. 30Bm as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide advice on and assist in policy decisions affecting the management of the department; provide technical assistance in the preparation of petitions to foreclose tax liens and all other operational aspects of the department, and work with the Mayor's Office on implementing legislation on the state and city levels.

In accordance with your Honor's Excecutive Order regarding the hiring of City residents dated January 19, 1995, I have considered whether it would be practicable to employ a City resident to

perform the work that is the subject of this employment contract. In my opinion Mr. McGrail is uniquely qualified to do this work because of his past work experience and formal education. In particular, Mr. McGrail's initiation of the City's Linked Deposit program at its inception, his implementation of that program, and his continued work on that program in connection with the preparation of the City's annual Linked Deposit reports represent unique qualifications that are required to perform successfully in this position. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY 95 ($48,960) and FY 96 ($51,622).

Compensation under this contract shall not exceed $53,376, payable at the weekly rate of $1,107.72, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Vivian Leo,
Temporary Collector-Treasurer.

Accounting Assistance

C. 3747-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Mary O'Brien, an individual located at 77 Byron Street, East Boston, MA 02128, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide part-time accounting duties required by the Treasury Department such as issuing/funding checks on our accounts-payable system, processing stop payments on lost checks and general accounting as necessary. Ms. O'Brien is uniquely qualified to do this work because of her past work experience. Ms. O'Brien has previously worked for the Treasury Department and her previous contracts were FY 95 ($1,700) and FY 96 ($5,147).

Compensation under this contract shall not exceed $5,302, payable at the hourly rate of $12.74, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3748-97
May 3, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Dorothy O'Neil, an individual located at 846 East Fifth Street, South Boston, MA 02127, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and the reconciliation and handling of 1099 and W-2 forms, and general accounting as necessary. Ms. O'Neil is uniquely qualified to do this work because of her past work experience. Ms. O'Neil has previously worked for the Treasury Department and her previous contracts were FY 95 ($26,098) and FY 96 ($27,403).

Compensation under this contract shall not exceed $28,334, payable at the weekly rate of $588.02, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

ENVIRONMENT

Compensation Adjustments

David Bryan Glascock, executive director/APCC, from $913.91 to $956.67 a week.

Michael Cannizzo, staff architect, from $956.67 to $1,004.53 a week.

Maura FitzPatrick, assistant survey director, from $660.03 to $693.07 a week.

FIRE

Appointments

Victor Gaybor, fire fighter, $640.91 a week.

James P. McAdams, fire fighter, $640.91 a week.

Joseph A. Montoya, fire fighter, $640.91 a week.

John Merlino, fire fighter, $640.91 a week.

Thomas P. Quinn, fire fighter, $640.91 a week.

Larry R. Rich, fire fighter, $640.91 a week.

Stephen C. Hunter, fire fighter, $640.91 a week.

Joseph M. Bacohi, fire fighter, $640.91 a week.

Stephen J. Uno, fire fighter, $640.91 a week.

Ronald M. Nolan, fire fighter, $640.91 a week.

Francisco S. Centeio, fire fighter, $640.91 a week.

Stephan M. Oliveira, fire fighter, $640.91 a week.

Joseph G. Ciampa, fire fighter, $640.91 a week.

Wayne W. Roberts, fire fighter, $640.91 a week.

Adalberto S. Rodriquez, fire fighter, $640.91 a week.

Jeffrey K. Scott, fire fighter, $640.91 a week.

Rodney G. Raye, fire fighter, $640.91 a week.

John C. A. Piasta, fire fighter, $640.91 a week.

Troy T. Osgood, fire fighter, $640.91 a week.

Kenneth G. Conley, fire fighter, $640.91 a week.

Peter Cullen, fire fighter, $640.91 a week.

George S. Thibodeaux, fire fighter, $640.91 a week.

William J. Puglia, fire fighter, $640.91 a week.

Derek L. Fowler, fire fighter, $640.91 a week.

Joseph B. Glynn, fire fighter, $640.91 a week.

Richard C. Francis, fire fighter, $640.91 a week.

Glen R. Martin, fire fighter, $640.91 a week.

Edward F. Murphy, fire fighter, $640.91 a week.

Edward A. Scigliano, fire fighter, $640.91 a week.

Michael S. Dannaher, fire fighter, $640.91 a week.

David Krasner, fire fighter, $640.91 a week.

John P. Kelly, fire fighter, $640.91 a week.

William McGuirk, fire fighter, $640.91 a week.

Robert V. Vazquez, fire fighter, $640.91 a week.

James E. Sullivan, fire fighter, $640.91 a week.

Alexander E. Wright, fire fighter, $640.91 a week.

Dwight H. Wornum, fire fighter, $640.91 a week.

John R. Ward, fire fighter, $640.91 a week.

Scott D. Wahlen, fire fighter, $640.91 a week.

Gregory L. Burton, fire fighter, $640.91 a week.

Beau J. Claiborne, fire fighter, $640.91 a week.

Patrick J. Sweeney, fire fighter, $640.91 a week.

Eugene B. Fortes, fire fighter, $640.91 a week.

John J. McGrath, fire fighter, $640.91 a week.

Paul A. Edmeade, fire fighter, $640.91 a week.

Robert J. Ryan, fire fighter, $640.91 a week.

Harry K. Davis, fire fighter, $640.91 a week.

Timothy M. Bradshaw, fire fighter, $640.91 a week.

Michael J. Wojcik, building plans examiner, $713.63 a week.

Katherine E. MacMillan, principal clerk and typist, $353.87 a week.

John T. Dorsey, electrical equipment repairman, $644.74 a week.

Ian C. M. Mackenzie, senior administrative assistant, $647.17 a week.

Michele M. Bilodeau, administrative secretary, $465.65 a week.

Stephanie Long, data processing systems analyst, $647.17 a week.

Compensation Adjustments

Diane L. Clifford, fire alarm operator, from $795.41 to $843.06 a week.

Michael G. Dolan, fire alarm operator, from $795.41 to $843.06 a week.

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of the following services: IBM Information Network Services.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.," and shall be filed simultaneously no later than Wednesday, May 28, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 28, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of Maintenance and Repair for the Cooling Systems Used in Conjunction with the Operation of DP Equipment.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Cooling Systems Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 4 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered non-responsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 4 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

The Samaritans of Boston

Do you have the ability to listen?

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Telephone Volunteers needed to offer support to people who are suicidal, depressed or lonely.

Please call (617) 536-2460 for more information.

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of computer hardware and software maintenance of (City of Boston) Intergraph Computer equipment and components and to provide for Software maintenance, technical support and upgrade protection for the Intergraph system computer software licensed by the City.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for Intergraph Computer Mapping Hardware and Software Maintenance," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds," and shall be filed simultaneously no later than Thursday, May 29, 1997, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of its Day to Day Operation to Include but Not Limited to Operation of its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for GIS/Intergraph Mapping System and Networking Specialist", and shall be filed simultaneously no later than Thursday, May 29, 1997, at 1 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 1 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

BUY U.S. SAVINGS BONDS

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of On Site Maintenance and Repair of DEC Computer Hardware (2Microvax, 1 with Voice Messaging Application).

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of On Site Maintenance and Repair of DEC Computer Hardware (2microvax, 1 With Voice Messaging Application)," and shall be filed simultaneously no later than Friday, May 30, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, May 30, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Service for IBM Software Running on IBMAS400 and IBM3090-200S MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Service for IBM Software Running on IBM AS400 and IBM3090-200S MVS ESA," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of maintenance and repair of IBM Terminals and Desk Top Printers located in various locations throughout the City of Boston.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance," and shall be filed simultaneously no later than Wednesday, May 28, 1997 at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a

certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 28, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

A bidder conference is scheduled for Thursday, May 22, 1997, at 10 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Key Card Security Access Repair and Maintenance.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for the Provision of Key Card Security Access Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.
(May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Chair Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1997, through June 30, 1998, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; one thousand (1,000) pillowcases per month; five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, May 2, 1997. Proposals will be received at the Office of the Executive Assistant until 12 noon on May 30, 1997, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
(May 5, 12.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Containerized Services for Custodial and Central Facility (3 years), Bid #98-39.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 14, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Containerized Services for Custodial and Central Facility (3 years), Bid #98-39," and shall be filed simultaneously no later than May 28, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 28, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(May 5, 12.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

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BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: The Repair and Maintenance of the Police Department's Portable Radios, DVP Portable Radios and Pagers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total coantract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Boston Police Department's Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 28, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 200 — MOBILE SOUND STAGE to PARKS & RECREATION DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 855-68; Buyer Vincent Caiani)

Bid No. 201 — INSTANT PLAYBACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 14, 1997. (Commodity Code: 803-85; Buyer Vincent Caiani)

(April 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK
ARCHIVES AND RECORDS MANAGEMENT DIVISION

Invitation for Sealed Bids for the Procurement of the Following Services: professional records center services for the storage of inactive city government records.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on May 12, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 9, 1997, at 12 noon in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for the following services: the monthly storage of records; and, the initial pickup, receipt, shelving and data entry of existing inventory.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph.

Bidders are further notified that they shall provide a unit price for other services described in the invitation to bid.

Sealed bids shall be publicly opened by the Official on June 9, 1997, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSARIA SALERNO,
(May 5, 12.) *City Clerk.*

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to fabricate and install porcelain enamel graphic panels as outlined in the specifications.

Estimated cost of contruction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 22, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 5, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Neighborhood Development Corp, of Grove Hall, or a nominee to be approved by the Director, approximately 30,600 square feet of vacant land located at 108 Waumbeck Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

CHARLES T. GRIGSBY,
(April 28; May 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathroom and Adjacent Areas of the Visitors' Information Center at the Boston Common.

The City of Boston (the City, the County of Suffolk (the County), acting by its Park and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1997, and ending June 30, 1998. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about April 28, 1997, after 9 a.m.

All bids shall be filed no later than Thursday, May 15, 1997, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amunt of such check shall be $1.000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
(April 28; May 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

It is the intention of the Boston Police Department to obtain consultant services for the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, April 14, 1997, and April 21, 1997, is hereby extended from Wednesday, April 30, 1997, at 12 noon to Wednesday, May 7, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on April 14, 1997, and April 21, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(May 5.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF
REQUEST FOR PROPOSALS (RFP)
JTPA 5 PERCENT OLDER WORKERS SKILLS TRAINING PROGRAM

The Economic Development and Industrial Corporation of Boston (EDIC), will issue a Request for Proposals (RFP) for the Jobs Training Partnership Act (JTPA) 5 percent Older Worker Skills Training Program. These programs will be funded through an open and competitive procurement process for the period of September 1, 1997, through December 1998. Funding will be provided through the JTPA 5 percent and the Massachusetts Corporation for Business, Work and Learning. RFPs will be available beginning Monday, May 5, 1997, at 12:00 noon at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Letter of Intent is due to the same location on Thursday, May 8, 1997, and are required of all bidders intending to submit proposals. A Bidders Conference will be held on May 8, 1997, at 10 a.m., at EDIC's Office for Jobs and Community Services. A concept paper shall be submitted by Friday, May 16, 1997, at 12 noon at EDIC's Office for Jobs and Community Service. Questions concerning the RFP may be directed to EDIC Planner Robert Perry, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 225. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
(May 5.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1567 Miscellaneous Rosemount Pressure Transmitter and Gage Transmitter 5/14/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

Food services for prisoners held at district police stations located city-wide.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, April 14, 1997, and April 21, 1997, is hereby extended from Wednesday, April 30, 1997, at 12 noon to Wednesday, May 7, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on April 14, 1997, and April 21, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(May 5.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:45 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Fencing	**H.V.A.C.**
Flooring	**Plumbing**
Glass Work	**Security Systems**
Locksmith Work	**Cleaning Services**
Painting	**Pool and Pool**
General Contracting	**Equipment Repair**
General Carpentry	**Roofing**
Landscaping	**Carpeting**
Electrical Repairs	

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m. on Monday, April 28, 1997.

Applications to prequalify for contracts for such work will be accepted until the close of business at 5 p.m., Monday, May 12, 1997. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals ("RFP") to Provide Financial Advisory Services. City of Boston, Mass.

The City of Boston, Massachusetts (the "City") acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official") is requesting the submission of proposals from professionals in the financial services industry ("Financial Advisors") for the provision of financial advisory services to the City relating to both the issuance and overall management of debt obligations of the City. Services sought by the City include, but are not limited to: (i) responsibility for maintaining and enhancing the City's relationships with rating agencies and members of the financial community; (ii) disclosure compliance; (iii) investor relations; (iv) participation in management initiative to improve the City's debt management and investment policies; (v) debt capacity evaluation; (vi) assistance soliciting repurchase agreement and other investment contract providers in connection with the investment of the City's general fund balances; and the proceeds of the City's debt issues; (vii) assistance with bidding documents distributed in connection with the City's finance transactions; (viii) arbitrage calculation; (ix) bond pricing; (x) secondary market monitoring of City securities; (xi) evaluation of opportunities to refinance and restructure the City's long-term debt; (xii) the evaluation of investment instruments generally; (xiii) the development of economic analyses and reports concerning proposed City and government projects and initiatives; and (xiv) the preparation of reports on new financing techniques, trends in the credit markets, legislative and regulatory developments in Washington, and related public policy matters.

Copies of the RFP will be made available at 12 o'clock noon, May 5, 1997, and may be obtained at any time before responses are due, at the office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201.

All sealed proposals shall be labeled "RFP to Provide Financial Advisory Services" and filed simultaneously, no later than Tuesday, June 3, 1997, at 5 o'clock p.m., with: (i) three copies of the proposal being delivered to Edward J. Collins, Jr., Collector-Treasurer and Chief Financial Officer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201; (ii) two copies of the proposal being submitted to Dennis A. DiMarzio, Chief Operating Officer and Chief Procurement Officer, City Hall, Room 806, One City Hall Square, Boston, MA 02201; and (iii) two copies of the proposal being delivered to Sally D. Giora, City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201. Sealed proposals shall be publicly opened by the Official or his designee on Wednesday, June 4, 1997, at 9 o'clock a.m.

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about June 24, 1997, although such time for award may be extended if necessary. The award will be made subject to the successful completion of the contract documentation by the City and the successful Financial Advisor. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submissions of qualifications statements.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with two successive twelve-month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years.

The RFP will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit A to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be unbundled on an annual basis for financial advisory services to be performed upon request of the CFO. In order to provide a clear basis of comparison of price proposals, the City will estimate for purposes of the RFP that it will issue approximately $270 million of long-term bonds during the three-year term of the engagement in equal annual borrowings of approximately $90 million. Each proposal should cover the entire three-year term of the contract. Each fee must be fixed, and may not vary with the principal amount of any bond issue. Each fee must contain specific detail as to: (i) the number of hours to be billed by, and the hourly rates for, each employee of the firm who will be involved in the transaction; and (ii) the cost of all internal administrative and clerical charges, such as secretarial support, word processing, messenger services and computer time. The City will also reimburse reasonable related out-of-pocket expenses. Proposals will be evaluated based on the sum of the present values of the three annual fees contained in your proposal, assuming that the fee for the issue in the first year is stated on a present-value basis.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

EDWARD J. COLLINS, JR.
Collector-Treasurer and Chief Financial Officer

(May 5)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 701, City Hall, Boston, MA 02201, from Monday, April 28, 1997, through Friday, May 9, 1997. Documents can also be requested to be mailed by calling (617) 635-4894.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, May 16, 1997, to the Boston Transportation Department, Room 701, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD Operations Division, 110 Southampton Street, Boston, MA, on May 12th at 10 a.m., and at the BTD Enforcement Division, 200 Frontage Road, Boston, MA, on May 12th at 11 a.m. Attendance is mandatory, and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond or a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by, responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or five (5) percent of the bid price, whichever is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner

(April 28, May 5)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 28, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 074 — MISCELLANEOUS RUBBER STAMP, SELF INKING, SIGNATURE & STAMP PAD ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1997. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 075 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 14, 1997. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 076 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 077 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 13, 1997. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 078 — POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1997. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(April 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Pre-Release Per Diem Beds to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 28, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 13, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(April 28; May 5.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 28, 1997, through Friday, May 9, 1997 Documents can also be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, May 16, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labelled "BTD — DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be (5) percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.
(April 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:15 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide AIDS Education, Prevention Services and Support Group Services to HIV Positive Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 28, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall e publicly opened by the Official on May 13, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(April 28; May 5.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Ohrenberger School Yard Improvements, West Roxbury, MA, Project #6491, C. 30 Projects.

The City of Boston, acting by its Director of Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Ohrenberger School Yard Improvements, West Roxbury, MA.

SCOPE OF WORK includes includes the removal of pavements and materials; excavation and grading: installation of new pavements, curbs, play structure and surfacing, walks, fencing, trees, benches, utilities, and signage.

Bids will be received up until twelve o'clock noon, Boston time, May 22, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid will be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 5, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(May 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

The New Allston Branch Library
Project #6390

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including master plan, study program, schematic plans, outline specifications, design development of plans, specifications, construction plans and specifications of construction contracts for the New Allston Branch Library, with an associated construction cost estimate $4,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by May 22, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms found in the Designer Selection Package. Applications submitted on the obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(May. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Law Firms Interested in Providing Legal Services as Bond Counsel for the City of Boston.

The City of Boston (the City), acting by and through its Collector-Treasurer (the "Official"), requests qualifications statements for the performance of the work generally described above, and as more particularly set forth in the Request for Qualifications ("RFQ"), a copy of which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, on and after 12 o'clock noon on May 5, 1997. RFQs shall be available up to the deadline for the submissions of qualifications statements as set forth below.

One (1) original and seven (7) copies of each firm's qualifications statement shall be submitted no later than June 5, 1997, at 5 p.m., Eastern Daylight Time, at the office of the Official, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, with an additional copy to be provided simultaneously to Merita A. Hopkins, Corporation Counsel, City of Boston, Law Department, City Hall, Room 615, One City Hall Square, Boston, MA 02201.

Qualification statements shall be submitted in strict conformance with the provisions of the RFQ.

Any contract executed pursuant to the RFQ shall be for a period of one (1) year with two successive twelve-month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire term, including any options, shall not exceed three (3) years.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

Interested firms are further advised that they shall include in their qualifications statements detailed fee schedules for legal services, including schedules of the standard hourly rates charged for each of the firm's lawyers, which would govern any resulting contract with the City, and which would remain in effect during any option period(s). Such fee schedules shall be submitted on forms supplied by the Official in the RFQ.

The award of any contract shall be subject to the approval of the City's Corporation Counsel and the Mayor of Boston.

The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submissions of qualifications statements.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all qualifications statements, or any part or parts thereof, to negotiate a contract with any qualified respondent, or to cancel the RFQ, if the City deems it be in the best interests of the City so to do.

EDWARD J. COLLINS, JR.,
Collector-Treasurer and Chief Financial Officer

(May 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to World War I Memorial Steps, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to World War I Memorial Steps, Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for resetting granite steps, masonry cleaning, and replacing concrete walkways.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 22, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 5, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 13, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1997, to June 30, 1998.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on May 5, 1997 Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed simultaneously no later than May 19, 1997, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of $15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on May 19, 1997, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
(May 5, 12.) *Chairman.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting held on Thursday, May 9, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Neighborhood of Affordable Housing (NOAH), a Massachusetts non-profit corporation with a mailing address of 28 Paris Street, East Boston, MA 02128, be tentatively designated as developer of the land with building thereon located at 357-363 Meridian Street and 20-22 Eutaw Street (Ward 1, Parcel Number 2671), in the East Boston District of the City of Boston, containing approximately 6,397 square feet, for the period of 12 months from the date of the vote subject to such terms, conditions and restrictions the Director and staff deem appropriate for the proper redevelopment of this parcel

You may contact the Project Manager, David West (635-0248), regarding details of this proposal at the Office of the Public Facilities Department, 26 Court Street, 8th Floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m

CHARLES T. GRIGSBY,
(May 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on April 22, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 061 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1997. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 062 — CONTINUOUS COMPUTER PAPER FORM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 063 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code 485-99; Buyer Geraldine Antonelli)

Bid No. 064 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 065 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 066 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 9, 1997. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1997. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — SAND AND GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 8, 1997. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 069 — MISCELLANEOUS FLOWERS AND BULBS to PARKS AND RECREATION — Bid Opening Date: May 9, 1997. (Commodity Code: 596-52; Buyer Paul McDonald)

Bid No. 070 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1997. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 071 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1997. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 072 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 073 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1997. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(April 21, 28; May 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Collection and Hauling of Refuse and Recyclables from the Various Districts of Boston for the period July 1, 1997, to June 30, 2002.

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of refuse and recyclables from the various districts of Boston during the period July 1, 1997, to June 30, 2002

The successful bidders will collect all residential refuse and recyclables from Public Works Districts and haul to designated disposal and processing locations during the three-year period. The pricing arrangement shall be a named initial price per week, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 5,1997, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

PREBID CONFERENCE

A Prebid Conference to be held Tuesday, May 13, 1997, at 11:00 a.m., in the office of the Commissioner of the Public Works Department Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Bids for each of the following districts shall be filed at Room 715 (Contract Office), City Hall before 2 p.m., Wednesday, May 21, 1997, at which time they shall be publicly opened and read aloud in Room 801, Boston City Hall.

District 1A, Charlestown
District 1B, Boston Proper
District 10, Roxbury
(Districts 1A, 1B and 10 will be bid as a single collection district)
District 5, South Boston.
District 9, East Boston.
(District 5 and 9 will be bid as a single collection district)

Bids for each of the following districts shall be filed at Room 715 (Contract Office), City Hall before 2 p.m., Thursday, May 22, 1997, at which time they shall be publicly opened and read aloud in Room 801, Boston City Hall.

District 2, Jamaica Plain
District 4, Brighton
(Districts 2 and 4 will be bid as a single collection district)
District 3, No. Dorchester
District 7, So. Dorchester
(Districts 3 and 7 will be bid as a single collection district)
District 6, West Roxbury
District 8, Hyde Park
(Districts 6 and 8 will be bid as a single collection district)

Big guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment recruitment advertising, upgrading, demotion, transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(May 5.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department, through its Deputy Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the Bidder. All bids for this project are subject to all applicable provisions of law including without limitation. Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44O inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on April 22, 1997, and until May 12, 1997, at 12:00 noon.

Scope of work — Full elevator maintenance contract. Time and place for filing Bids — all bids shall be filed with both the Awarding Authority in Room 811 and the City of Boston Auditing Department, Room M-4, located at Boston City Hall, 1 City Hall Square, Boston, MA, before 12:00 noon, EST, May 14, 1997.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so. This contract is for three (3) fiscal years.

STEPHEN J.F. CROSBY,
(April 28; May 5, 12.) *Deputy Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 28, 1997. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Monday, May 12, 1997, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Monday, May 12, 1997, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 28; May 5.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

- CBC with differential and MCB or RDW "SMA" Profile to include:

Sodium	Bun
Potassium	Creatinine
Chloride	Total Bilirubin
Bicarbonate	Alkaline Phosphatase
Calcium	LDH
Glucose	SGOT, SGPT

URINE TESTS

Routine Urinalysis (Dipstick) to include:
PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilogen
Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocan nabinol (THC)

I. VISUAL ACUITY TESTING
To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING
To include the frequencies 500, 1,000, 2,000 and 3,000 4,000 and 6,000 Hertz, ANSI or ISO standards.

IV. EXERCISE TREADMILL TEST
Bruce Protocol, to completion of Stage IV

V. X-RAYS
Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE
Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1997, through June 30, 1998.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or after Thursday, May 1, 1997.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 30, 1997, at which time and place they will be publicly opened and read aloud. proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

the attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
(April 28; May 5.) *Fire Commissioner.*

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team,
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
laine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
iane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
ichael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
uanita B. Wade, *Director,* 635-3446

Boston Against Drugs
oseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
evin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

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3/31/97

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

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City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 89 | MONDAY, MAY 12, 1997 | NO. 19

AYOR MENINO HOSTS URBAN EDUCATION FORUM FOR 10 MAYORS FROM ACROSS U.S.

Develops Four-Point Agenda

Mayor Thomas M. Menino on April 25 hosted ten mayors from across country for a meeting of the U.S. Conference of Mayors Task Force on lic Schools. The group formulated a four-point agenda for education re- n in cities across America. The concepts were taken to Philadelphia for President's Summit and compiled into a resolution for the USCM Confer- e in San Francisco in June.

he mayors broke at 11:00 a.m. to nd Jumpstart's "Children Across ston" Fair, a one-day learning fair parents, families and service pro- ers. Jumpstart offered displays on umber of services available for moting child development. The nt was a prelude to the Presi- t's Summit in Philadelphia and Mayor's "Children's Week" ch ran from April 28, to May 3, 7. Children's Week highlighted a nber of efforts to support chil- n.

layor Menino said, "Mayors are ones who are held accountable what goes on in their cities. It is hope that this agenda will be a for continued forward progress Boston's schools and schools oss America. We need to remem- that as our economy changes so st our educational system. We st use our schools to prepare our dren for tomorrow's job market. mayors, we realize that education he hub of the wheel when it es to building strong and vibrant s. We must reinforce that mes- ."

four point agenda consists of:

Drafting a resolution for U.S. mayors that focuses on after school programs, school con- struction assistance, technology development, and school to ca- eer programs;

2. Forming an "Urban Education Summit" with school officials, business people and mayors for next fall;
3. Developing a dialogue with "Silicon Valley" on technology access;
4. Developing a "Mayor's Institute" to assist mayors seeking to implement education reform.

The ten mayors who attended the meeting are: Bruce Todd, Austin TX; Vice Chair of the Task Force; Alex Fekete of Pembroke Pines, FL; David Hollister of Lansing, MI; Richard Howard of Malden, MA; Dannel Malloy of Stamford, CT; Dean Mazzarella of Leominister, MA; John McCarthy of Everett, MA; Patrick McManus of Lynn, MA; Arlene Mulder of Arlington Heights, IL; and William Scanlon of Beverly, MA. A number of school superintendents and education policy advisers also attended.

Mayor Menino is chairman of the USCM Task Force on Public Schools. He has taken initiative on school reform in Boston with an innovative teachers contract, $44 million in school technology upgrades, the Boston School Yard Initiative, an appointed school committee, improved curriculum standards and sizable budget increases for new school books, supplies and building improvements.

21 COLLEGE PRESIDENTS PLEDGE 1,000 STUDENT VOLUNTEERS TO *READBOSTON* LITERACY CAMPAIGN

As the President's Summit for America's Future convened in Philadelphia on April 27 to issue its call for volunteer citizen service, Boston Mayor Thomas M. Menino announced that 21 Boston-area college and university presidents have pledged to recruit 1,000 students to volunteer as reading tutors for *ReadBoston*, the city's literacy campaign. Launched in October, 1995, *ReadBoston* is a ten-year citywide campaign to ensure that every Boston child can read at third grade level by the end of the third grade.

Mayor Menino said, "Citizen service is exactly what's behind the success of *ReadBoston*. The pledge of support to *ReadBoston* by these college and university presidents is proof that the message of the President's Summit is alive and well in Boston."

The college students will begin volunteering this fall. They will serve as one-on-one reading tutors to young children and will conduct reading enhancement activities in schools and after-school and child care settings. The tutors will receive extensive training and will be carefully matched with students identified by their schools as needing extra help in reading. The participating schools and programs will be chosen through an RFP process.

In addition to recruiting volunteer

(Continued on next page)

(Continued from previous page)
tutors, the colleges and universities will commit federal work-study funds to allow students to participate in *ReadBoston* in a variety of settings. In his State of the Union address in January, President Clinton launched *America Reads,* a national literacy campaign which shares *ReadBoston's* goal. As part of *America Reads,* President Clinton has asked colleges nationwide to commit federal work-study funds to students serving as reading tutors.

Harvard University President Neil Rudenstine explained, *"ReadBoston* represents an opportunity to harness the tremendous assets of the Boston area college and university community in a coordinated and powerful way. By working together, we can make a profound and lasting difference in children's lives."

Boston University, which leapt to the challenge and created the Boston University Initiative for Literacy Development (BUILD), has already recruited 275 student volunteers.

The following college and university presidents have pledged their support:

William P. Leahy, Boston College.

Jon Westling, Boston University.

Jehuda Reinharz, Brandeis University.

Maurice F. O'Shea, Bunker Hill Community College.

Eileen M. Brown, Cambridge College.

Kenneth K. Quigley, Jr., Curry College.

Janet Eisner, Emmanuel College.

Neil Rudenstine, Harvard University.

Margaret A. McKenna, Lesley College.

Katherine H. Sloan, Massachusetts College of Art.

Charles F. Monahan, Jr., Massachusetts College of Pharmacy.

Charles M. Vest, Massachusetts Institute of Technology.

Richard M. Freeland, Northeastern University.

Sheila E. Megley, Regis College.

Nancy D. Harrington, Salem State College.

Daniel S. Cheever, Jr., Simmons College.

David J. Sargent, Suffolk University.

John DiBiaggio, Tufts University.

Sherry H. Penny, University of Massachusetts/Boston.

Diana Chapman Walsh, Wellesley College.

Majorie Bakken, Wheelock College.

ALICIA MONTI MEMORIAL RESEARCH FELLOWSHIP ESTABLISHED AT BPL

Bernard A. Margolis, president of the Boston Public Library, has announced the establishment of an annual "Alicia Monti Memorial Research Fellowship" to support doctoral or post-doctoral research in the library's Rare Books and Manuscripts Department. The fellowship is funded by Dr. Laura V. Monti, the library's recently retired Keeper of Rare Books and Manuscripts, and named in memory of her late sister, Alicia.

The fellowship is meant to stimulate the use of the rare books and manuscripts collections at the Boston Public Library and carries with it a one-month stipend of $1,000. The Department's holdings encompass a wide spectrum of materials ranging from literary papers, manuscripts, and rare books in the fields of literature, history, and the natural sciences.

A native of Mendoza, Argentina, Dr. Monti earned a Professor of Letters degree from the Universidad Nacional de Buenos Aires, a degree in Librarianship from the Universidad Libre del Museo Social Argentino, and a Ph.D. from Catholic University in Buenos Aires. She also did post graduate work in International Affairs at American University and archival studies at the National Archives in Washington, D.C.

Dr. Monti's professional career included serving as the assistant director for UNESCO in Argentina and as the head of the Rare Books and Manuscripts Department at the University of Florida Libraries. She was named Keeper of Rare Books and Manuscripts at the Boston Public Library in June of 1979, and retired from that position in September of 1996.

Applicants should submit a resume and a brief research proposal (not to exceed three pages), that includes the dates during which the research would take place. Selection will be made on the basis of the value of the research to the Boston Public Library and to scholarship, the applicant's ability to complete the project based on the documentation submitted, and the project's timelines in relation to other proposals received. As appropriate, the library may seek the advice of an outside authority with academic qualifications or other equivalent expertise.

Applications for the 1997 fellowship should be submitted to the Office of the President, Boston Public Library, Copley Square, Boston, MA 02116-2813, by June 30, 1997. Questions may be directed to Guna Rutkovskis, assistant director of Resources and Research Library Services at 617/536-5400, Ext. 238.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

MAYOR MENINO TOURS 91-YEAR-OLD BRIGHTON BUSINESS AND CONGRATULATES STAFF ON ITS LONGTIME SUCCESS

In many major cities across the ountry, businesses come and go as rule, but here in the City of oston, New Balance Athletic Shoe, c., has remained one of our more ccessful businesses for more than years. Mayor Thomas M. Menino as at the company recently to tour e facilities and to congratulate the iff for their commitment and dedition to Boston residents and conmers. Mayor Menino said, "It is pleasure to be here today at New lance, a company that has reined an important part of Boston's onomic growth and Brighton's ecomic stability. It is your commitent and dedication to employing oston residents and maintaining ur importance in Brighton and er regions of New England that ke this company a great example r other businesses and corporations ross the city."

New Balance Athletic Shoe, Inc., cated at 61 North Beacon Street, is company with a heritage of ninetye years in the manufacturing of mestic shoes. Founded in 1906 as e New Balance Arch Company, in lmont, MA, New Balance manutured arch supports and orthope: shoes. During the 1950s and 60s, athletes turned to the comny for customized running shoes e to New Balance's unique exper e in handcrafting specialized footar. As demand grew, production running shoes became the compa's primary source of business. The w Balance "Trackster" was one of first running shoes made and w very popular not only because its technical innovation, but beise it was available in a wide ge of widths.

On Boston Marathon Day in 1972, w Balance was purchased by curt owner and Chairman, James S. vis. At that point in time, the en company consisted of six people making thirty pairs of "Trackster" running shoes each day. Four years later, the New Balance 320 running shoe was rated number one on the market by "Runners World" magazine, which launched the company into worldwide prominence. Since then, New Balance has diversified into making a complete range of athletic shoes for a variety of athletic activities, including a full line of basketball, tennis, aerobic, walking, cross-training, and hiking shoes. Throughout New Balance's history, it has maintained the same principles it was founded upon, width sizing, made in USA (a majority of models), and leading the way in technical innovation.

At New Balance, some of the world's finest athletes drive research and development (R&D). James Worthy, M.L. Carr, and Red Auerbach have used their expertise in the development of the New Balance basketball line; Olympians Peter Pfitzinger, Steve Spence, Cathy O'Brien, and Francie Larricu-Smith in the running line; Roy Emerson and Tracy Austin in tennis; and Lou Whittaker in walking and hiking. With the valuable input from these athletes, the New Balance R&D team works together to meet the ever-changing needs and demands of athletes of all ability levels.

New Balance has been located in Brighton since 1975 and employs a total of 275 employees at this location. Most of the employees are Boston residents, from Roxbury and Dorchester. The average stay of the employees with New Balance is about ten years. New Balance also has three other factories in Lawrence and Maine. New Balance employs a total of 1,500 employees with its four factories.

AMERICAN CANCER SOCIETY®

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

April 4, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.

Dear Mr. Harrington:

On July 3, 1996, Mr. Kevin Sweeney was appointed to the position of Principal Custodial Worker, Grade SC9-3, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Kevin Sweeney — Appointed July 3, 1996, to serve as Principal Custodial Worker for the Suffolk County House of Correction. Mr. Sweeney has three years experience with Mark-A-Lot as a laborer and almost six months experience as a senior processor with Putnam Investments. He also held the seasonal position of salesperson and cashier at the Beach Golf for two years.

Mr. Sweeney is a graduate of Archbishop Williams High School and attended the University of Massachusetts/Boston in the fall of 1996.

In view of his prior service and demonstrated skills and ability, it is requested that his fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

April 4, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.

Dear Mr. Harrington:

On May 8, 1996, Mr. Michael J. Hussey was appointed to the position of Senior Administrative Assistant, Grade SC-16-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Michael J. Hussey — Appointed May 8, 1996, to serve as Chef for the Suffolk County House of Correction. Mr. Hussey has over two years previous experience as a rounds cook at the Marshfield Country Club and at the Bay Tower Room. Mr. Hussey also has over three years experience as a sous chef at the Blue Rhonda's Restaurant and at the Breakers Hotel.

Mr. Hussey received his Culinary Arts Degree from Newbury Junior College in 1985.

In view of his prior service and demonstrated skills and ability, it is hereby requested that his second and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

April 4, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Mr. Harrington:

On August 21, 1996, Ms. Kara M. Zaleskas was appointed to the position of Administrative Assistant, Grade SC-15-1, for the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Kara M. Zaleskas — Appointed August 21, 1996, to serve as Administrative Assistant for the Suffolk County House of Correction. Ms. Zaleskas has almost one year of experience with the Boston Public Library as a senior library assistant and four years experience at the J. F. Kennedy School of Government and the Lamont Library, Harvard University as a student staff assistant. Ms. Zaleskas also worked as a seasonal employee for the City of Boston, DPW Division for two years.

Ms. Zaleskas received her M.B.A. from the University of Massachusetts/Boston in 1996 and her B.A. from Harvard College in 1994.

In view of her prior service and demonstrated skills and ability, it is hereby requested that her second, third, fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

April 4, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Mr. Harrington:

On July 3, 1996, Mr. Nicholas Lahage was appointed to the position of Social Worker, Grade SC-15-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Nicholas Lahage — Appointed July 3, 1996, to serve as Social Worker at the Suffolk County House of Correction. Mr. Lahage has six years experience with the Multicultural AIDS Coalition as a Lead HIV/AIDS Educator and Volunteer Services Coordinator, three years experience with the Children's AIDS Program and one year of experience as a Weekend Counselor at Father Bill's Shelter. Mr. Lahage also worked as an HIV Educator for the Dimock Community Health Center, a vendor located at the Suffolk County House of Correction.

Mr. Lahage received has B.A. from Wesleyan University in 1985 and attended Harvard University from September, 1980 thru June 1981 where he majored in Bio-Psychology.

In view of his prior service and demonstrated skills and ability, it is hereby requested that his second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

April 14, 1997.

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Sir:

On October 2, 1996, Mr. Alfred E. Barbalunga was appointed to the position of Caseworker, Grade SC-15-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Alfred E. Barbalunga — Appointed October 2, 1996. Mr. Barbalunga has prior experience as a state investigator in the Attorney General's Office for one year. He also worked as a correction officer with the Berkshire County Sheriff's Department for two years where his duties included the care and custody of inmates. Prior to being promoted to the position of caseworker in October of 1996, Mr. Barbalunga was employed as a jail officer with the Suffolk County Sheriff's Department for nine months. In addition to his work experience, Mr. Barbalunga received a Bachelor's Degree in Philosophy from St. Michael's College. Mr. Barbalunga has also completed one semester of Law School at the New England School of Law.

In view of his prior service and qualifications, it is requested that his first, second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

April 14, 1997

Mr. Patrick Harrington,
Deputy Chief Operating Officer.
Dear Mr. Harrington:

On July 10, 1996, Mr. Peter A. Casey was appointed to the position of Caseworker, Grade SC-15-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Peter A. Casey — Appointed July 10, 1996. Mr. Casey has prior service as a sales representative, mechanic and inventory manager at Ward Marine for five years. He also worked as a delivery person for Blackstone Cromwell and Wingate for three years. Mr. Casey possesses prior experience as a security receptionist with the Department of Public Safety for six months and as a custodian with the Melrose Public Schools for two years. In addtion to his work experience, Mr. Casey received a Bachelor of Arts Degree in Political Science and Sociology from the University of Massachusetts in 1994.

In view of his prior service and qualifications, it is requested that his first, second and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 9, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

FIRE DEPARTMENT ORDERS

April 22, 1997

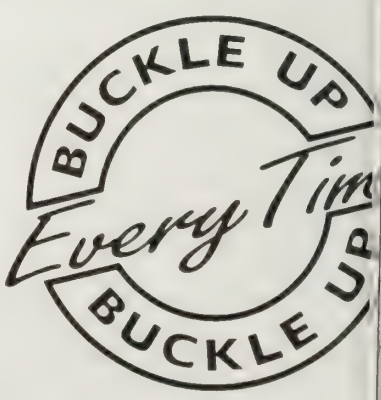
General Order No. 13

I. COMMENDATION

The powerful early spring snowstorm which began at 1100 hours on March 31, 1997, and continued until 1400 hours on April 1, 1997, left a total accumulation of approximately [illegible] inches of heavy wet snow and was recorded as the third greatest snowstorm in Boston history. The storm caused widespread power outages, downed power lines, and fallen trees and branches. The total number of incidents to which the department responded to under blizzard conditions from 1800 hours, Monday, March 31, until 0800 hours, Thursday, April 3, [illegible] 967 responses.

I commend all of the Chief Officers, Company Officers, Firefighters and members of the Fire Alarm Operations Division for your dedication and professionalism in responding to, dispatching and providing the emergency response and assistance to the many people of the city under some of the most difficult conditions. All of the incidents were handled to the high standard of excellence that is a long standing tradition of this department.

My sincere appreciation to all of the men and women of this department for demonstrating once again that the Boston Fire Department is always prepared and ready to respond and mitigate any emergency or disaster that may arise in this city. The commitment and extraordinary efforts by each of you during this significant storm was outstanding and something that all of the members of this department can be truly proud of.



CONTRACTS AWARDED

The Mayor has approved the award the following contracts to the lowest igible bidders:

GRAPHIC ARTS DEPARTMENT

Printing Trades

ar Mr. Mayor:
n response to an advertisement published in *City Record* on June 10, 1996, inviting inter-ed, competent persons or firms engaged in n negatives, ruling and spiral or wire-o bind-to enter into a contract for estimating periodi-ly the cost of, and thereafter, upon the lowest ponsible estimate, performing the work of nting trade of forms, pre-press, printing, bind- and ruling at 174 North Street, Boston, MA 09, under the care and custody of the Graphic s Department, the following applicants de-red their intent to enter into a contract with the y under the above conditions:
050-97, Harcourt Bindery, Inc., 51 Melcher eet, Boston, MA 02210, $70,000.
051-97, A. J. Bookbinder Ltd., 52 Stearns eet, Waltham, MA 02154, $70,000.
052-97, Sterling Business Forms, P.O. Box , Medford, MA 02155, $70,000.
053-97, Bay State Bindery, Inc., 23 Dry ck Avenue, Boston, MA 02110, $70,000.
054-97, American Bindery, 210 Broadway, erett, MA 02149, $70,000.
055-97, John P. Pow, 49 D Street, South ston, MA 02127, $70,000.
056-97, Superior Bindery, 80 Sharp Street, gham, MA 02043, $70,000.
057-97, Creative Pre-Press, 254 West Cum-ngs Park, Woburn, MA 01801, $70,000.
058-97, Standard Register, 99 Summer eet, Boston, MA 0211, $70,000.
Contracts may be entered into with one or more he above applicants as may from time to time required to furnish the services described ve based upon a solicitation of oral or written s or quotations. In no event shall any single tract with an applicant for work equal or ex-d $10,000, although the aggregate amounts of and all such contracts with an applicant may al or exceed $10,000.
t is my opinion that these firms are competent qualified to provide these services, as may be ded, in a timely and efficient manner.
B Form 4-RS is attached.
Your approval is hereby requested to award a tract to each of the aforementioned firms for period of July 1, 1996, to June 30, 1997, in an ount not to exceed $70,000.

Very truly yours,
William J. Hannon,
Superintendent.

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

itation for Sealed Bids for the Procure-ment of the Following Services: Extermination of Vermin.

he City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide substance abuse relapse prevention services and support group services for male inmates and detainees at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Peabody, seeking with reference to the premises at 630 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Change legal occupancy from Three-Family Dwelling to Three-Family Dwelling and Tailor Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Zazzara dba Portland Street Parking, seeking with reference to the premises at 151-155 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 46(46-9)

Install vendor's cart/table for display and sale of clothing and accessories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Ferrara, seeking with reference to the premises at 215-217 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-12) 54(54-13) 54(54-21)

Change legal occupancy from Two Apartments and Store to Three Apartments and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Village Donuts, Inc., seeking with reference to the premises at 780 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from Retail Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas G. Broderick, Jr., seeking with reference to the premises at 852 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of F. W. Webb Co. (by Braman Dow), seeking with reference to the premises at 237-241 Albany Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install shed roof addition to building occupied as warehouse and accessory office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 20, 1997, a public hearing will held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the app of Chalet Inn of Boston, seeking with referen to the premises at 900 Wm. T. Morrissey Blv Ward 16, from the terms of the Boston Zon Code (see Acts of 1956, c. 665) in the follow respect: Extension of Non-Conforming Uses a Variance.

Article(s): 9(9-1) (16(16-1)

Erect fifth-floor addition to existing four-st motel building.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, May 20, 1997, a public hearing wil held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the ap of Robert Brandwein (by R. Scott Pulver), se ing with reference to the premises at 48 Melrose Street, Ward 5, from the terms of Boston Zoning Code (see Acts of 1956, c. in the following respect: Conditional Use Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from Two Ap ments and Offices to Four Apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, May 20, 1997, a public hearing w held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the ap of William Coyne (by Wireless PCS Inc., AT&T Wireless Services), seeking with refer to the premises at 546 East Broadway, Wa from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following res Conditional Use.

Article(s): 86(86-6.1(A)(ii))

Install 12 roof-top antennae with re equipment in professional office building

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(May 12.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, May 20, 1997, a public hearing will be eld by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal f Marc Shepcaro (by Tony Keegan), seeking ith reference to the premises at 551 Washing-n Street, Ward 22, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 51(51-16,Table B)

Allow premises to be used for outdoor storage contractor's equipment and vehicles.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, May 20, 1997, a public hearing will be eld by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal Sumner Hill House (by Wireless PCS Inc. b/a AT&T Wireless Services), seeking with ref-ence to the premises at 70 Elm Street, Ward 9, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following re-pect: Conditional Use.

Article(s): 86(86-6.1(A) (ii))

Install nine roof-top antennae with related quipment on 75-unit apartment building.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, May 20, 1997, a public hearing will be eld by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal Rose A. Martin, seeking with reference to the emises at 50 Favre Street, Ward 18, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1)

Install 6'-high fence at front and 7'-high fence side of two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Bligh, seeking with reference to the premises at 2022-2030 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 56(56-16, Table F) 56(56-39, Table I)

Erect one-story addition to existing restaurant/pub with live entertainment; also increase capacity from 200 to 250 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Shepcaro, seeking with reference to the premises at 551 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 51(51-16, Table B) 51(51-49, Table J)

Change legal occupancy from one-family dwelling to three-family dwelling and office; also install shed dormers on both sides and erect rear addition and stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Myriam Diaz, seeking with reference to the premises at 69 Woodlawn Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 55(55-40)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tim Long, seeking with reference to the premises at 578-582 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 14(14-2) 17(17-1)

Change legal occupancy from Five Apartments and Store to Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DLS/84 Summer Street LLC (by Farnar Corp., DBA/ Temptations Frozen Yogurt), seeking with reference to the premises at 84 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant take-out operator and operation to change from Luscious Licks, Inc., to Temptations Frozen Yogurt, in variance with former (BZC-12946) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

American Heart Association
Fighting Heart Disease and Stroke
A stroke can change your life forever

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Presidents and Fellows of Harvard College (by AT&T Wireless Services), seeking with reference to the premises at 665 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(A)(ii))

Install nine roof-top antennae with related equipment on building occupied as School of Public Health.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 359-369 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-22)

Change legal occupancy from Food Court, Offices, Lockers, Mechanical Room, Gymnasium, Music Room, Fitness Area, Running, Track, Weight-Lifting to University Purposes including Gymnasium, Work-Out and Multi-Purpose Rooms, Exercise Equipment Rooms, Running Track, Accessory Uses, Retail Stores, Restaurants with Take-Out Food and Outpatient Clinic (accessory to hospital not on same lot).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & M Realty Trust (by Haemonetics Corporation), seeking with reference to the premises at 11-15 Stuart Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6(K))

Change legal occupancy from Stores, Offices, Manufacturing and Restaurant (including take-out food) to Stores, Offices, Manufacturing and Medical Office/Clinic (accessory to (NEMC) Institutional use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica Plain Towers and Townhouse (by Nextwave Wireless, Inc.), seeking with reference to the premises at 111 Perkins Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install six facade-mounted antennas and rooftop related equipment on building occupied as 264 apartments, store, professional apartment, storage and Janitor's apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. o
Tuesday, May 20, 1997, a public hearing wil
held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the ap
of Jesus T. Alvarez, seeking with referenc
the premises at 251A-253A Dudley Street, W
8, from the terms of the Boston Zoning C
(see Acts of 1956, c. 665) in the following
spect: Variance.

Article(s): 50(50-29, Table F) 50(50-42, T
H)

Change legal occupancy from Two Ap
ments and Three Stores to Three Apartm
and One Store.

Please feel free to call the Board of Appe
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m
Tuesday, May 20, 1997, a public hearing w
held by the Board of Appeal of the Ci
Boston in Room 801, City Hall, upon the ap
of A Strong Cup of Coffee, Inc. (by
Halpin), seeking with reference to the pre
at 110-114 Stoughton Street, Ward 13, fro
terms of the Boston Zoning Code (see Ac
1956, c. 665) in the following respect: C
tional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Laundr
Two Offices and Three Stores to Laundr
Two Offices, Two Stores and One Store/Ca
cluding take-out food).

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGI
(May 12.) *Executive Secre*

MAYOR'S 24-HOUR
HOTLINE
635-4500

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83-foot Detroit diesel-powered Yard Patrol boat and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room 506, 154 Berkeley Street, Boston, Mass., beginning at 9 a.m., Monday, May 12, 1997.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., Boston time, on Wednesday, May 28, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide psychological/psychiatric screening of police recruit candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 12, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 28, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, May 28, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts Personnel Administration.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Garbage/Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 3:30 p.m

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide interior and exterior washing of Police Department vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 12, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Wednesday, May 28, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Sealed bids shall e publicly opened by the Official on Wednesday, May 28, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 20, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward T. Houlsen, seeking with reference to the premises at 121 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Allow premises to continue to be used for ancillary storage of motor vehicles (owner's vehicles only) beyond prior Board of Appeal (BZC-17647) expiration date of December 31, 1996.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Student Furniture and Miscellaneous Items at Mission Hill Elementary School, 67 Alleghany Street, Roxbury, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 14, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, May 28, 1997.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place student furniture and miscellaneous items at Mission Hill Elementary School.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 12.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Hyde Park Library, Renovations and Additions, Project #6448, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-referenced project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Hyde Park Library, Renovations and Additions."

SCOPE OF WORK includes: the renovation of existing historical library and the construction of a new addition.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 28, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 9, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been "Historical Building Restoration" approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADES:
- Masonry
- Miscellaneous and Ornamental Metals
- Waterproofing, Dampproofing and Caulking
- Roofing and Flashing
- Metal Windows (includes Curtain Wall work
- Veneer Plaster
- Tile
- Acoustical Ceiling Tile
- Resilient Flooring
- Painting
- Elevators
- Fire Protection
- Plumbing
- HVAC and Electrical

PLANS AND SPECIFICATIONS will be availal on or about May 12, 1997, at the Public Facilit Department to all interested parties who preser $25 certified, treasurer's, or cashier's check Money Orders, Personal or Company Check, less it is Certified by a bank) payable to the City Boston for each set. Plans and specifications m be returned in good condition within thirty days the General bid opening in order for the bidder have the $25 returned. Bidders are hereby notif that bid deposits must be 5 percent of his/her b and shall be in the form of a bid bond, or certif check, treasurer's check or cashier's check ma payable to the City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contrac to take affirmative action in connection with ployment practices in the performance of this c tract. The contractor and its subcontractors s maintain the following ratios of workforce hour each trade: Minority: 25 percent of total workho Female: 10 percent of total workhours; Bos Residents: 50 percent of total workhours. Furth the bidder must give, in accordance with said pr sions of the Contract Compliance Supplement s tion of the specifications, satisfactory assura that at least 15 percent of its bid price shall be pended on Minority Business Enterprises an percent on Women Business Enterprises, unle waiver has been submitted and obtained pursu to the procedures therein. Bidders are hereby fied that this project is subject to M.G.L. C. 149 27, and in accordance contractors must pay vailing wages as set by the Commissioner of La and Industries.

A performance bond and labor and mate payment bond of a surety company qualified t business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will b quired of the successful bidder.

The Awarding Authority reserves the righ waive any informalities in or to reject any an bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 12.) *Direct*

Seat Belts.
They Only Work
When You Wear Them

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Calculators and Related Materials. Bid #98-40.

The City of Boston (the City)/the County of uffolk/(the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described ove and particularly set forth in the Invitation Bids which may be obtained at the Office of e Business Manager of the School Committee. th Floor, 26 Court Street, Boston, MA 02108 mmencing at twelve o'clock noon, on ednesday, May 14, 1997. Invitation for bids all be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Calculators and Re-ted Materials, Bid #98-40," and shall be filed multaneously no later than Tuesday, June 3, 97, at twelve o'clock noon, Boston time, at e office of the City Auditor, Room M-4, City ll, Boston, MA 02201, and at the office of the ficial, Boston Public Schools, 26 Court Street, floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the ficial on Tuesday, June 3, 1997, at Boston blic Schools, 26 Court Street, 5th floor, ston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

Performance of these services in subsequent cal years is subject to the availability of ap-priation.

RONAN J. FITZPATRICK
(May 12, 19.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair, towing and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work nerally described above, and particularly set th in the Invitation For Bids which may be ob-ned at the Suffolk County House of Correction, Bradston Street, Boston, MA, commencing at 00 noon, on May 12, 1997. Invitation for Bids all be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE
(May 12, 19.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 3 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals to Provide Insurance Brokerage Services.

The City of Boston, acting by and through its Office of Budget Management, requests proposals for the provision of Insurance Brokerage Services. Proposers are asked to submit proposals for the placement and servicing of excess property and casualty insurance. The City will enter into a one-year contract effect July 1, 1997, through June 30, 1998, with an option to extend services for an additional two years.

The Request for Proposals (RFP) may be obtained from the Office of Budget Management, Room 813, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after *Monday, May 12, 1997*, at 9 a.m. All proposals shall be filed no later than 12 noon, Boston time, *Tuesday, May 27, 1997*.

Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Insurance Brokerage Services" and "Non-price Proposal for Insurance Brokerage Services." The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201; a duplicate copy of both the price proposal and the non-price proposal also must be filed at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the date and time for submission of proposals stated above.

The attention of all bidders is directed to the RFP and contract documents *specifically to the defined minimum requirements*, and requirements for bid deposits and insurance as may be applicable.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed in the best interest of the City. The Office of Budget Management encourages bids by Women and Minority owned firms. The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP.

The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days from the bid opening. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston. This contract shall be expressly subject to availability of an appropriation.

DIANE MacDONALD,
(May 12.) *Director*

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 12, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1997. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 080 — CABLE to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 3, 1997. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 081 — EMERGENCY LIGHTS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1997. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 082 — LAMPS-INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 083 — SWIMMING POOL CHEMICALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 6, 1997. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 084 — MISCELLANEOUS TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 12, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 202 — MINI HEADEND CABLE TV SYSTEM AND SERVICE to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 28, 1997. (Commodity Code: 680-99; Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 1998

The City of Boston (the City)/the County of S folk (the County), acting by its Purchasing Ag invites sealed bids for the items as described be and particularly set forth in the Invitation For B which may be obtained at the office of the Purch ing Agent, Boston City Hall, Room 808, One Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on April 28, 1997. In tions for bids shall be available until the time o bid opening.

Every sealed bid shall be submitted in dupli on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneousl specified below at 10:00 A.M., Boston Time, a office of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the Purc ing Agent.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract d ments, specifically to the requirements for bi posits, insurance and performance bonds as be applicable.

A non-refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchasing sion, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C Boston Purchasing Agent.

The maximum time for bid acceptance b City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

Bid No. 074 — MISCELLANEOUS RUB STAMP, SELF INKING, SIGNATUR STAMP PAD ACCESSORIES to VARI CITY DEPARTMENTS — Bid Opening May 14, 1997. (Commodity Code: 61 Buyer Marie Pepe-Long)

Bid No. 075 — APPLICATION FOR REPETI PURCHASE CONTRACT TO PROVIDE ISHABLE FOODS to SUFFOLK COU JAIL AND HOUSE OF CORRECTION - Opening Date: May 14, 1997. (Comm Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 076 — LITTER BASKETS to PU WORKS DEPARTMENT — Bid Op Date: May 13, 1997. (Commodity Code 32; Buyer Geraldine Antonelli)

Bid No. 077 — FIREFIGHTERS PROTEC CLOTHING, BOOTS, GLOVES, HELME BOSTON FIRE DEPARTMENT — Bid ing Date: May 13, 1997. (Commodity 340-99; Buyer Geraldine Antonelli)

Bid No. 078 — POLICE EQUIPMENT & SUPP to VARIOUS CITY DEPARTMENTS - Opening Date: May 14, 1997. (Comm Code: 680-99; Buyer Geraldine Antonell

(April 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Water Improvements at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commis-on, 1010 Massachusetts Avenue, Roxbury, MA 118, hereinafter referred to as the Awarding Au-rity, hereby invites sealed bids for the project ed above.

Bids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi-ns of the contract documents entitled: "Water provements at Various Locations, City of ston."

SCOPE OF WORK includes: Furnishing all labor, terials, and equipment necessary to install yard drants, hose bib cabinets, replacement of angle ut-off valves, valve boxes, drinking fountains and ated equipment and piping.

Estimated cost of construction is $200,000.

Bids shall be submitted before 2 p.m., Boston e, on Thursday, May 29, 1997, and opened thwith and read aloud. Bids shall be filed with the arding Authority, 1010 Massachusetts Avenue, rd floor, Roxbury, MA 02118, accompanied by bid deposit previous to the time named for ening of bid. The Awarding Authority reserves right to waive any informalities in, or to reject y and all bids, if it be in the public interest to do

SPECIFICATIONS AND PLANS will be available or about Monday, May 12, 1997, after 9 a.m., ston time, at the Parks and Recreation Depart-nt to all interested parties who present a $50 tified check, payable to the City of Boston for ch set. Specifications must be returned in good ndition within thirty days of the bid opening in der for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, trea-rer's check or cashier's check, bid bond of a sur-y company qualified to do business under the ws of the Commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered ac-ptable unless each bidder complies fully with the lowing requirements for Minority/Women Busi-ss Enterprise Utilization

Pursuant to the Supplemental Minority/Women rticipation section of this contract each bidder ust give satisfactory assurance that at least 15 rcent of his bid price shall be expended for mi-rity business enterprise and at least 5 percent of s bid price shall be expended for women busi-ss enterprise.

Within five (5) business days after notification by e Awarding Authority, the low bidder must submit completed M/WBE Utilization Form(s) to the Mi-rity and Women Business Office, located at City all, One City Hall Plaza, Room 800, Boston, MA 201, covering each minority/women business terprise to be used to make the requirements ntained in the contract documents. If a firm is rtified as a minority-owned firm, that firm may pose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 20, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(May 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide auto-body repair, painting and towing services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide vending services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Repairs to the North Washington Street Bridge over the Charles River (B-16-16).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, May 12, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 29, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 27, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for New Tray Placement Machine for Central Food Facility, 3 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of S folk (the County), acting by its Director/Sen Structural Engineer (the Official), invites seal bids for the performance of the work generally scribed above, and particularly set forth in the in tation for bids which may be obtained at the Depa ment of Planning and Engineering, 2nd floor, Court Street, Boston, MA 02108, commencing twelve o'clock noon on Wednesday, May 14, 19 Invitation for bids shall be available until the time bid opening.

BID DATE: Wednesday, May 28, 1997.

The bid, in general, includes furnishing, deliv ing and setting-in-place new tray placement m chine for Central Food Facility.

EVERY BID MUST BE:

(A) Submitted on a form obtained from Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposi the form of cash or a certified check, or a tr surer's check payable to the City of Boston or a bond in a form satisfactory to the Awarding Auth ity with a surety company qualified to do busin in the Commonwealth;

(D) Placed in a sealed envelope(s) pla marked with the description of the work to be do

(E) Filed at the Office of the Awarding Autho before 12 noon on the bid date as stated above a a duplicate of the bid (without bid deposit) m also be filed with the City Auditor, Mezzanine A Boston City Hall, BEFORE the time shown ab for the opening of bids. THE NAME OF THIS PARTMENT, THE TITLE OF THE BID, AND T BID OPENING DATE MUST BE MARKED ON VELOPE TO CITY AUDITOR.

A performance bond of a surety company qu fied to do business under the laws of the Comm wealth and satisfactory to the Awarding Autho or a certified check, or a treasurer's or a cashi check issued by a responsible bank or trust c pany, payable to the City of Boston, may be quired of the successful bidder as security to g antee the faithful performance of the contract. bond or check required shall be in the sum of percent of the contract price.

The Awarding Authority reserves the right t ject any or all bids and to accept the bid whi deems best for the interests of the City. The m mum time for bid acceptance by the City is 90 after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Enginee
Facilities Managemer

(May 12.)

United States Committee f

unicef

United Nations Children's Fu

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Police Department's Mobile Radios.

he City of Boston (the City)/the County of folk (the County), acting by its Police Comsioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at Boston Po- Department's Contracts Unit, Room 506, ston Police Headquarters, 154 Berkeley et, Boston, commencing at 9 a.m., on Mon- May 5, 1997. Invitations For Bids shall be ilable until the time of bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

ll sealed bids shall be filed simultaneously later than Wednesday, May 21, 1997, at 00 noon, Boston time, at the Office of the Auditor, Room M-4, City Hall, Boston, MA 01, and at the Office of the Official, the ton Police Department's Contracts Unit, m 506, Police Headquarters, 154 Berkeley et, Boston, Mass.

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

bid deposit in the amount of 5 percent of total contract amount shall be required from n bidder.

ealed bids shall be publicly opened by the cial on Wednesday, May 21, 1997, at 12:00 n at the Boston Police Department's Con- ts Unit, Room 506, Police Headquarters, 154 keley Street, Boston, Mass.

he award of any contract shall be subject to approval of the Mayor of Boston.

he maximum time for bid acceptance by the after the opening of the bids shall be ninety days.

he City/County and the Official reserve the t to reject any or all bids, or any item or s thereof.

PAUL F. EVANS,
May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

tation for Sealed Bids for the Procurement of the Following Services: The Repair and Maintenance of the Police Department's Portable Radios, DVP Portable Radios and Pagers.

he City of Boston (the City)/the County of olk (the County), acting by its Police Comsioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at Boston Po- Department's Contracts Unit, Room 506, on Police Headquarters, 154 Berkeley et, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total coantract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Boston Police Department's Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department, through its Deputy Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the Bidder. All bids for this project are subject to all applicable provisions of law including without limitation. Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44O inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on April 22, 1997, and until May 12, 1997, at 12:00 noon.

Scope of work — Full elevator maintenance contract. Time and place for filing Bids — all bids shall be filed with both the Awarding Authority in Room 811 and the City of Boston Auditing Department, Room M-4, located at Boston City Hall, 1 City Hall Square, Boston, MA, before 12:00 noon, EST, May 14, 1997.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so. This contract is for three (3) fiscal years

STEPHEN J.F. CROSBY,
Deputy Commissioner.

(April 28; May 5, 12.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING, 10 PARK PLAZA
BOSTON, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN34, OLD COLONY RAILROAD, MIDDLEBOROUGH LINE, BRIDGEWATER INTERESECTIONS AND ACCESS INTERSECTION ROUTE 105 LAKEVILLE, Bridgewater and Lakeville, Mass. (CLASS 1 — GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE 27.35) will be received by the Deputy Director of Construction - Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.), on May 22, 1997. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of Intersection and roadway improvements including full depth reclamation construction and box widening of roadways; cold plane and overlay; grading drainage and utility relocation; temporary and permanent traffic signals, pavement marking, signing and all other associated construction including maintenance of traffic.

This Contract is subject to a financial assistance Contract between the MBTA and Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on May 1, 1997, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. The Authority's MBTA RAILROAD OPERATIONS - BOOK OF STANDARD PLANS - TRACK AND ROADWAY, is available at a charge of $30 per copy, payable by separate check. The Authority's MBTA Railroad Operations - Commuter Rail Design Standard Manual is available at a charge of $35 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, 1515 Hancock Street, Quincy, MA 02169, 617/222-3790. The Authority will conduct an inspection tour of the site on May 8, 1997, at 2 p.m. Prospective Bidders are requested to be present on the Authority's property at the intersection of Broad and Spring Streets, Bridgewater, Mass., at 2 p.m. to participate in the tour.

A prebid conference will be held on May 9, 1997, at 10 a.m., at the above office. Any request for in interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Contract plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(May 12.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATIO AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN OLD COLONY RAILROAD, PLYMOUTH LI MARION DRIVE AND GALLEN ROAD, Kingst Mass. (Class 1 — GENERAL TRANSIT CO STRUCTION PROJECT VALUE 12.50) will be ceived by the Deputy Director of Construct Contracts, at the Contract Administration Off

Floor, Room 5610, Transporation Building, 10 k Plaza, Boston, MA 02116-3975, until two clock (2:00 p.m.) on May 21, 1997. Immediately treafter, in a designated room, the bids will be ened and read publicly

Work consists of roadway improvements includ- full depth reclamation construction of roadway, walks, grading and drainage; pavement mark- signing and all other associated construction k including maintenance of traffic.

his Contract is subject to a financial assistance ntract between the MBTA and the Federal Trans- Administration of the U.S. Department of Trans- tation.

ach prospective bidder proposing to bid on this ject must be prequalified in accordance with the hority's "Procedures Governing Classification Rating of Prospective Bidders." Copies may obtained from the Contract Administration Of- at the above address. Requests for prequalifi- on for this Project will not be accepted by the hority after the tenth (10th) day preceding the e set for the opening of bids.

requalified bidders may obtain from the Con- t Administration Office a "Request for Bid m" which must be properly filled out and sub- ed for approval.

idding documents may be obtained from the ntract Administration Office at the address ve from 8:30 a.m. to 4:00 p.m., on May 1, 1997, nday through Friday, at a charge of $50 per y. The Authority's STANDARD SPECIFICA- NS, BIDDING AND CONTRACT REQUIRE- NTS AND DIVISION 1 — GENERAL RE- IREMENTS, dated November, 1983, is ilable at a charge of $5 per copy. The Author- s STANDARD SPECIFICATIONS, CON- RUCTION, dated January, 1980, is available at harge of $15 per copy. The MBTA RAILROAD ERATIONS - BOOK OF STANDARD PLANS - ACK AND ROADWAY, is available at a charge 30 per copy, payable by separate check. The hority's MBTA Railroad Operations - Commuter l Design Standard Manual is available at a rge of $35 per copy, payable by separate ck. The MBTA Authority Controlled Insurance gram (ACIP) Manual is available in one (1) sep- te volume at a charge of $10 per copy, payable separate check. Bidding documents will be sent n request and receipt of an additional fee of $15 able by separate check. Bidding documents be forwarded by Air Freight, where such serv- is available, at the expense of the plan holder.

NE OF THESE CHARGES ARE REFUND- LE.

idders' attention is directed to Appendix 1, als and Timetables for Female and Minority Par- ation in the Construction Industry; and to Ap- dix 2, Supplemental Equal Employment Op- tunity, Anti-Discrimination and Affirmative ion Program in the specifications. In addition, suant to the requirements of Appendix 3, Disad- taged Business Enterprise (DBE) Participation vision, Bidders must submit an assurance with r Bids that they will make sufficient reasonable rts to meet the stated DBE goal of 25 percent.

idders will affirmatively ensure that in regard to contract entered into pursuant to this solicita- , minority and female construction contractors be afforded full opportunity to submit bids and not be discriminated against on the grounds of e, color, religion, sex, age, or national origin in sideration for an award.

idders will be required to comply with Federal al Employment Opportunity Regulations and President's Executive Order No. 11246 and amendments or supplements thereto.

Authorization for the Bidders to view the site of the work shall be obtained from the office of the Project Manager, Mr. Robert Johnson, 1515 Hancock Street, Quincy, MA 02169, (617) 222-3790. The Authority will conduct an inspection tour of the work sites on May 7, 1997, at 10:00 a.m. Prospective Bidders are requested to be present at the Authority's Kingston commuter rail station, Marion Drive, Kingston, Mass.

A prebid conference will be held on May 8, 1997, at 10:00 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
(May 12.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Clarence Edwards School, 28 Walker Street, Charlestown, MA 02129.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Clarence Edwards School," at an estimated cost of $240,000.

SCOPE OF WORK includes but not limited to: Miscellaneous carpentry, demolition, plumbing, heating and ventilation, electrical and all incidental work necessary to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 15, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 29, 1997.

SUBBIDS

Ceramic Tile, Plumbing and Electric. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 5, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 12.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Chair Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full

JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1997, through June 30, 1998, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; one thousand (1,000) pillowcases per month; five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, May 2, 1997. Proposals will be received at the Office of the Executive Assistant until 12 noon on May 30, 1997, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
(May 5, 12.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Containerized Services for Custodial and Central Facility (3 years), Bid #98-39.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 14, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Containerized Services for Custodial and Central Facility (3 years), Bid #98-39," and shall be filed simultaneously no later than May 28, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 28, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(May 5, 12.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 5, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 21, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 21, 1997, at 12 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 5, 12.) *Police Commissioner.*

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BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation For Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on April 28, 1997. Invita-ns for bids shall be available until the time of the l opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston Time, at the ice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the pro-ions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof

d No. 200 — MOBILE SOUND STAGE to PARKS & RECREATION DEPARTMENT — Bid Open-ing Date: May 13, 1997. (Commodity Code 855-68; Buyer Vincent Caiani)

d No. 201 — INSTANT PLAYBACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 14, 1997. (Commodity Code: 803-85; Buyer Vincent Caiani)

(April 28; May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF CITY CLERK
ARCHIVES AND RECORDS MANAGEMENT DIVISION

vitation for Sealed Bids for the Procurement of the Following Services: professional records center services for the storage of inactive city government records.

The City of Boston (the City)/the County of ffolk (the County), acting by its City Clerk (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Office of the City Clerk, City Hall, Room 601, Boston, MA 02201, commencing at 12 noon on May 12, 1997. Invitation For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than June 9, 1997, at 12 noon in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, City Clerk, City Hall, Room 601, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 shall be required by the bidder.

A performance bond in the amount of $5,000 shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for the following services: the monthly storage of records; and, the initial pickup, receipt, shelving and data entry of existing inventory.

Bidders are further notified that contract shall be awarded to the qualified bidder submitting the lowest price bid on the services described in the last paragraph.

Bidders are further notified that they shall provide a unit price for other services described in the invitation to bid.

Sealed bids shall be publicly opened by the Official on June 9, 1997, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSARIA SALERNO,
(May 5, 12.) *City Clerk.*

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Supply and Installation of Graphic Panels for Boston Common and City Hall Plaza Kiosks.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to fabricate and install porcelain enamel graphic panels as outlined in the specifications

Estimated cost of contruction is $50,000

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 22, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 5, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to World War I Memorial Steps, Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to World War I Memorial Steps, Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for resetting granite steps, masonry cleaning, and replacing concrete walkways.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 22, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 5, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 13, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(May 5, 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1997, to June 30, 1998.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on May 5, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in du cate on, and accordance with, the Invitation Bids.

Envelopes containing bids must be sea and plainly marked "Bids for Transportation Voting Machines within the City of Boston." sealed Bids shall be filed simultaneously later than May 19, 1997, at 12 noon, at the fice of the Official, Election Commission, Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to provisions of the Invitation for Bids and contr documents, specifically to the requirements bid deposits, insurance and security deposits may be applicable.

A bid deposit in the form of a certified ch and in the amount of two hundred dol ($200), shall be required from each bidder.

Simultaneously with the execution of the tract, the successful bidder will submit a c fied check in the amount of $15,000, payabl the City of Boston, as security of the fait performance by the contractor of all terms conditions of the contract.

The certified check will be returned to contractor upon satisfactory performance by contractor of all contract terms and conditio

Sealed bids shall be publicly opened by Official on May 19, 1997, twelve o'clock n at the office of the Election Commission, Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subje the approval of the Mayor of Boston and Board of Election Commissioners.

The maximum time for bid acceptance by City after the opening of bids shall be ni (90) days.

The City and the Official reserve the righ reject any or all bids, or any items thereof.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONE
ABE HANTOUT,
(May 5, 12.) *Chairma*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Me held on Thursday, May 9, 1996, the Com sion voted and the Mayor subsequently proved their intent to sell to Neighborhood fordable Housing (NOAH), a Massachu non-profit corporation with a mailing addre 28 Paris Street, East Boston, MA 02128, be tatively designated as developer of the land building thereon located at 357-363 Mer Street and 20-22 Eutaw Street (Ward 1, P Number 2671), in the East Boston District City of Boston, containing approximately square feet, for the period of 12 months the date of the vote subject to such terms, ditions and restrictions the Director and deem appropriate for the proper redevelop of this parcel

You may contact the Project Manager, West (635-0248), regarding details of this posal at the Office of the Public Facilitie partment, 26 Court Street, 8th Floor, Bo MA 02108, on any regular work day bet the hours of 9 a.m. and 5 p.m.

CHARLES T. GRIGSB
(May 5, 12.) *Direc*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

vitation for sealed bids for the provision of computer hardware and software maintenance of (City of Boston) Intergraph Computer equipment and components and to provide for Software maintenance, technical support and upgrade protection for the Intergraph system computer software licensed by the City.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997 Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked "Bids for Intergraph Computer Mapping Hardware and Software Maintenance," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997 Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds," and shall be filed simultaneously no later than Thursday, May 29, 1997, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of its Day to Day Operation to Include but Not Limited to Operation of its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for GIS/Intergraph Mapping System and Networking Specialist", and shall be filed simultaneously no later than Thursday, May 29, 1997, at 1 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 1 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON
(May 5, 12, 19.) *Chief Information Officer.*

UY U.S. SAVINGS BONDS

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of On Site Maintenance and Repair of DEC Computer Hardware (2Microvax, 1 with Voice Messaging Application).

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of On Site Maintenance and Repair of DEC Computer Hardware (2microvax, 1 With Voice Messaging Application)," and shall be filed simultaneously no later than Friday, May 30, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, May 30, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Service for IBM Software Running on IBMAS400 and IBM3090-200S MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Service for IBM Software Running on IBM AS400 and IBM3090-200S MVS ESA," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision maintenance and repair of IBM Term and Desk Top Printers located in va locations throughout the City of Bo

The City of Boston (the City), acting Chief Information Officer (the Official), i sealed bids for the performance of the generally described above and as set fo the Invitation for Bids (IFB) which may b tained at Management and Information Se Department, Room 703, Boston City Boston, MA, commencing at 10 a.m., on day, May 6, 1997. Invitation for Bids sh available until the time of the bid opening

Every sealed bid shall be submitted in cate on, and in accordance with, the Inv for Bids.

Every sealed bid shall be plainly marke for IBM Terminal and Desk Top Printer and Maintenance," and shall be filed sim ously no later than Wednesday, May 28, at 11 a.m., at the office of the City A Room M-4, City Hall, Boston, MA 02201, the office of the Official, Management an mation Services Department, Room 703, City Hall, Boston, MA 02201.

The attention of all bidders is directed provisions of the invitation for bids and c documents, specifically to the requireme bid deposits, insurance and performance as may be applicable.

A refundable bid deposit in the amount hundred fifty dollars ($250) shall be re from each bidder. This must be in the for

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e services above described for the three (3) term of this contract is an estimated unt of the services to be procured. This ract will be expressly subject to availability n appropriation in subsequent fiscal years

e City and the Official reserve the right to ist the amount of services/supplies to be ured

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e award of any contract shall be subject to approval of the Mayor of Boston

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90) days

e City/County and the Official reserve the to reject any or all bids, or any item or s thereof

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

ation for sealed bids for the procurement of the following services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

e City of Boston (the City), acting by its f Information Officer (the Official), invites ed bids for the performance of the work rally described above and particularly set in the Invitation for Bids (IFB) which may btained at Management and Information ices Department, Room 703, Boston City Boston, MA, commencing at 10 a.m., on day, May 6, 1997. Invitation for Bids shall vailable until the time of the bid opening

ery sealed bid shall be submitted in duplion, and in accordance with, the Invitation ids

ery sealed bid shall be plainly marked s for the Repair and Maintenance of o/Video Equipment for the Cable Communins Division of M.I.S.," and shall be filed sianeously no later than Tuesday, May 27, , at 2:30 p.m., at the office of the City Au- Room M-4, City Hall, Boston, MA 02201, at the office of the Official, Management Information Services Department, Room Boston City Hall, Boston, MA 02201

bidder conference is scheduled for Thurs- May 22, 1997, at 10 a.m., at the Office of e Communications, 43 Hawkins Street, on, MA. Please note that attendance at the ers conference is mandatory

e attention of all bidders is directed to the sions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Key Card Security Access Repair and Maintenance.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked "Bid for the Provision of Key Card Security Access Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, May 5, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 20, 1997, at 2 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100

Sealed bids shall be publicly opened on Tuesday, May 20, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.
(May 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of the following services: IBM Information Network Services.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.," and shall be filed simultaneously no later than Wednesday, May 28, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 28, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of Maintenance and Repair for the Cooling Systems Used in Conjunction with the Operation of DP Equipment.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Cooling Systems Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6. 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 4 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered non-responsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 4 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 10, 1997, the Commission voted and Mayor subsequently approved their intent to sell Thomas Construction Company, Inc. and/or nominee to be approved by the Director, approximately 5,682 square feet of land with building thereon located at 345A Blue Hill Avenue, in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact project manager, Christopher Rooney at 635-0[illegible] for further information.

CHARLES T. GRIGSBY,
(May 12, 19.) *Director*

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team,
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

The City of Boston's Commitment to Service

We will recruit 1,000 students from 26 local colleges and universities to volunteer for the Read Boston initiative. The goal of Read Boston, launched in 1995, is to help every Boston child read at grade level by the end of the 3rd grade.

We will partner with the private sector, community-based organizations, and the state and federal government to provide more than 10,000 summer jobs for Boston youth in the summer of 1997. We will enhance the summer experiences of the young people by providing leadership development, academic tutoring, substance abuse prevention and job readiness training for youth.

We will ensure that all of Boston has access to technology through our Kids Compute 2001 and other technology initiatives. Our goals: provide a computer for every four students by the year 2001; provide access for families through community centers and libraries; and train our teachers to ensure that technology access enhances our efforts to improve teaching and learning in our schools. We will organize a Third Net Day this fall to continue progress toward our goal of wiring all Boston Public Schools and Community Centers over the next 18 months.

Thomas M. Menino, Mayor of Boston

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nis DiMarzio, *Chief Operating Officer*
oom 603, 635-4479

AFFIRMATIVE ACTION
ne Grant, *Director*, Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director*
oom 716, 635-3245

ASSESSING
ald Rakow, *Commissioner*,
oom 301, 635-4264

AUDITING
y Glora, *City Auditor*, Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
bl McDonough, *Executive Secretary*,
oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Henriquez, *Administrator*,
Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
e Ullian, *President and CEO*,
e Boston Medical Center Place,
4-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY EDIC
mas N. O'Brien, *Director*, Room 925,
2-4300

BUDGET MANAGEMENT
e M. MacDonald, *Director*,
oom 813, 635-3870

BUSINESS SERVICES
el R. Doherty, *Director*, Room 708,
5-5555

CABLE
ael Lynch, *Director*, 43 Hawkins Street,
5-3112

CITY CLERK
aria Salerno, *City Clerk*, Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
136, 635-8679

CITY COUNCIL STAFF
n Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor*,
oom 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director*,
2 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director*,
010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
ita B. Wade, *Director*, 635-3446

Boston Against Drugs
eph Chery, *Director*, 635-3283

Safe Neighborhood Youth Fund
lberto Teixeira, *Director*, 635-3404

CONSUMER AFFAIRS AND LICENSING
cy Lo, *Director*,
oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager*, Room 242
5-4545

CULTURAL AFFAIRS
e Rossley, *Commissioner*,
oom 716, 635-3245

Boston Film Bureau
n H. Chapman, *Director*, Room 716,
5-3245

ELECTION
Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner*, Room 806,
635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*,
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent*,
174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director*, Room 807,
635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Slegal, *Federal Liaison*, Room 960,
635-3817

State
Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council
Sarah McCarthy, *Council Liaison*,
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3/31/97

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TOMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 89 | MONDAY, MAY 19, 1997 | NO. 20

BOSTON SCHOOLYARD INITIATIVE AWARDS GRANTS TO FIFTEEN SCHOOLS

The Boston Schoolyard Initiative, a five-year public/private partnership ween the City of Boston and the Boston Schoolyard Funders Collabora-i, has awarded grants totaling $150,000 (average $10,000 each) to fifteen lic schools to organize and plan capital improvements to school grounds n effort to transform public schoolyards into active centers of academic ning and community use. Schools will work with parents, students, chers, and neighborhood residents to design schoolyards that include gar-s, natural areas, amphitheaters, play structures, murals, and other en-cements. The City of Boston has allocated $2 million a year, from the 's Capital Budget, to construct improvements.

7 Recipients of Schoolyard Organizing and Planning Grants

Villiam Blackstone Elementary School (South End)
ames Otis Elementary School (East Boston)
afael Hernandez K-8 School (Roxbury)
udwig V. Beethoven Elementary School (West Roxbury)
oger Clap Elementary School (Dorchester)
adison Park Technical Vocational High School (Roxbury)
ackson Mann Complex (Allston)
llis Mendell Elementary School (Roxbury)
lexander Hamilton Elementary School (Brighton)
aul A. Dever Elementary School (Dorchester)
alph Waldo Emerson Elementary School (Roxbury)
osiah Quincy Elementary School (Boston)
ichard J. Murphy Elementary School (Dorchester)
harles Sumner Elementary School (Roslindale)
ucy Stone Elementary School (Dorchester)

hese grants are being drawn from *Fund for Boston Schoolyards,* up by the Boston Schoolyard ders Collaborative (Boston Foun-ion, Jessie B. Cox Charitable st, Hyams Foundation, Boston be Foundation, Anna B. Stearns ndation, The New England, Po-id Corporation.)

his round of Organizing and ning Grants represent the second d of awards in a five-year pro-n. Of last year's 15 recipients, school (the Warren Prescott Ele-tary School in Charlestown) has pleted construction, and another hools are scheduled to build this summer. The revitalized schoolyards will present a welcoming appearance to students and emphasize hands-on learning activities through the use of outdoor classrooms. As centrally-located urban open spaces, schoolyards will also be used by other neighborhood youth programs and by local residents.

Construction Schedule for 1996 Winners:

1) Warren Prescott Elementary School (Charlestown) Completed — Fall 1996
2) O'Donnell Elementary School (East Boston) — Scheduled for construction — Summer 1997
3) Hennigan Elementary/ELC (Jamaica Plain) — Scheduled for construction — Summer 1997
4) Winship Elementary (Brighton) — Scheduled for construction — Summer 1997
5) Holmes Elementary School (Dorchester) — Scheduled for construction — Summer 1997
6) Ohrenberger Elementary School (West Roxbury) — Scheduled for construction — Summer 1997
7) Dearborn Middle School (Roxbury) — Scheduled for construction — Fall 1997
8) Hurley Elementary School (South End) — Scheduled for construction — Fall 1997
9) Condon Elementary School (South Boston) — Scheduled for construction — Fall 1997

For more information: Kirk Meyer, Director/Boston Schoolyard Funders Collaborative — (617) 723-7415

SCHOOLYARDS INITIATIVE — PART TWO — HALEY SCHOOL

Remarks of
Mayor Thomas M. Menino
May 2, 1997

I want to thank Jean Dorcus and the Haley School for hosting today's event — and for setting such a strong example of how the schoolyard planning process can excite the entire school community.

As you can see, there's a lot going on at the Haley School today — a Science Fair, a schoolyard planning process, workshops, bulb planting, Maypole dancing — a perfect back-

(Continued on next page)

(Continued from previous page)

drop for the conclusion of Children's Week and our announcement of the second round of Schoolyard Initiative Grants.

I ofter speak about my commitment to public education — and to the young people of our city. One of my priorities for education reform is to promote learning both *in* and *out* of the classroom. The Boston Schoolyard Initiative goes a long way toward achieving that goal.

We launched the initiative by awarding grants to 15 schools. Today, I am proud to expand the program by announcing 15 more schools.

The next fifteen schools to come on line have a lot to look forward to. This morning I went to the Condon School which, along with the Haley, is just completing its planning year. Both here and at the Condon, I have been impressed by the collaboration which has gone into planning for a new school yard — the work with the community, local businesses, children, parents and school staff.

You know, our schools get a lot more out of a Schoolyard Initiative grant than a new play yard — they get the opportunity to engage and enlist the entire community. I have no doubt that the relationships formed during this process will be long and lasting ones that make a great difference in the lives of our young people.

We have drawings here today which show off how seven of the schools which are completing their planning process envision their playgrounds. Looking at these diagrams, I have been impressed by how each play yard is being designed to meet the needs of each school community. For example, I understand that the Haley School will be developing an outdoor educational center and will take advantage of the Audubon Center and the surrounding open space and natural resources.

It's no coincidence that the theme for today — during this Children's Week — is Arts, Culture and Recreation Day. Today, we want families to take advantage of all that Boston has to offer. In recognition of Children's Week, the zoo, the Aquarium and all of the local museums — including the Children's and Science Museums — are free to all Boston parents and their families. You can get coupons here today to take your family.

So, once again, thank you — all of you — for investing in the future of our city in this most important way.

CITY BEGINS TO REVITALIZE BLOCK CAPTAINS PROGRAM

The City of Boston Public Works Department held a meeting recently at the World Trade Center to discuss the need for Block Captains — residents who are trained about the recycling program. The Menino administration will enlist Block Captains to increase recycling citywide.

The focus of the Block Captains meeting was primarily to get a report from the Block Captains on how recycling is progressing in various neighborhoods and to describe the new roles for Block Captains in order to increase the recycling participation. The Block Captains who attended the meeting completed a survey about the recycling program, which addressed the concerns of residents and discussed the effects the program has on the community.

In attendance were a total of 25 Block Captains from various neighborhoods such as Beacon Hill, Hyde Park, Jamaica Plain, West Roxbury, Mission Hill, Roslindale, East Boston, Brighton, South End and the Back Bay area.

Next month, the city and state in partnership will launch a pilot recycling participation campaign in East Boston. The goal will be to include recycling participation and to increase the number of tons residents recycle.

For more information on how to become a Block Captain or if you would like information on upcoming meetings contact Susan Cascino, Director of Recycling at 635-3142.

MAYOR MENINO ANNOUNCE DEPENDENT CARE PLAN FO CITY EMPLOYEES

Mayor Thomas M. Menino r cently announced a new plan th will help City of Boston employe pay for dependent care. The plan fers a new payroll benefit that allo employees to deduct pre-tax dolla from their weekly pay check to he cover the cost of dependent care f both elderly people and children. F participating employees, the pl will mean a savings of over $1,0 annually in some cases. May Menino made the announcement du ing the Healthy Kids Day on Bost City Hall Plaza.

Mayor Menino said, "What th voluntary plan means to our tho sands of employees is that they c save hundreds of dollars per ye that, for many people, will ho make ends meet a little easier. Fe eral law allows any employer to fer this benefit and I hope oth will follow our example. This plan in keeping with our efforts to su port children and families as do other initiatives we unveiled t week."

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A rate of $8 per inch of 12 lines (set solid, been established for such advertisements as the law must be printed in the City Record. Adv ing and other copy must, except in emergencie in hand at the City Record office by 5:00 Wednesday of each week to insure its publicat the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 Wednesday of each week is ten days in advan publication.

Employees who sign up for the an will have a predetermined nount of pre-tax money taken out their checks each week and given a third party to hold in an ac-unt Employees access their money sending to this third party any pendent care bills they want paid rough the plan. Once submitted, l bills will be paid by the third rty with the money available in the dividual employee's account.

Federal statute pertaining to the xible spending of tax deferred oney enabled the creation of this an. Next month, Mayor Menino ll submit this plan to the City uncil. The plan will operate at no st to the City of Boston. All .000 city employees can expect to rt taking advantage of this benefit thin the next couple of months.

EAST BOSTON STADIUM GROUNDBREAKING

Remarks of Mayor Thomas M. Menino May 5, 1997.

Now that spring is here, and sum-er is on the way, the city's parks d sports fields are bustling with tivity. From East Boston to West xbury, you can find athletes of all es discovering "the thrill of vic-ry and the agony of defeat."

Today is a sort of victory for the ople of East Boston — because to-y we break ground for a new and proved East Boston Stadium. Over years, thousands of athletes and ectators have come to this stadium play and to cheer. I'm proud to nounce that the City has commit-d almost *two million dollars* in pital funds to ensure that these at traditions continue for years to ne.

We will replace this football field th an "Astroturf" surface — and round it with a six-lane running ck, a new scoreboard, and other provements. These changes will be mpleted before the first football me this fall. This is the first time city has replaced a field with this new synthetic surface — and I think our football and soccer players will discover what a difference it makes.

And this is just the beginning for East Boston Stadium. We also have another *1.5 million dollars* worth of renovations scheduled over the next five years — including improvements to the entrance and the bleachers within the next few months. Down the road, we'll undertake a new locker room and other projects to help this stadium reach its full potential.

These improvements are great news for athletes from East Boston High, Savio Prep, and the entire community. I wish you all the best of luck as you continue to make your parents, coaches, and all of us very proud.

FIRE DEPARTMENT ORDERS

April 25, 1997.

General Order No. 14

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, April 30, 1997:

Fire Lieutenant Edward G. O'Brien, Engine Company 32.

Fire Lieutenant O'Brien was appointed to the department on December 24, 1969, promoted to Fire Lieutenant on January 3, 1990, and leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, May 7, 1997:

Fire Fighter William D. Nelson, Engine Company 21.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, May 1, 1997:

Fire Captain Kenneth Lochiatto, Engine Co. [illegible] Pers. Medical.

Fire Lieutenant Leo Stapleton, Ladder Co. 1 to T.M.R. Division.

Fire Lieutenant John Teehan, Pers. Medical to Engine Co. 33 (eff: 4/21/97).

Fire Fighter Brian Henry, Ladder Co. 16 to Ladder Co. 17.

Fire Fighter Anthony J. O'Brien, Ladder Co. 23 to Ladder Co. 6.

Fire Fighter Sean p. Costello, Ladder Co. 17 to Ladder Co. 6.

Fire Fighter Phillip B. Wornum, Engine Co. 52 to Engine Co. 22.

Fire Fighter James B. O'Brien, Engine Co 37 to Ladder Co. 26.

Fire Fighter Robert L. Biggs, Ladder Co. 15 to Ladder Co. 26

Fire Fighter Paul F. Vinard, Ladder Co. 26 to Engine Co. 37.

Fire Fighter Coleman F. Connolly, Engine Co. 10 to Engine Co. 37.

Fire Fighter Paul D. Fountaine, Ladder Co. 6 to Engine Co. 18.

Fire Fighter Joseph G. Welch, Engine Co 16 to Engine Co. 18.

Fire Fighter Joseph M. Regan, Ladder Co. [illegible] to Ladder Co. [illegible]

Fire Fighter James E. Mackin, Engine Co. 53 to Engine Co. 49.

Fire Fighter Mark S. Oliver, Engine Co. 41 to Ladder Co. 28.

Fire Fighter Stephen W. MacDonald, Engine Co. 7 to Ladder Co. 28.

Fire Fighter Lawrence J. Brennan, Engine Co. 22 to Engine Co. 16.

Fire Fighter John E. Steiner, Pers. Medical to Engine Co. 16.

Fire Fighter John E. Steiner, Engine Co. 16 to Pers Medical.

Fire Fighter Arthur E. Hitchman, Ladder Co. 9 to Engine Co. 50.

Fire Fighter Bradley Andrews, Pers Medical to Ladder Co. 11 (eff: 3/31/97).

Fire Fighter Robert X. Dunkle, Ladder Co. 18 to Fire Prevention Div.

Fire Fighter Daniel Kenneally, T.M.R. Division to Engine Co. 14 (eff: 4/14/97).

Fire Fighter Brian C. Summering, Engine Co. 56 to Engine Co. 8.

Fire Fighter James L. McGuirk, Engine Co. 56 to Engine Co. 32.

Fire Fighter Edward Rose, Ladder Co. 21 to Ladder Co. 15.

Fire Fighter Randall Bither, Ladder Co. 21 to Engine Co. 53.

Fire Fighter Oscar Francisco, Engine Co. 9 to Ladder Co. 9.

Fire Fighter Derek McMillan, Ladder Co. 25 to Engine Co. 7.

Fire Fighter Joseph Capobianco, Engine Co. 5 to Ladder Co. 26.

Fire Fighter Edward Curran, Ladder Co. 2 to Ladder Co. 16.

Fire Fighter Philip J. Cetrino, Engine Co. 29 to Engine Co. 41.

IV. HIGH COMMENDATION

On February 12, 1997, while on vacation and being onboard a boat two-and-one-half-hours out to sea, Fire Fighter Bruce K. Haggquist, Engine Company 41, was informed that a member of the group while snorkeling near a coral reef, had swam into a cove and suffered a severe heart attack. Fire Fighter Haggquist dove into the water, swam 300 feet into the cove where he found the man clinging to the rocks. Fire Fighter Haggquist assisted by another civilian, pulled the man from the rocks and successfully placed him onboard the boat. Fire Fighter Haggquest monitored the victims vital signs for almost an hour and one half before they intercepted a Coast Guard vessel. The victim was then transported by the Coast Guard boat to a medical facility.

Because his actions were performed under great personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter Bruce K. Haggquist of Engine Company 41, and refers his case to the Board of Merit for further consideration.

V. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Otillio Santiago of Engine Company 18. Fire Fighter Santiago, while off duty on March 23, 1997, discovered a fire at

(Continued on next page)

(Continued from previous page)

12 Boyd Street, District 7. He assisted occupants out of the fire building prior to the arrival of apparatus and assisted in running lines at the fire which escalated to a second alarm. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Reynold Maughn of Ladder Company 10. Fire Fighter Maughn, while off duty on April 9, 1997, discovered a fire at 29 Kittredge Street, District 10. He assisted occupants out of the fire building prior to the arrival of apparatus and assisted Ladder Company 16 with aerial ladder operations at this second alarm fire. This commendation shall be made part of his personnel file.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Armando Marois and Helen Marois, or a nominee to be approved by the Director, approximately 2,625 square feet of vacant land located at 50 Ellery Street (Ward 7, Assessor's Parcel Number 03406-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 19, 26.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Louise Tufo Carmichael and Frederick Carmichael, or a nominee to be approved by the Director, approximately 2,286 square feet of vacant land located at Lot 21-22 Spring Road (Ward 20, Assessor's Parcel Number 11539-000), in the West Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 19, 26.) *Director*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward F. Jesser and Constance Kastelnik, or a nominee to be approved by the Director, approximately 1,460 square feet of vacant land located at Southeasterly Side of Sunset Hill Road (Ward 20, Assessor's Parcel Number 04457-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 19, 26.) *Director*

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CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 2:30 p.m

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item c items thereof.

EVELYN RIESENBERG,
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performanc of the Following Work: To provide sul stance abuse relapse prevention service and support group services for male i mates and detainees at the Suffolk Coun Sheriff's Department.

The City of Boston (the City)/the County of Su folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and particularly s forth in the Invitation For Bids which may be o tained at the Suffolk County House of Correctio 20 Bradston Street, Boston, MA, commencing 12:00 noon, on May 12, 1997. Invitation for Bi shall be available until the time of bid opening.

All bids shall be filed simultaneously no lat than May 27, 1997, at 12 noon, Eastern Standa Time, at the office of the Official, and at the office the City Auditor, Room M-4, City Hall, Boston, M 02201

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $100, in the form a bond, certified check, treasurer's or cashie check shall be required from each bidder.

A performance bond of a surety company qua fied to do business under the laws of the Commo wealth of Massachusetts or certified check or tre surer's or cashier's check in the amount of $1,00 shall be required from the successful bidder as s curity to guarantee the faithful performance of t contract

Sealed bids shall be publicly opened by the O cial on May 27, 1997, at 12 noon, E.S.T., at t Suffolk County House of Correction, 20 Bradst Street, Boston, MA.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days

The City/County and the Official reserve the ri to reject any or all bids or any item or items there

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff*

Seat Belts.

They Only Work When You Wear Them

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help, FY98, Bid #98-43 (Repetitive Services).

he City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites competent pers, firms or corporations to apply for prequaliation on a bidder's list and thereafter enter o a contract or contracts as may be reested from time to time by the Official for the formance of the particular items of work genlly described above, and to perform such n(s) of work when and as may be required by Official.

opies of the Application and related contract uments may be obtained at Boston Public hools, Office of the Business Manager, 26 rt Street, 5th floor, Boston, MA 02108, on or r twelve o'clock noon, on Wednesday, May 1997

pplications to prequalify for contracts for h work will be accepted until twelve o'clock n, Boston time, on Wednesday, June 4, 7.

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

he City/County and the Official reserve the t to contract only in those cases and in acdance with those applications as the Official ermines to be in the best interest of the City/ nty. Except in case of emergency, contracts individual purchases or instances of work be awarded to the lowest responsive and resnsible bidder after a solicitation of bids from lified applications.

RONAN J. FITZPATRICK,
May 19, 26.) *Business Manager.*

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ntation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services, FY98 (Repetitive Services), Bid #98-44.

he City of Boston (the City)/the County of olk (the County), acting by its Business ager (the Official), invites competent per, firms or corporations to apply for prequaliion on a bidder's list and thereafter enter a contract or contracts as may be reted from time to time by the Official for the rmance of the particular items of work gen y described above, and to perform such (s) of work when and as may be required by Official

pies of the Application and related contract uments may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997

The attention of all bidders is directed to the provisions of the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #98-42 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997

Attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and emergency service for the fire sprinkler and protection system at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than May 30, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

Food services for prisoners held at district police stations located city-wide

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, April 14, 1997, and April 21, 1997, is hereby extended from Wednesday, April 30, 1997, at 12:00 noon to Wednesday, May 28, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on April 14, 1997, and April 21, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(May 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83-foot Detroit diesel-powered Yard Patrol boat and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room 506, 154 Berkeley Street, Boston, Mass., beginning at 9 a.m., Monday, May 12, 1997.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., Boston time, on Wednesday, May 28, 1997

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide psychological/psychiatric screening of police recruit candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 12, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 28, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, May 28, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts Personnel Administration.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Garbage/Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide interior and exterior washing of Police Department vehicles in Zone One (1) Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 12, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 28, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall e publicly opened by the Official on Wednesday, May 28, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 12, 19.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

vitation for sealed bids for the provision of the following services: IBM Information Network Services.

The City of Boston (the City), acting by its hief Information Officer (the Official), invites aled bids for the performance of the work nerally described above and as set forth in e Invitation for Bids (IFB) which may be obned at Management and Information Services partment, Room 703, Boston City Hall, ston, MA, commencing at 10 a.m., on Tuesy, May 6, 1997. Invitation for Bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in dupliee on, and in accordance with, the Invitation Bids.

Every sealed bid shall be plainly marked "Bid provide IBM Information Network Services for City of Boston M.I.S. Dept.," and shall be d simultaneously no later than Wednesday, y 28, 1997, at 2 p.m., at the office of the City ditor, Room M-4, City Hall, Boston, MA 201, and at the office of the Official, Manageent Information Systems, Room 703, Boston y Hall, Boston, MA 02201.

The attention of all bidders is directed to the visions of the invitation for bids and contract cuments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

The services above described for the three (3) ar term of this contract is an estimated ount of the services to be procured. This ntract will be expressly subject to availability an appropriation in subsequent fiscal years.

refundable bid deposit in the amount of two ndred fifty dollars ($250) shall be required m each bidder. This must be in the form of a tified check made payable to the City of ston or a bid bond in the same amount.

The City and the Official reserve the right to ust the amount of services/supplies to be cured.

Sealed bids shall be publicly opened by the cial on Wednesday, May 28, 1997, at 2 p.m.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety s (90) days.

The City/County and the Official reserve the t to reject any or all bids, or any item or ns thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

itation for sealed bids for the provision of Maintenance and Repair for the Cooling Systems Used in Conjunction with the Operation of DP Equipment.

he City of Boston (the City), acting by its ef Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Cooling Systems Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Electromechanical Equipment Repair and Maintenance Services for the Piller Motor Generators and Switching Equipment Used in Conjunction with the Operation of Data Processing Equipment and Systems," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 4 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered non-responsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 4 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Construction Company, Inc. and/or a nominee to be approved by the Director, approximately 5,682 square feet of land with building thereon located at 345A Blue Hill Avenue, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
(May 12, 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of On Site Maintenance and Repair of DEC Computer Hardware (2Microvax, 1 with Voice Messaging Application).

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of On Site Maintenance and Repair of DEC Computer Hardware (2microvax, 1 With Voice Messaging Application)," and shall be filed simultaneously no later than Friday, May 30, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, May 30, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Service for IBM Software Running on IBMAS400 and IBM3090-200S MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Service for IBM Software Running on IBM AS400 and IBM3090-200S MVS ESA," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision maintenance and repair of IBM Termin and Desk Top Printers located in vari locations throughout the City of Bost

The City of Boston (the City), acting by Chief Information Officer (the Official), inv sealed bids for the performance of the w generally described above and as set forth the Invitation for Bids (IFB) which may be tained at Management and Information Serv Department, Room 703, Boston City H Boston, MA, commencing at 10 a.m., on T day, May 6, 1997. Invitation for Bids shal available until the time of the bid opening.

Every sealed bid shall be submitted in d cate on, and in accordance with, the Invita for Bids.

Every sealed bid shall be plainly marked for IBM Terminal and Desk Top Printer Re and Maintenance," and shall be filed simult ously no later than Wednesday, May 28, 1 at 11 a.m., at the office of the City Auc Room M-4, City Hall, Boston, MA 02201, an the office of the Official, Management and I mation Services Department, Room 703, Bo City Hall, Boston, MA 02201.

The attention of all bidders is directed to provisions of the invitation for bids and con documents, specifically to the requirements bid deposits, insurance and performance b as may be applicable.

A refundable bid deposit in the amount o hundred fifty dollars ($250) shall be req from each bidder. This must be in the form

ertified check made payable to the City of oston or a bid bond in the same amount.

The services above described for the three (3) ear term of this contract is an estimated nount of the services to be procured. This ontract will be expressly subject to availability an appropriation in subsequent fiscal years.

The City and the Official reserve the right to djust the amount of services/supplies to be ocured.

Sealed bids shall be publicly opened by the fficial on Wednesday, May 28, 1997, at 11 m.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety ays (90) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

vitation for sealed bids for the procurement of the following services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster: 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (the City), acting by its hief Information Officer (the Official), invites aled bids for the performance of the work nerally described above and particularly set rth in the Invitation for Bids (IFB) which may obtained at Management and Information ervices Department, Room 703, Boston City all, Boston, MA, commencing at 10 a.m., on esday, May 6, 1997. Invitation for Bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation r Bids.

Every sealed bid shall be plainly marked Bids for the Repair and Maintenance of udio/Video Equipment for the Cable Communitions Division of M.I.S.," and shall be filed sultaneously no later than Tuesday, May 27, 97, at 2:30 p.m., at the office of the City Auitor, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, Management d Information Services Department, Room 3, Boston City Hall, Boston, MA 02201.

A bidder conference is scheduled for Thursy, May 22, 1997, at 10 a.m., at the Office of able Communications, 43 Hawkins Street, oston, MA. Please note that attendance at the dders conference is mandatory.

The attention of all bidders is directed to the ovisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Key Card Security Access Repair and Maintenance.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for the Provision of Key Card Security Access Repair and Maintenance," and shall be filed simultaneously no later than Friday, May 30, 1997, at 10 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 30, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of computer hardware and software maintenance of (City of Boston) Intergraph Computer equipment and components and to provide for Software maintenance, technical support and upgrade protection for the Intergraph system computer software licensed by the City.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for Intergraph Computer Mapping Hardware and Software Maintenance," and shall be filed simultaneously no later than Tuesday, May 27, 1997, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds," and shall be filed simultaneously no later than Thursday, May 29, 1997, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of its Day to Day Operation to Include but Not Limited to Operation of its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 6, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bids for GIS/Intergraph Mapping System and Networking Specialist", and shall be filed simultaneously no later than Thursday, May 29, 1997, at 1 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 29, 1997, at 1 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 5, 12, 19.) *Chief Information Officer.*

BUY U.S. SAVINGS BONDS

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Water Improvements at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Water Improvements at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install yard hydrants, hose bib cabinets, replacement of angle shut-off valves, valve boxes, drinking fountains and related equipment and piping.

Estimated cost of construction is $200,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 29, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by a bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 12, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

(Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

(Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

(Within five (5) business days after notification by the Awarding Authority, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may choose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201, Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 20, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. [illegible]
(May 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide autobody repair, painting and towing services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide vending services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE
(May 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Calculators and Related Materials, Bid #98-40.

The City of Boston (the City)/the County of Suffolk/(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 14, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Calculators and Related Materials, Bid #98-40," and shall be filed simultaneously no later than Tuesday, June 3, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 3, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(May 12, 19.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair, towing and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on May 12, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 12, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 27, 1997, at 3 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 27, 1997, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 12, 19.) *Executive Director.*

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission hereinafter referred to as the Awarding Authority hereby requests sealed proposals for providing the following: Security/Safety Escort Transportation Services in accordance with the specifications accompanying the proposal package. Contract is for one (1) year of service from July 1, 1997, through June 30, 1998.

The proposal package may be obtained from the Boston Public Health Commission, reception desk located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118, on May 19, 1997 after 12:00 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Security/Safety Escort Transportation Services," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable

All proposals must be received no later than 12:00 noon, Boston time, on June 16, 1997, at the office of the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal has been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the proposal date

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(May 19.)

AMERICAN CANCER SOCIETY®

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as dei bed below and particularly set forth in the ntation For Bids which may be obtained at the ice of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201, commencing at 8:00 a.m., Boston Time, May 12, 1997. Invitations for bids shall be ailable until the time of the bid opening

Every sealed bid shall be submitted in dupli- te on, and in accordance with, the Invitation r Bids

All sealed bids shall be filed simultaneously specified below at 10 a.m., Boston Time, at office of the City Auditor, Room M-4, City ll, Boston, MA 02201, and at the office of the rchasing Agent

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the y of Boston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety 0) days

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof

d No. 079 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date June 2, 1997. (Commodity Code: 031-44; Buyer Mary Caiani)

d No. 080 — CABLE to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 3, 1997. (Commodity Code: 280-30; Buyer Mary Caiani)

d No 081 — EMERGENCY LIGHTS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1997. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 082 — LAMPS-INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 083 — SWIMMING POOL CHEMICALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 6 1997. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 084 — MISCELLANEOUS TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1997. (Commodity Code 725-99; Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 12, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 202 — MINI HEADEND CABLE TV SYSTEM AND SERVICE to BOSTON POLICE DEPARTMENT — Bid Opening Date May 28, 1997. (Commodity Code: 680-99 Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Security Services for offices and designated areas located at 1010 Massachusetts Avenue, Boston, MA 02118.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Inspectional Services Department, Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, commencing at 10 a.m., on May 19, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 30, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $250 shall be required from each bidder

A performance bond in the amount of $1,000 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. The City of Boston, acting through the Official, shall retain the sole discretion of exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 30, 1997, at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items.

JOHN EADE,
Commissioner

(May 19, 26.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals for its Supportive Housing Program. The Supportive Housing Program is designed to promote the development of supportive housing and supportive services to assist homeless persons to live as independently as possible.

The Public Facilities Department will hold a General Workshop. Applicants are strongly encouraged to attend this Workshop. The General Workshop will provide an overview of the Request for Proposals and the application process. This workshop will be held on May 22, 1997, at the Winter Chamber, 26 Court Street, 1st Floor, Boston, MA, beginning at 10 a.m.

The Request for Proposal (RFP) application package will be available at PFD, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, beginning Monday, May 19, 1997. The Proposal submission must be submitted as instructed in the RFP package and submitted directly to the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, on June 9, 1997, at not later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about this Request for Proposal package, please contact Bruce Ehrlich, Senior Project Manager, at 635-0362 or Elizabeth Doyle, Project Manager, at 635-0247.

CHARLES T. GRIGSBY,
(May. 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Rental and Maintenance of Digital Equipment Corporation Data Display Terminals and Keyboards for a Multi-Year (Two [2] Year) Period Beginning July 1, 1997, through June 30, 1998, and on July 1, 1998, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Tuesday, May 20, 1997. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 4, 1997, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, June 4, 1997, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(May 19.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1568 Sterilizer: For use in Water Treatment Plant, Size: Internal Chamber 20″ × 20″ × 38″. Maximum Overall 28″ × 66″ × 52″ — 5/19/97 — 11:00 a.m.

WRA-1570 Computer Room Floor/Tile/Carpet — 6/11/97 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMEN

Invitation for Bids for the Performance of th Following Work: Maintenance of rollin steel doors, rapid roll overhead door, h draulic rear gate, and a sliding gate at th Suffolk County Jail.

The City of Boston (the City)/the County of Sf folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, ad in accordance with, the contract documents whic may be obtained at the office of the Official, Suffo County Sheriff's Department, 200 Nashua Stree Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than June 5, 199 12:00 noon, Boston time, at the office of the C Auditor (Duplicate copy of the Bid), Room M4, C Hall, Boston, and at the office of the Official (Ori nal Bid) at which time and place they shall be pu licly opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract document and specifically the requirements for bid deposits, insurance a performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sat factory to the Official, or a certified check on, o treasurer's or cashier's check issued by a respon ble bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $2,500.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is notified within 90 days after the bid opening, it m be readvertised.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff*

AADE

SELF-MANAGEMENT MATTERS

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

vitation for Bids for Interior Painting at the Joseph J. Hurley School, 70 Worcester Street, Boston, MA 02118.

The City of Boston (the City)/the County of ffolk (the County), acting by its Director/Se- or Structural Engineer (the Official), invites aled bids for the above-entitled project, sub- t to all applicable provisions of law, including hout limitation, sections 39F and 39K through P of chapter 30, and sections 29 and 44A to J, inclusive, of chapter 149 of the General ws, as amended, and in accordance with the ms and provision of the contract documents titled "Interior Painting at the Joseph J. Hur- School," at an estimated cost of $45,000.

SCOPE OF WORK: To prepare and re-paint eviously painted surfaces.

PLANS AND SPECIFICATIONS will be availa- on or about Thursday, May 22, 1997, at the partment of Planning and Engineering to all erested parties for a deposit of $10. Plans d specifications must be returned in good ndition within thirty days after bid opening in der to have the $10 returned. Bidders are reby notified that bid deposits must be 5 per- nt of the bid and shall be in the form of a bid nd, certified check, treasurer's check, or shier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before elve o'clock noon on Thursday, June 5, 1997, which time and place respective bids will be ened and read aloud. General contractors ust file with their bids a copy of a certification m DCPO showing that they are eligible to bid projects in Painting, up to a project dollar ount and up to an aggregate limit, and with update statement, DCPO Form CQ3, sum- arizing the contractor's record for the period tween the latest DCPO certification and the te the contractor submits its bid.

The attention of all bidders is specifically di- cted to the equal employment opportunity sec- n of the specifications and the obligation of e contractor and all subcontractors to take af- mative action in connection with employment actices throughout the work. Pursuant to mi- rity participation, the general contractor must mplete the Minority Business Form in the ecifications, giving assurance that at least 10 rcent of the assigned materials cost shall be pended for minority business enterprise. The m must be signed by the Minority Business terprise and the general contractor within five business days after the award of the con- ct.

A performance bond, and also a labor and aterials or payment bond, of a surety com- ny qualified to do business under the laws of e Commonwealth and satisfactory to the arding Authority and each in the sum of 100 rcent of the contract price, will be required of e successful bidder

The Awarding Authority reserves the right to ect any or all bids and to accept the bid ich it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
ay 19.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Mattahunt School, 100 Hebron Street, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Interior Painting at the Mattahunt School," at an estimated cost of $216,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 21, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 4, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 19.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Early Learning Center (East), 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Interior Painting at the Early Learning Center (East)," at an estimated cost of $30,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 21, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 4, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 19.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To provide a program of correctional alternatives and intermediate sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than May 29, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services and Cleaning of the Fire Department Headquarters Building located at 115 Southampton Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1997, and ending June 30, 1998. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 115 Southampton Street (2nd floor), Boston, MA 02118, from Tuesday, May 27, 1997, through Friday, June 20, 1997, between the hours of 10 a.m. and 3 p.m., at which time bidder shall view the facility to be cleaned.

All bids shall be filed no later than Friday, June 20, 1997, 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

MARTIN E. PIERCE, JR.,
(May 19, 26.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, May 19, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Tuesday, June 3, 1997, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's cashier's check on a responsible bank or trust company payable to the City of Boston in the sum of $100

Sealed bids shall be publicly opened on Tuesday, June 3, 1997, at 2 p.m.

The award of any contract shall be subject t the approval of the Mayor of Boston and th Awarding Authority.

The maximum time for bid acceptance by th City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve th right to reject any of all bids, or any of item thereof.

Effective Immediately, any vendor delinque in payments to the Boston Police Departme detail billing and payment account will be pr hibited from bidding for City of Boston contrac until such detail accounts are paid in full.

JUSTINE M. LIFF,
(May 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Perform ance of the Following Work: To Provi maintenance and repair of the laundr equipment at the Suffolk County Sheriff Department.

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (t Official), invited sealed bids for the performan of the work generally described above, and pa ticularly set forth in the Invitation For Bids whi may be obtained at the Suffolk County House Correction, 20 Bradston Street, Boston, M commencing at 12:00 noon on May 19, 19 Invitations for Bids shall be available until t time of bid opening.

All bids shall be filed simultaneously no la than June 3, 1997, at 12:00 noon, Easte Standard Time, at the office of the Official, a at the office of the City Auditor, Room M-4, C Hall, Boston, MA 02201.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A bid deposit in the amount of $100 in t form of a bond, certified check, treasurer's cashier's check shall be required from each b der.

A performance bond of a surety compa qualified to do business under the laws of Commonwealth of Massachusetts or certif check or treasurer's or cashier's check in amount of $1,000, shall be required from successful bidder as security to guarantee faithful performance of the contract

Sealed bids shall e publicly opened by the ficial on June 3, 1997, at 12:00 noon, E.S.T. the Suffolk County House of Correction, Bradston Street, Boston, MA.

The maximum time for bid acceptance by City after the opening of the bids shall be nir (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

RICHARD J. ROUSE,
(May 19, 26.) *Sheri*

KEEP BOSTON MOVING SAFELY.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Winship Elementary School Yard Renovations, Project #6488, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Winship Elementary School Yard Renovations.

SCOPE OF WORK includes site improvements: bituminous concrete pavement, concrete retaining wall and curbs, play equipment and safety surfacing, fencing and site furniture, landscaping and a storage shed.

Bids will be received up until twelve o'clock noon, Boston time, June 4, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 19, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY
(May 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Solomon Lewenberg School, 20 Outlook Road, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer, (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Interior Painting at the Solomon Lewenberg School," at an estimated cost of $200,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 22, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 5, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 19.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #98-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 20 Forest Street, Roxbury, MA 02119, Project #A7482A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 20 Forest Street, Roxbury, MA 02119

SCOPE OF WORK includes the demolition of the building, removal of foundation, backfill, grade and fencing of property.

Bids will be received up until twelve o'clock noon, Boston time, June 5, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid will be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for May 27, 1997, from 10 a.m., to 10:30 a.m., at 20 Forest Street, Roxbury, MA

PLANS AND/OR SPECIFICATIONS will be available on or about May 19, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals to Provide Insurance Brokerage Services.

The City of Boston, acting by and through its Office of Budget Management, requests proposals for the provision of Insurance Brokerage Services. Proposers are asked to submit proposals for the placement and servicing of excess property and casualty insurance. The City will enter into a one-year contract effect July 1, 1997, through June 30, 1998, with an option to extend services for an additional two years.

The Request for Proposals (RFP) may be obtained from the Office of Budget Management, Room 813, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after Monday, May 12, 1997, at 9 a.m. All proposals shall be filed no later than 12 noon, Boston time, Monday, June 2, 1997.

Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Insurance Brokerage Services" and "Non-price Proposal for Insurance Brokerage Services." The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201; a duplicate copy of both the price proposal and the non-price proposal also must be filed at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the date and time for submission of proposals stated above.

The attention of all bidders is directed to the RFP and contract documents *specifically to the defined minimum requirements,* and requirements for bid deposits and insurance as may be applicable.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed in the best interest of the City. The Office of Budget Management encourages bids by Women and Minority owned firms. The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP

The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days from the bid opening. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston. This contract shall be expressly subject to availability of an appropriation.

DIANE MacDONALD,
(May 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids to Purchase, D liver, Assemble and Set-In-Place Fo Service Equipment including Miscellan ous Work at Various Schools.

The City of Boston (the City)/the County Suffolk (the County), acting by its Director/S nior Structural Engineer (the Official), invit sealed bids for the performance of the wo generally described above, and particularly forth in the invitation for bids which may be tained at the Department of Planning and En neering, 2nd floor, 26 Court Street, Boston, 02108, commencing at twelve o'clock noon Wednesday, May 21, 1997. Invitation for bid shall be available until the time of bid openin

BID DATE: Wednesday, June 4, 1997.

The bid, in general, includes to purchase, liver, assemble and set-in-place food servi equipment including miscellaneous work at v ous schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid dep in the form of cash or a certified check, treasurer's check payable to the City of Bos or a bid bond in a form satisfactory to Awarding Authority with a surety company qu fied to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plai marked with the description of the work to done;

(E) Filed at the Office of the Awarding Auth ity before 12 noon on the bid date as sta above and a duplicate of the bid (without deposit) must also be filed with the City Audi Mezzanine Area, Boston City Hall, BEFORE time shown above for the opening of bids. T NAME OF THIS DEPARTMENT, THE TITLE THE BID, AND THE BID OPENING D MUST BE MARKED ON ENVELOPE TO C AUDITOR.

A performance bond, and also a labor materials or payment bond, of a surety c pany qualified to do business under the laws the Commonwealth and satisfactory to Awarding Authority, or a certified check, treasurer's or a cashier's check issued by a sponsible bank or trust company, payable to City of Boston, may be required of the succe ful bidder as security to guarantee the fait performance of the contract. The bond or ch required shall be in the sum of 100 percen the contract price.

The Awarding Authority reserves the righ reject any or all bids and to accept the which it deems best for the interests of the The maximum time for bid acceptance by City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Enginee
(May 19.) *Facilities Management*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* oom 603, 635-4479

AFFIRMATIVE ACTION
ne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* oom 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* oom 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671 ontract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Henriquez, *Administrator,* 2 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
ne Ullian, *President and CEO,* ne Boston Medical Center Place, 34-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
mas N. O'Brien, *Director,* Room 925, 22-4300

BUDGET MANAGEMENT
ne M. MacDonald, *Director,* oom 813, 635-3870

BUSINESS SERVICES
iel R. Doherty, *Director,* Room 708, 35-5555

CABLE
hael Lynch, *Director,* 43 Hawkins Street, 35-3112

CITY CLERK
aria Salerno, *City Clerk,* Room 601, 35-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 635-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,* oom 206, 635-4188

CODE ENFORCEMENT POLICE
nes Cahill, *Director,* 52 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director,* 635-3446

Boston Against Drugs
eph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
lberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ncy Lo, *Director,* oom 817, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242 35-4545

CULTURAL AFFAIRS
ce Rossley, *Commissioner,* oom 716, 635-3245

Boston Film Bureau
in H. Chapman, *Director,* Room 716, 35-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Donna Mueller, *Executive Officer,* Room 816, 635-4300

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

3/31/97

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the security equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than June 3, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of 'such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Miscellaneous Computer Supplies, FY98 (Repetitive Services), Bid #98-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide locksmith services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 19, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Sealed bids shall be publicly opened by the Official on June 3, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The Management and Operation of the Boston Police Department's Juvenile Detention Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 50[illegible] Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at [illegible] a.m., on Monday, May 19, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 5, 1997, at 12:[illegible] noon, at the Office of the City Auditor, Room [illegible] 4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements [illegible] bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The services above described for the three year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 5, 1997, at 12:[illegible] noon at the Boston Police Police Headquarters Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 19, 26.) *Police Commissioner.*

United States Committee for

unicef

United Nations Children's Fund

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services), Bid #98-45.

The City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites competent pers, firms or corporations to apply for prequalitation on a bidder's list and thereafter enter o a contract or contracts as may be reested from time to time by the Official for the formance of the particular items of work genlly described above, and to perform such n(s) of work when and as may be required by Official.

Copies of the Application and related contract cuments may be obtained at Boston Public hools, Office of the Business Manager, 26 urt Street, 5th floor, Boston, MA 02108, on or er twelve o'clock noon, on Wednesday, May 1997.

Applications to prequalify for contracts for ch work will be accepted until twelve o'clock on, Boston time, on Wednesday, June 4, 97.

Attention of all bidders is directed to the provins of the Invitation For Bids and contract cuments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

The City/County and the Official reserve the ht to contract only in those cases and in acdance with those applications as the Official termines to be in the best interest of the City/ unty. Except in case of emergency, contracts individual purchases or instances of work l be awarded to the lowest responsive and reonsible bidder after a solicitation of bids from alified applications.

RONAN J. FITZPATRICK,
May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To microfilm approved plans including all processing according to specifications collection and delivery for the period of July 1, 1997, through June 30, 1998.

The City of Boston (the City)/the County of Suffk (the County), acting by its Commissioner (the ficial), invites sealed bids for the performance of work generally described above, and particuly set forth in the Invitation For Bids which may obtained at the Inspectional Services Departent, Budget Office, 5th floor, 1010 Massachutts Avenue, Boston, commencing at 10 a.m., on y 19, 1997. Invitations For Bids shall be availa until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 30, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 30, 1997, at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items.

JOHN EADE,
(May 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide pest control services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 19, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 19, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 019 — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

Bid No. 085 — MISCELLANEOUS POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1997. (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No. 086 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: June 4, 1997. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(May 19, 26; June 2.)

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team,
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

The City of Boston's Commitment to Service

We will recruit 1,000 students from 26 local colleges and universities to volunteer for the Read Boston initiative. The goal of Read Boston, launched in 1995, is to help every Boston child read at grade level by the end of the 3rd grade.

We will partner with the private sector, community-based organizations, and the state and federal government to provide more than 10,000 summer jobs for Boston youth in the summer of 1997. We will enhance the summer experiences of the young people by providing leadership development, academic tutoring, substance abuse prevention and job readiness training for youth.

We will ensure that all of Boston has access to technology through our Kids Compute 2001 and other technology initiatives. Our goals: provide a computer for every four students by the year 2001; provide access for families through community centers and libraries; and train our teachers to ensure that technology access enhances our efforts to improve teaching and learning in our schools. We will organize a Third Net Day this fall to continue progress toward our goal of wiring all Boston Public Schools and Community Centers over the next 18 months.

Thomas M. Menino, Mayor of Boston

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY OF BOSTON PRINTING SECTION

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BOSTON, MA

City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 89 | MONDAY, MAY 26, 1997 | NO. 21

CONNECTING THE DOTS FOR BOSTON TOTS

Raising children is one of the toughest jobs any of us can ever have. To do the job well, we all need a little help from our family, friends, and neighbors. In the past, this support was more readily available. Grandmothers and aunts gave advice and care, there were safe places for children to play, neighbors kept a watchful eye when parents weren't around, more adults had time to help out at parks, youth clubs, and sports teams. Today, it is much harder to find this essential network of social support.

Changes in family structure, economic changes, and geographic mobility often leave parents isolated and unsupported in their role. In many neighborhoods, children are not safe to explore or even play on their own streets. Growing poverty rates, in both two-worker and in single-parent homes, have left many families unable to meet the most basic needs. For others, work demands and the pace of today's society tug at parents, leaving little time to simply be with and enjoy their children. When adults are stressed, worried, and unsupported in their role as parents, they are less able to provide the nurturing care all children need to reach their full potential. The result is increased risk to our children's health and well-being.

What is Family Support?

Family support can take many forms. It may simply be a neighbor taking care of an infant for a few hours so that a new mother can get some much needed sleep. Or, it may be a group of parents with young children meeting every week to share frustrations and learn nurturing discipline techniques. It could be play groups, coffee hours, community gardens. Family support is whatever brings people together to share knowledge, skills, and an empathic understanding that gives each of us the boost we need to feel confident and capable as parents. Support can happen anywhere: at schools, in churches, synagogues, and temples, at a health center, at the Y, a shelter, day care center, or even the laundromat.

As more people become involved in the family support movement, more organized efforts become possible. In some communities, parents and professionals are coming together to plan and mobilize resources so that every parent with young children is connected to whatever they need to do their job: basic needs, child care, health care, parent education and informal support.

Whatever its form, family support helps parents identify and develop their own strengths rather than relying on services designed and delivered by professional problem-solvers. Instead, parents and service providers work as partners to help families achieve their goals. Family support promotes healthy development of all families; it is not intended to be only for "at-risk" families. We all need help and access to resources to be the best parents possible.

What is Connecting the Dots for Boston Tots?

Connecting the Dots ("Dots") is a partnership of parents, providers, and community leaders working together to ensure that all our city's children get the best possible start in life. Dots unites city-wide efforts in creating a more nurturing city for families with young children. We are building on work already begun by partners who have, until now, been working separately. Together, we are working to organize a system of neighborhood-based support for families and to speak with one voice for public policy changes needed so that families have what they need to raise healthy children. Through our coalition, we intend to:

- Raise public awareness about the importance of investing in families and children
- Increase resident knowledge about available resources
- Improve every family's access to quality health care, child care and family support services
- Involve parents and residents in leadership and service delivery in our neighborhoods
- Advocate for public policies that support our children, our families and our neighborhoods

What will Dots do to support families?

Connecting the Dots is organizing neighborhood-based "circles of caring" for families with young children in Boston. Starting in North Dorchester, parent leaders and service providers are working together through a Neighborhood Action Group to mobilize this circle of caring, uniting neighborhood resources to offer:

- welcome baby visits for every family with a newborn
- home visiting for families in need of extra support
- linkage to health care and quality child care
- nurturing programs that strengthen parent-child relationships and connect families

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

amily co-ops to access basic eeds, adult education, parent support and exchange

sing our experience in Dorchester as a model, we will organize ilar efforts in Mattapan, Allston-hton, Roxbury, and other Boston hborhoods, as resources allow.

at is a "Welcome Baby Visit"?

ots partners believe that every baby brings hope and opportu- for new beginnings, for families for the community. Recent re- ch confirms what every nurturing giver has known all along: lov- care and attention in the first s of life build the foundation for children's future health and well- g. The welcome baby visit is a oration of the amazing gift each l brings to all of us and a recog- n of the responsibility we share nsuring that every family is sup- ed by a caring community.

e are developing "welcome baby kets," that pull together gifts our partners: a baby quilt made eighborhood volunteers, stories neighborhood parents about ggles and joys of parenthood, ba- first book provided by "Reach and Read," a Health Diary de- ped by Success By 6 and the sachusetts Department of Public lth, coupons for free admission e Children's Museum and other ton attractions, the City's hat's A Family To Do"? guide, a ially prepared neighborhood list health centers, child care, and ly support programs, and much e.

is basket of gifts will be deliv- by members of the "Welcome y Team", made up of specially ed outreach workers and neigh- ood volunteers. Visitors will not deliver gifts, but also answer tions, encourage parents to join Dots parent network, find out s the family may have, and link to health care and other critical urces.

system for identifying newborns getting consent for the neighbor- visit is currently being developed with two of the birthing hospitals: Boston Medical Center and Brigham and Women's Hospital. Once we have piloted the program with these two hospital partners, we will develop protocols with Beth Israel, New England Medical Center, and St. Elizabeth's Hospital. Dots will pilot the Welcome Baby Visits in North Dorchester in the fall of 1997 and begin expansion to other neighborhoods in the fall of 1998.

What is Dots doing to influence public policy?

Through a Policy Working Group, parent leaders and organizational partners come together to work on public policy issues that will benefit children from birth to age 3 and their families. By uniting through Dots, our partners have the opportunity to share their strengths and human resources in order to support each other as well as our 0-3 agenda. Most of our partners are single issue groups who are very good at working to further their particular issues. However, Dots provides an opportunity for them to come together with groups from whom they may not have traditionally sought support so that we can all speak with one voice on behalf of young children. For 1997, Dots selected the following three priorities:

- **Health Care Access Bill (chapter 203):** Health Care For All (HCFA) & Success By 6 will continue to lead the effort to insure that all pieces of this new law are implemented; there are still some problems with the Medicaid eligibility expansions that need to be resolved.
- **Affordable Child Care for Everyone (the ACE campaign):** legislation to secure state support for quality, affordable child care that does not cost families more than 10 percent of their incomes; includes provisions that guarantee child care subsidies for AFDC recipients in job training and education programs, and increases income eligibility to assist more low income working parents. The ACE campaign is led by parents and child care advocates, organized by Parents United for Child Care.
- **Universal Home Visiting for Teen Parents:** new legislation spearheaded by the Children's Trust Fund; voluntary home visiting program for all first time parents under age 21; offered at birth of first child; services provided for up to 3 years by interdisciplinary team, includes trained parent aides.

All three of these policy initiatives are spearheaded by key Connecting the Dots organizational partners. The Connecting the Dots collaborative is augmenting their efforts by organizing and mobilizing all of our partner groups around all three initiatives.

How is Dots supported?

The success of Connecting the Dots for Boston Tots depends on the involvement, investment, and commitment of all of our partners. The Mayor's Office and over 60 organizations contribute staff, space, and other resources, including matching cash contributions.

Funds for developing and coordinating Dots are provided by the Carnegie Corporation of New York, as part of its Starting Points initiative. To weave together city-wide resources and unite public policy efforts, Connecting the Dots is co-staffed by three core partners: Parents United for Child Care, Health Care for All, and the Family Nurturing Center. This coordinating team blends together the history, commitment, and expertise each of the three organizations bring for enhancing child care, health care, and family support. Other Dots partners, including Boston EQUIP and the Children's Museum, provide a wide range of technical expertise and consultation.

In the pilot neighborhood, staff from Dorchester CARES, a neighborhood coalition of providers and residents, is organizing local resources for the Dots "circle of caring", working in close partnership with the Dots coordinating team and

(Continued on next page)

(Continued from previous page)

parent leaders. Financial support for neighborhood coordination and service development is provided by the Massachusetts Family Network, Department of Education.

For more information call Connecting the Dots for Boston Tots, 534-7091.

SAFETY VILLAGE AT THE HEALTHY KIDS DAY

One of the more unusual displays on City Hall Plaza during the Healthy Kids Day on Saturday, May 3, 1997, was the miniaturized "village" and "fire safety house." Both units teeming with smiling little faces in them, represent a new and unique partnership between the Boston Transportation Department, Boston Fire Department, Boston Cadet Squadron of the Civil Air Patrol and the JROTC Program at Hyde Park High School. Besides being a fun attraction for children, their purpose is to teach important issues about traffic and fire safety.

The units are interactive, fun and educational tools designed to help increase safety awareness. The program provides children with the first hand knowledge of automobile, pedestrian and bicycle safety and skills to recognize the dangers of fire, smoking, burns and fire evacuation. The partnership and program goals are to reduce the number of children injured or killed in motor vehicle related crashes, fires and bicycle or street crossing accidents.

The Village features large model houses and a mobile trailer surrounded by mock streets (complete with crosswalks and mini-road signs) and actual working traffic and walk signals. The entire Village is enclosed by a white picket fence constructed by Project Pride. Utilizing the concept of going on a visit to "Grandma's" house children who visit the Village pass through five stations. At the first station, children are introduced to traffic safety and pedestrian issues. Next, they are allowed to apply what they have learned. The children pose as pedestrians and practice crossing the streets through the village. At the third station, children learn about bicycle safety, helmet use and hand signals. Then given the choice to ride a peddle-car or bicycle, the children ride through the village to practice their new found traffic knowledge. At the last station, children finally arrive to "Grandma's" house (Fire Safety House) that's filled with a number of hazards that have to be fixed. At Grandma's, children learn about the importance of smoke detectors, basic fire safety, burns, cooking and smoking hazards and how to get out of the house if it is ever on fire. The unit has actual working smoke detectors, doors that heat up and a fog machine that actually smokes up the bedroom to simulate a real fire. Children have to practice getting low under the smoke, feeling a hot door, then evacuating a house on fire.

The Traffic Safety Village was set up by members of the Boston Transportation Department, Michael Devine, Rufus Darby and Michael Funches, under the direction of Working Foreman Paul McColgan of the Operations Division, and Edwina Cloherty, Boston Transportation Department Special Projects Manager, who wrote the course material. The Fire Safety House was set up by members from the Office of Fire Education, Firefighters Wilfredo Pacheco and Albert Lowe, under the direction of Firefighter Karen Miller, the Program Supervisor who designed the program for the Trailer. The units are operated by nine cadet members of the Boston Cadet Squadron of the Civil Air Patrol and six from Hyde Park High School Junior ROTC program.

The Boston Cadet Squadron is the civilian volunteer auxiliary of the U.S. Air Force and Junior ROTC program is an auxiliary of the U.S. Army. Safety is an area that is emphasized in both programs; involving the cadets allows them not only to provide a community service by sharing their knowledge of safety issues with the general public, but also to build valuable life and leade ship skills.

The cadet participants for the C Air Patrol were C/TSGT Ma Niedziolka, C/SSGT Rowen Low C/A1C Frank DeBros, C/A Shann Bullock, C/A Anthony Walker, Jacob Benjamin, C/B Jovan Bro C/B Rashaad Ragland, C/B E LaFantant, C/B David Gorman. cadets were let by First Lieuten Janet B. Jones and Commande the Boston Cadet Squadron, M Carleton W. Jones, who is als Budget Policy Analyst in the O of Budget Management at City H The cadet participants for the Ju ROTC were John Anderson, El rence Crosby, Jr., Raylyn Ch Syrone Belvnavis, Troy Crosby Kristine Moore. The cadets were by Colonel Dwyane Barber, whi also a teacher at Hyde Park H School.

Geraldine Wyse, R.N., Pu Health Nurse assigned to City H was the volunteer staffing the in mation/materials distribution t stationed at the exit from the lage.

The May 3rd event served as a run for the new partnership bet the Boston Transportation De ment and the Boston Fire De ment. During the summer mo the cadets will be hired throug Boston Parks and Recreation B program, with assistance from Elderly Commissioner's Retired Senior Volunteer Program. The will set up on location at a twenty Boston Community Ce for campers (ages 4-9) and chi (4-9) in the area to visit.

WASHINGTON STREE DEVELOPMENT ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menin
May 13, 1997

Thank you, and welcome to c the pivotal events in our 1997 toric Preservation Week." Let m gin by saying what a thrill it hear from our speakers tonight.

sentations have given us a clear se of hopes, plans, and challenges Washington Street.

want to say special thanks to the ups and individuals who have icated so much time and energy his important issue:

irst, Lee Cott, Rebecca Barnes, urtis Davis, and the entire oston Society of Architects;

at Cusick and the SNAP Board;

andi Lathrop and the folks who erved on my Washington Street ask Force over the past year;

don't usually thank members of ny staff, but two people in particular have worked extremely hard bring this vision of Washington treet into focus — Jim Kostaras f the BRA and Vineet Gupta of e Boston Transportation Department.

e all come to the table with different resources and different ideas ut the future of Washington eet. What we have in common is determination to make Washing- Street a vibrant boulevard once in — where people work, live, shop.

his ribbon of land was once the 's most important thoroughfare. ay, 25 percent of the city's population lives within ten blocks of this eet from downtown to West xbury. We must continue to work ether not only to preserve the hic buildings that line the street — also to tap its economic poten-

our collective efforts have helped to focus our vision. We are proud be your partners in this effort — the City will continue to do its re. To that end, we are currently ving forward on seven important iatives:

irst, the news you've all been ting for. Last February, I joined er City and State officials in urg- Secretary Kerasiotes and the TA to begin the reconstruction of shington Street — and to move ward on plans for the new Silver e. Last month, I receive a rense — and the news is good.

he MBTA's general manager, Patrick Moynihan, has agreed to all of the points we outlined in the Framework of Implementation:

- The public process to design the street reconstruction will begin next month.
- Constructin could begin as early as the Spring of 1998.
- The new service will be called the Silver Line, and will be added to the transit map.
- And in the years to come, we hope to connect the Silver Line to the rapid transit system underground.

So, as you can see, we've lined up all the major players — and we're ready to get under way. That's why later this month, I will appoint a Citizens Oversight Committee to guide the upcoming public design review process — including community representatives from Downtown Crossing, Chinatown, the South End, and Roxbury, and staff from the BRA and the Transportation Department.

Second, with the help of the Washington Street Business Association and the Task Force, the BTD has just implemented the Tranaportation Parking Plan for Washington Street. The plan outlines several important steps to make more efficient use of curb space between Melnea Cass Boulevard and the Mass. Turnpike to assist business owners.

Third, we are investing in this historic commercial district by creating the Washington Street Gateway Main Street. It is one of fifteen Main Streets citywide — five of which already intersect Washington Street. The Main Streets approach will help businesses along this street create new jobs and stimulate new business — while preserving their architectural character.

Fourth, the BRA will make Washington Street a vital component of the Boston 400 process. I invite all of you to take an active role in the City's first grass-roots planning process in more than a generation.

Fifth, we're making progress with projects along the South End and Downtown stretch of Washington Street:

- Just this morning, I joined Lieutenant Governor Cellucci in announcing that the Registry of Motor Vehicles would move its offices into the Liberty Tree Building in Chinatown.
- Financing is in place for the Allen House — and construction to begin with the next 60 days.
- The BRA will designate a developer for the Porter Houses on May 29th.
- And the cleanup of Minot Hall is under way for the construction of a new Antique Center.

The restoration of these historic resources is critical to our efforts — and it will happen.

Sixth, I have asked the Boston Landmarks Commission to work with the Bostonian Society to install markers on historic sites along Washington Street. Some of you may have joined us for yesterday's unveiling of the new marker at Faneuil Hall. I should note that the Landmarks Commission will also offer technical assistance to the five Main Street districts along the corridor.

And finally, one of my favorites — basic city services. You probably noticed the street construction on your way into the building tonight. We plan to reconstruct many streets — including East Newton, Father Francis Gilday, St. George, West Brookline, and Waltham — with new sidewalks, drains, roadways, and lights. The Parks Department will soon follow to replace missing trees. These important steps help improve the quality of life in any neighborhood.

With these projects under way, we have more reason than ever to be optimistic about the future of this great street. I want to thank each and every one of you for your continued faith, support, and vision. We still have a lot of work to do, but if we continue to work together, I have no doubt that the results will astound us.

United Way
It brings out the best in all of us.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

LAW DEPARTMENT

Research Services

C. 1879-96
January 30, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, s. 6 for services procured under the request for proposal procedures. The contract will be awarded to West Publishing Corporation, a corporation located at 620 Opperman Drive, Eagan, Minnesota 55123, for computer assisted legal research services.

I received a delegation of authority from the chief procurement officer to use a request for proposal process on June 12, 1995, and I determined in writing that a request for proposals is required on June 12, 1995.

On June 20, 1995, I received two proposals in response to the request for proposals advertised in the *City Record* by this department on June 12, 1995, and duly completed a register of proposals on July 11, 1995. A written evaluation of all proposals was made by this department.

Both of the proposals received were determined to be highly advantageous when considering the non-price component of the proposals. Evaluation of the price component showed West Publishing Corporation to provide the lower price. Taking into consideration both price and non-price factors, I determined that the proposal submitted by West Publishing Corporation was the most advantageous proposal.

Inasmuch as West Publishing Corporation submitted the most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. The term of the contract shall be for the period July 1, 1995, through June 30, 1996, with an option to renew the contract annually on July 1, 1996, and again on July 1, 1997, at the terms outlined in the request for proposals. The total amount of the contract shall not exceed $40,000.

This contract is being submitted late due to a delay in processing the Law Department's paperwork due to the transition associated with the appointment of the new Corporation Counsel.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT

Heating System Renovations

C. 2500-96
June 6, 1996

Dear Mayor Menino:

I request your Honor's permission to award a contract pursuant to competitive bid procedures to Enterprise Equipment Company, Incorporated, located at 276 Liberty Street, Weymouth, MA 02189. Under the terms of the contract, Enterprise Equipment Company, Incorporated will complete the Heating System Renovations to the Dever Elementary School, Boston, Mass. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to and in accordance with M.G.L. c. 149, s. 44A-J.

In response to an advertisement in *The Boston Globe* issue dated April 8, 1996, the *City Record* issue dated April 8, 1996, and the *Central Register* issue dated April 10, 1996, the following general bids for this project were publicly opened and read aloud at the office of the Public Facilities Department at twelve o'clock noon on May 9, 1996.

	BID
Enterprise Equipment Company, Incorporated	$654,426
General Air Conditioning & Heating Company, Incorporated	$667,000
J. A. Marino Heating Company, Incorporated	$698,000
L. Addison & Associates, Incorporated	$713,300
J. C. Cannistraro, Incorporated	$746,500
Master Contractors, Incorporated	$765,000
Mechanical Service Engineers, Incorporated	$787,650
Gaffney Corporation Contractors	$978,000

The bid of L. Addison & Associates, Incorporated was rejected for failure to sign the General Bid Form.

The bid of Enterprise Equipment Company, Incorporated is the lowest eligible and responsible general bid on this project and is within the range of our estimate for the cost of these services. It is my opinion that the cost is reasonable.

Your Honor's written permission is requested to award a contract to Enterprise Equipment Company, Incorporated the lowest eligible and responsible general bidder on this project, in an amount not to exceed $654,426. The Contractor shall commence work forthwith upon execution of this contract and work shall be completed within 150 calendar days.

Respectfully,
Charles T. Grigsby,
Director.

WORKERS' COMPENSATION SERVICE

Safety Services

June 13, 1996

Dear Mr. Mayor:

In response to the advertisement published in the *City Record* on May 13, 1996, inviting interested competent persons or firms engaged in Ergonomics and Safety Services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Ergonomics and Safety Services for the City of Boston, the following applicants declared their intent to enter into a contract with the City under the above conditions.

9175-97, Excellence In Safety, Inc., 35 Sagamore Road, Weymouth, MA 02191.

9176-97, Rehabilitation and Re-Employment, 115 Cedar Street, Providence, RI 02903.

9178-97, Training Resources of America, 10 Milk Street, Suite 730, Old South Building, Boston, MA 02108.

9179-97, Aruna Vadgama, 16 Saddle Ridge, Sudbury, MA 01776.

9177-97, MEDSAFE, Inc., 21 Cochituate Avenue, Wayland, MA 01778.

9180-97, Helmsman Management Services, Inc., Riverside Office Park, 9 Riverside Road, Weston, MA 02194.

9181-97, Health Resources, 394 Cambridge Road, Woburn, MA 01801.

9182-97, CRA Managed Care, Inc., 312 [illegible] ion Wharf, Boston, MA 02109.

9192-97, Ergonomics International, 9 Pick[illegible] Road, Wellsley, MA 02181.

Contracts may be entered into with one or m[illegible] of the above applicants as may from time to [illegible] be required to furnish the services descr[illegible] above based upon a solicitation of oral or wr[illegible] bids or questions. In no event shall any si[illegible] contract with an applicant for work equal o[illegible] ceed $10,000, although the aggregate amou[illegible] any and all such contracts with an applicant [illegible] equal or exceed $10,000.

It is my opinion that these firms are compe[illegible] and qualified to provide these services, as ma[illegible] needed, in a timely and efficient manner.

Form CB-4RS attached.

Your approval is hereby requested to awa[illegible] contract to each of the aforementioned firm[illegible] the period July 1, 1996, through June 30, 1[illegible] in an amount not to exceed $40,000.

Very truly yours,
Patricia A. Morey Walker,
Workers' Compensation Age[illegible]

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved [illegible] awarding of contracts without adv[illegible] tising, based on the following co[illegible] munications:

SCHOOL DEPARTMENT

Special Education Services

23 May 199[illegible]

Dear Mayor Menino:

I respectfully request your Honor's per[illegible] sion to dispense with public advertising [illegible] award multi-year contracts to the followin[illegible] cilities who have been deemed qualifie[illegible] provide special education services for Bo[illegible] Public School students who it has been d[illegible] mined cannot be served within the Bo[illegible] Public Schools. The term of each con[illegible] shall be 01 July 1996, through 30 June 1[illegible]

CO505597, Charles River Health Ma[illegible] ment, Inc., 15 Walnut Street, Wellesley [illegible] MA 02181, $600,000.

CO505697, CHARMS Collaborative, [illegible] High Street, Randolph, MA 02368, $300[illegible]

CO505797, Dennis-Yarmouth Reg[illegible] School District, 296 Station Avenue, S[illegible] Yarmouth, MA 02664, $300,000.

CO505897, EDCO Collaborative, 20 [illegible] Street, Brookline, MA 02146, $700,000.

CO505997, Freetown & Lakeville P[illegible] Schools, 43 Bullock Road, East Freet[illegible] MA 02717, $150,000.

CO506097, K. T. Blenk Enterprises, [illegible] d b a Kids are People Pre-School, 464 [illegible] monwealth Avenue, Boston, MA 02[illegible] $600,000.

CO506197, Kids are People Eleme[illegible] School, Inc., 656 Beacon Street, Boston, [illegible] 02215, $1,600,000

CO506297, LABB Collaborative, Burli[illegible] Schools, 123 Cambridge Street, Burlin[illegible] MA 01803, $255,000.

CO506397, Learning Skills Academ[illegible] Sherburne Road, Portsmouth, NH 0[illegible] $200,000.

CO506497, Needham Public Schools,

hland Avenue, Needham, MA 02192, $,000.

O506597, Northbridge Public Schools, 87 wood Avenue, Whitinsville, MA 01588, $,000.

O506697, North Shore Special Education sortium, 57 Conant Street, Danvers, MA 23, $150,000.

O506797, Pine Ridge School, 1075 Willis- Road, Williston, VT 03445, $150,000.

O506897, READS Collaborative, 105 East ve Street, Middleboro, MA 02346, $ 0,000.

O506997, SEEM Collaborative, Barberry e, North Reading, MA 01864, $150,000.

O507097, Shore Collaborative, 93 R Mys- Avenue, Medford, MA 02155, $250,000.

O507197, South Coast Education Collabo- ve, 320 Pleasant Street, Seekonk, MA 71, $250,000.

O507297, South Shore Educational Col- orative, East School, Collins Road, gham, MA 02043, $250,000.

he facilities will provide services to Boston lic School students in accordance with G.L. c71B (Chapter 766) and the regula- s promulgated thereunder. Services will be vided to Boston Public School students in ordance with each student's individual edu- onal plan devised by the Boston Public ools.

ecause it has been determined that these ents are in immediate need of special edu- on, and in view of the personal and pro- ional nature of the services to be per- ned, and the expertise of the facilities in area, it is my determination that no public ose would be served by public advertis-

ue to Special Education Laws: Federal IDEA and M.G.L. c71B, these contracts exempt from the provisions of M.G.L. B, pursuant to s. 1(b)(8). These contracts awarded under the authority of the provi- s of the Charter of the City of Boston.

Thomas W. Payzant,
Superintendent.

FIRE

Compensation Adjustments

harles M. Buchanan, fire fighter, from 6.47 to $860.30 a week.

onald G. Down, Jr., fire fighter, from 6.47 to $860.30 a week.

larry H. Hittle, fire fighter, from $856.47 $860.30 a week.

William J. Leavey, fire fighter, from 6.47 to $860.30 a week.

ohn T. Sheehan, fire fighter, from $856.47 $860.30 a week.

ohn D. McInerney, fire fighter, from 6.47 to $860.30 a week.

oseph F. Ingeni, fire fighter, emergency sk specialist, from $866.05 to $869.86 a k.

Valter T. Cobe, Jr., fire fighter, aide to dis- t chief, from $858.39 to $862.22 a week.

eil F. Sullivan, fire fighter, from $858.39 $862.22 a week.

ames W. Rodgers, fire fighter, from 2.64 to $856.47 a week.

laureen M. McDonagh, clerk stenogra- r, from $353.87 to $368.02 a week.

Matthew Hendrickson, fire fighter, from $856.47 to $860.30 a week.

Robert L. Bullock, fire fighter, from $852.64 to $856.47 a week.

Willie J. Clark, fire fighter, from $852.65 to $856.47 a week.

Jesse E. Jones, fire fighter, from $852.64 to $852.64 to $856.47 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Feinzig Realty Trust (by Neighborhood Development Corporation of Jamaica Plain, Inc.), seeking with reference to the premises at 39-41 Lamartine Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-8, Table A)

Change legal occupancy from Offices and Warehouse to Offices, Community Meeting Spaces for Educational Purposes and Secondary School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Courthouse Realty Trust, seeking with reference to the premises at 540 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8) 57(57-9: Lot Area for Additional Dwelling Units, Usable Open Space and Side Yard Insufficient; Floor Area Ratio and Height Excessive) 57(57-26: Location of Off-Street Parking; Off-Street Loading Insufficient)

Erect four-story, 18-unit apartment building; also provide accessory parking for 29 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Feinzig Realty Trust (by Neighborhood Development Corporation of Jamaica Plain, Inc.), seeking with reference to the premises at 18-20 Wise Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-8, Table A)

Allow premises to be used as a parking lot for building located at 39-41 Lamartine Street (to be occupied as offices, community meeting spaces for educational purposes and secondary school).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Radios for the Department of Safety Services, Bid #98-52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 28, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Radios for the Department of Safety Services, Bid #98-52," and shall be filed simultaneously no later than Wednesday, June 18, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK,
Business Manager.
(May 26; June 2.)

CITY OF BOSTON

LEGAL NOTICE

FOUR YEAR GRANT
(RENEWED EACH OF THE FOUR YEARS BASED ON PERFORMANCE)
NOTICE OF REQUEST FOR PROPOSAL FOR FISCAL YEARS 1998 TO 2001
OLDER AMERICANS ACT
TITLE III-B, OMBUDSMAN PROGRAM FUNDING
BEGINNING OCTOBER 1, 1997, AND CONCLUDING SEPTEMBER 30, 2001

The Boston Commission on Affairs of the Elderly / Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Older Americans Act Title III-B Ombudsman Program funding for the period of October 1, 1997, to September 30, 2001. This four-year grant will be renewed annually on the basis of performance and on the basis that the subcontracted agency remain in strict compliance with Federal, State, and local Title III-B Ombudsman rules and regulations.

The purpose of this Older Americans Act funding is to identify, investigate, and resolve complaints that are made by, or on behalf of, residents and relate to action, inaction, or decisions, that may adversely affect the health, safety, welfare, or rights of the residents (including the welfare rights of the residents with respect to the appointment and activities of guardians and representatives payees), of providers or representatives of long-term care services, public agencies or health and social service agencies.

A Bidder's Conference will be held on Monday, June 2, 1997, at 9:30 a.m., in Room 900 of Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets may be picked up at the Area Agency on Aging office in Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5 p.m., Monday, June 30, 1997. All agencies will be notified of funding decisions by September 2, 1997, for start-up October 1, 1997. Call Emily McLaughlin, Planning Unit Coordinator, at 635-4371 for further information.

(May 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations at the Multi-Cultural High School, 67 Alleghany Street, Roxbury, MA 02120.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Renovations at the Multi-Cultural High School," at an estimated cost of $380,000.

SCOPE OF WORK: In general but not limited to: demolition, carpentry, concrete, painting, plumbing, food service equipment and electrical

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 29, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 12, 1997.

SUBBIDS

Plumbing, Electrical, Food Service Equipment and Painting. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 19, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 3, 1997, a public hearing will held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe of Carlos DePina, seeking with reference to t premises at 301 Dudley Street, Ward 8, fre the terms of the Boston Zoning Code (see A of 1956, c. 665) in the following respe Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Eight Apa ments, Pizza-Shop and Variety Store to Ei Apartments and Two Variety Stores.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 3, 1997, a public hearing will held by the Board of Appeal of the City, Boston in Room 801, City Hall, upon the app of Farragut Road Condominium Trust, seek with reference to the premises at 880 East S Street, Ward 6, from the terms of the Bos Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

Article(s): 7(7-4)

Remove prior (BZC-11604) Board of App proviso "This unit for resident superintenc only and not to be used as a rental unit."

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, June 3, 1997, a public hearing wil held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the ap of Carlos Tosi, seeking with reference to premises at 41 Bay State Road, Ward 5, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ance.

Article(s): 17(17-1) 23(23-1)

Change legal occupancy from Doctors' fices to Eleven Apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(May 26.) *Executive Secrets*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide overhead door and gate maintenance services at the Suffolk County Sheriff's Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 26, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously, no later than June 10, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1997, at 12:00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE
(May 26; June 2.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as my be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, May 27, 1997.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 11, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON
(May 26; June 2.) *Superintendent*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Service and repair to the Boston Police Department's computer workstations, servers, Laptop PCs, Laser Jet printers and Desk Jet printers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 26, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 11, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
(May 26; June 2.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ann Marie Jones, or a nominee to be approved by the Director, approximately 3,498 square feet of vacant land located at 44 Mildred Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY
(May 26; June 2.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joyce J. Heard, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 9 Rockland Avenue the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY
(May 26; June 2.) *Director*

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for State Aid Project # 58 for Highway Reconstruction in Bunker Hill Street in Charlestown.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, May 26, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, June 12, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 10, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 26.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procureme of the following services: IBM Inform tion Network Services.

The City of Boston (the City), acting by Chief Information Officer (the Official), invit sealed bids for the performance of the wo generally described above and as set forth the Invitation for Bids (IFB) which may be tained at Management and Information Servic Department, Room 703, Boston City H Boston, MA, commencing at 10 a.m., on Tu day, May 27, 1997. Invitation for Bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitat for Bids.

Every sealed bid shall be plainly marked "B to provide IBM Information Network Services the City of Boston M.I.S. Dept.," and shall filed simultaneously no later than Friday, Ju 13, 1997, at 2 p.m., at the office of the City ditor, Room M-4, City Hall, Boston, MA 022 and at the office of the Official, Management formation Systems, Room 703, Boston City H Boston, MA 02201.

The attention of all bidders is directed to provisions of the invitation for bids and contr documents, specifically to the requirements bid deposits, insurance and performance bo as may be applicable.

The services above described for the three year term of this contract is an estima amount of the services to be procured. T contract will be expressly subject to availab of an appropriation in subsequent fiscal year

A refundable bid deposit in the amount of hundred fifty dollars ($250) shall be requ from each bidder. This must be in the form certified check made payable to the City Boston or a bid bond in the same amount.

The City and the Official reserve the righ adjust the amount of services/supplies to procured.

Sealed bids shall be publicly opened by Official on Friday, June 13, 1997, at 2 p.m.

The award of any contract shall be subje the approval of the Mayor of Boston

The maximum time for bid acceptance by City after the opening of bids shall be ni days (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

MICHAEL T. HERNON,
Chief Information Offic

(May 26; June 2, 9.)

American Heart Association
Fighting Heart Disease and Stroke
A stroke can chang your life forever

ADVERTISEMENT
CONOMIC DEVELOPMENT AND INDUS-
TRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

nvitation to Bid for Pre-Purchase of Drydock No. 3 Generator located in the Marine Industrial Park, Boston, MA 02210.

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive fficer, hereinafter referred to as the Awarding uthority, hereby invites sealed competitive bids r the purchase and delivery of a diesel-fired ortable generator for electrical needs at the ydock No. 3 facility. Bids will be on a form pplied by the EDIC, shall be clearly identified a bid, shall contain the required bid deposit d certifications and shall be signed by the dder. All bids for this project are subject to all plicable provisions of law, including without nitation, Chapter 40, of the General Laws, as nended, and shall be in accordance with the rms and provisions of the contract documents itled Pre-Purchase of Drydock No. 3 Genera-r.

SCOPE OF WORK includes: Work will generly consist of the purchase and delivery of a esel generator station that conforms to the oject's specifications, with warranties, instrucn manuals and start-up training. Estimated lue is set at $400,000. Contact Mr. Paul Osrn, Senior Project Engineer, (617) 635-3820 r more information.

TIME AND PLACE FOR FILING BIDS. All eneral Bids shall be filed with the Awarding uthority at the BRA/EDIC Capital Construction epartment, 10 Drydock Avenue, Boston, ass., on or before Tuesday, June 10, 1997, at 2 noon at which time and place respective ds will be opened forthwith and read aloud.

All bidders are hereby notified that bid desits must accompany the filed proposal, must e five percent of his or her bid and shall be in e form of a bid bond, certified check, cashr's check or treasurer's check made payable the Economic Development and Industrial orporation of Boston. All bids which are not ccompanied by the proper bid deposit or certication or which are on a form not completely led in or which are incomplete, conditional or bscure, or which contain any additions or deuctions not called for, shall be invalid.

A pre-bid conference will be held at the oston Technical Center, Boston, MA at 10 m., on Thursday, May 29, 1997. Attendance at e pre-bid conference is not mandatory; howver, all bidders will be held responsible for hat transpires whether they were present or ot.

CONTRACT DOCUMENTS (Specifications) for e work will be available at the offices of the RA/EDIC Capital Construction Department, 10 rydock Avenue, Boston, MA 02210, on or bout Wednesday, May 21, 1997, after 12 noon all interested parties who present a twentyve dollar ($25) deposit in the form of a certified heck, cashier's check or treasurer's check for ach set, made payable to the Economic Develpment and Industrial Corporation of Boston he contract documents must be returned in ood condition within thirty (30) days of the bid pening in order to collect the deposit check fter the expiration of thirty (30) days, deposits ill become the property of EDIC

The attention of all bidders is specifically directed to the provisions of the contract documents, including the notice to bidders, time of performance, bonds, insurance, liquidated damages and the prohibition of abnormally high or low prices for any item of work.

Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
THOMAS N. O'BRIEN,
(May 26.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-1571 Miscellaneous Automotive Parts/Supplies Annual Contract — 6/4/97 — 11 a.m.

WRA-1572 Automotive Spring/Suspension Repair Annual Contract — 6/6/97 — 11:30 a.m.

WRA-1573 Automotive/Truck Tires — Annual Contract — 6/6/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF CONTRACT CANCELLATION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited Interested, Responsible and Competent Persons Engaged in Various Building Maintenance/Repair Work to Apply and Pre-qualify for the FY 98 Building Maintenance, Alterations and Requirements Contract.

This advertisement is to notify all applicants that the services of Persons, engaged in the following category of work or business, are no longer required

Electrical/Electrical Motor Repairs

Paul F. Evans,
(May 26.) *Police Commissioner.*

CITY OF BOSTON

LEGAL NOTICE

NOTICE OF REQUEST FOR PROPOSAL FOR FISCAL YEAR 1998
OLDER AMERICANS ACT
TITLE III-B, TITLE III-D, AND TITLE III-F FUNDING
BEGINNING OCTOBER 1, 1997

The Boston Commission on Affairs of the Elderly / Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Older Americans Act Title III-B, III-D and / or III-F funding for the period of October 1, 1997, to September 30, 1998. The purpose of the funding is to support a comprehensive health and social service system for Boston's elders. These funds include, but are not limited to the following categories of services. In-Home and Health Services, In-Home Services for Frail Elders, Legal Services, Senior Centers, Housing Services, Counseling for Alzheimer's Patients and Families, Nutrition Risk Assessments, Health Promotion and Disease Prevention Programming. A Bidder's Conference will be held on Monday, June 2, 1997, at 9:30 a.m., in Room 900, Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets can be picked up at the Area Agency on Aging office in Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5 p.m., Monday, June 30, 1997 All agencies will be notified of funding decisions by September 2, 1997, for start-up October 1, 1997. Call Emily McLaughlin, Planning Unit Coordinator, at 635-4371 for further information.

(May 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF CONTRACT CANCELLATION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited Interested, Responsible and Competent Persons Engaged in Various Automotive Repair Work to Apply and Pre-qualify for the FY 98 Automotive Repair Requirement Contract

This advertisement is to notify all applicants that the services of Persons, engaged in the followig categories of work or business, are no longer required.

1) Engine and Transmission Repairs
2) Air Conditioning Repairs
3) Chassis/Suspension Steering and Differential
4) Motorcycle Repairs
5) Auto Electrical Service
6) Trailer Repairs
7) Tire Work
8) Miscellaneous Maintenance and Repairs
9) Automotive Restoration

Paul F. Evans,
(May 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Replacement of Window Systems, Masonry Repairs and Associated Work at the Trotter School, Project #6485, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Removal and Replacement of Window Systems, Masonry Repairs and Associated Work at the Trotter School.

SCOPE OF WORK includes the removal and replacement of windows and doors, repairs to the heating and ventilating system, and masonry repairs.

TIME AND PLACE FOR FILING BIDS: ALL FILLED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on June 11, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS will be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 25, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE

Masonry
Metal Doors and Windows
Sealants
Heating and Ventilation

PLANS AND/OR SPECIFICATIONS will be available on or about May 27, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120-volt AC, 20-ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, on or after Friday, May 23, 1997.

All bids shall be filed no later than 11:30 a.m., Boston time, on Wednesday, June 18, 1997, at the office of the Official, at which time and place they will be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
(May 26.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 015 — AUTOMOTIVE BRAKE SYSTEMS AND COMPONENTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Opening Date: June 11, 1997. (Commodity Code: 015-15; Buyer John Shea)

Bid No. 087 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Opening Date: June 12, 1997. (Commodity Code: 540-47; Buyer John Shea)

(May 26; June 2, 9.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services), Bid #98-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or at twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

Attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts or individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To microfilm approved plans including all processing according to specifications collection and delivery for the period of July 1, 1997, through June 30, 1998.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Inspectional Services Department, Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, commencing at 10 a.m., on May 19, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 30, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 30, 1997, at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items.

JOHN EADE
(May 19, 26.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide pest control services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 19, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 19, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 019 — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

Bid No. 085 — MISCELLANEOUS POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1997 (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No 086 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: June 4, 1997 (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(May 19, 26; June 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the security equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than June 3, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Miscellaneous Computer Supplies, FY98 (Repetitive Services), Bid #98-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide locksmith services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 19, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The Management and Operation of the Boston Police Department's Juvenile Detention Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 19, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 5, 1997, at 12:00 noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 5, 1997, at 12:00 noon at the Boston Police Police Headquarters Contracts Unit, Room 506, 154 Berkeley Street Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 19, 26.) *Police Commissioner.*

United States Committee for
unicef
United Nations Children's Fund

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

(May 9, 1997, the Director of the Public ac ties Department acting on behalf of the it of Boston, pursuant to a delegation from ie ublic Facilities Commission dated Septem- er 4, 1995, and the Mayor subsequently ap- ro d their intent to sell to O. D. Fitzpatrick, or minee to be approved by the Director, ap- ro hately 2,116 square feet of vacant land lo- at at 245 Roxbury Street in the Roxbury dis- ic f the City of Boston

Vtten details of this proposal may be exam- e at the Office of the Public Facilities Depart- e 26 Court Street, 10th Floor, Bid Counter, osn, MA 02108, on any regular work day be- re the hours of 9:00 a.m. and 5:00 p.m. or ou ay contact the project manager, Jorge Ve- z 635-0241 for further information.

CHARLES T. GRIGSBY,
(M y 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

C May 9, 1997, the Director of the Public ic ies Department acting on behalf of the f of Boston, pursuant to a delegation from ublic Facilities Commission dated Septem- 4, 1995, and the Mayor subsequently ap- d their intent to sell to Joseph B. Snow, or minee to be approved by the Director, ap- hately 4,727 square feet of vacant land lo- at Ballou Avenue in the Dorchester district City of Boston.

Vten details of this proposal may be exam- at the Office of the Public Facilities Depart- 26 Court Street, 10th Floor, Bid Counter, n, MA 02108, on any regular work day be- the hours of 9:00 a.m. and 5:00 p.m. or ay contact the project manager, Jorge Ve- 635-0241 for further information.

CHARLES T. GRIGSBY,
y 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Caroline L. Bodden and Fred Bodden, Jr., or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at 35 Maywood Street in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Wilcox, Jr. and Annie Wilcox, a nominee to be approved by the Director, approximately 2,256 square feet of vacant land located at 4 Rock Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Caroline C. Cappuccio, Emilio Cappuccio, Andrew Cappuccio and Joseph J. Costa, or a nominee to be approved by the Director, approximately 3,013 square feet of vacant land located at 79-83A Savin Hill Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alberto T. Carmona, or a nominee to be approved by the Director, approximately 2,284 square feet of vacant land located at 16 Porter Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

MAYOR'S 24-HOUR
HOTLINE
635-4500

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To provide a program of correctional alternatives and intermediate sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than May 29, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

RICHARD J. ROUSE,
(May 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services and Cleaning of the Fire Department Headquarters Building located at 115 Southampton Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1997, and ending June 30, 1998. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 115 Southampton Street (2nd floor), Boston, MA 02118, from Tuesday, May 27, 1997, through Friday, June 20, 1997, between the hours of 10 a.m. and 3 p.m., at which time bidder shall view the facility to be cleaned.

All bids shall be filed no later than Friday, June 20, 1997, 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

MARTIN E. PIERCE, JR.,
(May 19, 26.) *Fire Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9 a.m., on Monday, May 19, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, June 3, 1997, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's cashier's check on a responsible bank or trust company payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, June 3, 1997, at 2 p.m.

The award of any contract shall be subjec the approval of the Mayor of Boston and Awarding Authority.

The maximum time for bid acceptance by City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve right to reject any of all bids, or any of it thereof.

Effective Immediately, any vendor delinq in payments to the Boston Police Departm detail billing and payment account will be hibited from bidding for City of Boston contr until such detail accounts are paid in full.

JUSTINE M. LIFF,
(May 19, 26.) *Commission*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Perfor ance of the Following Work: To Provi maintenance and repair of the laun equipment at the Suffolk County Shee Department.

The City of Boston (the City)/the Coun Suffolk (the County), acting by its Sheriff Official), invited sealed bids for the perform of the work generally described above, and ticularly set forth in the Invitation For Bids may be obtained at the Suffolk County Hou Correction, 20 Bradston Street, Boston, commencing at 12:00 noon on May 19, Invitations for Bids shall be available unt time of bid opening.

All bids shall be filed simultaneously no than June 3, 1997, at 12:00 noon, Ea Standard Time, at the office of the Official at the office of the City Auditor, Room M-4 Hall, Boston, MA 02201.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requiremen bid deposits, insurance and performance as may be applicable.

A bid deposit in the amount of $100 form of a bond, certified check, treasure cashier's check shall be required from eac der.

A performance bond of a surety con qualified to do business under the laws Commonwealth of Massachusetts or ce check or treasurer's or cashier's check amount of $1,000, shall be required fro successful bidder as security to guarant faithful performance of the contract.

Sealed bids shall e publicly opened by ficial on June 3, 1997, at 12:00 noon, E.S the Suffolk County House of Correctio Bradston Street, Boston, MA.

The maximum time for bid acceptance City after the opening of the bids shall be (90) days.

The City/County and the Official reser right to reject any or all bids, or any i items thereof.

RICHARD J. ROUS
(May 19, 26.) *S*

KEEP BOSTON MOVING SAFEL

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing t invites sealed bids for the items as de- ed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1, commencing at 8:00 a.m., Boston Time, lay 12, 1997. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

sealed bids shall be filed simultaneously ecified below at 10 a.m., Boston Time, at ffice of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the nasing Agent.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for eposits, insurance and performance bonds ay be applicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

aled bids shall be publicly opened by the al on the date specified at the Purchasing ion, Room 808, Boston City Hall

e award of any contract shall be subjected e approval of the Mayor of Boston and the of Boston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety days

e City/County and the Official reserve the to reject any or all bids, or any item or thereof.

No. 079 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1997. (Commodity Code: 031-44; Buyer Mary Caiani)

No. 080 — CABLE to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 3, 1997. (Commodity Code: 280-30; Buyer Mary Caiani)

No. 081 — EMERGENCY LIGHTS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1997. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 082 — LAMPS-INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 083 — SWIMMING POOL CHEMICALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 6, 1997. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 084 — MISCELLANEOUS TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 12, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 202 — MINI HEADEND CABLE TV SYSTEM AND SERVICE to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 28, 1997. (Commodity Code: 680-99; Buyer Vincent Caiani)

(May 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Security Services for offices and designated areas located at 1010 Massachusetts Avenue, Boston, MA 02118.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Inspectional Services Department, Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, commencing at 10 a.m., on May 19, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 30, 1997, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. The City of Boston, acting through the Official, shall retain the sole discretion of exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 30, 1997, at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items

JOHN EADE,
Commissioner.

(May 19, 26.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faneuil Advisors, Inc., seeking with reference to the premises at 186 E Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sea Point Restaurant (by Thomas J. Connolly), seeking with reference to the premises at 367R East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-72)

Allow premises to be used as 36-vehicle parking lot for patrons of club/restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Savvas Hatzisaroglou, seeking with reference to the premises at 44 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Allow second-floor apartment in two-family dwelling to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 15-41 Huntington Realty Trust, seeking with reference to the premises at 15-41 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and Exception.

Article(s): 6(6A-1) 6(6-3A) 16(16-9) 20(20-1)

Erect 19-story, 141-unit apartment building with restaurant, retail and 160-vehicle underground parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Boston Traffic Department, 200 Frontage Road, Boston, MA, Project #6547.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development of plans, specifications, construction plans and specifications, cost estimate, and administration of construction contracts for Renovations to the Boston Traffic Department, 200 Frontage Road, Boston, MA, with an associated construction cost estimate $365,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by June 12, 1997, no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Form and Instructions have been revised. Therefore, applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(May 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martinho H. Depina, seeking with reference to the premises at 24 Harrow Street, Ward from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following resp Variance.

Article(s): 15(15-1)

Allow first-floor apartment in two-family dwelling to extend living area into basement spac

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, June 3, 1997, a public hearing wi held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the ap of Dana J. Rizzotti and Erika M. McCat seeking with reference to the premises a Appian Way, Ward 22, from the terms o Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance.

Article(s): 51(51-50)

Install 42"-high fence at one-family dwelli

Please feel free to call the Board of Appe 635-4775 if there is a question or concerr might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(May 26.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, June 3, 1997, a public hearing w held by the Board of Appeal of the C Boston in Room 801, City Hall, upon the a of Dennis Queally, seeking with reference premises at 1883-1889 Centre Street, Wa from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following re Conditional Use.

Article(s): 56(56-15, Table B)

Change legal occupancy from Restaurar Bar (With Live Entertainment) and Beauty to Restaurant and Bar (With Live Ente ment).

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGI
(May 26.) *Executive Secre*

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #98-41.

ne City of Boston (the City)/the County of olk (the County), acting by its Business ager (the Official), invites competent per-s, firms or corporations to apply for prequali-ion on a bidder's list and thereafter enter a contract or contracts as may be re-sted from time to time by the Official for the ormance of the particular items of work gen-y described above, and to perform such (s) of work when and as may be required by Official.

opies of the Application and related contract uments may be obtained at Boston Public ools, Office of the Business Manager, 26 rt Street, 5th floor, Boston, MA 02108, on or twelve o'clock noon, on Wednesday, May 1997.

pplications to prequalify for contracts for work will be accepted until twelve o'clock n, Boston time, on Wednesday, June 4, 7.

e attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds ay be applicable.

e City/County and the Official reserve the to contract only in those cases and in ac-ance with those applications as the Official rmines to be in the best interest of the City/nty. Except in case of emergency, contracts ndividual purchases or instances of work be awarded to the lowest responsive and re-nsible bidder after a solicitation of bids from ified applications.

RONAN J. FITZPATRICK,
lay 19, 26.) *Business Manager.*

BOSNET
1
For 24 hour on-line information call:
35-DATA Via Modem

Flood Victims Need Boston's Help

With thousands of homes ravaged by flooding, the City of Grand Forks, North Dakota, is in need of our help to rebuild.

Donations of Cleaning Products, Tools for Cleaning and Paint Supplies are desperately needed. Window cleaner, mildew cleaner, shovels, rakes, mops, paint and rollers are just a few of the items requested.

Companies interested in making product donations are asked to please call John Judge, at Morgan Memorial Goodwill Industries, at (617) 541-1255.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of rolling steel doors, rapid roll overhead door, hydraulic rear gate, and a sliding gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than June 5, 1997, 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of the Bid), Room M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $2,500

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

RICHARD J. ROUSE,
Sheriff

(May 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Armando Marois and Helen Marois, or a nominee to be approved by the Director, approximately 2,625 square feet of vacant land located at 50 Ellery Street (Ward 7, Assessor's Parcel Number 03406-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 19, 26.) *Director.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help, FY98, Bid #98-43 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services, FY98 (Repetitive Services), Bid #98-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

The attention of all bidders is directed to the provisions of the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #98-42 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 21, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, June 4, 1997.

Attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 19, 26.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTM

Invitation for Bids for the Performance o Following Work: Maintenance and e gency service for the fire sprinkler and tection system at the Suffolk County J.

The City of Boston (the City)/the County o folk (the County), acting by its Sheriff (the Off invites sealed bids for the performance of the generally described above, and in the contrac uments.

Every bid shall be submitted in duplicate or in accordance with, the contract documents may be obtained at the office of the Official, S County Sheriff's Department, 200 Nashua S Boston, MA 02114, on or after May 19, 1997.

All bids shall be filed no later than May 30, 12:00 noon, Boston time, at the office of th Auditor (Duplicate copy of the Bid), Room M Hall, Boston, and at the office of the Official nal Bid) at which time and place they shall be licly opened and read aloud.

The attention of all bidders is directed to th visions of the contract document and specific the requirements for bid deposits, insuranc performance bonds as may be applicable.

A performance bond of a surety company rized to do business in Massachusetts, and factory to the Official, or a certified check or treasurer's or cashier's check issued by a res ble bank or trust company, payable to the Boston, will be required of the successful bid security to guarantee the faithful performa the contract. The penal sum of such bo amount of such check shall be $1,000.

The City/County and the Official reserve th to reject any or all bids. If a selected bidder notified within 90 days after the bid opening, be readvertised.

RICHARD J. ROUS
(May 19, 26.) *Sh*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Pub cilities Department acting on behalf of the Boston, pursuant to a delegation from the Facilities Commission dated September 14 and the Mayor subsequently approved thei to sell to Edward F. Jesser and Constanc telnik, or a nominee to be approved by the D approximately 1,460 square feet of vacant l cated at Southeasterly Side of Sunset Hil (Ward 20, Assessor's Parcel Number 0445 in the West Roxbury district of the City of Bo

Written details of this proposal may be ex at the Office of the Public Facilities Departm Court Street, 10th Floor, Bid Counter, Bost 02108, on any regular work day between th of 9:00 a.m. and 5:00 p.m., or you may con project manager, Patrick Brophy, at 635-0 further information.

CHARLES T. GRIGS
Di
(May 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

n May 9, 1997, the Director of the Public lities Department acting on behalf of the of Boston, pursuant to a delegation from Public Facilities Commission dated Septem- 14, 1995, and the Mayor subsequently ap- ed their intent to sell to Jennifer C. Hamlin, nominee to be approved by the Director, oximately 6,890 square feet of vacant land ed at 13-15 Carlisle Street in the Roxbury ct of the City of Boston.

itten details of this proposal may be exam- at the Office of the Public Facilities Depart- , 26 Court Street, 10th Floor, Bid Counter, on, MA 02108, on any regular work day be- n the hours of 9:00 a.m. and 5:00 p.m. or may contact the project manager, Jorge Ve- t 635-0241 for further information.

CHARLES T. GRIGSBY,
ay 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

May 9, 1997, the Director of the Public ties Department acting on behalf of the of Boston, pursuant to a delegation from ublic Facilities Commission dated Septem- 4, 1995, and the Mayor subsequently ap- d their intent to sell to Eterline A. Duberry, G. Tuitt and Carmel E. Fenton, or a nomi- o be approved by the Director, approxi- y 3,982 square feet of vacant land located lhi Street in the Mattapan district of the f Boston.

tten details of this proposal may be exam- at the Office of the Public Facilities Depart- 26 Court Street, 10th Floor, Bid Counter, n, MA 02108, on any regular work day be- the hours of 9:00 a.m. and 5:00 p.m. or ay contact the project manager, Jorge Ve- 635-0241 for further information.

CHARLES T. GRIGSBY,
y 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

May 9, 1997, the Director of the Public es Department acting on behalf of the Boston, pursuant to a delegation from blic Facilities Commission dated Septem- , 1995, and the Mayor subsequently ap- their intent to sell to Shelton B. Wilson, ominee to be approved by the Director, imately 2,494 square feet of vacant land at 47 Rockland Street in the Roxbury of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Valdemiro Pina, or a nominee to be approved by the Director, approximately 1,984 square feet of vacant land located at 93 Coleman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies, FY 98, Bid #98-48 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Review and analysis of Boston Police Department medical indemnification applications to ensure the correct rate is charged for reimbursements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 26, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 11, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner
(May 26; June 2.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, June 13, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of maintenance and service for IBM software running on IBMAS400 and on IBM9672-R22, OS390 MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid For The Provision Of Maintenance And Service For IBM Software Running On IBM AS400 and IBM9672, OS390 MVS ESA," and shall be filed simultaneously no later than Friday, June 13, 1997, at 10 a.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate on, and in accordance with, the Invitatic For Bids.

All sealed bids shall be filed simultaneous as specified below at 10 a.m., Boston Time, the office of the City Auditor, Room M-4, Ci Hall, Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t official on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and t City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

Bid No. 203 — 1500-GALLON OIL PROVER TRAILER to INSPECTIONAL SERVICE DEPARTMENT — Bid Opening Date: Ju 10, 1997. (Commodity Code: 845-97; Bu Frank Chin)

Bid No. 204 — ANIMAL CONTROL EQU MENT to PROPERTY MANAGEMENT Bid Opening Date: June 11, 1997. (C modity Code: 875-08. Buyer Paul Donald)

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 18, 1997, the Director of the Publi cilities Department acting on behalf of the C Boston, pursuant to a delegation from the P Facilities Commission dated September 14, and the Mayor subsequently approved their i to sell to Louise Tufo Carmichael and Frec Carmichael, or a nominee to be approved b Director, approximately 2,286 square feet cant land located at Lot 21-22 Spring Road 20, Assessor's Parcel Number 11539-000), West Roxbury district of the City of Boston.

Written details of this proposal may be exar at the Office of the Public Facilities Departme Court Street, 10th Floor, Bid Counter, Bosto 02108, on any regular work day between the of 9:00 a.m. and 5:00 p.m., or you may conta project manager, Patrick Brophy, at 635-01 further information.

CHARLES T. GRIGSB
(May 19, 26.) *Direc*

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of tobert Gregory, Trustee (by Issa Siman), ing with reference to the premises at 144 sea Street, Ward 1, from the terms of the on Zoning Code (see Acts of 1956, c. 665) e following respect: Variance.

ticle(s): 53(53-8, Table A)

hange legal occupancy from Four Apartts and Office to Four Apartments and ty Salon.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ay 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on day, June 3, 1997, a public hearing will be by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal aneuil Advisors, Inc., seeking with reference e premises at 188 E Street, Ward 7, from erms of the Boston Zoning Code (see Acts 956, c. 665) in the following respect: Vari-.

ticle(s): 14(14-1) 15(15-1) 17(17-1)

ect one-family dwelling.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ay 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on day, June 3, 1997, a public hearing will be by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal HM Associates Limited Partnership, seeking reference to the premises at 40 Dalton et, Ward 4, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the ving respect: Variance.

ticle(s): 41(41-9: Floor Area Ratio and ht Excessive) 41(41-18)

ect 25-story addition to existing hotel build-

ase feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ay 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 801 Boylston Realty Trust, seeking with reference to the premises at 801-807 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37)

Erect six-story building for proposed occupancy as restaurant, retail spaces and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. DeMayo, seeking with reference to the premises at 125 Ashley Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9,Table F)

Enclose existing deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 667-9 Trust (by Bruegger's Bagels), seeking with reference to the premises at 667-669 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Extend existing restaurant (including take-out food) to increase occupancy from 54 to 66 persons; also provide outdoor seating.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Boys and Girls Clubs of Boston, Inc., seeking with reference to the premises at 60 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-5) 21(21-1)

Erect two-story rear addition; also install indoor swimming pool.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ricupero, seeking with reference to the premises at 84-86 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A: Restaurant with Live Entertainment and Take-Out Restaurant)

Change legal occupancy from Tavern to Tavern/Restaurant (including take-out food and live entertainment after 10:30 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 3, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert DelloRusso, seeking with reference to the premises at 11-15 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-9,Table A)

Allow premises to be used as parking lot for 10 motor vehicles

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as my be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, May 27, 1997

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 11, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
(May 26; June 2.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select7000 Image Setter, Agfa Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday, May 27, 1997. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than June 10, 1997, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
(May 26; June 2.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies, FY98, Bid #98-50 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies, FY98 Bid #98-49. (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 2 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 3, 1997, a public hearing will held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the app of Faneuil Advisors, Inc., seeking with referen to the premises at 190 E Street, Ward 7, fr the terms of the Boston Zoning Code (see A of 1956, c. 665) in the following respect: V ance.

Article(s): 14(14-1) 15(15-1) 17(17-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 26.) *Executive Secretary.*

ADVERTISEMENT
C'Y OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

.ivtion for Sealed Bids for the Procure-ent of the Following Services and/or upplies: Provide Radio Maintenance for e Department of Safety Services, Bid 98-51.

T City of Boston (the City)/the County of ffk (the County), acting by its Business anger (the Official), invites sealed bids for e rformance of the work generally described o and particularly set forth in the Invitation r ds which be obtained at the Office of the sess Manager of the School Committee, th floor, 26 Court Street, Boston, MA 02108, mencing at twelve o'clock noon, on edsday, May 28, 1997. Invitation for bids ae available until the time of bid opening.

E y sealed bid must be plainly marked ito to Provide Radio Maintenance for the De-rtent of Safety Services, Bid #98-51," and a be filed simultaneously no later than edsday, June 18, 1997, at twelve o'clock o Boston time, at the office of the City Audi-oom M-4, City Hall, Boston, MA 02201, d the office of the Official, Boston Public hs, 26 Court Street, 5th floor, Boston, MA 1

T attention of all bidders is directed to the wons of the Invitation For Bids and contract cents, specifically to the requirements for posits, insurance and performance bonds ry be applicable.

A on-refundable bid deposit in the amount of D required from each bidder.

Sed bids shall be publicly opened by the l on Wednesday, June 18, 1997, at h Public Schools, 26 Court Street, 5th oBoston, MA 02108.

T award of any contract shall be subject to proval of the Mayor of Boston.

T maximum time for bids acceptance by y after the opening of bids shall be ninety) ays.

T City/County and the Official reserve the o reject any or all bids, or any item or nthereof.

Aormance of these services in subsequent years is subject to the availability of ap-ation.

RONAN J. FITZPATRICK,
Business Manager.

M 26; June 2.)

ADVERTISEMENT
/ OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

ion for Sealed Bids for the Perform-ce of the Following Work: To provide aintenance, repair and inspection of el-ator systems at the Suffolk County use of Correction for a period of three ars.

T City of Boston (the City)/the County of f (the County), acting by its Sheriff (the c), invited sealed bids for the performance work generally described above, and par-y set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 26, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(May 26; June 2.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #98-47. (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide professional assistance in conducting coding and data entry on questionnaires for the Boston Police Department's Office of Research and Evaluation (ORE).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 26, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 11, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 26; June 2.) *Police Commissioner.*

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Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
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Contract Office, 4186

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Victoria Williams, *Director,* 635-3562

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Paul Evans, *Commissioner,* 154 Berkeley Stre 343-4500

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-319

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039 3/31

On Sunday, June 1,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.

We hope you'll be one of them.

Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1997 AIDS Pledge Walk.

If you are interested in being a part of the City of Boston walk team,
please contact one of the team co-captains:

Christopher Horan (635-3585)
Mark McGrath (635-4818)
Bill Corcoran (635-3414)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes tl municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 206
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Questions or concerns please write or call: (617) 635-4188
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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 89 MONDAY, JUNE 2, 1997 NO. 22

BOSTON PICKED AS "TOP TEN" CITY IN PRESIDENT'S LITERACY CAMPAIGN

Mayor unveils ReadBoston summer programming

US Education Secretary Richard Riley on May 16 joined Mayor Thomas Menino and Schools Superintendent Thomas Payzant at Dorchester's h Greenwood School to announce that Boston has been selected as one e ten cities to take the lead in President Clinton's *America Reads* liter- initiative. Boston was selected because of its own *ReadBoston* youth liter- campaign. Mayor Menino also outlined *ReadBoston* summer camps and rams that will prepare 300 very young children to start school in the fall will support older children who need extra reading help.

ReadBoston summer programs and camps include:

Red Shirts": In a new partnership, members of the city's Boston Youth leanup Corps, or Red Shirts, will read to younger children at sites roughout the city.

he *ReadBoston* Storymobile: Beginning July 7 and continuing through the mmer, the Storymobile will bring storytelling and over 13,000 free oks to community centers, parks and camps throughout the city.

mpSummer: This six-week summer program will prepare 275 four- and ve-year olds to start school in the fall. Most of the participating children ave had no access to formal child care. An AmeriCorps program, Jump- art uses college students as mentors for pre-school children.

itCamp 97: Targeting first and second graders that need extra reading elp, this summer enrichment program will focus on building reading and cial skills. The program is a collaboration with Voices of Love and Free- m, an anti-violence curriculum in the Boston Public Schools. The camp ill be located in *ReadBoston's* "Reading Zone" in Dorchester's Codman quare.

Launched by Mayor Menino in October, 1995, *ReadBoston* is a ten-year citywide campaign to ensure that every child in Boston can read at grade level by the end of the third grade.

MAYOR ANNOUNCES EMBERS OF YEAR 2000 COMMISSION

ayor Thomas M. Menino on 14 announced the 22 members inted to the Year 2000 Commis- for Greater Boston, which will criteria for events to be included he Year 2000 master calendar. year, the Commission will de- on a budget and raise funds for arketing campaign and staff that execute the work plan over the four years.

Mayor Menino said, "Thanks to this city's wealth of brain power, our tradition of innovation and our high quality of life, Boston has the potential to become America's premier city in the information age. I want us to use the Year 2000 as a time to prepare our city — our economy and our people — for this new era. These Commission members represent the leadership of this city at its finest. They will bring to one table an enormous range of expertise and a confidence in the future we share together."

The Year 2000 Commission members include:

John Drew, Chairman
President, World Trade Center

Philip Clay
Associate Provost, Massachusetts Institute of Technology

David D'Alessandro
Senior Executive Vice President, John Hancock Mutual Life Insurance Company

Anne Finucane
Senior Vice President, Corporate Marketing and Communications, Fleet Financial Group

Cecily Foster
Director, Special Events and Tourism, City of Boston, President, Fund for Boston Neighborhoods

Christopher Gabrieli
General Partner, Bessemer Venture Partners

Brink Garrison
Chairman and CEO, Ingalls, Quinn & Johnson, Inc.

Paul Guzzi
President and CEO, Greater Boston Chamber of Commerce

Deborah Jackson
Vice President, Children's Hospital

Ira Jackson
Executive Vice President, BankBoston

(Continued on next page)

(Continued from previous page)

Rosabeth Moss Kanter
Professor, Harvard Business School
Jordan Meranus
Boston Director, Jump Start
William G. Morton, Jr.
Chairman, Boston Stock Exchange
Paul O'Brien
President, The O'Brien Group
Jeffrey Otten
President, Brigham and Women's Hospital
Armando Perez
Vice President, Boston Financial
Suzanne Pucker
Director, Projects in Philanthropy
Alice Richmond
Partner, Richmond, Paul & Ault
Clara Wainright
Arts Millennium
Bill Walczak
Chief Executive Officer, Codman Square Health Center
David Weinstein
Senior Vice president, Administration, Fidelity Investments
Jon Westling
President, Boston University
Tom Winship
Chairman, International Center for Journalists

TRANSPORTATION DEPARTMENT SPONSORS PEDESTRIAN SAFETY CONTEST AT THE KENNEDY CENTER

Prizes were awarded on Wednesday, May 21, at the Kennedy Center to the seven winners of a pedestrian safety contest sponsored by the City of Boston Transportation Department.

Boston Transportation Department Commissioner Jack Magee said, "On behalf of Mayor Thomas M. Menino, I'd like to thank all who participated in making this project a success. Too often the importance of pedestrian safety is recognized only when a tragedy occurs. It is a pleasure to be involved in today's event as it stresses the urgency of pedestrian safety in such a positive, proactive manner."

Students from Charlestown Catholic Elementary School, grades K through 4, designed posters with a pedestrian safety theme. One winning poster was chosen from each classroom with artists winning a $50 U.S. Savings Bond donated by AAA Southern New England. Winners are:

Name Grade Teacher

Alyssa Trinidad, Kindergarten, Mrs. Woods

Kerin Scales, Grade 1, Sr. Rosemary

Brendan Ryan, Grade 2A, Mrs. Driscoll

Megan Daniels, Grade 2B, Ms. Fapiano

Jennelle Tucker, Grade 3A, Mrs. O'Shea

Erin Walsh, Grade 3B, Ms. Corkhum

Gillian McCormack, Grade 4 Mrs. Senier

As part of the contest, seniors who frequent the Kennedy Center Senior Lounge wrote letters to the children stressing the importance of pedestrian safety awareness, especially during the busy spring and summer months. Participating seniors included:
Carmella Chase, Grandmother Collins, Rita, Kathy B., Ann K., Ruth Smith, Nana Ryan, Pauline Coreia, Pat Di Stasio, Eveline Charbonneau, Ruth Mason, Bob Urquhot

The Transportation Department gave special recognition to the following people for their assistance with the contest:

Linda Zani, R.N., City of Boston Public Health Nurse

Roberta Di Carlo, Kennedy Center Senior Lounge

Sr. Mary Ellen, Principal of Charlestown Catholic Elementary School

Kay McDonough, Director of the Kennedy Center

Judy Evers, Charlestown Coordinator for the Mayor's Office of Neighborhood Services

Mel Goldstein, Senior Liaison with the Mayor's Office of Neighborhood Services

Art Kinsman, representative of AAA Southern New England for his generous donation.

"Children learn so much mo about traffic safety by expressin themselves creatively through post contests," said Art Kinsman, Ma ager of Government and Commun Relations at AAA Southern New E gland. "That's why we're pleased support the efforts of the Bost Transportation Department to tea kids about pedestrian safety, esp cially in an urban environment."

The Charlestown pedestrian saf contest was sponsored by the Tra portation Department as part of City of Boston's participation in N tional Transportation Week. For f ther information on the City Boston's pedestrian safety effo please call the Boston Transportat Department at 635-3070.

ANNUAL MEETING OF THE GREATER BOSTON CHAMBER OF COMMER

Excerpt from an address by Mayor Thomas M. Menino Sheraton Hotel & Towers May 14, 1997.

I believe in the future of Bo because Boston is a city where ple want to be.

CITY RECORD
USPS 114-640

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A rate of $8 per inch of 12 lines (set soli been established for such advertisements as the law must be printed in the City Record. Ac ing and other copy must, except in emergenc in hand at the City Record office by 5:0 Wednesday of each week to insure its public the following Monday's issue.

PLEASE NOTE: That the deadline of 5:0 Wednesday of each week is ten days in adv publication.

)ver the last five years, we've a led 42 thousand new jobs. The u mployment rate has fallen to 4.1 p cent. Yesterday, CB Commercial led our downtown office market hottest in the county. And the v York Times has called our drop crime the most dramatic in the on.

'ou can read about this in the up- ing June 16th edition of *Forbes* gazine. With help from 18 corpo- sponsors, we bought space to ket our advantages to investors onwide. I want to thank the nsors, and say thank you to the mber for helping us to bring a keting Director to the BRA.

/e have a lot to be proud of. And t to look forward to.

/hen the 21st century arrives in a few years, the occasion will be brated all over the world with a v Year's Eve party worthy of a millennium. But here in Boston, ant us to go beyond that and use Year 2000 as a time to prepare city — our economy and our ple — for a new era.

hanks to our wealth of brain er, our tradition of innovation our high quality of life, Boston the potential to become Ameri- premier city in the information But to get there, we'll have to k for it. Together.

'hat's why tonight, I want to an- nce the formation of my Year 0 Commission — a group of c leaders I have asked to help rdinate a master calendar of nts that will run from New Year's 1999 to New Year's Day 2001.

hese two dozen or so executives, cators, and community leaders esent the leadership of this city ts finest. Chaired by John Drew, sident of the World Trade Center, group will bring to one table an rmous range of expertise: from fields of financial services, edu- on, health care, technology, tour- real estate, advertising, and the

ome members of this group you recognize as long respected ers of greater Boston. Others are rising stars in their profession, or anchors in their local community. All of them, however, share a strong sense of responsibility, an abiding love for Boston, and confidence in the future we share together.

Before I go further, I want to offer a special word of thanks to John Drew for taking on this new task. And I want to thank Paul Guzzi, Tom Winship, Rosabeth Kanter of Harvard Business School, Clara Wainwright of First Night, and Ira Jackson of BankBoston, all of whom have given a great deal of thought and time to make this happen.

In the coming months, the City will support the commission with a full-time staff, a dynamic executive director, and money raised through the Fund for Boston Neighborhoods. Contributions, by the way, are tax deductible!

I ask you to lend your support to this effort, as Wayne Budd of Nynex did a week ago in the Sunday *Boston Globe*. Give money when you are approached. But, more importantly, give your energy and your ideas about what we can accomplish together.

Inspire your organization or trade group to set goals for the year 2000 and plan an event for the year 2000. At our end, we'll coordinate the various efforts into an official year-long master calendar and then market them as a whole.

On May 27, the City's Office of Cultural Affairs will convene leaders from more than 350 regional cultural organizations to begin planning for the year 2000. And we'll hold similar gatherings so other sectors can get involved, too.

In closing, let me say that Boston would not be as strong as it is today without your involvement in local affairs. Whether in last year's referendum to keep politics out of the school committee, or this year's push to build a new convention center, or next year's effort to plan for the year 2000.

Thank you for all of the vitality that each of you bring to our region. Good night.

SCOTT CAMPBELL AND CAROLYN COMAN IN "BOSTON AUTHORS" READINGS AT BPL

Scott Campbell and Carolyn Coman, authors of two highly regarded and controversial books for young adults, will speak about their works as the popular "Out of Boston" author series featuring writers with ties to Boston continues in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday evening, June 4.

Campbell, author "Touched," will talk about his first novel which has been praised for its candor and compassion. From the moment in the opening pages when 12-year-old Robbie Young tells his mother the secret he's kept to himself for a year — *Jerry Houseman's been touching me* — the story proceeds to explore the depths of a powerful contemporary theme.

Coman's first novel, "Tell Me Everything," received wide acclaim from reviewers. Her second novel, "What Jamie Saw," which was chosen as a Newbery Honor Book, is about child abuse as seen through the eyes of a young, sensitive boy.

The 6 p.m. program is free and open to the public, although seating is limited. Books will be available for sale and autographing following the readings. The Central Library is wheelchair accessible. For information call 536-5400, Ext. 336.

VOLUNTEERS NEEDED

Help celebrate 10th anniversary of the building of The Billings Field Tot Lot.

Saturday, June 7, 1997, Repairing the Tot Lot: 9 a.m. to 1 p.m. sanding, sawing, hammering and sealing.

Saturday, June 14, 1997, "Party in the Park": 2-6 p.m. cooking, running games, setup for concert, Cablevision party in the Park, Concert featuring Second Story.

For more information, call the Community Playground Project at 327-2302.

BOSTON TO TOW LARGE COMMERCIAL VEHICLES AND TRUCKS PARKED OVERNIGHT ON CITY STREETS

Mayor Thomas M. Menino has ordered that the City of Boston's Traffic and Parking Regulations be amended to ensure that large commercial vehicles and trucks will not park overnight on local residential streets.

The new regulation gives the City stronger enforcement authority over an existing regulation that prohibits commercial vehicles and semi-trailers having a capacity of one ton or over from being parked on City streets for more than one hour overnight, or any time on Sunday. Vehicles parked in violation of this regulation can now be towed away rather than simply ticketed. Previously, ticketing was the only enforcement measure that could be taken.

The towing component was adopted in cooperation with neighborhood residents who complained about large commercial vehicles narrowing the travel lanes on local streets. Other concerns include reduced visibility, aesthetic issues, rodent infestation caused by full dump trucks and a lack of on-street parking spaces due to one semi-trailer or construction vehicle taking up several parking spaces on residential streets.

Mayor Menino said, "the top priority of the Transportation Department is to maintain safety on Boston's streets. Large commercial vehicles and trucks create a public safety problem simply by being too wide for the narrow roadways of many of Boston's residential neighborhoods. The associated visibility problem creates a hazard for both other drivers and pedestrians. I am pleased that we are taking this aggressive step toward improving public safety for Boston residents."

Transportation Commissioner Jack Magee added, "It is estimated that there are now four cars registered in Boston for every resident parking space in the neighborhoods. The competition for an on-street parking space in Boston's neighborhoods is tough enough without adding semi-trailers and construction vehicles to the equation. These trucks belong on private property in areas appropriate for this type of commercial activity."

The actual Boston Traffic and Parking Regulation reads — Article X, Section 2, Part 2 (General Prohibitions — Tow Zones) is amended by adding the following:

No driver shall park or stand any commercial vehicle or semi-trailer having a capacity of one ton or over for more than one hour between 9 p.m. of one day and 8 a.m. of the following day, or at any time on Sunday, on any part of any street, way, highway, road or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this regulation shall not apply during the actual loading or unloading of materials.

Enforcement of this regulation by both the Boston Police Department and the Boston Transportation Department is expected to begin in early summer.

WALT DISNEY COMES TO BOSTON

Hundreds of kids joined Mayor Thomas M. Menino on May 16 at Boston City Hall to welcome Walt Disney World Ambassador Melissa Valiquette and Disney Characters, including Mickey Mouse and the Madhatter to Boston for Walt Disney World's 25th anniversary celebration. Boston has been chosen as one of the 25 cities for Walt Disney's 25th anniversary national "Magical Memories Tour."

Mayor Menino said "We couldn't be happier that Boston was chosen as one of the cities you'll visit on this once-in-a-lifetime-anniversary tour. For a quarter of a century, Disney has touched our hearts and inspired us to dream. We all have our favorite Disney memories — Bambi taking his first steps, the Little Mermaid marrying the prince, or Mickey's magical powers in Fantasi Whatever your favorite memory is it will last a lifetime as we pass Di ney stories and memories do through the generations."

The Walt Disney World's Ma Kingdom opened its gates 25 ye ago and since that time five hund million guests have walked throu those gates. The Walt Disne "Magical Memories Tour" came Boston to thank all of the citiz for their attendance over the past year and to share with Boston "Remembering The Magic" of t favorite Disney memories.

October 1, 1997, through Dec ber 31, 1997, will mark the offi Walt Disney World's Annivers Celebration.

ELIZABETH TAYLOR FILM SERIES CONTINUES AT BP

"Elizabeth Taylor: A Living L end," a 15-week film series featu one of Hollywood's most beaut and talented starlets of the 20th tury, will continue in the Rabb ture Hall of the Boston Public brary in Copley Square on Mon evenings during June.

During her illustrious 25-year career that concluded in 1967, Taylor appeared in more than films, demonstrating a wide rang talent that earned her nume Academy Award nominations two Oscars.

The concluding films in the s include some of her most memo works. The schedule: *Jun. 2, terfield 8''* (109 min., color, 1 *Jun. 9, ''Cleopatra (I)''* (120 color, 1963); *Jun. 16, ''Cleo (II)''* (123 min., color, 1963); *23, ''Who's Afraid of Vir Wolf?''* (129 min., b/w, 1966) *Jun. 30, ''The Taming of the Sh* (126 min., color, 1967).

All films begin at 6 p.m. an free and open to the public. Central Library is wheelchair sible and assistive listening de are available for hard-of-hearin trons. For information please 536-5400, Ext. 319.

FREDERICK DOUGLASS QUARE NEIGHBORHOOD BLOCK PARTY

Remarks of
Mayor Thomas M. Menino
May 16, 1997.

onight's block party is one of ny important events we're celeting during Preservation Week in ton. In neighborhoods across the , we're supporting projects that o preserve some of the most hisc buildings in our country.

he Frederick Douglass Square ghborhood Association is one of most cohesive neighborhood ups in Boston. While Boston has wn up around these five acres, 've managed to retain the small h century neighborhood feel to r community. I think the key to accomplishment lies in the ghborhood's architecture, its sigcant social history — and, of rse, all of you.

hese row houses were designed 1887 for the working people of ton. One hundred and ten years r — they have retained their racter and charm. And this neighhood has remained a place that ple are proud to call home. en urban renewal took its toll all und Frederick Douglass Square — residents stood their ground and ected their neighborhood. When Civil Rights protests of the 1960s e a wake up call to the nation — community looked to its proud ial history for strength and inspion.

fter all, Boston's first Africanerican newspaper — the *Boston rdian* — was first published in 1 from a Tremont Street office rlooking this square. And in 7, Mayor James Michael Curley cially named this square after one Boston's most prominent citizens bolitionist Frederick Douglass.

ith so much history and unique an architecture centralized in e few blocks — it's no wonder the National Register has finally ignated Frederick Douglass are in its Register of Historic Places. After a three year campaign to have that distinction formalized, we are here tonight to celebrate this well-deserved honor.

The National Register listing ensures that the 116 properties that comprise this historic district are protected for the future. As Mayor, I am extremely proud that this neighborhood will now receive the national recognition it deserves. And I pledge to continue the City's efforts to work with you — the residents — to ensure that these properties are properly maintained and lovingly restored.

- I'm talking about projects like the one that was just completed down at 38 Greenwich Street. Thanks in part to a grant from the Public Facilities Department Residential Development Program — the owner was able to rehab the slate roof and decorative features of her house.
- I'm talking about working together — the Boston Police and you, the residents — to address the issues of drug-prevention and anti-prostitution in your neighborhood.

I'm honored to be here with you — the residents of Frederick Douglass Square — to celebrate another important milestone in the history of your neighborhood. You can rest assured that this neighborhood will have a bright future knowing that its past will always be preserved. Thank you.

SOPRANO MARLIES KEHLER IN NOONTIME RECITAL AT BPL

"Schubertiade: The Lieder of Franz Schubert," a recital by soprano Marlies Kehler in celebration of the 200th anniversary of the birth of the great Austrian composer, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 12 noon on Wednesday, June 4. She will be accompanied on the piano by Olga Rogach.

Ms. Kehler specializes in German Art Songs and in oratoria and concert arias and has sung opera and recitals throughout this country, including performances at the Longfellow Garden Concert Series, Brown University, Beauport Museum, and Worcester's Mechanics Hall.

She began her musical education at an early age with her uncle, the well-known lieder singer and coach Hans Hoefflin, in her native Freiburg, Germany. She continued her education in the United States with Heinz Rehfuss at the State University of New York, and Bernadine Oliphint at Indiana University.

The program is part of the library's Brown Bag Concert Series and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call 536-5400, Ext. 339.

PUBLIC GARDEN SWAN DIED FOLLOWING AN INFECTION

Preliminary tests indicate that a female swan from the lagoon at the Public Garden has died because of a severe intestinal infection complicated by pneumonia. The preliminary necropsy results released recently by the Tufts Veterinary Hospital found "no trauma to the bird." Final postmortem results will be released later.

The swan was brought to the Tufts Veterinary Hospital in Grafton Saturday night after appearing ill. Officials have not determined the identity of the deceased swan. It is one of two females placed in the lagoon on May 8.

Four swans reside in the Public Garden lagoon during the Spring and Summer months and then return to Maine when the weather turns colder to winter at the Saco Zoo. Following the death of the female bird Saturday night, a replacement bird was released into the Public Garden lagoon on Sunday.

ARTHUR RAYFORD ART EXHIBIT AT DUDLEY BRANCH LIBRARY

Self-Taught Septuagenarian Enjoys Artistic Success

Arthur Rayford, a remarkable self-taught artist in his 70s, whose paintings are hung in five museums in Florida and Tennessee, as well as the private collections of Charles Kuralt and Andy Rooney, will be exhibited at the Dudley Branch Library, 65 Warren Street in Roxbury, during a month-long show of his work beginning June 2.

The septuagenarian, who now commands $6,500 to $45,000 for a single canvas, demonstrates a remarkable range in his work — portraits, family scenes, landscapes — that are vibrant with color, life, and texture. "Midnight Sun" is a peaceful farm scene, "Slam Dancing" throbs with the beat of the unheard music, and the street scenes from Deland evoke the homeyness of Norman Rockwell with an African-American touch.

Patrons are invited to meet Mr. Rayford at a library reception in his honor on June 5 at 6 p.m. The exhibit will be on display during library hours through June 30, and is free and open to the public. For information please call the Dudley Branch Library at 442-6186.

FIRE DEPARTMENT ORDERS

May 16, 1997.

General Order No. 15

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated became effective at 1700 hours, April 30, 1997:

Fire Fighter Paul D. Markham, Ladder Company 29, S7-94, C32, M.G.L.

Fire Fighter John J. McCarthy, Ladder Company 9, S7-94, C32, M.G.L.

Fire Fighter John J. Nee, Fire Brigade, S7, C32, M.G.L.

Fire Fighter Michael K. Walsh, Engine Company 52, S7, C32, M.G.L.

Fire Fighter Markham was appointed to the department on March 20, 1974. Fire Fighter McCarthy was appointed to the department on July 27, 1966. Fire Fighter Nee was appointed to the department on January 18, 1978. Fire Fighter Walsh was appointed to the department on September 27, 1978.

All of these members leave the department with the best wishes of their associates.

II. MEMORIAL SUNDAY

The One Hundred and Fourth Anniversary of Firemen's Memorial Sunday will be held on Sunday, June 8, 1997. Rabbi Dr. Yitzchok Aharon Korff, Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours. Fire Fighter Leo Hughes, President, Charitable Association of the Boston Fire Department, will be Chief Marshal. Norman Knight, President, One Hundred Club of Massachusetts, will be Orator of the day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department Rifle Honor Guard will report to Deputy Fire Chief John Hasson at the archway via the Morton Street entrance at 0915 hours. Regulation Uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap and white gloves will be worn.

The Fire Commissioner earnestly urges all off duty members to make every effort to attend these services. Members of Headquarters, Personnel, Special Services, Fire Prevention and Training Research and Maintenance Divisions will attend.

A Catholic Mass will be celebrated at the Forsyth Chapel, Forest Hills Cemetery, before the Memorial Service at 0830 hours for all who wish to attend.

III. COMMENDATIONS

1) The Fire Commissioner is pleased commend Fire Fighter Leo Brown of the Ha ardous Material Unit, who while off duty August 23, 1996, and driving on the Riv way, noticed a man (later identified as an duty police officer) pinned underneath fallen motorcycle. Fire Fighter Brown turn his truck so that it shielded the victim fr further harm and called for medical ass ance. This commendation shall be made p of his personnel file.

2) The Fire Commissioner is pleased commend Fire Lieutenant Joseph L. Drisc Ladder Company 6, and Fire Fighter A lardo Guzman, Engine Company 21, w while off duty on May 2, 1997, witnesse serious automobile accident on Morris Boulevard, Dorchester. They went to the of a woman who was unconscious and ble ing from the nose and mouth. They ma tained traction and cleared the blood until rival of Engine Company 20 and Bos EMS. This commendation shall be made of their personnel file.

3) The Fire Commissioner is pleased commend Fire Fighters Edward J. Gott and Torin M. Little of Ladder Compan who at 0532 hours on April 16, 1997, sponded to a building fire at 96 Wa Street, Roxbury. Upon arrival the rear two and one half story wood frame dwe was fully involved in fire and spreading ward the front of the building. At this ti man appeared at an attic window that wa

Mayor Thomas M. Menino Announces

SMALL BUSINESS FINANCE EXPOSITION

June 5, 1997 • 12:00 noon - 8:00 p.m.

Bayside Exposition Center

200 Mt. Vernon Street • Boston, MA 02125

Free admission

Co-Sponsored by:

BankBoston

Citizens Bank

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The Guardian

Norwest

State Street Bank

Mass. Housing Investment Corp.

USTrust

Westminster Bank

ed with plywood and held in place by two b fours and lag bolts, with about a ten inch o ning at the bottom of this window. Fire F ters Edward J. Gottwald and Torin M. L le extended the aerial ladder to the window a after great difficulty in removing the ply- w d in rapidly deteriorating fire conditions, a well as cries for help growing fainter from th victim, were able to pull the man onto the a al ladder and remove him safely to the st t. Had it not been for the coordinated ef- fo and teamwork of these men the victim w ld have certainly perished. This commen- d on shall be made part of their personnel fi

IRE DEPARTMENT ORDERS

May 21, 1997.

General Order No. 16

BOARD OF MERIT

e Board of Merit, consisting of the Fire C missioner and the Deputy Fire Chiefs, a considered all meritorious acts referred to t ring the year 1996. After careful consid- r on and study, the Board submitted the fol- o ng recommendations which are hereby ap- v ed by the Fire Commissioner:

Gerard J. Molito Award
District Fire Chief Joseph E. Finn, Personnel Division

istrict Fire Chief Joseph E. Finn, while s gned to the Emergency Management Divi- i as the Emergency Medical Liaison, was i lved in many areas which have and con- i e to benefit the Fire Department's overall c in providing the highest level of emer- c y medical services to the citizens of the C of Boston.

e established a dialogue with the State Re- i al Office of Emergency Medical Services c h has allowed the Fire Department to be r gnized as a key player in the delivery of e rgency medical services. He was responsi- l for the re-drafting of state legislation c h not only allowed the fire service to be i uded, but also to be a major player in the d very of emergency medical services. He s ed a city wide dialogue with the Emer- c y Medical Service Division of the Boston e lical Center which provides for an agree- m t enabling both the Fire Department and a Emergency Medical Service to work from s same protocols. He was responsible for n number of Emergency Medical Techni- s s to increase by 50 percent and improved n certification process for the use of the i-Automatic External Defibrillator for the d artment.

he Board recommends that District Fire C f Joseph E. Finn, Personnel Division, be r rded the Gerard J. Molito Award for Pro- f ional Excellence.

Cases of:
Fire Fighter Bruce E. Thomas, Engine Company 4
Fire Fighter John F. Mitchell, Engine Company 4
Fire Fighter Thomas Flynn, Ladder Company 24
Fire Fighter Edgar C. Honeycutt, Ladder Company 28
(Detailed to Ladder Company 24)

On July 6, 1996, at 0800 hours, members of Engine Company 4 were alerted by civilians that a man had been assaulted and robbed and the suspect was observed running into the firehouse parking lot. Fire Fighters Bruce E. Thomas, Company 4, John F. Mitchell, Engine Company 4, Thomas Flynn, Ladder Company 24, and Edgar C. Honeycutt, Ladder Company 28 detailed to Ladder Company 24, found the suspect hiding behind the rear of the firehouse. They apprehended him until the arrival of the Boston Police and retrieved the stolen wallet.

Because their aggressive actions reflected credit upon themselves and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Bruce E. Thomas of Engine Company 4, Fire Fighter John F. Mitchell of Engine Company 4, Fire Fighter Thomas Flynn of Ladder Company 24 and Fire Fighter Edgar C. Honeycutt of Ladder Company 28 (detailed to Ladder Company 24) in General Order No. 22 of 1996.

The Board recommends that Fire Fighter Bruce E. Thomas, Engine Company 4, Fire Fighter John F. Mitchell, Engine Company 4, Fire Fighter Thomas Flynn, Ladder Company 24 and Fire Fighter Edgar C. Honeycutt, Ladder Company 28 (detailed to Ladder Company 24) be awarded the Distinguished Service Award.

3. Case of:
Fire Fighter Gerard A. Yanovitch, Engine Company 2

On September 16, 1996, at 0738 hours, Incident #42191, Engine Company 2 and Ladder Company 19 responded to the Columbia Yacht Club for a person in the water. Prior to their arrival, off duty Fire Fighter Gerard A. Yanovitch, Engine Company 2, spotted a woman clinging to a raft. She was unable to call for help as a result of being in the water for a considerable time and suffering from hypothermia. He climbed a fence to the Puritan Canoe Club and yelled for help which was heard at the Columbia Yacht Club. A boat was taken from the Columbia Yacht Club, brought to the scene and together they were able to pull the woman from the water, administered first aid and stabilized her until the arrival of an ambulance.

Because his actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter Gerard A. Yanovitch of Engine Company 2 in General Order No. 30 of 1996.

The Board recommends that Fire Fighter Gerard A. Yanovitch of Engine Company 2 be awarded the Distinguished Service Award.

4. Case of:
Fire Captain Joseph E. Duggan, Rescue Company 1

On October 20, 1996, while off duty at home, Captain Joseph E. Duggan, Rescue Company 1, was alerted by a neighbor that her house was on fire. He ran to the neighbor's house across the street where he found a hose in the front yard. He then entered the house, descended the basement stairs that were charged with heat and smoke and extinguished the fire.

Because his actions were performed under great personal risk, without protective clothing and before proper ventilation, the Fire Commissioner highly commended Fire Captain Joseph E. Duggan of Rescue Company 1 in General Order No. 35 of 1996.

The Board recommends that Fire Captain Joseph E. Duggan of Rescue Company 1 be awarded the Distinguished Service Award.

5. Case of:
Fire Fighter William Benevelli, Rescue Company 2

On May 20, 1996, at 0322 hours, Incident No. 22795, Box 2264 was struck for a building fire at 126A Highland Street, Roxbury. Upon arrival, heavy fire was reported from the front and rear first floor of a two story town house. As the fire was knocked down at the front doorway, Fire Fighter William Benevelli of Rescue Company 2 raced past the fire and up the stairwell to the second floor. He searched the upper floor under intense heat and heavy smoke conditions, found a child on the floor, and removed the victim to the street after again passing fire on the first floor.

Because his actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter William Benevelli of Rescue Company 2 in General Order No. 26 of 1996.

The Board recommends that the name of Fire Fighter William Benevelli of Rescue Company 2 be placed on the Roll of Merit.

6. Case of:
Fire Fighter Lawrence Brennan, Engine Company 22

On July 1, 1996, while off duty at Nantasket Beach, Hull, Fire Fighter Lawrence Brennan of Engine Company 22 heard screams of help from a boy struggling in a riptide 75 yards off shore. When he was within 20 yards of the youngster, the boy lost his grip on the surf board that was keeping him afloat. Fire Fighter Brennan reached the boy, secured a hold on him and began to tow him ashore. After they made their way to the beach, the boy explained he was caught in a current that would not allow him to make his way to safety and that he was not an accomplished swimmer.

While reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Lawrence Brennan of Engine Company 22 be placed on the Roll of Merit.

FIRE DEPARTMENT ORDERS

May 21, 1997.

General Order No. 17

118TH ANNUAL BALL AND AWARDS CEREMONY

The 118th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Saturday evening, May 24, 1997, at the Sheraton Boston Hotel, Grand Ballroom, 39 Dalton Street, Boston.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off duty members to attend this function.

It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY.

PROGRAM

2000 hours General Admission

2030 hours Boston Fire Department Video by Nat Whittemore

2045 hours Grand March

2050 hours National Anthem Frederick Tenaglia

2055 hours Invocation by Rev. Daniel Mahoney, Chief Chaplain, Boston Fire Department

2100 hours Martin E. Pierce, Jr., Fire Commissioner
Thomas M. Menino, Mayor, City of Boston

Greetings by the President of the Boston Firemen's Relief Fund — Fire Fighter Joseph F. Ingemi, T.M.R. Division

Master of Ceremonies — Nino N. Tramontozzi, Deputy Fire Chief (Retired)

Presentation of the Commissioner's Unit Citation to

District Fire Chief James R. Evans, Safety Division

Fire Lieutenant John J. O'Brien, T.M.R. Division

Fire Lieutenant Arthur LaPorte, T.M.R. Division

Fire Lieutenant Stephen F. Daly, Ladder Company 15

Fire Lieutenant Kevin M. Kelley, Ladder Company 26

Fire Fighter John L. Cetrino, Rescue Company 1

Fire Fighter Joseph M. Hughes, Rescue Company 1

Fire Fighter Ronald R. Ross, Ladder Company 26

Fire Fighter Patrick Lynch, Ladder Company 26

Fire Fighter Brian A. Carey, Engine Company 14

Fire Fighter Richard H. Graham, Ladder Company 15

Fire Fighter Daniel Donovan, Ladder Company 15

Fire Fighter William K. Herman, Tower Company

Fire Fighter Michael Lungelow, Engine Company 33

Presentation of the Gerard J. Molito Award for Professional Excellence to

District Fire Chief Joseph E. Finn, Headquarters Division

Presentation of the Distinguished Service Award to

Fire Captain Joseph E. Duggan, Rescue Company 1

Fire Fighter Gerard A. Yanovitch, Engine Company 2

Fire Fighter Bruce E. Thomas, Engine Company 4

Fire Fighter John F. Mitchell, Engine Company 4

Fire Fighter Thomas Flynn, Ladder Company 24

Fire Fighter Edgar C. Honeycutt, Ladder Company 28

Presentation of the Roll of Merit to

Fire Fighter William Benevelli, Rescue Company 2

Fire Fighter Lawrence Brennan, Engine Company 22

Presentation of the Medal of Valor to

The Family of Fire Fighter James A. Ellis, Engine Company 14

Memorial Prayer

Reverend Daniel Reason, Chaplain, Boston Fire Department

Drawings

Grand Prize Boston
Firemen's Relief Fund
Belknap Memorial Award
Staples Awards
Greater Boston Fire Safety
Council Award

Dancing

Day Break Band

Award recipients will be excused from duty from 0800 hours, May 24, 1997 to 0800 hours, May 25, 1997.

The Grand March will be under the direction of Floor Marshal Daniel L. McDougall, (Fire Fighter, Retired). The Rifle Honor Guard will be under the direction of Fire Fighter Charles D. Sudhalter.

The Rifle Honor Guard working Group 3 will be excused from duty from 1800 hours, May 24, 1997 to 0800 hours, May 25, 1997.

The Relief Fund Office will be closed all day, Friday, May 23, 1997.

RETIREMENTS

March 31, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Jane Balkissoon, BCH, medical worker, 6-30-96.

Martin F. Coleman, Police Department, officer, 2-28-97.

Arthur M. Connolly, Sheriff Department, officer 3-19-94.

Christine Taylor, School Department, paraprof., 9-19-95.

Robert A. Buccafusca, Police Department, detective, 3-31-97.

Helen Cook, BCH, nurse, 3-11-97.

Arthur Craffey, School Department, custodian, 3-7-97.

Robert J. Donahue, Police Department, detective, 3-31-97.

John F. Fallon, Police Department, officer, 3-31-97.

Leo F. Farrell, ISD, inspector, 3-31-97.

Harriet Glover, School Department, lunch monitor, 12-18-96.

Arthur F. Hurley, ISD, electrical inspector, 12-1-91.

Stephanie Huyhe, BCH, nurse, 10-9-96.

Barbara A. Jones, School Department, nurse, 12-31-96.

Hope Kearney, School Department, lunch monitor, 3-31-97.

Edward V. Kelly, School Department, custodian, 3-31-97.

Patricia A. Kinsella, BCH, resp. therapist, 3-1-97.

Barbara A. Lydon, School Department, administrative secretary, 3-31-97.

Patricia MacLeod, School Department, assistant manager, 1-31-97.

John Madden, Jr., School Department, chief supervisor, 3-31-97.

William T. Mauger, School Department, custodian, 3-31-97.

James J. McCarron, Police Department, officer, 3-31-97.

Charles F. McGrail, School Department, paraprof., 2-28-97.

Ralph Picardi, School Department, junior custodian, 3-3-97.

William H. Plummer, Police Department, officer, 3-12-97.

William P. Quinlan, Police Department, officer, 3-31-97.

Stephan Ross, Community Centers, program assistant, 3-12-97.

Kathryn Santullo, School Department, cafeteria attendent, 12-31-96.

Rita J. Uhrig, School Department, lunch monitor, 10-31-96.

Francis R. Vardaro, PWD, maintenance foreman, 3-31-97.

Archie J. Walsh, School Department, principal, 3-31-97.

Alvaranga Walters, BCH, cafeteria helper, 10-16-96.

Mary E. Ward, BCH, nurse, 6-30-96.

John L. Wells, Police Department, officer, 3-31-97.

Sincerely yours,
DONNA M. MUELLER,
Executive officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Special Education Services

03 June 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide special education services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools:

C510097, Amego, Inc., 10 Merrymount Avenue, Quincy, MA 02169, $350,000.

C510197, American School for the Deaf, 139 North Main Street, West Hartford, 06107, $175,000.

C510297, Archway, Inc., 77 Mulberry Street, Leicester, MA 01524, $155,000.

C510397, Bay Cove Human Services, Inc., 66 Canal Street, Boston, MA 021[illegible] $5,000,000.

C510497, Beverly School for the Deaf, Inc., 6 Echo Avenue, Beverly, MA 01[illegible] 2497, $350,000.

C510597, Boston College Campus School, Campion Hall, Room 197, Chestnut Hill, 02167, $1,100,000.

C510697, Braintree St. Coletta Day School, 85 Washington Street, Braintree, MA 02[illegible] $1,500,000.

C510797, Brandon Residential Treatment Ctr., Inc., 27 Winter Street, Natick 01760, $650,000.

C510897, Brightside, Inc., 2112 River Street, West Springfield, MA 01[illegible] $250,000.

510997, Brown & Sullivan, Inc., P. O. 2853, Springfield, MA 01101, $300,000.

511097, Cardinal Cushing School & ining Center, Inc., 376 Washington Street, over, MA 02339, $1,675,000.

511197, Carroll School, Baker Bridge d, Lincoln, MA 02169, $1,000,000.

511297, Cerebral Palsy of the South re, 105 Adams Street, Quincy, MA 02169, 0,000.

511397, The Children's Study Home, 44 rman Street, Springfield, MA 01109, 0,000.

511497, Community Providers of Adoles- Services, Inc. d/b/a COMPASS, 26 Sun- ide Street, Jamaica Plain, MA 02130, 00,000.

511597, Community Therapeutic Day ool, Inc., 187 Spring Street, Lexington, 02173, $400,000.

511697, Concord-Assabet Family & Ado- ent Services, Inc., 380 Mass. Avenue, Ac- MA 01720, $1,100,000.

511797, Crotched Mountain Rehabilitation , Inc., 1 Verney Drive, Greenfield, NH 47, $400,000.

511897, The Devereux Foundation, 19 th Waterloo Road, Devon, PA 19333, 00,000.

511997, Edna Stein Academy, a subsidiary ay Cove Human Services, Inc., 66 Canal et, Boston, MA 02414, $2,000,000.

512097, Eliot Community Human Serv- , Inc., 735 House, 186 Bedford Street, ington, MA 02173, $650,000.

512197, Fall River Deaconess Home, 309 ch Street, Fall River, MA 02720, 0,000.

512297, Franciscan Children's Hospital & abilitation Center, 30 Warren Street, hton, MA 02135-368, $4,500,000.

512397, The Germaine Lawrence School, Claremont Avenue, Arlington, MA 02174, 0,000.

512497, The Margeret Gifford School, . dba The Gifford School, 177 Boston Road, Weston, MA 02193, $1,750,000.

512597, The Harbor Schools, Inc., 29 fes Lane, Newbury, MA 01951, 00,000.

512697, Hillcrest Educational Centers, , P.O. Box 4699, Pittsfield, MA 01202, 0,000.

512797, IDDI/Crystal Springs School, 38 rows Road, Assonet, MA 02702, 0,000.

512897, Institute for Family & Life ning, 78 1/2 Liberty Street, Danvers, MA 23-3399, $350,000.

512997, Italian Home for Children, Inc., 5 Centre Street, Jamaica Plain, MA 30-3495, $2,750,000.

513097, Justice Resources Institute, Inc., Boylston Street, Suite 715, Boston, MA 16-3606, $2,250,000.

513197, Robert F. Kennedy Action Corps, , 11 Beacon Street, Suite 715, Boston, 02108, $800,000.

513297, Kolburne School, Inc., Southfield d, New Marlboro, MA 01230, $200,000.

513397, Miss Faye's Country Day School, , dba Lakeside School, 629 Lowell Street, ody, MA 01960, $500,000.

513497, Language & Cognitive Dev. Ctr., , 11 Wyman Street, Jamaica Plain, MA 0, $1,650,000.

513597, League School of Boston, 225 Nevada Street, Newtonville, MA 02160, $2,000,000.

C513697, The Learning Center for Deaf Children, 848 Central Street, Framingham, MA 01701-4815, $250,000.

C513797, Life Resources, Inc., 199 State Street, 5th Floor, Boston, MA 02109, $1,500,000.

C513897, Lighthouse School, Inc., 84 Billerica Road, Chelmsford, MA 01824, $3,850,000.

C513997, Little People's School, Inc., 1507 Washington Street, West Newton, MA 02165, $1,200,000.

C514097, Massachusetts Association for the Blind, 200 Ivy Street, Brookline, MA 02146, $400,000.

C514197, Massachusetts Protestant Social Services, Inc., dba PYC, 83 Hospital Road, Baldwinville, MA 01436-0023, $275,000.

C514297, Massasoit School, Inc., Six Columbian Street, Braintree, MA 02184-7320, $5,000,000.

C514397, The May Institute, Inc., 940 Main Street, South Harwich, MA 02661, $3,300,000.

C514497, Mayflower Nursing & Rehabilitation Ctr., Oakwood Living Centers of Ma, Inc., 123 South Street, Plymouth, MA 02360, $75,000.

C514597, McAuley Nazareth Home for Boys, Inc., 77 Mulberry Street, Leicester, MA 01524, $235,000.

C514697, McLean Hospital, 115 Mill Street, Belmont, MA 02178, $325,000.

C514797, Morgan Memorial Goodwill Industries, 1010 Harrison Avenue, Boston, MA 02119-1500, $850,000.

C514897, The New England Center for Autism, Inc., 33 Turnpike Road, Southboro, MA 01772, $3,500,000.

C514997, New England Home for Little Wanderers, 20 Linden Street, Boston, MA 02134, $4,500,000.

C515097, New England Pediatric Care, 77 Boston Post Road, North Billerica, MA 01862, $425,000.

C515197, Perkins School for the Blind, 175 No. Beacon Street, Watertown, MA 02172, $2,500,000.

C515297, Residential Rehabilitation Centers, Inc., 1646 Main Street, Rte. 6A, Brewster, MA 02631, $810,000.

C515397, St. Ann's Home, Inc., 100 a Haverhill Street, Methuen, MA 01844, $400,000.

C515497, St. Vincent's Home Corporation, 2425 Highland Avenue, Fall River, MA 02720, $1,300,000.

C51597, Schools for Children, Inc., 34 Winter Street, Arlington, MA 02174, $5,000,000.

C515697, Spaulding Youth Center, 130 Shedd Road, Tilton, NH 03276-0189, $400,000.

C515797, Stetson Home, Inc., South Street, Barre, MA 01005, $315,000.

C515897, Stevens Children's Home, Inc., 24 Main Street, Swansea, MA 02777, $750,000.

C515997, TriCounty Youth Programs, Inc., 320 Riverside Drive, Northampton, MA 01060, $475,000.

C516097, Valleyhead, Inc., P.O. Box 714, Lenox, MA 01240, $1,000,000.

C516197, Vinfen Corporation, 950 Cambridge Street, Cambridge, MA 02141, $2,750,000.

C516297, Walker Home for Children, Inc., 1968 Central Avenue, Needham, MA 02192, $1,950,000.

C516397, Wayside Community Programs, Inc., 75 Fountain Street, Framingham, MA 01701-6210, $300,000.

C516497, Wediko Children's Services, 264 Beacon Street, Boston, MA 02116, $925,000.

C516597, Willow Hill School, 98 Haynes Road, Sudbury, MA 01776, $262,000.

C516697, Wreath School, Inc., 85 East Street, Middleton, MA 01949, $420,000.

The facilities will provide services to Boston Public School students in accordance with M.G.L. c71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged are reviewed and authorized by The Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is may determination that no public purpose would be served by public advertising.

The term of each contract is the period 01 July 1996, through 30 June 1999.

Due to Special Education Laws: Federal Law IDEA and M.G.L. c71B, these contracts are exempt from the provisions of M.G.L. c30B, pursuant to s. 1(b)(8). These contracts are awarded under the provisions of the Charter of the City of Boston.

Thomas W. Payzant,
Superintendent.

FIRE

Compensation Adjustments

Elijah E. Magee, fire fighter, from $852.65 to $856.47 a week.

Jose R. Nieves, fire fighter, from $852.64 to $856.47 a week.

Gilberto Quinchia, fire fighter, from $852.64 to $856.47 a week.

Kenneth W. Reddick, fire fighter, from $852.64 to $856.47 a week.

Ronald R. Rose, fire fighter, from $852.64 to $856.47 a week.

Walter W. McDonough, fire fighter, tech., motor squad, from $856.47 to $860.30 a week.

Daniel C. Patterson, fire fighter, tech., motor squad, from $856.47 to $860.30 a week.

Reinstatement

Dennis G. Hester, fire fighter, $843.06 a week.

Status Changes

William F. Hitchcock, from district fire chief at $1,347.22 a week to deputy fire chief at $1,569.21 a week.

Paul F. Mahoney, from fire captain (medal) at $1,157.11 a week to district fire chief (medal) at $1,347.70 a week.

Michael O. Celona, from fire lieutenant at $993.01 a week to fire captain at $1,156.63 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon, on June 2, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 16, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 16, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 2, 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the procurement of the following services: IBM Information Network Services.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.," and shall be filed simultaneously no later than Friday, June 13, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hardware Maintenance of IBM Equipment/License and Maintenance of Mainframe Software, Bid #98-54 (Multi Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 11, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hardware Maintenance of IBM Equipment/License and Maintenance of Mainframe Software, Bid #98-54 (Multi Year)," and shall be filed simultaneously no later than Friday, June 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager

(June 2, 9.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for the Rebinding of Certain Record Books.

The County of Suffolk, acting by its Registe Deeds, Paul R. Tierney, Esq., hereinafter refer to as the Awarding Authority, invites sealed bids rebinding of record books in the Recorded L section of the Suffolk County Registry of Deeds the period from July 1, 1997, through June 1998, in accordance with the specifications acc panying the Invitation for Bids, which may be tained at the Registry of Deeds, One Pembe Square, Boston, MA 02108, fifth floor at or 9:30 a.m., June 10, 1997, through June 24, 19

Bidders are required to leave, at the Office o Register of Deeds, their sealed bids for the ab described work. The sealed bids must be acc panied by a bid bond, in the amount of one hun dollars ($100), in the form of a certified chec sued by a responsible bank or trust company. S check is to be payable to the City of Boston an become the property of the City of Boston if the posal is not satisfactorily completed by the lected vendor.

Bids will be publicly opened and read on T day, June 26, 1997, at 11:15 a.m., at the Offi the Register of Deeds, 5th Floor, One Pembe Square, Boston, MA 02108.

No bid may be withdrawn after the date and for the opening of bids and for three (3) consec business days thereafter (Saturday, Sunday Legal Holidays excluded). In addition, no bid by any of the three lowest responsible bidders be withdrawn prior to the execution and delive the contract, unless no award has been made expiration of the prescribed time therefor.

The attention of all bidders is specifical rected to the equal opportunity section of the tract documents and the obligation of the co tor to take affirmative action in connection employment practices throughout the period contract.

The maximum time for the award of this co is ninety (90) days from the date of the open the sealed bids.

PAUL R. TIERNEY, ESQ
Register of Dee

(June 2, 9.)

ADVERTISEMENT

OSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

T Boston Public Health Commission, hereinreferred to as the Awarding Authority, hereby sts sealed proposals for providing the followubbish Removal Services at the South Block lex, Mattapan Campus and the Long Island Campus in accordance with the specificaccompanying the proposal package

T proposal package may be obtained from the n Public Health Commission, Reception located at 1010 Massachusetts Avenue, 6th Boston, MA 02118, on June 2, 1997, after 12 Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal ree copies at the above address. The pro must be signed, enclosed in a sealed enve nd plainly marked with the description of the sal. In addition, in a separate sealed enve clearly identifying your firm and labeled: Proposal and References: Rubbish Re Services at the South Block Complex, an Campus and the Long Island Health us," one copy of the cost proposal and refer must be submitted to the above address.

d deposit in the amount of $100, in the form of ified check, treasurer's or cashier's check e required from each bidder.

attention of all bidders is directed to the pro s of the Request for Proposals and contract ents, specifically to the requirements for in ce and performance bonds as may be appli

proposals must be received no later than 12 Boston time, on June 23, 1997, at the office Boston Public Health Commission, Recep esk, 1010 Massachusetts Avenue, 6th floor, n, MA 02118.

e a proposal had been duly submitted, it may withdrawn until after thirty (30) days (Satur Sundays, and legal holidays excluded) from ening of the proposal due date.

Boston Public Health Commission reserves ht to waive any informalities and to accept or any or all proposals, or any portion thereof, award the contract as it deems best in the interest.

STON PUBLIC HEALTH COMMISSION.
e 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

ion for General Bids for Playground Im ovements for the James W. Hennigan chool, Jamaica Plain, MA, Project 489-B, C. 30 Projects.

City of Boston, acting by its Director of ublic Facilities Department, 26 Court Boston, MA 02108, hereinafter referred he Awarding Authority, invites sealed bids yground Improvements for the James W. gan School, Jamaica Plain, MA

PE OF WORK includes new bituminous te paving, concrete curb and seatwalls, fencing, lighting, graphics, lawns and planting including an educational garden for students.

Bids will be received up until twelve o'clock noon, Boston time, June 19, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid will be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 2, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 19, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 019 — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1997. (Commodity Code: 800-86; Buyer Paul McDonald)

Bid No. 085 — MISCELLANEOUS POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1997. (Commodity Code: 080-15; Buyer Paul McDonald)

Bid No. 086 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: June 4, 1997. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(May 19, 26; June 2.)

United States Committee for

unicef

United Nations Children's Fund

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Cleaning of all exterior and interior windows located at the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on June 2, 1997, after 12 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Cleaning of all exterior and interior windows located at the South Block Complex," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12 noon, Boston time, on June 23, 1997, at the office of the Boston Public Health Commission, Reception desk, 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal had been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for West Roxbury Park and Public Works Facility Demolition and Site Remediation, Project #6458, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: West Roxbury Park and Public Works Facility Demolition and Site Remediation.

SCOPE OF WORK includes the demolition of a one-story metal garage building and remediation of contaminated soils.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on June 26, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID NOT REQUIRED.

PLANS AND/OR SPECIFICATIONS will be available on or about June 2, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank), payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procu ment of the Following Services and Supplies: Purchase of Radios for the partment of Safety Services, Bid #98-5

The City of Boston (the City)/the Count Suffolk (the County), acting by its Busin Manager (the Official), invites sealed bids the performance of the work generally descri above, and particularly set forth in the Invita for Bids which be obtained at the Office of Business Manager of the School Committee Court Street, Boston, MA 02108, commen at twelve o'clock noon, on Wednesday, May 1997. Invitation for bids shall be available the time of bid opening.

Every sealed bid must be plainly ma "Bids for the Purchase of Radios for the partment of Safety Services, Bid #98-52," shall be filed simultaneously no later Wednesday, June 18, 1997, at twelve o'c noon, Boston time, at the office of the City tor, Room M-4, City Hall, Boston, MA 02 and at the office of the Official, Boston P Schools, 26 Court Street, Boston, MA 0210

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirement bid deposits, insurance and performance b as may be applicable.

A non-refundable bid deposit in the amou $20 is required from each bidder.

Sealed bids shall be publicly opened b Official on Wednesday, June 18, 199 Boston Public Schools, 26 Court Street floor, Boston, MA 02108.

The award of any contract shall be subj the approval of the Mayor of Boston.

The maximum time for bids acceptan the City after the opening of bids shall be (90) days.

The City/County and the Official reserv right to reject any or all bids, or any it items thereof.

Performance of these services in subse fiscal years is subject to the availability propriation.

RONAN J. FITZPATRICI
Business Mana

(May 26; June 2.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in biddin Surplus City Vehicles, please se letter requesting to be placed o bidder's list for Surplus Vehi Please be sure to include your r address, Company Name (if and phone number to:

Surplus Property, Room 20
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

ation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

City of Boston (the City)/the County of k (the County), acting by its Superintend- Graphic Arts (the Official), invites compe- ersons, firms or corporations to apply for alification on a bidder's list and thereafter into a contract or contracts as may be re- ed from time to time by the Official for the mance of the particular items of work gen- described above, and to perform such) of work when and as my be required by fficial.

ies of the Application and related contract ments may be obtained at the Printing located at 174 North Street, Boston, MA , on or after 9:00 a.m. (Boston time), ay, May 27, 1997.

lications to prequalify for contracts for work will be accepted until 2:00 p.m. n time), on Wednesday, June 11, 1997.

attention of all applicants is directed to ovisions of the contract documents, and larly to the requirements for insurance ecurity for performance as may be appli-

City/County and the Official reserve the contract only in those cases and in ac- ce with those applications as the Official nines to be in the best interest of the City/ . Except in case of emergency, contracts ividual purchases or instances of work awarded to the lowest responsive and re- ble bidder after a solicitation of bids from ed applicants.

WILLIAM J. HANNON,
y 26; June 2.) *Superintendent.*

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

SD/GRAPHIC ARTS DEPARTMENT

ion for Sealed Bids for the Procurement of the Following Services and/or pplies: Work to be Performed on the GFA Select7000 Image Setter, Agfa Hon Ultra Scanner and Viper (RIP) Software.

City of Boston (the City)/the County of (the County), acting by its Superintend- Graphic Arts (the Official), invites sealed r the performance of the work generally bed above, and particularly set forth in itation For Bids which may be obtained at rth Street, Boston, MA 02109, commenc- 9 a.m., on Tuesday, May 27, 1997. Invita- r bids shall be available until the time of ening

y sealed bid shall be submitted in dupli- n, and in accordance with, the Invitation s.

All sealed bids shall be filed simultaneously no later than June 10, 1997, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
(May 26; June 2.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies, FY98, Bid #98-50 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies, FY98 Bid #98-49. (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

BOSNET
1
For 24 hour on-line
information call:
635-DATA Via Modem

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, June 13, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of maintenance and service for IBM software running on IBMAS400 and on IBM9672-R22, OS390 MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid For The Provision Of Maintenance And Service For IBM Software Running On IBM AS400 and IBM9672, OS390 MVS ESA," and shall be filed simultaneously no later than Friday, June 13, 1997, at 10 a.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneou as specified below at 10 a.m., Boston Time the office of the City Auditor, Room M-4, Hall, Boston, MA 02201, and at the office of Purchasing Agent.

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, specifically to the requirements bid deposits, insurance and performance bo as may be applicable.

A non-refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by official on the date specified at the Purcha Division, Room 808, Boston City Hall.

The award of any contract shall be subje to the approval of the Mayor of Boston and City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ni (90) days.

The City/County and the Official reserve right to reject any or all bids, or any ite items thereof.

Bid No. 203 — 1500-GALLON OIL PROVE TRAILER to INSPECTIONAL SERVI DEPARTMENT — Bid Opening Date: 10, 1997. (Commodity Code: 845-97; Frank Chin)

Bid No. 204 — ANIMAL CONTROL EQ MENT to PROPERTY MANAGEMEN Bid Opening Date: June 11, 1997. modity Code: 875-08. Buyer Paul Donald)

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Perforn of the Following Work: To provide m nance and repair of the kitchen equi at the Suffolk County House of Corre

The City of Boston (the City)/the County folk (the County), acting by its Sheriff (the O invites sealed bids for the performance of th generally described above, and particula forth in the Invitation For Bids which may tained at the Suffolk County House of Corr 20 Bradston Street, Boston, MA, commen 12:00 noon, on June 2, 1997. Invitation f shall be available until the time of bid openi

All bids shall be filed simultaneously n than June 16, 1997, at 12 noon, Eastern St Time, at the office of the Official, and at the the City Auditor, Room M-4, City Hall, Bost 02201.

The attention of all bidders is directed to visions of the Invitation For Bids and contra ments, specifically to the requirements for posits, insurance and performance bonds be applicable.

A bid deposit in the amount of $100, in the a bond, certified check, treasurer's or c check shall be required from each bidder.

A performance bond of a surety compan fied to do business under the laws of the C wealth of Massachusetts or certified check surer's or cashier's check in the amount of shall be required from the successful bidd

...ty to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the City on June 16, 1997 at 10 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE
Sheriff

(June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston, the City/the County of Suffolk, the County, acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with the Invitation For Bids.

If sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $[illegible] shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

Bid No. 015 — AUTOMOTIVE BRAKE SYSTEM PARTS AND COMPONENTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 11, 1997. Commodity Code: 015-16. Buyer: John Sneal.

Bid No. 087 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1997. Commodity Code: 540-47. Buyer: John Sneal.

(May 26, June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Procurement of the Following Services: Towing of Heavy Duty Vehicles

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Monday, June 2, 1997, through Friday, June 13, 1997.

All towing under this contract shall be as ordered by the City of Boston and the fees charged shall be subject to the rates established by the Department of Public Utilities pursuant to Chapter 159B, Section 8B of the General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 5:00 p.m., on Tuesday, June 24, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes shall be labelled "BTD - DOCUMENTS FOR TOWING OF HEAVY DUTY VEHICLES". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

All proposals will be evaluated pursuant to the conditions listed herein. All contracts awarded pursuant to this Invitation for Proposals shall be for a term commencing on or about July 10, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE
Commissioner

(June 2, 9.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4146.

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids and Specifications for the Rebinding of Certain Records Books for the Suffolk County Registry of Deeds.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of record books in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1997, through June 30, 1998, in accordance with the specifications accompanying the Invitation for Bids.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids, the original of which shall be delivered to the Register of Deeds, Fifth Floor, One Pemberton Square, Boston, MA 02108, and must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor. A duplicate bid, signed and without said bid check, must be delivered to the Auditor for the City of Boston, City Hall, Boston, MA 02201, prior to the date and time listed in the advertisement for bids printed in the *City Record*.

Bids will be publicly opened and read on Thursday, June 26, 1997, at 11:15 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

The requirements for this contract include:

1) The pickup and return, by the successful bidder, of the books in lots of twenty (20) books;
2) Each book must be disassembled by hand according the pages break in the existing spine;
3) Each spine section must be trimmed to retain the maximum amount of the original binding margin;
4) The books must be reassembled using acid free glue and thread;
5) The rebinding must include a wrap-around cover of Grade "F" Buckram, with the volume number stamped on the spine of the cover.

Your response must include the price per book and the total turnaround time for each lot of twenty (20) books.

PAUL R. TIERNEY, ESQ.,
Register of Deeds

(June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Radio Maintenance for the Department of Safety Services, Bid #98-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 28, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Radio Maintenance for the Department of Safety Services, Bid #98-51," and shall be filed simultaneously no later than Wednesday, June 18, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(May 26; June 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of elevator systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 26, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE.
(May 26; June 2.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #98-47. (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997.

The attention of all applicants is directed t the provisions of the contract documents, in particularly to the requirements for insurar and security for performance as may be app cable.

The City/County and the Official reserve right to contract only in those cases and in cordance with those applications as the Offi determines to be in the best interest of the C County. Except in case of emergency, contra for individual purchases or instances of w will be awarded to the lowest responsive anc sponsible bidder after a solicitation of bids f qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manag*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLI

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procu ment of the Following Services: To vide professional assistance in cond ing coding and data entry questionnaires for the Boston Police partment's Office of Research and Ev ation (ORE).

The City of Boston (the City)/the Coun Suffolk (the County), acting by its Police missioner (the Official), invites sealed bid the performance of the work generally desc above, and particularly set forth in the Invit For Bids which may be obtained at Bosto lice Department's Contracts Unit, Room Boston Police Headquarters, 154 Ber Street, Boston, MA 02116, commencing a.m., on Monday, May 26, 1997. Invitation Bids shall be available until the time c opening.

All sealed bids shall be filed simultane no later than Wednesday, June 11, 199 12:00 noon, Boston time, at the Office City Auditor, Room M-4, City Hall, Bostor 02201, and at the Office of the Officia Boston Police Department's Contracts Room 506, Boston Police Headquarters Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed provisions of the Invitation For Bids and cc documents, specifically to the requiremer bid deposits, insurance and performance as may be applicable.

A bid deposit in the amount of 5 perc the total contract amount shall be require each bidder.

Sealed bids shall be publicly opened Official on Wednesday, June 11, 1997, at noon at the Boston Police Department's tracts Unit, Room 506, Police Headquarte Berkeley Street, Boston, MA 02116.

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of the bids shall be (90) days.

The City/County and the Official rese right to reject any or all bids, or any i items thereof.

PAUL F. EVAN
(May 26; June 2.) *Police Commiss*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

May 9, 1997, the Director of the Public ties Department acting on behalf of the of Boston, pursuant to a delegation from ublic Facilities Commission dated Septem- 4, 1995, and the Mayor subsequently ap- d their intent to sell to O. D. Fitzpatrick, or ninee to be approved by the Director, ap- nately 2,116 square feet of vacant land lo- at 245 Roxbury Street in the Roxbury dis- f the City of Boston.

tten details of this proposal may be exam- at the Office of the Public Facilities Depart- 26 Court Street, 10th Floor, Bid Counter, n, MA 02108, on any regular work day be- the hours of 9:00 a.m. and 5:00 p.m. or ay contact the project manager, Jorge Ve- 635-0241 for further information.

CHARLES T. GRIGSBY,
y 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

May 9, 1997, the Director of the Public ies Department acting on behalf of the of Boston, pursuant to a delegation from ublic Facilities Commission dated Septem- 4, 1995, and the Mayor subsequently ap- d their intent to sell to Joseph B. Snow, or ninee to be approved by the Director, ap- nately 4,727 square feet of vacant land lo- at Ballou Avenue in the Dorchester district City of Boston.

tten details of this proposal may be exam- at the Office of the Public Facilities Depart- 26 Court Street, 10th Floor, Bid Counter, n, MA 02108, on any regular work day be- the hours of 9:00 a.m. and 5:00 p.m. or ay contact the project manager, Jorge Ve- 635-0241 for further information.

CHARLES T. GRIGSBY,
y 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Caroline L. Bodden and Fred Bodden, Jr., or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at 35 Maywood Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Wilcox, Jr. and Annie Wilcox, a nominee to be approved by the Director, approximately 2,256 square feet of vacant land located at 4 Rock Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Caroline C. Cappuccio, Emilio Cappuccio, Andrew Cappuccio and Joseph J. Costa, or a nominee to be approved by the Director, approximately 3,013 square feet of vacant land located at 79-83A Savin Hill Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alberto T. Carmona, or a nominee to be approved by the Director, approximately 2,284 square feet of vacant land located at 16 Porter Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2) *Director.*

MAYOR'S 24-HOUR
HOTLINE
635-4500

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Cleaning of the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118, on June 2, 1997, after 12:00 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Cleaning of the South Block Complex," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12:00 noon, Boston time, on June 23, 1997, at the office of the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 2.)

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Elevator Maintenance Services at the South Block Complex, Mattapan Campus and the Long Island Health Campus in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on June 2, 1997, after 12 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Elevator Maintenance Services at the South Block Complex, Mattapan Campus and the Long Island Health Campus," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12 noon, Boston time, on June 23, 1997, at the office of the Boston Public Health Commission, Reception desk, 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal had been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston — Urban Wilds Program.

The City of Boston (City), acting by and through its Environment Department, invites proposals to establish a management program to maintain Boston's municipally-owned urban wilds at a level that will allow passive recreational use and wildlife habitat protection, free of trash and debris. The program will not include properties currently maintained by the City's Parks & Recreation Department or other City Departments. This contract is procured under the provisions of Chapter 30B, Section 6 of the Massachusetts General Laws. The Documents shall be available at the Environment Department, Boston City Hall, Room 805, Boston, MA 02201, from Wednesday, June 4, 1997, through June 25, 1997. Documents can be requested to be mailed by calling (617) 635-3850.

A mandatory pre-proposal conference will be held on Tuesday, July 8, 1997, at 2:00 p.m., at the Environment Department, Boston City Hall, Room 805, Boston, MA. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12:00 noon on Tuesday, July 15, 1997, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — URBAN WILDS PROGRAM". The Documents must be accompanied by a refundable proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the C Boston, in the amount of one hundred d ($100).

The award of a contract under this RFP sh based upon a determination of advantageou posals from responsible and responsive of taking into consideration the evaluation criter forth in the RFP. The City reserves the right cept or reject any or all proposals or any p parts thereof, to waive any defects, inform and minor irregularities; and to award a contr the City deems to be in its best interest. The mum time for proposal acceptance is ninet days after the above-mentioned date specifi receipt of proposals.

LORRAINE M. DOWNE
(June 2, 9.) *Direc*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Perfor of the Following Work: To provide tion review and case management; pendent medical examinations; m workers' compensation and medical view consulting at the Suffolk County iff's Department.

The City of Boston (the City)/the County folk (the County), acting by its Sheriff (the O invites sealed bids for the performance of th generally described above, and particula forth in the Invitation For Bids which may tained at the Suffolk County House of Corr 20 Bradston Street, Boston, MA, commen 12:00 noon, on June 2, 1997. Invitation fo shall be available until the time of bid openi

All bids shall be filed simultaneously n than June 16, 1997, at 12 noon, Eastern St Time, at the office of the Official, and at the c the City Auditor, Room M-4, City Hall, Bost 02201.

The attention of all bidders is directed to t visions of the Invitation For Bids and contrac ments, specifically to the requirements for posits, insurance and performance bonds be applicable.

A bid deposit in the amount of $100, in the a bond, certified check, treasurer's or ca check shall be required from each bidder.

A performance bond of a surety compan fied to do business under the laws of the Co wealth of Massachusetts or certified check surer's or cashier's check in the amount of shall be required from the successful bidde curity to guarantee the faithful performanc contract.

Sealed bids shall be publicly opened by t cial on June 16, 1997, at 12 noon, E.S.T. Suffolk County House of Correction, 20 B Street, Boston, MA.

The maximum time for bid acceptance City after the opening of bids shall be nin days.

The City/County and the Official reserve t to reject any or all bids or any item or items

RICHARD J. ROU
(June 2, 9.) *S*

KEEP BOSTON MOVING . . . SA

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

VALET PARKING RULES AND REGULATIONS OF THE OSTON TRANSPORTATION DEPARTMENT

ction 1.0 Introduction

e rules and regulations set forth herein shall be rt of the Boston Transportation Department's affic Rules and Regulations ("Department's les and Regulations"). Valet parking permits all be issued to the establishment serviced by valet parking operation. Such establishments y contract with outside firms to conduct their et parking operation. A valet parking permit al- s the holder exclusive use of curb space during proved time periods and is authorized under the nsportation Department's authority to regulate street parking. It is a privilege not a right. Valet king helps promote the more efficient use of lim- d on-street parking spaces. No curb space shall used for valet parking without a permit issued eunder. A permit may be modified, suspended evoked if the valet parking operation is not con- cted in accordance with applicable law and se rules and regulations or if the valet parking e is not being used for a valet parking operation all or a portion of the approved time periods.

ction 2.0 General Provisions

let parking shall be the parking of a vehicle para- to the curb in an approved valet parking zone for aximum of ten minutes continuously while en- ged in receiving or discharging passengers, ding or unloading of baggage or making ar- gements to remove the vehicle to a designated street parking facility. Vehicles that are valet ked shall be transported to and parked at a des- ated off-street parking facility and shall not be ked in the valet parking zone or any other on- eet parking spaces. The permit holder shall intain or cause to be maintained records of use an off-street parking facility and make such re- ds available for inspection by the Department. y vehicle parked in violation of the valet parking es and regulations shall be subject to the issu- ce of a parking citation and the establishment d the valet operator shall be subject to the en- cement measures identified herein. The Depart- nt reserves the right to designate valet parking es or require that more than one establishment served from a single valet parking zone based on local conditions such as traffic congestion, demand for valet parking zones or the overall pact of valet operations in a particular area.

ction 3.0 Term and Public Comment

et parking permits shall be issued to establish- nts for the period July 1 through June 30. Spe- or one-day permits may be issued as provided Section 10.0 below. All permits shall expire on e 30 of each year and must be renewed annu- . The Department shall receive and maintain a of comments and complaints throughout the r and shall designate a special renewal com- nt period commencing on April 1 each year re- d to the annual renewal of existing permits. The partment shall also provide notice to the appli- le District City Councillor on all initial applica- s and may convene a public hearing on an ini- application or renewal application and solicit nments on such application. Notice of any such arings shall include a posting in City Hall and no- to the applicable District City Councillor and persons who have commented on affected es- lishment.

Section 4.0 Coordination with other City Agencies and Departments

The Department shall coordinate its review and enforcement of valet parking operations with other City of Boston agencies including the Boston Police Department, the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing by exchanging and sharing information with these agencies.

Section 5.0 Application for Valet Parking

An application for a valet parking permit shall be submitted on a form issued by the Department. Applications must be submitted by the establishment that will be serviced by the valet parking operation. Permits must be renewed annually and updated information must be submitted with a renewal application. The application form shall request the following information.

5.1 The name, address, and telephone and fax numbers of the establishment requesting a valet parking zone.

5.2 The name, and telephone and fax numbers, including the daytime and nighttime numbers of the owner or general manager of the establishment.

5.3 The name and address and telephone and fax numbers of the valet parking operator that will be operating the valet service, and the daytime and nighttime telephone number and fax numbers of the owner or general manager of the valet company. A telephone pager number of the owner or general manager of the valet company shall also be provided. If a valet company will not be used, the same information shall be provided for the establishment.

5.4 The location and number of linear feet requested for the valet parking zone.

5.5 The days and actual hours of operation requested, the estimated number of vehicles that will be valet parked and the estimated number of valet attendants that will be present during each of the following periods: Monday through Friday during the daytime; Saturday and Sunday during the daytime; Sunday to Wednesday evenings; and Thursday to Saturday evenings.

5.5 A copy of the agreement between the valet parking operator or the establishment with the owner or operator of an approved off-street parking facility where the valet vehicles will be parked shall be submitted. Said agreements must include the following information: the location of the facility; the total number of parking spaces in the facility; and the total number of parking spaces that will be available for valet parked vehicles from the establishment.

5.7 A plan or map and a description depicting the proposed route that valet parking attendants will use to and from the off-street parking facility shall be submitted.

5.8 Evidence related to the use of an off-street parking facility during the term of a current permit shall be submitted for all renewal applications, provided that this requirement shall not apply for permits renewed for the period July 1, 1997 to June 30, 1998.

Section 6.0 Evaluation Procedures and Criteria

Upon receipt of a completed application, the Department shall provide a copy to the local Boston Police Department District where the proposed valet operation will be located. Review, comments and hearings shall be as provided in Section 3.0. All applications for an initial permit or renewal of an existing permit are subject to an evaluation by the Department in order to insure that there is safe and adequate vehicular access to and from the valet parking zone and that the vehicular traffic expected to be generated by the valet parking operation will not cause undue traffic congestion, block or impede the flow of traffic or pose a public safety hazard by delaying or preventing access in or throughout the area of the valet parking zone. The evaluation shall be completed promptly but no later than sixty days following receipt of a complete application. The evaluation shall consider the following:

6.1 The existing parking regulations on the block and in the general vicinity of the valet parking zone.

6.2 The anticipated number of vehicles that are proposed to be accommodated at the valet parking zone during each of the operating periods listed in Section 5.5 and the corresponding number of valet parking attendants that are proposed to be used during each such period.

6.3 The width and configuration of the streets at and in the general vicinity of the valet parking zone.

6.4 The accessibility issues such as turning movements required for vehicles that will enter and leave the valet parking zone.

6.5 The existing vehicular volumes on the streets and the on-street parking demand at and in the general vicinity of the requested zone during the time periods listed for the operation.

6.6 Pedestrian volumes at and in the general vicinity of the valet parking zone.

6.7 An assessment of the proposed route to and from the off-street parking facility under the following criteria: how direct is the route and is the distance between the establishment and the parking facility a reasonable walking distance (generally about 1,500 feet or a five minute walk).

6.8 The overall demand for valet parking zones at and in the general vicinity of the requested location during the operating periods listed on the valet parking application.

6.9 The record of the valet firm that will be providing the service. If a valet firm will not be used, the same information as to the establishment.

Section 7.0 Determination and Issuance Procedures and Criteria

The Department shall determine whether and to what extent the application should be approved based upon the Department Rules and Regulations and its statutory authority. The Department may accept and consider comments from elected officials, residents and other city agencies and departments. Under the provisions of these rules and regulations, an application may be approved in whole or in part, it may be denied, or it may be approved subject to specific additional conditions related to location and use characteristics such as the number of linear feet, the exact location of the valet parking zone, the number of vehicles that may be valet parked during each operating period listed in Section 5.5, the required number of valet attendants during each such operating period and use of a single valet parking zone by more than one establishment. An approval notification shall be the valet parking permit ("permit") and it shall include the information on the permit application, the information set forth below and such additional information as the Department may determine. If an application is denied in whole or in part, or if it is

approved subject to specific additional conditions, the grounds for such action shall be in writing and become part of the permit. The permit shall include the following:

7.1 The term of the permit, the exact location and the number of linear feet of the valet parking zone, the approved days and hours of operation, the maximum number of vehicles that can be valet parked and the minimum number of valet attendants required during each of the approved operating periods, the name and address of the designated off-street parking facility and the permit fee. Valet parking shall be allowed only during the approved days and hours of operation; and if the valet parking zone is not being used for a valet parking operation for all or part of the approved time periods, the permit may be modified or revoked. Only Department installed valet signage shall be posted or placed on the street.

7.2 The requirement that all vehicles shall be parked at the off-street parking facility listed on the permit and not parked in the valet zone for longer than the allowed time limit or in any other on-street parking space. Valet vehicles that are parked in violation of these provisions shall be subject to issuance of a parking citation and a violation notice may be issued to the establishment and the valet operator, as determined by the Department.

7.3 That the operation of any valet parking operation is the responsibility of the permit holder, and a statement that the permit holder agrees to comply with the terms and conditions in the permit, the valet parking rules and regulations and other regulations of the Department.

7.4 The permit shall be available for inspection at the establishment at all times.

7.5 Copies of the permit shall be provided to the local Boston Police Department District where the proposed valet operation will be located, the applicable District City Councillor and other city agencies including the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing.

7.6 The permit shall be issued upon approval and payment of the applicable fees. Once approved, the Department shall install valet signage. Unless a permit is renewed, the valet parking signage will be removed upon expiration of the current permit.

7.7 In the event the Department determines that a valet parking zone should be designated or shared by more than one establishment, the Department shall inform the applicants and take steps to insure this determination is implemented in a cost effective and expeditious manner. Under this arrangement, the Department may require that one establishment be the permit holder and others be listed on the permit.

Section 8.0 Fees

The fees for the use of the curb space and signage are established by way of City of Boston Ordinance. Fees as of May 1997 are as follows: twenty dollars per linear foot of curb space per year and $150 per sign for a five year period. The payment of the fees shall be on a schedule as determined by the Department.

Section 9.0 Enforcement

9.1 The Department shall maintain a complete file for each valet parking permit issued and for each valet parking company operating in the City. The files shall include all information relevant to the permit including application, approval letters, complaints, correspondence, reports and other related documents and information.

9.2 Conducting or operating a valet parking operation without a valet parking permit issued hereunder shall subject the establishment serviced by the valet parking operation and the valet operator to a fine not exceeding one thousand dollars for the first offense, and one thousand dollars for each subsequent offense. Each day on which a violation exists shall constitute a separate offense.

9.3 Valet parking permits may be suspended or revoked as set forth below, provided, however, that where a violation is a threat to public safety or welfare, a permit may be suspended or revoked prior to initiating the procedures below.

9.4 Transportation Department employees and Boston Police Officers are authorized to enforce these regulations. The Department shall maintain a log of valet parking complaints from elected officials, residents and other city agencies and Boston Police Department Incident Reports. Complaints and Incident Reports shall be maintained by permit zone and valet parking operator.

9.5 Complaints may be taken in person, by telephone or in writing. A complaint form, as determined by the Department, shall be used whenever practical. Copies of Complaints and Incident Reports received by the Department shall be provided to the permit holder and the valet parking operator.

9.6 On the basis of Boston Police Department Incident Reports or a violation notice issued under Section 7.2, the Department may issue a written warning to a permit holder. A written warning shall identify the nature of the problem and may state corrective action. Copies of written warnings will also be provided to the appropriate valet parking operator.

9.7 The Department may undertake compliance inspections from time to time and it may undertake investigations based upon Complaints, Incident Reports or violation notices. On the basis of inspections or investigations the Department may issue a written warning to a permit holder, as described in Section 9.6.

9.8 Following the issuance of at least one written warning to a permit holder, the Department may schedule a hearing if it receives an additional Complaint or Incident Report or if a compliance inspection reveals a problem. The purpose of the hearing will be to receive additional information and determine if additional enforcement measures are warranted. The permit holder shall be provided prior written notice of the hearing and may attend and present information. Following a hearing, the Department shall issue its determination as to what, if any, additional enforcement measures to take. Such measures may include an additional written warning or a modification, suspension or revocation of the permit.

9.9 Actions involving the modification, suspension or revocation of a permit shall be based upon the severity of the problem and, generally, shall be imposed after a hearing. A first suspension shall be for a period of not more than five days; a second suspension shall be for a period of not more than ten days; and a third suspension shall be for a period of not more than fifteen days. Following the third suspension the Department may, following a hearing, impose an indefinite suspension o may revoke the permit.

9.10 Copies of written warnings, suspensions a revocations issued by the Department unc this section shall be provided to other c agencies including the Police Departme the Licensing Board for the City of Bost and the Mayor's Office of Consumer Affa and Licensing.

Section 10.0 Special or One-Day Permits

The Department may, in its discretion, issue s cial or one-day permits for valet parking. Such p mits shall, as determined by the Department, co ply with all of the provisions hereunder, a applications for such permits shall be submitted later than seventy-two hours prior to the date of event.

Section 11.1 Severability

If any section or part hereof is held invalid, the mainder shall not be affected by such holding.

These regulations shall be effective on June 1997, for new permit applications and on Jul 1997, for permit renewals.

JOHN F. MAGEE,
(June 2.) *Commissione*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherev possible.
2. Always stop at edge of park car, curb, or vehicle.
3. Before crossing — loo LEFT, RIGHT, LEF When clear, cross and KE ON LOOKING. Watch vehicles turning right on re
4. At intersections, cross o on proper signal.
5. Never run or dash into street.
6. At night, carry a flashlight wear light colored or refl tive material to help driv see you.
7. Where there is no sidewa walk facing traffic.
8. Limit your alcohol consur tion if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

n May 9, 1997, the Director of the Public ities Department acting on behalf of the of Boston, pursuant to a delegation from Public Facilities Commission dated Septem- 14, 1995, and the Mayor subsequently ap- ed their intent to sell to Jennifer C. Hamlin, nominee to be approved by the Director, oximately 6,890 square feet of vacant land ed at 13-15 Carlisle Street in the Roxbury ct of the City of Boston

itten details of this proposal may be exam- at the Office of the Public Facilities Depart- , 26 Court Street, 10th Floor, Bid Counter, on, MA 02108, on any regular work day be- n the hours of 9:00 a.m. and 5:00 p.m. or may contact the project manager, Jorge Ve- t 635-0241 for further information.

CHARLES T. GRIGSBY,
ay 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

n May 9, 1997, the Director of the Public ities Department acting on behalf of the of Boston, pursuant to a delegation from Public Facilities Commission dated Septem- 14, 1995, and the Mayor subsequently ap- ed their intent to sell to Eterline A. Duberry, a G. Tuitt and Carmel E. Fenton, or a nomi- to be approved by the Director, approxi- ly 3,982 square feet of vacant land located elhi Street in the Mattapan district of the of Boston.

itten details of this proposal may be exam- at the Office of the Public Facilities Depart- , 26 Court Street, 10th Floor, Bid Counter, on, MA 02108, on any regular work day be- n the hours of 9:00 a.m. and 5:00 p.m. or may contact the project manager, Jorge Ve- t 635-0241 for further information.

CHARLES T. GRIGSBY,
ay 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

May 9, 1997, the Director of the Public ties Department acting on behalf of the of Boston, pursuant to a delegation from Public Facilities Commission dated Septem- 4, 1995, and the Mayor subsequently ap- d their intent to sell to Shelton B. Wilson, nominee to be approved by the Director, oximately 2,494 square feet of vacant land ed at 47 Rockland Street in the Roxbury ct of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Valdemiro Pina, or a nominee to be approved by the Director, approximately 1,984 square feet of vacant land located at 93 Coleman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies, FY 98, Bid #98-48 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, May 28, 1997

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, June 5, 1997

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
(May 26; June 2.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Review and analysis of Boston Police Department medical indemnification applications to ensure the correct rate is charged for reimbursements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 26, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 11, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.
(May 26; June 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide overhead door and gate maintenance services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 12:00 noon on May 26, 1997. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1997, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(May 26; June 2.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as my be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, May 27, 1997.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 11, 1997

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
(May 26; June 2.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Service and repair to the Boston Police Department's computer workstations, servers, Laptop PCs, Laser Jet printers and Desk Jet printers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 26, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 11, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 11, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 26; June 2.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ann Marie Jones or a nominee to be approved by the Director, approximately 3,498 square feet of vacant land located at 44 Mildred Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joyce J. Heard, a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 9 Rockland Avenue the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 26; June 2.) *Director.*

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ART COMMISION
dred Farrell, *Director,* m 716, 635-3245

ASSESSING
d Rakow, *Commissioner,* m 301, 635-4264

AUDITING
Glora, *City Auditor,* Room M-4, 635-4671
tract Office, 4186

BOARD OF APPEALS
McDonough, *Executive Secretary,* m 204, 635-4775

BOSTON HOUSING AUTHORITY
a B. Henriquez, *Administrator,* Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Ullian, *President and CEO,* Boston Medical Center Place, -5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
as N. O'Brien, *Director,* Room 925, -4300

BUDGET MANAGEMENT
M. MacDonald, *Director,* m 813, 635-3870

BUSINESS SERVICES
R. Doherty, *Director,* Room 708, -5555

CABLE
el Lynch, *Director,* 43 Hawkins Street, -3112

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ia Salerno, *City Clerk,* Room 601, -4600

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ger, 30 Millstone Road, Readville, MA 36, 635-8679

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n Riesenberg, *Executive Director,* 0 Massachusetts Avenue, 635-4920

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Boston Against Drugs
h Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
erto Teixeira, *Director,* 635-3404

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Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

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LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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Director, Room 621, 635-4035

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Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

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3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO IN BUSINESS MEMBER

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 23, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Hugh H. O'Regan, St. James The Greater Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY welcomed Ira Jackson, the Executive Director of the Bank of Boston and also the Chairman of the Shattuck Awards Committee, and Sam Tyler, the Executive Director of the Boston Municipal Research Bureau, and the six recipients of this year's Henry L. Shattuck Award for Public Service.

Councillor Davis-Mullen presented a citation to Minnie M. Dixon, for her work as Director of the East Zone Parent Information Center of the Boston Public Schools.

Councillor Yancey presented a citation to Frank A. Altieri, Supervisor of Data Processing at the Boston Public Library.

Councillor Roache presented a citation to Dr. William W. Henderson, Jr., Principal of the Patrick O'Hearn Elementary School, recently recognized on the "Dateline" television show.

Councillor Hennigan presented a citation to Deputy Commissioner Frank N. Frattaroli of the Inspectional Services Department.

Councillor Modica read a citation for Director Luis Garcia, who was not present, and Ira Jackson was requested to present it to Mr. Garcia.

Councillor Feeney presented a citation to Superintendent-in-Chief Richard A. Serino of the Emergency Medical Services Program.

All of these recipients of the Shattuck Award thanked the members of the Council for their kind expressions of appreciation and best wishes for the future.

STATEMENT OF PRESIDENT KELLY

Having received unanimous consent to do so, President Kelly stated that he wished to make a public apology to anyone whom he failed to recognize during the closing moments of the last Council meeting. He stated that he had asked the stenographer for a transcript and that he had not heard Councillor Saunders ask for a two-minute recess, that if he had, he would have recognized him; he stated that he apologized for not hearing him.

He also stated that on the matter of a Councillor asking unanimous consent to make a statement, he will always allow a Councillor the opportunity to speak on an issue that is not on the agenda, but what he will not allow is endless debate on issues where there is going to be divisiveness among the Councillors. He then offered any Councillor the opportunity to speak on any matter that had not been brought up at that time.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated that he was interested to hear of the President's apology to Councillor Saunders, but that he felt that the last meeting was not appropriately ended.

APPROPRIATION OF $600,000 FROM GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 1228)

The following was received:

City of Boston
Office of the Mayor
October 17, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order appropriating $600,000 from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence as of January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's Bequest.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum $600,000 be and hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of the Boston Common and Parks in existence as of January 12, 1887.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND $28,000 IN D.A.R.E. FUNDS FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO EDUCATE YOUTH ON HAZARDS OF DRUG USE (DOCKET NO. 1229)

The following was received:

City of Boston
Office of the Mayor
October 15, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order pursuant to G.L. c. 44, §53A, authorizing the Boston Police Department to accept and expend D.A.R.E.

funds in the amount of $28,000 from the Executive Office of Public Safety. These funds will be utilized for the purpose of educating youth on the hazards of drug use.

I respectfully request your approval of this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $28,000 will be utilized by the Boston Police Department for the following reasons: to prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is authorized, pursuant to G.L. c.44, §53A, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $28,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER OF TRANSPORTATION TO ACCEPT AND EXPEND SUPPLEMENTAL GRANT OF $13,153,456 FROM MASSACHUSETTS HIGHWAY DEPARTMENT EXTENDING AGREEMENT TO FUND VARIETY OF CENTRAL ARTERY/TUNNEL PROJECT'S CONSTRUCTION PROGRAM (DOCKET NO. 1230)

The following was received:

City of Boston
Office of the Mayor

October 17, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order that authorizes the City of Boston to accept and expend a supplemental grant from the Massachusetts Highway Department in an amount not to exceed $13,153,456 for the purpose of extending the existing Joint Traffic Management and Construction Coordination Agreement, which provides funding for a variety of specialized services to support the Central Artery/Tunnel Project's construction program, until June 30, 1998.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and maintain the current level of service.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a supplemental grant from the Massachusetts Highway Department in an amount not to exceed $13,153,456 for the purpose of extending the existing Joint Traffic Management & Construction Coordination Agreement, which provides funding for a variety of specialized services to support the Central Artery/Tunnel Project's construction program, through June 30, 1998.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT BRADLEY AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1999 (DOCKET NO. 1231)

The following was received:

City of Boston
Office of the Mayor

October 8, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Robert Bradley of 230 West Newton Street, Boston, as a member of the St. Botolph Area Architectural Conservation District Commission, for a term expiring on June 30, 1999. I am appointing Mr. Bradley pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Bradley is a member of the St. Botolph Citizen's Committee.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Robert Bradley of 230 West Newton Street, Boston, as member of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 1999, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1232)

The Constable's Bond of James Buttiglieri having been duly approved by the Collector-Treasurer was received and approved.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1233)

Notice was received by the City Clerk from the Mayor of the reappointment of Thomas McIntyre as a member of the Boston Employment Commission for a term expiring on April 30, 1997.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1234)

Notice was received by the City Clerk from the Mayor of the reappointment of Carmen Barrasso as a member of the Boston Employment Commission for a term expiring on April 30, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1235)

Notice was received by the City Clerk from the Mayor of the reappointment of Paul Chan as a member of the Boston Employment Commission for a term expiring on April 30, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1236)

Notice was received by the City Clerk from the Mayor of the reappointment of Rollins Griffiths as a member of the Boston Employment Commission for a term expiring on April 30, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1237)

Notice was received by the City Clerk from the Mayor of the appointment of Robert Delvecchio as a member of the Board of Examiners for a term expiring on May 1, 1997.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1238)

Notice was received by the City Clerk from the Mayor of the appointment of John Magee as Commissioner of Transportation for a term expiring on January 1, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1239)

Notice was received by the City Clerk from the Mayor of the appointment of Jeanne M. McHallam as a member of the Conservation Commission for a term expiring on April 30, 1999.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1240)

Notice was received from the Mayor of his absence from the City on October 17, 1996, until October 20, 1996.
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL SEPTEMBER 25, 1996 (DOCKET NO. 1241)

The following was received:

City of Boston
Office of the Clerk
October 22, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 25, 1996, Viz.:

1079 — Order authorizing the financing by revenue bonds of $2,800,000 to be issued by the City acting by and through BIDFA for a project of ACME Bookbinding Company, Inc.
Approved by the Mayor September 30, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL OCTOBER 2, 1996 (DOCKET NO. 1242)

The following was received:

City of Boston
Office of the Clerk
October 22, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 2, 1996, Viz.:

0450 — Order approving an appropriation of $102,225.73 for the Eastern Regional Library.
Approved by the Mayor October 8, 1996.

1008 — Order authorizing the City's application to the Massachusetts Economic Assistance Coordinating Council for the creation of a "Midtown Economic Opportunity Area."
Approved by the Mayor October 8, 1996.

1115 — Order approving the transfer of funds appropriated to the Inspectional Services Department to Property Management Department Animal Control Program.
Approved by the Mayor October 8, 1996.

1162 — Order accepting the provisions of Section 147A of Chapter 140 of the G.L. re: increased fines and fees relative to the regulation of dogs.
Approved by the Mayor October 8, 1996.

1163 — Ordinance relating to the registration of dogs and further regulating dangerous or vicious dogs.
Approved by the Mayor October 8, 1996.

1189 — Constable's Bond of Gordon R. Joyce.
Approved by the Mayor October 8, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL OCTOBER 9, 1996 (DOCKET NO. 1243)

The following was received:

City of Boston
Office of the Clerk
October 22, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October

9, 1996, Viz.:
1211 — Constable's Bonds of Irish Dion and James M. Fitzgerald.
Approved by the Mayor October 18, 1996.
Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON PETITION OF PAUL REVERE TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE (DOCKET NO. 1120)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1120, petition of Paul Revere Transportation Company for a license to operate motor vehicles for the carriage of passengers for hire (referred September 18) — recommending the petition be granted and a license be issued on the following conditions, which, if not agreed to by the petitioner, will render the license void:

A) That the routes shall be:

NORTHBOUND
Via 93 Northbound

From Boston/East Boston — Depart Logan Airport to Route 1A Southbound and travel approximately .4 miles to the Sumner Tunnel, travel on 93 through Somerville, Medford, Stoneham, to Woburn, Exit 37 (Routes 95/128)
(Routes 95/128) southbound to Exit 36 (Washington Street/Mishawum Road) left on Mishawum Road approximately .5 mile to the Massport Woburn Logan Express Depot.

Via Route 1A, Route 60, Route 1 and Routes 95/128

From Boston/East Boston — Depart Logan Airport to Route 1A Northbound and travel approximately 1.2 miles to Revere, to Route 60 Westbound, to Route 1 Northbound in Revere, on Route 1 to Lynnfield, to Route 95/128 Wakefield, Stoneham, Woburn, to Exit 36 (Washington Street/Mishawum Road), left on Mishawum Road approximately .5 mile to the Woburn Logan Express Depot.

SOUTHBOUND
Via 93 Southbound

From Woburn Turn right onto Mishawum Road, Turn right on Washington Street, to Routes 95/128 Northbound to Exit 37A (Route 93 Southbound), Southbound on 93 from Woburn through Stoneham, Medford, Somerville, to Boston. Take Exit 24 to North Street to the Callahan Tunnel to Logan Airport in East Boston.

Via Routes 95/128, Route 1, Route 60 and Route 1A

From Woburn Turn right onto Mishawum Road, Turn right on Washington Street, to Routes 95/128 Northbound from Woburn through Stoneham, Wakefield and Lynnfield, to Exit 44A (Route 1 Southbound), Continue southbound on Route 1 from Lynnfield through Saugus and Revere to Route 60 Eastbound. Eastbound on Route 60 to Route 1A Southbound. Southbound from Revere, to East Boston and continue 1.2 miles to Logan Airport exit.

B) That the vehicles used:
Shall not exceed 6 vehicles of the present fleet;
Shall not have a capacity exceeding 44 passengers, and that all vehicles have handicapped access; and,

3) That these conditions be endorsed on the face of the license.

The report was accepted; **the petition in the new draft was granted.**

REPORT ON PETITION OF BIG CAT PRODUCTIONS FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0119)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0119, petition of Big Cat Productions for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred September 18) — recommending the petition be denied.

The report was accepted; **the petition was denied.**

REPORT ON ORDER AUTHORIZING THE CITY TO ACCEPT AND EXPEND GRANT OF $600,000 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR PURPOSES OF EXPANDING "BOSTON AGAINST DRUGS" (DOCKET NO. 1077)

Coun. SAUNDERS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 1077, message of the Mayor and order authorizing the City to accept and expend grant of $600,000 from the U.S. Department of Health and Human Services for purposes of expanding "Boston Against Drugs" (referred September 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE REGULATING THE PLACEMENT AND MAINTENANCE OF NEWSRACKS (DOCKET NO. 1078)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1078, message of the Mayor and ordinance regulating the placement and maintenance of newsracks (referred September 11) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and Ninety-six
AN ORDINANCE STANDARDIZING THE PLACEMENT AND MAINTENANCE OF NEWSRACKS

Be it ordained by the City Council of Boston, as follows:

Whereas, The proliferation of scattered newsracks in Boston often block crosswalks and handicap ramps, unreasonably impede access for the use and maintenance of poles, posts, traffic signs or signals, hydrants and mailboxes, unreasonably obstruct the flow of pedestrian and vehicular traffic, unreasonably obstruct access to bus stops, taxi cab stands, valet parking areas, loading zones and fire lanes, impede

emergency snow removal operations, create undue nuisances and hazards to passers by in bad weather and storms and otherwise unreasonably reduce the usable width of sidewalks, streets and alleys, thereby unreasonably restricting public access and creating undue perils and public safety hazards; and

Whereas, Newsracks are often not properly maintained and are allowed to deteriorate, and fall into states of disrepair in which newsracks collect trash and other debris, become covered with graffiti, are tipped over, cause damage to curb, sidewalk and street material, poles, traffic signals and signs, and or remain empty and abandoned; and

Whereas, Reasonable standards for the placement and maintenance of newsracks in the public way will allow for unrestricted access to crosswalks and handicapped ramps and further provide for pedestrian and driving safety and convenience by alleviating unreasonable interference with the flow of pedestrian and vehicular traffic, allow for reasonable access and use of poles, posts, traffic signs and signals, hydrants and mailboxes, bus stops, taxi stands, valet parking areas, loading zones and fire lanes, provide for the safety of the public and protection of property during times of snow emergencies and other bad weather conditions, and reduce the potential for creating perils in the way of passersby, safety hazards and visual blight that are associated with poorly maintained or abandoned newsracks; now therefore, be it ordained:

Section 1. Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. Commission shall mean the Public Improvement Commission. The Commission has jurisdiction over the public ways in the City of Boston.

b. Commissioner shall mean the Commissioner of the Public Works Department of the City of Boston or such person as said Commissioner may from time to time designate.

c. Newsrack shall mean any type of unmanned device for the vending or free distribution of newspapers, periodicals or printed material of whatever nature.

d. Certificate of Compliance shall mean the Certificate of Compliance issued by the Commissioner to the Certificate Holder in accordance with the provisions of this Ordinance.

e. Certificate Holder shall mean the holder of a Certificate of Compliance issued by the Commissioner in accordance with the provisions of this Ordinance. A certificate holder is responsible for the installation and maintenance of newsracks encompassed by any Certificate of Compliance issued pursuant to the provisions of this Ordinance and for compliance with all provisions contained herein.

f. Operator shall mean any natural person or other legal entity including, but not limited to, corporations, partnerships, joint ventures and the like who either own, operate or are otherwise in control of a newsrack.

g. Public Way shall mean any public highway, private way laid out under the authority of statute, way dedicated to public use, or way under the control of park commissioners or other body having like power.

Section 2. Certificate of Compliance.

a. Requirement. No person shall place, affix, erect, construct or maintain a newsrack in or on any part of a public way without first obtaining a one-time only certificate of compliance from the Commissioner in accordance with the provisions of this Ordinance.

b. Limit. Only one (1) certificate of compliance shall be required for each operator of a newsrack or series of newsracks notwithstanding the number of newsracks or similar devices dispensing such newspapers, periodicals or printed material.

c. Issuing Authority. The Commissioner shall be the issuing authority and coordinator of the application process and administration of this Ordinance.

d. Approving Authorities. The approving authorities shall be the head of the Boston Transportation Department and the Boston Fire Department. The head of the Boston Transportation Department and the head of the Boston Fire Department shall provide review and approval only as to compliance with Section 4, Standards. The Commissioner shall provide review and approval coordination with the head of the Boston Transportation Department and the head of the Boston Fire Department, as well as review and approval only as to compliance with Section 2, Certificate of Compliance, Section 4, Standards, and Section 7, Installation & Maintenance.

e. Application Process. Applicants must complete a written application on a form provided by the Commissioner.

f. Application. The application shall describe in sufficient detail, the number, location and type of newsracks for which the Certificate of Compliance is sought and shall contain the following information:

1. the name, address and telephone number of the applicant who is the owner/operator or other person who is the principal responsible person in charge of the newsrack(s); and

2. the name, address and telephone number of a natural person (if different from the applicant) whom the City may notify and/or contact at any time concerning the applicant's newsracks. This person would be responsible for receiving complaints and notices of violations when a certificate of compliance is issued and for providing information relating to the application during the application process; and

3. the number of newsracks and a written description specifying the proposed approximate location of each; and

4. a certificate of insurance naming the City of Boston as an additional insured in an amount sufficient to indemnify the City and hold it harmless from any and all claims or judgments for personal and bodily injury, including death, or property damage and from costs and expenses to which the City may be subjected or which it may suffer or incur by reason of the design, placement, installation, operation or maintenance of any of the applicant's newsracks. Reasonable evidence of self insurance coverage may be substituted by the applicant for the certificate of insurance. Insurance under this section shall run continuously with the presence of the applicant's newsrack in City of Boston public ways and any termination or lapse of such insurance shall be a violation of this Ordinance, subject to appropriate remedy under section 8 of this Ordinance; and

5. a certification from the applicant stating that the proposed location for all of the newsracks listed in the application are in compliance with the provisions of this Ordinance.

h. Issuance of a Certificate of Compliance. Upon a finding by the Commissioner that the applicant is in compliance with the provisions of this Ordinance, the Commissioner shall issue a certificate of compliance for installation by the applicant. The Commissioner shall issue a partial certificate of compliance upon a finding that some of the proposed newsrack locations are in compliance with the provisions of this Ordinance. Upon the issuance of a certificate of compliance or a partial certificate of compliance the Commissioner shall issue the appropriate number of newsrack stickers for the locations that have been approved. Issuance of a certifi-

cate of compliance or a partial certificate of compliance shall designate the applicant to be the Certificate Holder. The Commissioner shall issue a certificate of compliance within ten days of the Commissioner's receipt of the completed application.

i. Denial of Certificate of Compliance. If an application for some newsrack location shall be denied, the Commissioner shall notify the applicant within ten days of the Commissioner's receipt of the completed application. The Commissioner shall state the specific reasons for denial and will suggest alternative locations. The applicant may reapply for a substitute alternative location without having to pay an additional application fee. An applicant who has been denied a Certificate of Compliance pursuant to this Ordinance may appeal at any time by requesting in writing to the Commissioner to appear before the Public Improvement Commission to review said denial. The Public Improvement Commission shall hear the appeal within twenty (20) days of receipt of the appeal or at the next regularly scheduled meeting, whichever is sooner. The Commission shall send its decision to the publisher within five (5) days after the hearing. Any such appeal shall be subject to the Massachusetts Administrative Procedures Act, G.L. c.30A.

Section 3. Fees.

a. There shall be a one time only certificate of compliance fee in the amount of one hundred fifty dollars ($150.00).

b. Additional Certificate of Compliance. If at any time after the Commissioner has issued a certificate of compliance a certificate holder proposes to install additional newsracks, then the provisions of Section 2 are to be repeated. Additional certificate of compliance fees shall be in accordance with Section (a), except that the one hundred fifty dollars ($150.00) one time only certificate of compliance fee is waived if previously paid.

Section 4. Standards.

a. Placement. Subject to the prohibitions contained in this section newsracks shall be placed parallel to and not less than eighteen inches (18") nor more than twenty-four inches (24") from the edge of the curb. Newsracks placed near the wall of a building or other structure must be placed parallel to and not more than six inches (6") away from the wall.

No newsrack(s) shall be affixed, erected, installed, placed, used or maintained:

1. at any location whereby the clear space for the passage of pedestrians is reduced to less than four (4) feet in width; and
2. within five (5) feet of any marked, or unmarked crosswalk; and
3. within five (5) feet of any fire hydrant, fire lane, fire call box, police call box or other emergency facility, mail box, telephone booth or stand; and
4. within five (5) feet of any part of a curb return of a curb ramp or driveway, or in the case of a curb ramp or driveway without a curb ramp, within five (5) feet of the point where the curb edgestone or edging begins a change in grade toward the driveway or ramp on each side thereof, or in the case of a termination of the curb, edgestone or edging without a change in grade or a turn, within five (5) feet of the point of the same terminates on each side of the ramp or driveway; and
5. within five (5) feet of any traffic control signal or traffic signal; and
6. within five (5) feet of a bicycle rack; and
7. within five (5) feet ahead of fifteen (15) feet to the rear of any designated bus stop, taxi stand, valet parking area, loading zone or fire lane, unless such newsrack is placed parallel against a wall that is within four feet (4') of a designated bus stop, taxi stand, valet parking area, loading zone or fire lane and the newsrack so placed does not project into or otherwise interfere with the unobstructed flow of pedestrian and vehicular traffic; and
8. which in any way protrudes onto a street.

Section 5. Attachment to Property.

a. Attachment to Trees and Other Objects Prohibited. Except to the extent permitted by regulations promulgated by the Commissioner, no Operator shall place or cause to be placed and no Operator shall suffer to remain any Newsrack chained or otherwise attached to any tree, street light post, traffic signal or sign.

b. Attachment to Other Newsracks. Newsracks, when placed side by side, may be chained or otherwise attached to one another, provided that no group of newsracks shall extend for a distance of more than ten (10) feet along a curb, and a space of not less than five (5) feet shall separate each group of newsracks.

Section 6. Advertising Prohibited.

It shall be unlawful for any Operator to use a newsrack for advertising or publicity purposes other than that dealing with the display, sale or purchase of the publications dispensed therein.

Section 7. Installation and Maintenance.

Newsracks shall be of a sturdy material and installed or otherwise placed in accordance with the following provisions:

a. Each newsrack shall prominently display the Certificate of Compliance number and the name, address, and telephone number of the person identified in Section 2(b)(2) who would be responsible for receiving complaints and notices of violations.

b. Each newsrack shall be:

1. installed or placed on the pavement in an upright, sufficiently weighted and secure position; and
2. of a type that is completely enclosed, with a self-closing door that is either self-latching or otherwise requires manual or mechanical release at each use; and
3. maintained in a state of good repair and in a neat and clean condition; and
4. maintained in a condition that is free of accumulations of outdated printed materials, trash, rubbish or debris.

c. Each newsrack shall be regularly serviced so that:

1. it is kept reasonably free of graffiti; and
2. it is kept reasonably free of chipped, faded, peeling and cracked paint in the visible painted areas thereof; and
3. it is kept reasonably free of rust and corrosion in the visible unpainted metal areas thereof, and
4. the clear glass or plastic parts thereof, if any, through which the printed material being dispensed is/are not broken and are kept reasonably free of tears, peeling or fading; and
5. the structural parts of the newsrack are not broken or unduly misshapen.

Section 8. Enforcement Procedures.

a. Nonconforming Newsracks. Any newsrack found not to be in compliance with this Ordinance shall be subject to the enforcement provisions contained herein.

b. Abandonment. In the event that any newsrack installed pursuant to the provisions of this Ordinance does not contain the printed material being dispensed therein for a period of forty-eight (48) hours after the release of the current issue, the Director of Code En-

forcement may deem the newsrack abandoned and take appropriate action under this Ordinance. A newsrack shall otherwise be deemed abandoned if no printed material is found in the newsrack for a period of more than fifteen (15) consecutive days. In the event that a certificate holder voluntarily abandons a newsrack location, the certificate holder shall so notify the Commissioner, completely remove the newsrack and restore the public way to a safe condition.

c. Enforcement.

1. Enforcement of the provisions of this Ordinance shall be carried out by the Director of Code Enforcement and the Commissioner. Upon a determination that a violation of any provision of this Ordinance exists the Director of Code Enforcement shall notify the Commissioner who shall notify the Certificate Holder of the violation in writing by first class mail. The notice shall include:

(a) the location of the newsrack; and

(b) the date of the incident or other cause giving rise to the violation; and

(c) a brief and concise statement of the facts causing the violation.

2. The notice shall inform the certificate holder that at the expiration of ten (10) days from the receipt of the violation notice, the newsrack will be removed by the Commissioner, unless the violation is corrected.

3. Upon removal of a newsrack, the Commissioner shall send, by first class mail, written notice of such removal to the certificate holder.

4. Notwithstanding the provisions of the foregoing paragraphs 1(a)-1(c) of this section, the Commissioner may order the immediate removal of any newsrack(s) that the Commissioner determines presents an imminent threat or peril to public or safety, provided that the certificate holder, shall be notified of such removal as soon as practicable thereafter, and further provided that any newsrack so removed shall be stored a period of thirty (30) days in order to allow the certificate holder to retrieve the newsrack. If the Commissioner removes a newsrack under this section (d) which does not have a certificate of compliance, the Commissioner shall dispose of the newsrack at the end of the thirty day period.

Section 9. Fees For Removal and Storage.

a. A newsrack removed pursuant to this Ordinance may be retrieved by the certificate holder at any time within thirty (30) days of its removal upon payment of a removal fee of twenty-five ($25.00) dollars plus a storage fee of five ($5.00) dollars per day, to a maximum combined removal and storage fee of one hundred ($100.00) dollars.

b. After thirty (30) days, any newsracks removed by the Commissioner pursuant to Section 9(d) of this Ordinance shall be deemed "abandoned property" and become the property of the City of Boston.

c. Failure of a certificate holder to retrieve a newsrack within the specified thirty (30) day period shall not operate to dismiss any fees owed to the City of Boston for removal and storage of such newsrack. Unpaid fees accrued pursuant to this Section 9(c) shall be considered a debt payable to the City of Boston.

Section 10. Regulations.

The Commissioner may, after public hearing, promulgate such rules and regulations consistent with the provisions of this Ordinance and the laws of the Commonwealth of Massachusetts as shall carry out the purposes of this Ordinance.

Section 11. Effect On Other Laws.

Nothing in this chapter shall affect the adoption of regulations affecting newsracks by other government bodies, such as historic district commissions, to the extent such bodies are authorized to adopt such regulations.

Section 12. Severability.

The provisions of this ordinance shall be severable and if any section, part, or portion hereof shall be held invalid for any purpose by any court of competent jurisdiction, the decision of such court shall not affect or impair any remaining section, part or portion thereof.

Section 13. Effective Date.

This ordinance shall take effect one hundred fifty (150) days from the date of approval.

Coun. O'NEIL moved the previous question; the motion was carried.

The report was accepted; **the ordinance in the new draft was passed,** yeas 11, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Yancey — 11.

Nays — Councillor Iannella — 1.

Voting Present — Councillor Saunders — 1.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE FULTON PLACE, BOSTON PROPER (DOCKET NO. 1244)

Coun. MODICA offered the following:

Whereas, The City of Boston Public Improvement Commission has notified the Public Facilities Department that said Department has determined that a portion of Fulton Place, Boston Proper, a former public highway from North Street approximately 80 feet southeasterly is to be discontinued as a public highway and is no longer needed as such; therefore it is hereby

Ordered, That said land, the remaining portion of Fulton Place running from North Street approximately 80 feet southeasterly, containing approximately 1,940 square feet, used as a public highway, in Boston Proper, having been discontinued as a public highway by the City of Boston Public Improvement Commission on April 27, 1995, is hereby found to be surplus within the meaning of St. 1909, c. 486, 31B (as appearing in St. 1966, c. 642, 12), and the care, custody, management and control thereof is hereby transferred to the Public Facilities Department; and be it further

Ordered, That the Committee on Economic Development and Transportation hold a hearing and invite representatives from the Public Facilities Department and any other interested parties.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW RE ABSENTEE VOTER BALLOT (DOCKET NO. 1245)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Persons employed by the City of Boston

on the day of, and in the conduct of, any state primary, state election, preliminary city election or city election, regular or special, may make application for and return an absent voter ballot at such primary or election as if and in the same manner as a person absent from the city on the day of such primary or election.

Referred to the Committee on Government Operations.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE DRAINAGE OF RAIN WATER, OPERATION OF FLOODGATES, OPERATION OF PUMPS, AND EFFICIENCY OF STORM DRAINS (DOCKET NO. 1246)

Couns. KEANE, IANNELLA, MODICA, O'NEIL, HENNIGAN, ROACHE, FEENEY, CONLEY, SAUNDERS, and YANCEY offered the following:

Whereas, The rainfall for the storm of October 19-21, 1996, has been over 8 inches in the City of Boston. Homeowners and tenants, including seniors, were forced to leave their homes and officials were forced to shut off power to buildings when the water level threatened to soak electrical lines; and

Whereas, Various parts of the city, including the Fenway, North End, Brighton, Jamaica Plain, West Roxbury, South End, Hyde Park, Dorchester, Roslindale, South Boston, Roxbury, and Mission Hill, were overwhelmed by flooding. The platform at the Kenmore Square MBTA Station was under 10 feet of water interrupting service on Monday, October 21, 1996; and

Whereas, A previous storm on September 18, 1996, also left parts of the city overwhelmed by over 4 inches of water. Three of four pumps operated by the Boston Water and Sewer Commission in the South End malfunctioned and, as a result, Boston Water and Sewer has agreed to compensate the residents and businesses affected; and

Whereas, Flooding of basements, sewer drains, and subway stations left people with significant property damage, no place to live, great physical risk, and questions about why the Boston Water and Sewer Commission and the Massachusetts Water Resources Authority were seemingly unprepared and water sewer drains were not able to accommodate that level of rain; therefore, be it hereby

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to evaluate the drainage of rain water, the operation of floodgates, the operation of pumps, and the efficiency of storm drains. The committee shall also evaluate the process regarding the filing of claims and the costs associated to the city. If necessary, the committee shall make recommendations to the full Council on an improved process to more adequately address future rain storms; and be it further

Ordered, That representatives from the Boston Water and Sewer Commission, the Massachusetts Water Resources Authority, the Metropolitan District Commission, and the Department of Public Works, and other interested city residents and businesses be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER SUPPORTING MAYOR'S INITIATIVE URGING GOVERNOR WELD TO DECLARE THOSE AREAS MOST SEVERELY AFFECTED BY RECENT RAINSTORM DISASTER AREAS AND TO SEEK FINANCIAL ASSISTANCE FROM FEMA AND THAT CITY REVIEW AVAILABLE CITY HOMEOWNERS ASSISTANCE PROGRAMS (DOCKT NO. 1250)

At the request of Coun. HENNIGAN, Docket No. 1250 was taken out of order.

Coun. HENNIGAN offered the following:

Whereas, On Sunday, October 20, 1996, unprecedented rainfall besieged the Commonwealth, including the Boston area, causing untold property damage to many homes, flooding of the MBTA Green Line, and many area roadways; and

Whereas, On Monday morning, Governor Weld declared a State of Emergency in response to the critical situation in which many areas of the Commonwealth found itself; and

Whereas, In order to protect one's home from casualty, homeowners insurance is procured by the homeowner, and certainly required by a mortgage lender in order to receive financing; and

Whereas, However, the majority of homeowners in the City of Boston are not required by their lending institutions to carry flood insurance to protect their homes as their properties do not lie within a flood zone; and

Whereas, Even if one had flood insurance, coverage would most likely not be granted because of the severe restrictions on coverage; and

Whereas, Due to the severe effects of this storm, a large number of homeowners will have to find the wherewithal to replace major appliances, heat and hot water systems, furnishings, and personal possessions, some for the second time due to another major rainstorm on September 18, 1996; and

Whereas, These unexpected expenses will cause undue hardship on many of the residents of the City of Boston, including senior citizens and young families who can ill afford to replace these items; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, goes on record supporting the Mayor's initiative urging Governor Weld to declare those areas most severely affected disaster areas and seek financial assistance from the federal government through FEMA relief so that the government can come to the aid of those who desperately need assistance through this difficult time; and be it further

Ordered, That the City of Boston review available City of Boston homeowners assistance programs, including grants and low interest loans, and easing requirements to participate in these programs, in order to quickly aid homeowners to repair the catastrophic damages done to their homes.

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1247)

Coun. KELLY offered the following:

Ordered, That effective Monday, July 1, 1996, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, December 31, 1996:

Charles Braid, secretary, $574.71 per week, full time.

AmyBeth Chardavoyne, secretary, $613.03 per week, full time.

Patricia Sartori, administrative assistant, $699.23

per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1248)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 30, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, January 21, 1997:

Janet M. Doherty, secretary, $250 per week, part time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE POLICE OFFICER JONATHAN STRATTON (DOCKET NO. 1249)

Couns. KELLY, O'NEIL, HONAN and CONLEY, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Jonathan Stratton, a police officer of the city of Boston, who, as a result of injuries sustained while in the performance of his duties on November 30, 1995, is totally and permanently incapacitated from further service as a police officer.

Jonathan Stratton was seriously wounded, in the performance of his duty, while attempting to apprehend a suspect who had already fired shots at other police officers and civilians having killed one civilian. Jonathan Stratton took this action during rush hour in the heavily populated financial district saving other citizens from imminent harm.

The annual amount of pension payable to Jonathan Stratton shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police officer of said city at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last day on which he received regular compensation. Upon such retirement, the State-Boston Retirement Board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the State-Boston Retirement System.

Section 2. Said Jonathan Stratton shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be, incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of chapter 41 of the general laws.

Section 3. Upon the death of said Jonathan Stratton should his wife survive him, the State-Boston Retirement Board shall pay to her, so long as she remains unmarried, an annuity in the amount of three-fourths of the amount of the pension payable to him, per month at the time of his death. If said wife remarries, said city shall pay in lieu of the aforesaid annuity to her, an annuity of $520 per month to her.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER RE RESIDENTIAL FACTOR AND RESIDENTIAL EXEMPTION FOR FY97 (DOCKET NO. 1251)

Coun. IANNELLA offered the following:

Whereas, Boston taxpayers were in the forefront of efforts to amend the Massachusetts Constitution to allow classification for the purpose of property taxation; and

Whereas, Consistent with efforts to keep housing in Boston affordable for homeowners and tenants alike, since adoption of the classification amendment, this Council has established a policy of taxing residential property at the lowest level permitted by state statute; and

Whereas, This policy — and the Council's annual action to declare a residential exemption in the highest amount permitted by the General Laws — has resulted in substantial tax savings to Boston homeowners and renters; and

Whereas, Action in this regard for Fiscal Year 1997 is required prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to the General Laws, chapter 40, §56, the Residential Factor in the City of Boston for Fiscal Year 1997 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to §1A of chapter 59 of the General Laws of the Commonwealth, and be it further

Ordered, That pursuant to the General Laws, chapter 59, §5C, a Residential Exemption in the amount of value of twenty percent of the average assessed value of all Class One-Residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 1997.

Referred to the Committee of the Whole.

ORDER THAT CONSERVATION COMMISSION, ACTING IN NAME AND ON BEHALF OF CITY, BE AUTHORIZED TO ACCEPT FROM SPRINGHOUSE, INC., A GRANT OF CONSERVATION EASEMENT AND PUBLIC ACCESS EASEMENT TO CERTAIN LAND (DOCKET NO. 1252)

Coun. HENNIGAN offered the following:

Ordered, That the Conservation Commission, acting in the name and behalf of the City of Boston be, and hereby, is authorized from Springhouse, Inc., a Massachusetts corporation, a grant of Conservation Easement and Public Access Easement to certain land in substantially the form annexed.

Conservation Restriction
and Public Access Easement

Springhouse, Inc., a Massachusetts corporation with a mailing address c/o The Mount Pleasant Home, 301 South Huntington Avenue, Boston, Massachusetts 02130 ("Grantor") grants to the City of Boston, a Massachusetts municipal corporation situated in Suffolk County, having an address at City Hall, Boston, Massachusetts, acting by and through its Conservation Commission ("Grantee"), a Conservation Restriction, pursuant to the provisions of

Massachusetts General Laws, Chapter 184, Section 31 through 33, as hereinafter specified, on the land hereinafter described, and to that end, the Grantor, for itself and its successors and assigns, hereby specifies, provides and covenants with the Grantee as follows:

1. Grant. The Conservation Restriction hereby granted shall be perpetual and the right to enforce the same shall be managed and controlled by the Conservation Commission of the City of Boston, pursuant to provisions of Massachusetts General Laws, Chapter 40, Section 8C.

2. Description of Restricted Area. The land affected by said Conservation Restriction constitutes that portion of land of the Grantor which is comprised of approximately 6.257 acres of land and is designated as "Restricted Conservation Easement Area" on a plan (the "Plan") entitled "Plan of Land in Boston, MA, dated December 7, 1994, by H & R Survey, filed as Land Court Plan 12247-H, and bounded and described on Exhibit A, annexed hereto and made a part hereof.

For Grantor's title see deed of The Mount Pleasant Home dated July 18, 1995, filed with the Suffolk County Registry District of the Land Court on July 24, 1995 as Document No. 528596.

Said area hereby restricted is subject to the following:

a. The grant of The Faulkner Hospital, Inc. to John Graef and Gretchen Graef of a restrictive covenant dated June 11, 1991 and filed with said Land Court District as Document No. 482923 to be recorded herewith.

b. Utility easements as same may be necessary.

c. Other matters of record.

3. Prohibited Uses. The rights hereby granted constitute the perpetual right to enforce the Conservation Restriction, and the Grantor hereby covenants, for itself and its successors and assigns as aforesaid to stand seized and hold title to said Conservation Restriction Easement Area subject to the Conservation Restriction, that said Conservation Restriction Easement Area shall be retained predominantly in a natural, scenic and open condition and with natural vegetation cover. Except as provided in Section 5 hereof, the Grantor, and its successors and assigns, shall neither perform nor permit others to perform any of the following activities on said Conservation Restriction Easement Area:

(i) Constructing or placing of any building or other structures on or above ground or underground;

(ii) Dumping or placing of trash, waste or unsightly or offensive materials;

(iii) Removal or destruction of trees, shrubs or other vegetation except for proper horticultural, forestry and landscape practices including planting, cutting and pruning of trees, shrubs, and other vegetation and to implement disease prevention measures;

(iv) Excavation or removal of loam, soil or other mineral substance in such manner as to affect the surface of said land after the completion of grading and landscaping as provided in said Section 5;

(v) Use of said land except for horticultural, agricultural or outdoor recreational purposes or purposes permitting said land to remain predominantly in such natural condition;

(vi) Activities detrimental to drainage, flood control, water and soil conservation or erosion control;

(vii) Other acts or uses detrimental to the preservation of said land in such open and natural condition;

(viii) Use of any motorized vehicles of any nature or kind, including but not limited to trucks, motorcycles, all-terrain vehicles and snowmobiles, except as may reasonably be required by police, firemen or other governmental agents in carrying out their duties and except for cars, trucks and farm vehicles used for purposes permitted by this Conservation Restriction; or

(ix) Acts or uses which in the reasonable opinion of the Grantee are detrimental to preservation of the Conservation Restriction Easement Area in its present condition.

4. Reserved Rights. The Conservation Restriction Easement Area is comprised of approximately 6.257 acres of land, as shown on the Site Plan, and is a portion of a larger tract of land containing approximately 13.503 acres upon which are to be developed 99 residential units and one residential management unit together with ancillary and accessory uses (the "Project") in accordance an Amended and Restated Development Plan approved by the Boston Redevelopment Authority on October 28, 1993 pursuant to the City of Boston Zoning Code Article 3, Section 3-1A (a) (the "Development Plan"). The Grantor shall have and hereby reserves unto itself and its successors and assigns, the rights and easements (a) to develop, construct, reconstruct and maintain said Project on the portions of said land which are not hereby so restricted, pursuant to and in accordance with the Development Plan and applicable law and permits issued and to be issued therefor, including the right to itself, its successors and assigns to construct with first class materials and workmanship, certain residential structures and appurtenances thereto; (b) for purposes of such reserved development, construction, reconstruction and maintenance to use and to have access to and over the Conservation Restriction Easement Area and such portions thereof as are necessary thereto; (c) to install, construct, maintain, repair, replace, and use such underground utility lines, and underground drainage and detention basin facilities, in such Conservation Restriction Easement Area and such portions thereof as are necessary thereto; (d) to grade and alter the grade of, and to landscape, plant and replant the Conservation Restriction Easement Area and such portions thereof as are necessary thereto; and (e) and subject to the approval of the Conservation Commission to place and also to replace and maintain signs as duly permitted by law for the purposes of indicating the ownership and the restrictions on the use of said Conservation Restriction Easement Area.

5. Initial Improvements. Before the completion of construction of the Project, as that term is defined in the Development Plan, the Grantor shall perform the following work on the Conservation Restriction Easement Area at its sole cost and expense:

(a) Cleaning and restoring of such trails as exist to serviceable condition for use as nature trails as shown on the Plan; and

(b) Cleanup and removal of any debris which may have been dumped over time on the Conservation Restriction Easement Area.

6. Ongoing Maintenance.

(a) The Grantor shall be generally responsible to maintain the Conservation Restriction Easement Area in good condition in the manner as improved as set forth in Section 5 above.

(b) The Grantor shall use best efforts to keep the Conservation Restriction Easement Area free of trash accumulation and other debris. The Grantee will notify the Grantor whenever conditions come to Grantee's attention which warrant the Grantor's attention. The Grantor shall

notify the Grantee before it undertakes work within the Conservation Restriction Easement Area other than routine trash removal, as set forth in Section 12 below.

(c) The Grantor shall make available initially the amount of $5,000.00 as a fund to maintain the Conservation Restriction Easement Area. Such amount shall be held by the Grantee as security for the performance of Grantor's maintenance obligations hereunder, and may be drawn upon by the Grantee to fund expenses incurred by Grantee in the exercise of Grantee's rights under Section 9 hereof.

(d) On the written request of the Grantee from time to time, the Grantor shall provide the Grantee with copies of records relating to the amounts spent and reserved for the maintenance of the Conservation Restriction Easement Area.

7. Rights of Access. The Conservation Restriction hereby conveyed does grant to Grantee and its representatives, and to the public generally, the right to enter upon the Premises for the following purposes:

(a) There is hereby granted to Grantee and its representatives the right to enter the Conservation Restriction Easement Area (i) at reasonable times and in a reasonable manner for the purpose of inspecting the same to determine compliance herewith and (ii) after 30 days prior written notice, to take any and all actions with respect to the Conservation Restriction Easement Area at the then fee owner's cost as may be necessary or appropriate, with or without order of court, to remedy, abate or otherwise enforce any violation hereof.

(b) There is hereby granted to Grantee the right to erect and from time to time replace, at appropriate locations near the boundaries of the Conservation Restriction Easement Area, signs of suitable design and construction identifying Grantee as the holder of this Conservation Restriction and identifying public access points thereto. The locations of such signs shall be mutually agreed upon by Grantor and Grantee. Grantee shall make every reasonable effort to cooperate with Grantor in designing and erecting signs to be used by both parties.

(c) There is hereby granted to the Grantee for the use of the general public the right and easement to use the Conservation Restriction Easement Area from dawn to dusk in common with the Grantor for the purposes of hiking, nature study and other passive recreational activities, provided the same do not in anyway harm, injure, impair or alter the vegetation, wildlife habitat, wildlife or natural character and condition of the area.

8. Rules and Regulations. The rights of access granted pursuant to this Conservation Restriction are subject to the provisions of Massachusetts General Laws Chapter 21, Section 17C, and to the Rules and Regulations governing the use and activity on the Conservation Restriction Easement Area promulgated from time to time by the Grantor and approved by the Grantee. The Grantor shall use reasonable efforts to enforce such rules and regulations, and shall not be liable to third parties for failure to do so.

The rules and regulations *inter alia* shall provide:

(a) The Conservation Restriction Easement Area may be used by the public from dawn to dusk, for passive recreational activities such as hiking and observation of nature which do not in any way harm, injure, impair or alter the vegetation, wildlife habitat, wildlife or natural character and condition of the area.

(b) Access shall not be permitted to the Conservation Restriction Easement Area from dusk to dawn, nor shall access by or the parking of trucks, automobiles, motorcycles or motorized vehicles of any nature be permitted on the Conservation Restriction Easement Area or on the property of the Corporation abutting the said area.

(c) No fires shall be permitted in the Conservation Restriction Easement Area nor shall the possession or consumption of alcoholic beverages be permitted.

(d) The disposal of trash, litter, garbage or refuse shall be prohibited.

(e) All activity or use of the Conservation Restriction Easement Area shall be done at the risk of the persons so using the area.

(f) Persons using the Conservation Restriction Easement Area shall not park vehicles or otherwise trespass on neighboring or adjoining private property.

9. Legal Remedies of Grantee. The rights hereby granted shall include the right to take any and all actions with respect to the Conservation Restriction Easement Area at the then fee owner's expense as may be necessary or appropriate, with or without order of court, to remedy, or abate or otherwise enforce any violations hereof, as well as the right to enforce this Conservation Restriction by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, including with limitation relief requiring restoration of the Conservation Restriction Easement Area to substantially its condition at the time of this grant (it being agreed that the initial Grantee may have no adequate remedy at law), and shall be in addition to, and not in limitation of, any other rights and remedies available to the Grantee. The Grantor, on behalf of itself and its successors and assigns, hereby covenants and agrees to reimburse the Grantee for all reasonable costs and expenses (including, without limitation, reasonable attorney's fees) incurred by the Grantee in enforcing this Conservation Restriction or in taking reasonable measures to remedy or abate any violation hereof. By its acceptance of this instrument, the Grantee does not undertake any liability or obligation relating to the condition of the Conservation Restriction Easement Area. Enforcement of the terms of this Conservation Restriction shall be at the discretion of the Grantee, and any forbearance by the Grantee to exercise its rights under this Conservation Restriction shall not be deemed or construed to be a waiver. If any provision of this Conservation Restriction shall to any extent be held invalid, the remainder shall not be affected.

10. Subsequent Transfers. The Grantor agrees to incorporate by reference the terms of this Conservation Restriction in any deed or other legal instrument by which Grantor conveys any interest in all or a portion of the Conservation Restriction Easement Area, including without limitation, a leasehold interest, but specifically not including utility easements. Grantor further agrees to notify the Grantee in writing at least thirty (30) days before conveying the Conservation Restriction Easement Area, prior to the date of such transfer. Failure of Grantor to do so shall not impair the validity of this Conservation Restriction or limit enforceability in any way.

11. Representations of the Grantee. The Grantee represents that it is a non-profit corporation, that it has a perpetual existence, that it is organized and operated for the purpose of preserving and conserving natural resources, natural habitats, environmentally sensitive areas and for other charitable, scientific and educational purposes, that it has the commitment to

hold this Conservation Restriction exclusively for conservation purposes in perpetuity and to enforce its terms.

12. Notice and Approval with Respect to the Grantor's Activities. Whenever notice to or approval by the Grantee is required under the provisions of this document, the Grantor shall notify the Grantee in writing not less than sixty (60) days prior to the date the Grantor intends to undertake the activity in question. The notice shall describe the nature, scope, design, location, timetable and any other material aspect of the proposed activity in sufficient detail to permit the Grantee to make an informed judgment as to its consistency with the purposes of this Conservation Restriction. Where the Grantee's approval is required the Grantee shall grant or withhold its approval in writing within sixty (60) days of receipt of the Grantor's written request therefor. If an emergency situation requiring immediate action arises, the Grantor shall use reasonable efforts to immediately notify the Grantee for approval of action to be taken to rectify the emergency situation.

All notices under this Agreement must be in writing and mailed to the parties at the following addresses:

Grantee: Boston Conservation Commission
City of Boston
City Hall Square
Boston, Massachusetts 02201

with copies to: Merita Hopkins, Esquire
Corporation Counsel
City of Boston Law Department
City Hall
Room 615
Boston, Massachusetts 02201

Grantor: Springhouse, Inc.
c/o The Mount Pleasant Home, Inc.
301 South Huntington Avenue
Boston, Massachusetts 02130

with copies to: Howard J. Caplan, Esq.
Shaevel & Krems
99 Summer Street
Boston, Massachusetts 02110

13. Binding Effect: Interpretation. The burden of this Conservation Restriction shall be deemed to run with the Conservation Restriction Easement Area, shall be enforceable in perpetuity against the Grantor and its successors in title to the Conservation Restriction Easement Area, and any person holding any interest therein, by the Grantee, its successors and assigns and its duly designated officers, directors, members, employees or agents as holders of this Conservation Restriction. This Conservation Restriction shall be in addition to and not in lieu of any other restrictions or easements of record affecting the Conservation Restriction Easement Area. Interpretation of the meaning of this Conservation Restriction or any provision thereof made in good faith by the Grantee shall be conclusive and binding upon all persons. The Grantee is authorized to record or file any notices or instruments reasonably appropriate to assure the perpetual enforceability of this Conservation Restriction; and in the event the Grantor fails to execute any such notice or instrument within 30 days following Grantee's written request, the Grantor on behalf of itself and its successors and assigns appoints the Grantee its attorney-in-fact to execute, acknowledge and deliver any such instruments on its behalf. Without limiting the foregoing, the Grantor and its successors and assigns agrees itself to execute any such instrument upon request. The benefits of this Conservation Restriction shall be in gross and shall not be assignable by Grantee, except in the following instances from time to time: (i) as a condition of any assignment, Grantee requires that the purposes of this Conservation Restriction continue to be carried out, (ii) the Assignee, at the time of assignment, qualifies under Section 32 of Ch. 184 of the General Laws as an eligible donee to receive this Conservation Restriction directly, (iii) the Grantee complies with the provisions of Article 97 of the amendments to the State Constitution.

14. Effective Date. The Grantor and the Grantee intend that the restrictions arising hereunder take effect when all applicable administrative approvals have been received and this Conservation Restriction has been recorded.

15. Estoppel Certificates. Upon request by the Grantor, the Grantee shall within thirty (30) days execute and deliver to the Grantor any document requested, including an estoppel certificate, which certifies the Grantor's compliance with any obligation of the Grantor contained in this Conservation Restriction, and which otherwise evidences the status of this Conservation Restriction.

16. Acts Beyond Grantor's Control. Nothing contained in this Conservation Restriction shall be construed to entitle Grantee to bring any action against Grantor for any injury to or change in the condition of the Premises resulting from natural causes beyond the Grantor's control, including, but not limited to, fire, flood, storm, earth movement, or from any prudent action taken by Grantor under emergency conditions to prevent, abate, or mitigate significant injury to the Premises or the Grantor's adjoining land resulting from such causes.

This Conservation Restriction is given as a voluntary donation by the Grantor to the City of Boston and no Massachusetts deed excise stamps are affixed hereto, none being required by law.

WITNESS the execution hereof under seal this _____ day of _____, 1996.

SPRINGHOUSE, INC.

By: _____
ITS PRESIDENT

By: _____
ITS TREASURER

(See Corporate Resolution Attached Hereto)

COMMONWEALTH OF MASSACHUSETTS
SUFFOLK, SS _____, 1996

Then personally appeared before me _____ and _____ President and Treasurer respectively of Springhouse, Inc. and acknowledged the foregoing as their free act and deed as President and Treasurer of the said Corporation.

_____
NOTARY PUBLIC

My Commission Expires: _____

Pursuant to provisions of G.L. Chapter 40, Section 8C, the Conservation Commission of the City of Boston, hereby approves receipt and acceptance of the rights and easements granted by this instrument.

Date: Conservation Commission
of the City of Boston

_____ _____

_____ _____

_____ _____

_____ _____

COMMONWEALTH OF MASSACHUSETTS
SUFFOLK, SS _____, 1996

Then personally appeared the above named ____, chairperson of the Conservation Commission of the City of Boston and acknowledged she/he executed the foregoing as her/his free act and deed as chairperson of the Conservation Commission of the City of Boston, before me.

_____
NOTARY PUBLIC

My Commission Expires: _____

APPROVAL BY SECRETARY
OF ENVIRONMENTAL AFFAIRS
COMMONWEALTH OF MASSACHUSETTS

The undersigned, Secretary of the Executive Office of Environmental Affairs of the Commonwealth of Massachusetts, hereby certifies that the foregoing Conservation Restriction and Public Access Easement has been approved in the public interest pursuant to M.G.L. Chapter 184, Section 32.

_____
SECRETARY
EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

Date. _____, 1996

COMMONWEALTH OF MASSACHUSETTS
SUFFOLK, SS _____, 1996

Then personally appeared the above named ____, and acknowledged the foregoing instrument to be his or her free act and deed, before me.

_____
NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT A

Restricted Conservation Easement Area
in Land Court Lot 8
Land Court Case No. 12247-H
Boston, MA

A certain easement in the Commonwealth of Massachusetts, County of Suffolk, City of Boston, situated to the south of Allandale Street and is shown as RESTRICTED CONSERVATION EASEMENT AREA, on a plan entitled "Plan of Land in Boston, MA, dated December 7, 1994, by H & R Survey, to be recorded as Land Court Plan 12247-H, more particularly bounded and described as follows:

Beginning at a stone bound that is S 26°03′34″ W and 347.17′ from the most northwesterly corner of L.C. Lot 8 as shown on said plan, said point being the northerly corner of the easement; thence running

S 26°03′34″ W	376.11′ to a point; thence turning and running
S 04°45′36″ E	165.56′ to a point; thence turning and running
S 85°14′24″ W	275.00′ partially by land now or formerly of Roxbury Home for Aged Women, Inc. and partially by land now or formerly of The Recuperative Center Association to a point; thence turning and running
N 28°35′39″ W	0.23′ by land now or formerly of The Recuperative Center Association to a point; thence turning and running
N 21°56′19″ W	447.56′ partially by land now or formerly of The Recuperative Center Association and partially by land now or formerly of Boston Natural Areas Fund, Inc. to a stone bound/drillhole; thence turning and running
N 47°59′07″ W	148.64′ partially by land now or formerly of Boston Natural Areas Fund, Inc. and partially by land now or formerly of the City of Boston to a point; thence turning and running
N 41°21′57″ E	193.00′ by land now or formerly of the City of Boston to a stone bound; thence turning and running
S 67°00′13″ E	268.54′ to a point of non-tangency; thence turning and running
NORTHEASTERLY	120.00′ by a curve to the left having a radius of 500.00′ to a point of non-tangency, said last two courses being by land now or formerly of Robert B. Fraser and Mary-Ann Fraser, thence turning and running
S 63°56′26″ E	289.00′ partially by land now or formerly of Robert B. Fraser and Mary-Ann Fraser and partially by land now or formerly of John Waserman Graef and Gretchen Bauer Churchill to the stone bound at the Point of Beginning.

Being the same easement as described in Document No. 475364.

Referred to the Committee on Environment and Historic Preservation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

ORDINANCE MAKING CLARIFYING AMENDMENTS TO CHAPTER 10-2 OF CBC AS IT RELATES TO RENT AND EVICTIONS IN MOBILE HOMES AND MOBILE HOME LOTS (DOCKET NO. 1270)

Couns. HENNIGAN, O'NEIL, ROACHE, YANCEY, FEENEY, and HONAN, offered the following:

Be it ordained by the City Council of Boston, as follows:

Whereas, In Chapter 1 of the Ordinances of 1996, on April 3, 1996, the City Council passed amendments to the City of Boston Code, Chapter 10-2, which were approved by the Mayor on April 22, 1996, and

Whereas, These amendments contained certain ambiguities; and

Whereas, The intent of the City Council in passing Chapter 1 of the Ordinances of 1996 was to further regulate rents and evictions in mobile homes and mobile home lots located in mobile home parks; and

The City Council therefore takes the following steps to clarify any such ambiguities by hereby amending the City of Boston Code, Ordinances, Chapter 10-2, as follows:

Section 1. Chapter 1 of the Ordinances of 1996 is hereby repealed in its entirety.

Section 2. City of Boston Code, Ordinances, Chapter 10-2.1 is hereby amended by:

(A) striking the first three paragraphs of subpart (g) thereof;

(B) striking the definition of Mobile Home and inserting in place thereof the following:
Mobile Home shall include all devices as defined in Section 32Q of Chapter 140 of the General Laws and St. 1994, c. 282, Section 4(e).

(C) striking the definition of Mobile Home Park and inserting in place thereof, the following:
Mobile Home Park shall mean a place licensed, or subject to licensing, under the provisions of Section 32B of Chapter 140 of the General Laws.

(D) inserting the following definition:
Mobile Home Lot shall be defined as a lot rented or offered for rent for the purpose of installing and/or retaining a mobile home on a temporary or permanent foundation in a mobile home park.

Section 3. City of Boston Code, Ordinances, Chapter 10-2.1(e) is hereby amended by inserting the following after the last sentence:

The provisions of this section shall not apply to a mobile home, mobile home lot, or a mobile home park.

Section 4. City of Boston Code, Ordinances, 10-2.4 is hereby amended by inserting after the last sentence:

The maximum rent for a mobile home or a mobile home lot shall be the rent charged as of September 1, 1995.

Section 5. This ordinance shall be effective as of April 22, 1996.

Section 6. The provisions of this ordinance are severable, and if any of its provisions shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of said court shall not affect or impair any of the remaining provisions.

Passed under suspension of the rules.

RESOLUTION REQUESTING DECLARATION OF BOSTON AS FEDERAL DISASTER AREA (DOCKET NO. 1271)

Coun. CONLEY, for all the Councillors, offered the following:

Whereas, The rainfall from the storm of October 19-21, 1996, was over eight inches in the City of Boston; and

Whereas, Various parts of the city including Roslindale, Hyde Park, the Fenway, North End, Brighton, Jamaica Plain, South End, South Boston, Roxbury, West Roxbury, Mattapan, and Mission Hill were overwhelmed by flooding; and

Whereas, Flooding of basements and homes in various neighborhoods of Boston have left residents with a significant property damage, no place to live, and has resulted in a real threat to public health in those affected areas; and

Whereas, The Federal Emergency Management Administration (FEMA) is presently assessing whether or not Boston should be declared a federal disaster area; and

Whereas, A declaration of Boston as a federal disaster area will enable much needed federal dollars to assist those families most adversely affected by this storm; now therefore be it

Resolved, That the Boston City Council hereby urges President Clinton to declare Boston a federal disaster area and commit federal financial relief to citizens most affected by flooding associated with the October 19-21 storm.

On motion of Couns. MODICA and YANCEY, the neighborhoods of East Boston, Charlestown, and Dorchester were added to the second Whereas.

The resolution, as amended, was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: USS Constitution (Docket No. 1253).

Councillor Roache: Seth Joseph Caulfield (Docket No. 1254).

Councillor Modica: Frank Durante (Docket No. 1255); Vito Orlando (Docket No. 1256); Albert "Buddy" Mangini (Docket No. 1257); Joseph Keohane (Docket No. 1258); Maria DiLibero (Docket No. 1259).

Councillor Roache: Kay and Bob O'Shea (Docket No. 1260).

Councillor O'Neil: Fire Fighter Robert D. Clark (Docket No. 1261); Fire Lieutenant Robert E. Prince (Docket No. 1262).

Councillor Modica: Danielle Fuedo (Docket No. 1263); Gerard Doherty (Docket No. 1264); Robert and Mary Maughn (Docket No. 1265); Angelina Sulprizio (Docket No. 1266); Betty Fucillo (Docket No. 1267); Joseph and Mary Plagenza (Docket No. 1268).

Councillor Kelly: Six recipients of the 1996 Shattuck Award: Frank A. Altieri, Minnie M. Dixon, Frank N. Frattaroli, Luis Garcia, Dr. William W. Henderson, Jr., and Richard A. Serino (Docket No. 1269).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Roache: The Boston-Taipei Association and Dr. Robert Guen (Docket No. 1272).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:25 p.m., on motion of Councillor Kelly, to meet on Wednesday, October 30, 1996, at twelve o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 30, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Kevin Mullen, St. Anthony's Shrine, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HONAN who, for all the Councillors, presented a resolution to Detectives Ellis Thornton and Kevin Guy in appreciation of their action in entering a building in Roxbury which was filled with smoke and flames and, on hearing the screams and cries of two children on the second floor, rescuing the children, who were treated at the Boston Medical Center for smoke inhalation. The detectives thanked the members of the Council for their citations.

COMMUNICATION FROM MASSPORT RE LOGAN INTERNATIONAL GATEWAY PROJECT, FINAL EIR (DOCKET NO. 1273)

Communication was received from Gordon B. King, Director of Planning and Permitting, Massport re: Logan International Gateway Project, Final EIR.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1274)

Notice was received from the Department of Public Utilities of a hearing on November 7, 1996, re: the proposed merger between New England Telephone and Telegraph Company, d/b/a NYNEX and Bell Atlantic Corporation.

Placed on file.

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $20,000 FROM MASSACHUSETTS HISTORICAL COMMISSION TO PREPARE NATIONAL REGISTER NOMINATION FOR EAST BOSTON'S EAGLE HILL NEIGHBORHOOD, TO UNDERTAKE CITYWIDE INDUSTRIAL SURVEY, AND TO SURVEY CHINATOWN/SOUTH COVE NEIGHBORHOOD (DOCKET NO. 1187)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1187, message of the Mayor and order authorizing the Environment Department to accept and expend a grant of $20,000 from the Massachusetts Historical Commission to prepare a National Register nomination for East Boston's Eagle Hill Neighborhood, to undertake a Citywide industrial survey, and to survey the Chinatown/South Cove neighborhood (referred October 2) – recommending passage of the order.

The report was acceped; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARINGS TO SET FORTH EMERGENCY MEASURES TO ENSURE PRESERVATION AND CONTINUED EXISTENCE OF FREEDOM TRAIL (DOCKET NO. 0300)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0300, order that the Committee Environment and Historic Preservation hold hearings to set forth emergency measures to ensure the preservation and continued existence of the Freedom Trail (referred February 7) – recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARINGS TO ADDRESS CONCERNS OF BACK BAY AND BEACON HILL COMMUNITIES RE WODS-FM CONCERTS ON ESPLANADE (DOCKET NO. 0321)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0321, order that the Committee on Environment and Historic Preservation hold hearings to address the concerns of the Back Bay and Beacon Hill communities re WODS-FM concerts on the Esplanade (referred February 14) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER URGING ADMINISTRATION TO CONSIDER INSTALLING A "HOT LINE" SPECIFICALLY TO RECEIVE CALLS REPORTING GRAFFITI OFFENSES (DOCKET NO. 0339)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0339, order urging the administration to consider installing a "Hot Line" specifically to receive calls reporting graffiti offenses (referred February 28) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVI-

RONMENT AND HISTORIC PRESERVATION HOLD HEARINGS REGARDING DOGS RUNNING LOOSE ON HEREFORD/COMMONWEALTH MALL AND STRONGER ENFORCEMENT OF EXISTING LEASH AND POOPER SCOOPER LAWS (DOCKET NO. 0495)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0495, order that the Committee on Environment and Historic Preservation hold hearings regarding dogs running loose on the Hereford/Commonwealth Mall and stronger enforcement of existing leash and pooper scooper laws with a special emphasis on preserving the limited green space the City has and keeping dogs in control (referred April 10) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION SUPPORTING DESIGNATION OF BOSTON HARBOR ISLANDS AS NATIONAL PARK RECREATION AREA (DOCKET NO. 0538)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0538, resolution supporting the designation of the Boston Harbor Islands as a national park recreation area (referred April 24) – recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING RE PUBLIC ACCESS REQUIREMENTS ON WATERFRONT (DOCKET NO. 0955)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0955, order that the Committee on Environment and Historic Preservation hold a hearing re public access requirements on the waterfront (referred July 24) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $200, 000 FROM U.S. DEPARTMENT OF JUSTICE, "COPS" OFFICE GRANT, TO POLICE DEPARTMENT FOR PURPOSE OF CREATING PILOT MODEL POLICE RESPONSE PROGRAM DESIGNED TO INCREASE SAFETY OF VICTIMS OF REPEAT OFFENDERS OF DOMESTIC VIOLENCE (DOCKET NO. 1076)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1076, message of the Mayor and order authorizing the City to accept and expend a grant of $200, 000 from the U.S. Department of Justice, COPS office grant, to the Police Department for the purpose of creating a pilot model response program designed to increase the safety of victims of repeat of fenders of domestic violence (referred September 11) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $20,784 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR USE BY POLICE DEPARTMENT FOR DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA (DOCKET NO. 1186)

Coun. O'NEIL, ON behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1186, message of the Mayor and order authorizing the City to accept and expend an award of $20,784 from the Massachusetts Executive Office of Public Safety for use by the Police Department for the Dorchester Safe Neighborhood Initiative Area (referred October 2) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY ACCEPT AND EXPEND GRANT OF $50,000 AWARDED BY MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE TO POLICE DEPARTMENT'S YOUTH VIOLENCE STRIKE FORCE FOR PURPOSE OF CONTINUING FUNDING FOR MULTI-JURISDICTIONAL TASK FORCE (DOCKET NO. 1188)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1188, message of the Mayor and order authorizing the City to accept and expend a grant of $50,000 awarded by the Massachusetts Committee on Criminal Justice to the Police Department's Youth Violence Strike Force for the purpose of continuing funding for the Multi-Jurisdictional Task Force (referred October 2) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT D.A.R.E. FUNDS OF $28,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR USE BY BOSTON POLICE DEPARTMENT (DOCKET NO. 1229)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1229, message of the Mayor and order authorizing the City to accept D.A.R.E. funds of $28,000 from the Executive Office of Public Safety for use by the Boston Police Department (referred October 23) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FINANCING BY REVENUE BONDS OF $4,500,000 TO BE ISSUED BY CITY ACTING BY AND THROUGH BIDFA FOR PROJECT OF NEW BOSTON SEAFOOD DISTRIBUTION, INC., F. J. O'HARA & SONS, INC., AND GLOBE FISH CO., INC., FRESH WATER FISH CO., INC., PURITAN FISH CO., INC. (DOCKET NO. 1225)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1225, message of the Mayor and order authorizing the financing by revenue bonds of $4,500,000 to be issued by the City acting by and through the Boston Industrial Development Financing Authority for project of New Boston Seafood Distribution, Inc., F. J. O'Hara & Sons, Inc., Globe Fish Co., Inc., Fresh Water Fish Co., Inc., and Puritan Fish Co., Inc. (referred October 9) – recommending passage of the order.

By agreement of all councillors, the order was placed at the end of the agenda pending clarification by Corporation Counsel.

Later in the session the report was accepted; **the order was passed,** yeas thirteen.

CONGRATULATING ELIAS COULOURAS FAMILY TRADITION AT GARDENS RESTAURANT AND CONTINUING TO SUPPORT ALL EFFORTS TO ADORN HIS NAME ON CAMBRIDGE STREET AVE., ALSO KNOWN AS ELIAS COULOURAS WAY OR AVE. (DOCKET NO. 1275)

Coun. MODICA offered the following:

Whereas, Elias Coulouras, worked quietly and persistently from 1930 until his death in 1964 serving the people of Beacon Hill and Cambridge Street areas with respect at his place of business called "Harvard Gardens"; and

Whereas, Elias Coulouras reared a family of a daughter, Vasiliki, and two sons, Peter and George, as well as two grandsons, Elias and Louis who are associated in their grandfather's business thus continuing a family tradition; and

Whereas, The community has banded together in a tremendous show of support with all efforts focused on the proposal to locate a street sign bearing his name; therefore be it

Resolved, That the Boston Council extends its congratulations to the Elias Coulouras family tradition at the Gardens Restaurant and continues to support all efforts to adorn his name on Cambridge Street Avenue also known as Elias Coulouras Way or Avenue.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1276)

Coun. KELLY offered the following:

Ordered, That effective Monday, July 1, 1996, the following-named persons be, and hereby are appointed to the positions set against their names until Tuesday, December 17, 1996:

Helen Carson, secretary, $1,006.99 per week, full time.

Margaret O'Leary, administrative assistant, $1,100.28 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1277)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 30, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 21 1997:

Kelly Hanlon, secretary, $168 per week, part time.

Passed under suspension of the rules.

RESOLUTION SUPPORTING CONTINUATION OF PRESENT CENTRAL ARTERY TUNNEL PROJECT TRAINING PROGRAM AS PRESENTED BY CA/T PROJECT DIRECTOR PETER ZUK AND CA/T MANAGER OF TRAINING KATHLEEN E. CARON, BOSTON BUILDING TRADES AND WOMEN IN BUILDING TRADES, AND REPRESENTATIVES OF COMMUNITY BASED ORGANIZATIONS AND PARTICIPANTS AND BENEFICIARIES OF THESE EFFORTS THROUGH PROJECT COMPLETION DATE, 2004 (DOCKET NO. 1278)

Couns. MODICA and SAUNDERS offered the following:

Whereas, The Training and Employment Program for the Massachusetts Highway Department Central Artery Tunnel Project was established to provide training and job opportunities to residents of Boston's neighborhoods impacted by the construction of the Central Artery Tunnel Project with particular emphasis on women, minorities and economically disadvantaged people; and

Whereas, The Training and Employment Program for the Massachusetts Highway Department Central Artery Tunnel Project represents an unprecedented effort in our nation to provide access to job training and employment to residents of communities impacted by a major construction project in a partnership effort among Government, Business, Trade Unions and Community Based Organizations; and

Whereas, This Program has provided on-the-job training slots in Design/Engineering and Administration as well as the facilitation of the acceptance of 699 Apprenticeship Preparedness graduates of which approximately 300 have accepted positions into various Trade Unions, including a record of 43 acceptances since April 1, 1996; and

Whereas, This Central Artery Tunnel Project Training Program presently has 60 Trainees in nine-month on-the-job work slots, and 21 trainees in the placement process assigned to the Central Artery Tunnel Project and its contractors; and

Whereas, This unprecedented effort of Government, Business, Trade Unions and Community Based Organizations to train and employ residents of impacted communities has already made a significant contribution to community based training programs and the lives of many area residents who will be ever proud of their role

in building this important project in our city and will have the skills and abilities to continue making positive contributions to our region for many years to come; and

Whereas, The Central Artery Tunnel Project will not be completed until the year 2004 thus posing the question, "Will the present Central Artery Tunnel Project Training Program continue to be funded at least at the present annual 2.4 million dollars funding level in order ensure inclusion of minorities, women and economically disadvantaged residents of Boston and Cambridge in job opportunities with the Central Artery Tunnel Project or other segments of our economy"; and

Whereas, These accomplishments would not be possible without the present Central Artery Tunnel Project Training Program which provides training in Design/Engineering, Administrative and Apprenticeship Preparedness in a unique collaboration between the Cities of Boston and Cambridge, many Community Based Organizations, and the Boston Building Trades and Women in the Building Trades; and

Whereas, Amongst the most significant and lasting legacies from this project will be the trained and tried workforce of men and women who will continue to improve the quality of life in this region as we move out of the design phase into the construction phase of this project we must continue this successful partnership that includes 14 Boston community based or ganizations that provide the needed training and employment opportunities for area residents; therefore be it.

Resolved, That the Boston City Council fully supports the continuation of the present Central Artery Tunnel Project Training Program as presented by CA/T Project Director, Peter Zuk; and CA/T Manager of Training, Kathleen E. Caron, Boston Building Trades and Women in the Building Trades, and representatives of the Community Based Organizations and participants and beneficiaries of these efforts through project completion date 2004; and be it further.

Resolved, That a copy of this resolution be forwarded to Governor William Weld, Lieutenant Governor Paul Cellucci and the Massachusetts Secretary of Transportation James Kerasiotes.

The resolution was adopted under suspension of the rules.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS AND COMMITTEE ON EQUITY HOLD HEARINGS TO DISCUSS FEASIBILITY OF CHANGING STRUCTURE (SIZE, COMPOSITION, FORM OF VOTING, AND TERMS) OF SCHOOL COMMITTEE AND ITS MEMBERSHIP (DOCKET NO. 1279)

Whereas, On the 5th of November 1996, the voters of Boston will decide whether or not to keep Mayor Menino's seven-member appointed Boston School Committee or to return to a 13-member elected committee; and

Whereas, Many Bostonians believe nothing is as critical to the future of this city; its economy, property values and children as the future of our school system and the students it educates; and

Whereas, We understand that in addition to school governance there are many important issues we as a city must deal with to improve our schools, such as increased parental and community participation, the weeding out of unmotivated and ineffective administrators and teachers as well as, becoming better stewards of the school budget; and

Whereas, The most critical opponents of a 13-member School Committee state that is was too unwieldy and would have desired more flexibility and options with ballot question 2; therefore, be it

Ordered, That the joint Committees on Education and School Matters and Equity hold hearings to discuss the feasibility of changing the structure (size, composition, form of voting, and terms) of the Boston School Committee and its membership.

Referred to the Committee on Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT PROVIDING FOR TRUTH IN POLITICAL ADVERTISING (DOCKET NO. 1280)

Couns. HENNIGAN, ROACHE, MODICA, and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Definitions. "Responsible Person" is any person who participates in the creation and/or publication of a Political Advertisement, including, but not limited to, a candidate for political of fice and the officers of that candidate's campaign committee, a political action committee and the officers of any such political action committee, and any advertising agency or public relations firm that creates a Political Advertisement, but shall not include Media.

"Political Advertisement" shall mean any paid advertisement for or against any candidate for City of Boston elective office or any City of Boston ballot referendum.

"Media" shall mean the entity that transmits any Political Advertisement to City of Boston voters, but not limited to, television stations, radio stations, newspapers, on-line sources that publishes a Political Advertisement.

Section 2. Any Responsible Person who publishes a Political Advertisement, which Political Advertisement contains a false representation made with knowledge that it was false or with reckless disregard of whether it was false or not, shall be adjudged to pay damages to the defamed person or entity of not less than $10,000 for each such publication.

Section 3. In any action where the provisions of Section 2 have been enforced, the claimant shall, in addition to other relief provided for in that section and irrespective of the amount in controversy, be awarded reasonable attorneys' fees and costs incurred in connection with said action.

Section 4. There is no limitation as to the type of claimant entitled to recover under the provisions of Section 2 and 3.

Section 5. This Act does not alter, or affect in any way, the common law relating to defamation.

Section 6. This act will apply prospectively after January 1, 1997.

Referred to the Committee on Government Operations for a timely hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the agenda.

No objection being beard, the following matter was added:

ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO MAKE RECOMMENDATIONS TO FULL COUNCIL ON AN IMPROVED COORDINATION PROCESS TO MORE ADEQUATELY ADDRESS FUTURE DISASTERS AND APPROPRIATE CITY AGENCY TO COORDINATE SERVICES AND PERSONNEL; COMMITTEE SHALL ALSO CRITIQUE PERFORMANCE OF CITY AGENCIES RESPONDING TO OCTOBER 19 FLOOD (DOCKET NO. 1290)

Couns. KEANE, CONLEY, IANNELLA, HENNIGAN, SAUNDERS, YANCEY, FEENEY, DAVIS-MULLEN, MODICA, KELLY, HONAN, O'NEIL, and ROACHE offered the following:

Whereas, The storm of October 19-21, 1996, overwhelmed the City of Boston with 8 inches of rain. Business owners, homeowners, and tenants, including seniors, were forced to leave their buildings and of ficials were foreced to shut off power when the water level threatened to soak electrical lines; and

Whereas, The sewage backup in Roslindale and flooding in the Fenway demanded city and state resources. Flooding of basements, sewer drains, and subway stations left people with significant property damage, no place to live, great physical and environmental risk, and questions about why city agencies and other public, quasi-independent, and independent authorities were seemingly unprepared to accommodate that level of rain; and

Whereas, The Boston Water Sewer Commission, the Massachusetts Water Resources Authority, the Metropolitan District Commission, the Of fice of Environmental Health within the Public Health Commission, the Public Facilities Department, the Boston Fire Department, and other city agencies as well as emer gency personnel responded to the disaster, but there was minimal coordination of resources; and

Whereas, Other cities across the country have placed disaster response in their mayor 's office, where political and administrative relationships ensure a more rapid and effective planning and response. The Mayor 's Office and its Office of Neighborhood Services regularly respond to emergencies to provide information and services to city residents; therefore, be it hereby

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to make recommendations to the full Council on an improved coordination process to more adequately address future disasters and the appropriate city agency to coordinate services and personnel. The committee shall also critique the performance of city agencies in responding to the October 19 flood; and be it further

Ordered, That representatives from the Mayor 's Office, the Office of Neighborhood Services, the Of fice of Basic City Services, the Environment Department, the Boston Water and Sewer Commission, the Office of Environmental Health within the Public Health Commission, the Public Facilities Department, the Boston Fire Department, other city agencies as well as emer gency personnel and other interested city residents and businesses be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders stated that he had talked with Councillor Modica and that she is willing, if the Councillors wish, to coordinate a briefing concerning the plans for the Marine Industrial Park.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors of fered resolutions of a condolence or congratulatory nature as set forth after each Councillor 's name:

Councillor Hennigan: John Anthony Silipigno (Docket No. 1281).

Councillor Honan: Jessica Roud (Docket No. 1282).

Councillor Davis-Mullen: Gavin House (Docket No. 1283).

Councillor Conley: Mr. and Mrs. Keith James Jeomans (Docket No. 1284); Ronald Covitz (Docket No. 1285); John and Helen Sisti (Docket No. 1286).

Councillor Yancey, for all the Councillors: 16 persons on their ABCD Community Service Award (Docket No. 1287).

Councillor Honan, for all the Councillors: Detective Kevin Guy (Docket No. 1288); Detective Ellis Thornton (Docket No. 1289).

The matters contained within the consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR MODICA

Having received unanimous consent to do so, Councillor Modica stated that she wanted to call the attention of the Councillors to the letter that had been sent to them and asked them to read it. There was a hearing in the Federal Court yesterday relative to the West End issue. Oral arguments were heard on the claim filed by the West Enders regarding their right of first refusal on the Lowell Square Development. They were seeking a preliminary injunction because today the lottery is to take place for spaces in the building which will not be open for occupancy for another six or seven months. They requested from the Judge that they be allowed to monitor the lottery and also get the names of all who have to date applied for space. The Court agreed to that.

There was representation there on behalf of the City by the Corporation Counsel, and the Council had Chester Darling there. He was representing actually the Old West Enders, but the City Council filed an amicus brief in support of the West End Corporation and those individuals listed in the lawsuit. The Council position is that on any fundamental change in that redvelopment plan as originally crafted for the Old West End they should seek City Council approval.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil stated that he wished to be recorded in agreement with what Councillor Modica read and what the President had said in the letter referred to.

STATEMENT OF COUNCILLOR ROACHE

Having received unanimous consent to do so, Councillor Roache said that all the Councillors did not have as much time as they needed yesterday to congratulate Councillor O'Neil. He stated that he has been around almost ten months and that was the finest few moments he has spent, thanks to the Mayor and the Council President, and he wanted to again congratulate Councillor O'Neil.

(The members of the Council arose and applauded.)

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to respond, Councillor O'Neil said that he wished to thank the members and the President for the input they gave to him. His first remark when he goes to the Board next Tuesday will be this: He is sure the Chairman will say, "Congratulations. This is your room."

Councillor O'Neil will say to him, "I thank you for the congratulatory message, but I've got a message for you and the Board. This is my room, and if I don't win every case today, your next hearing is going to be held in the Loading Zone."

He then told an amusing story about Mayor Menino.

Adjourned at 2:37 p.m., in memory of Norm Nathan, a broadcaster of 52 years in Boston–newsman, broadcaster, and talk show host–who often used the expression, "Goodbye, Old Sport", on motion of Councillor Kelly, to meet on Wednesday, November 6, 1996, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JUNE 9, 1997 NO. 23

Mayor Menino Kicks Off 1997 Summer Jobs Campaign

Businesses to call 635-4103 or 542-WORK

Mayor Menino has kicked off the "Hire A Kid" Summer Jobs Campaign to place 10,000 young people in a summer job, a commitment he made during his 1997 State of the City Address. The "Hire A Kid" Campaign will be a unified effort involving Mayor Menino, the Private Industry Council (PIC) and Action For Boston Community Development. The focus of the campaign will be on recruiting 1,000 businesses to offer jobs this summer. 100 percent of the shops in the South Bay Mall have already pledged jobs to the campaign. Over **5,100** teens have called the city Hopeline looking for summer jobs, a 15 percent increase over last year.

Mayor Menino said, "The summer job experience for many kids can help shape their outlook on the professional world. A summer job teaches them responsibility and financial independence, those are lessons we want our future bankers, laborers and mayors to learn early in life. So, if you are a business person and have even one job — please call because it is a job here and a job there that really helps us reach our goal."

The "Hire A Kid" Campaign will receive funding from the city ($4.25 million), the state ($2.9 million) and federal ($1.4 million) governments in addition to the donation of private sector jobs. Teens will also receive drug awareness training, violence prevention and AIDS/HIV counseling. The campaign's three employment categories are:

Boston Youth Cleanup Corps "Red Shirts" - Mayor Menino will give $4.25 million in funding, the highest amount ever contributed by the city, to provide about 4,500 young people with jobs as "Red Shirts" or in a community based organization (CBO). Last year, the Red Shirts cleared 850,000 tons of trash from the neighborhoods and worked with 165 different community based organizations. At the end of the summer, 16-year-old workers in this program will receive a job skills certificate.

Private Industry Council will place over 3,800 teens in private sector jobs at over 1,000 different businesses. Many of Boston's largest employers including State Street Bank, BankBoston and Nynex as well as many small businesses will offer teens summer employment. Many of the jobs for the campaign actually come from small businesses, emphasizing the point that every job counts. The PIC coordinates many of the jobs through the school to work curriculum in the Boston Public Schools. Jobs are available in nearly every industry. This year the Summer Intern Program (SIP) will be offered for teens interested in media or visual arts careers.

ABCD Summer Works program will provide over 2,200 income eligible teens with a job that will provide skills training at an office or outdoor setting. Many of the jobs are community based in the human services industry. This year, ABCD has started a new program where teens will also receive job readiness training and learn to develop a resume.

The jobs begin in June and run until August, paying a competitive hourly wage for about 30-35 hours of work a week. **Any business seeking to offer a summer job can call 635-4103 or 542-WORK.**

The focus of this year's "Hire A Kid" summer jobs campaign will be on recruiting greater participation by businesses of all sizes. Currently, there are about 15,000 businesses in Boston and only about 5 percent participate. This year's goal is to get at least 1,000 businesses participating. The campaign will try and emphasize the mutually beneficial results of a summer job. Many employers have found the summer jobs campaign to be an excellent source of responsible, talented, temporary employment.

"Every business — big and small — must become involved in building the workforce of the 21st century," said Marshall Carter, chairman and CEO of the State Street Bank and Trust Company, and leader of the PIC program for the fifth year. "Today's youth — tomorrow's workforce — depends on every business to provide jobs that can give them the opportunity, experience, and training they need to be successful. An investment in youth is an investment in our future."

The learning process is also a strong part of the Summer Works program at ABCD, getting teens ready for future employment. "Our 30 year experience has proven that when youth are provided with an experience that is both positive and challenging to them, they will flourish," said Robert M. Coard, president and CEO of Action for Boston Community Development. "One of our many wishes is that we were able to employ more youth through the federally funded program. The Mayor and the PIC are to be applauded for their personal commit-

(Continued on next page)

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ment to increase the number of jobs to youth this year," he continued.

Young people earned a total of $10.7 million during the summer of 1996 after being placed in jobs by the "Hire A Kid" Campaign. With this year's goal of 10,000 jobs, the earnings figure is estimated to be over $11 million. The cumulative total is money that is often poured back into the neighborhood business districts where the teens live. They use the money to make purchases in the shops that, without a weekly pay check, would not be made. Figures also show that over 55 percent of the teens saved money in the bank and 14 percent used the money for tuition.

MAYOR MENINO OPENS U.S.S. CONSTITUTION WEB SITE

Mayor Menino on May 27 joined Commander Michael Beck, Commander of the U.S.S. Constitution, in unveiling the brand new web site for the U.S.S. Constitution titled "Captain of the Constitution." Anyone can now become the "captain" of the U.S.S. Constitution by visiting the site at www.oldironsides.com. The new web site will help people learn about the Constitution and its history as the 200th anniversary sail on July 21, 1997, approaches.

Mayor Menino said, "People all across the world can now come to this site and visit part of our country's living history. The Constitution, as this web site will show, is more than just a warship, it is a symbol right here in Boston of what this country was founded upon. Once people see what this ship has to offer, it will perk their interest and get more people from around the world thinking about visiting Boston. We have got a lot to offer, the U.S.S. Constitution is one of the many fantastic sites to visit in this city."

The web site offers visitors the chance to learn the principles behind the Constitution and its main mission. Visitors can get general information about the ship, its voyages and the U.S. Constitution (the document) as well as try their luck at making decisions about battle maneuvers and discipline aboard the ship. Visitors who successfully obtain the title of captain by answering some questions about the Constitution can print out a certificate at the end of their visit.

The site was designed by Larry Miller Productions in Charlestown. The U.S.S. Constitution is the oldest commissioned warship in the United States Navy. Currently, it plans to sail under the power of wind for the first time in 166 years. The Mayor's Pennies Campaign is encouraging schoolchildren to collect spare pennies to assist with the $500,000 nationwide fundraising effort currently under way to pay for the new rigging, sails and other upgrades that will be needed for the 200th anniversary sail.

THE BOSTON SUCCESS STORY CONTINUES

Mayor Thomas M. Menino and Police Commissioner Paul F. Evans on May 26 released the Part One crime statistics for the first three months of 1997. The overall figures are the lowest in 29 years, with a 20 percent drop compared to 1996.

Both the Mayor and the Commissioner credited the collaborations which are at the heart of the City's Neighborhood Policing program for the success. "Boston has developed a model for attacking crime which has been recognized nationally. Residents, community organizations, institutions and the business community have all recognized that as partners with the Police Department we can reduce crime and improve the quality of life in every section of our City" said Mayor Menino.

Commissioner Evans stated that these numbers "reaffirm our belief that Boston is headed in the right direction. Our efforts to take a comprehensive approach to the problems of crime and disorder, focusing on prevention and intervention as well as enforcement are showing consistent results over a period of time. This success is not simply the result of effective police work but of the combined, diverse efforts of our many partners in the community, public and private, to deal with neighborhood issues and problems before they rise to the level of serious crime."

Among the highlights of the numbers released:

- There were 2,218 fewer individuals victimized by crimes during this time.
- Incidents of violent crime (homicide, rape and attempted rape, robbery and attempted robbery and aggravated assault) decreased 16 percent compared to the first quarter of 1996.
- Property crimes (burglary and attempted burglary, larceny and attempted larceny and vehicle theft and attempted vehicle theft) dropped 21 percent compared to the same period last year.
- While the extent of decreases varied, there was a drop in Part One crimes in every Police District in the City.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

30 YOUTHS SET FOR A DIFFERENT KIND OF WEEKEND

A Leadership Program for Housing Development Youths Unveiled by Boston Police and John Hancock

Most Boston teens look forward to hanging out on the weekend, but 30 kids from housing developments in South Boston, Roslindale and Lower Roxbury/South End prepared for something different the weekend of May 30.

They went to Thompson's Island as part of a new youth leadership program announced by Mayor Menino, Boston Police Commissioner Paul Evans and John Hancock Mutual Life Insurance Company Chairman Stephen L. Brown, whose company is funding the new program.

Called "Youth Leadership Works," the year-long program will help approximately 100 young people, ages 14-16, develop leadership and conflict resolution skills that will help to develop positive attitudes and skills to reduce the violence and tensions that sometimes exist in urban environments. All are residents in nine Boston housing developments. The program will be run in partnership by the Boston Police Department and the Boston Housing Authority. It is funded with a $100,000 grant from John Hancock.

Over the past several years, the Police and other city agencies have worked with companies like Hancock to find new and innovative ways to reach out to youth and help them limit violence. Boston has become a national role model, recognized by the White House as a leader in developing successful community programs that address this issue.

"Both the youth in our housing developments and the city itself will benefit from this new program and the partnership of the Police, Housing Authority and John Hancock," said Mayor Menino. "We're hoping the young people will use the skills they learn to influence their peers to solve conflict using non-violent means, as well as develop a pride in their on communities by becoming involved."

"It is our hope that Youth Leadership Works will give the kids skills they can use now in making their communities a better place, and later in making their own lives more fulfilling," said Commissioner Evans.

"Having worked with the Boston Police Department on our prior collaboration, the highly successful Summer of Opportunity Program, I'm extremely pleased John Hancock could extend its support of the Strike Force's community policing effort," said Brown.

Main components of the program include:

- A 3-day Outward Bound Program on Thompson's Island which will include sessions on trust building, the importance of peer leadership, how to develop a community, conflict resolution skills, and the understanding of cultural issues within developments. A community project to be undertaken in each development also will be identified. The participants will be divided in three groups, each attending the Outward Bound session a different weekend.
- A paid summer job in the Boston Youth Cleanup Corps which will run from mid-July until the end of August.
- A series of skill-building workshops which will run from September '97 to April '98 to continue personal skills development and facilitate the design and implementation of the coummunity project.
- One community project per development which will address quality of life issues in the community. Participants from each development will brainstorm ideas during the Thompson's Island retreat and then develop, plan and execute the project in their development before April '98.

Youth Leadership Works participants are residents of the following developments: West Broadway (South Boston); Lenox-Camden (Lower Roxbury/South End); Washington Beech (Roslindale); Old Colony (South Boston); Bromley-Heath (Jamaica Plain); Fairmount (Hyde Park); Bunker Hill (Charlestown); Alice Taylor (Mission Hill Extension) and Cathedral (South End).

"CULTURAL LANDSCAPE OF THE PLANTATION" ON EXHIBIT AT BPL

"The Cultural Landscape of the Plantation," a Library of Congress traveling exhibition depicting life on plantation estates in the antebellum South, will be on display in Deferrari Hall of the Boston Public Library in Copley Square from June 10 through July 20.

The exhibition is drawn primarily from the Historic American Buildings Survey (HABS) and transcripts of interviews with ex-slaves conducted by the Federal Writers Project. These two LOC collections, both assembled largely in the 1930s, are united for the first time in this exhibit and its companion book. Joined together, the contents of these collections have the ability to carry us back more than half a century to encounter old people, now deceased, and old buildings, many of which are now lost or have fallen into ruins.

The HABS images provide us with visual entry to plantation structures and spaces, while the interviews furnish us with the slaves' point of view. In the combination of old places, old people, and old words, we are able to recover the history of plantation work, a history that is too often obscured by all the attention devoted to glamorous mansion houses and their gardens and grounds.

"Slavery in the Invention of America and in Modern Oblivion," a lecture by Massachusetts State Representative Byron Rushing, will be presented in conjunction with the exhibition at 6 p.m. on Thursday eve-

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ning, June 19, in the Rabb Lecture Hall.

The exhibition is open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. Both the exhibit and the lecture are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available for hard-of-hearing patrons. For information, please call the Boston Public Library at 536-5400, Ext. 336.

1997 SUMMER JOBS KICKOFF

Remarks of
Mayor Thomas M. Menino
May 27, 1997.

Good morning. First, I want to thank our friends here at the South Bay Mall for welcoming us so graciously this morning. I especially want to thank and congratulate the retailers in this mall for 100 percent participation in our Summer Jobs program!

I often say that two of the top priorities of my administration are creating jobs for residents and shaping a bright future for our kids. Well, this event is one of my favorites — because it helps us achieve both of those goals.

Summer jobs. I can't say enough about how important they are for our kids. When our young people find summer employment:

- They make a little money — and maybe can tuck some away for college tuition.
- They learn the value of hard work and responsibility.
- And they occupy their time with meaningful, productive activity to keep them busy and safe.

The "Hire a Kid" program is partnership at its best. Through ABCD, PIC, and the Boston Youth Cleanup Corps — or "Red Shirts" — we're working with the business community to make sure that every kid who wants a summer job can find one.

In the past, the public and private sectors have come together to create wonderful opportunities for our young people. Last year alone, we placed more than 9,600 teen-agers in summer jobs. This year — as I promised in my State of the City address — we will set a new record of 10,000 summer jobs for the young people of Boston.

That's an ambitious goal. But with your help, we can do it. Do you know that there are more than 15,000 businesses in Boston? Every one of those businesses — no matter how large or small — should be able to offer a summer job to at least one kid.

After all, this is not a handout. This is a chance for you to bring a young, energetic worker into your business at a low cost. And in the process, you'll be helping to put that young person on the road to success.

These are strong economic times in our city. Unemployment is at a five-year low. We want every resident of Boston to feel the effects of the good news — including our kids.

I have many people to thank for helping us get this program off the ground once again:

- First, our host today — Tim Ready of Samuels & Co., owner/manager of the South Bay Mall.
- Also, Rick Ramos and Tom Keller of Stop & Shop — for providing jobs for our kids and refreshments for all of us!
- Marsh Carter, chair of the PIC Summer Jobs Program,
- John Drew and the ABCD Summer Works Program,
- and Jim Nocella of Waste Management — who is the cornerstone of our "Red Shirts" neighborhood cleanup program.

But our "Red Shirts" do more than clean the streets. They're in a variety of jobs all over the city. Here with us today are representatives from two of the many companies that help us offer such diverse experience to our kids — the New England Aquarium and the Boston Red Sox.

On behalf of our young people a their parents, I extend my heartf thanks to all of the businesses wl are already on board. To those wl are not, I say, "Call us today!" Y don't want to miss this opportuni to improve your business while ma ing a real difference in the lives Boston's future.

PAUL THEROUX IN HARVARD BOOK STORE AUTHOR READING AT BPI

Paul Theroux, author of numerou novels, will read from his most r cent work, "Kowloon Tong," as th Boston Public Library's Harvar Book Store Author Series continue in the Rabb Lecture Hall of the Cer tral Library in Copley Square o Wednesday evening, June 11.

The new novel is set against th backdrop of Hong Kong's reunifica tion with China. For Neville "Bunt Mullard and his mother, Betty, Hon Kong is part of Britain — one of th pleasanter parts; it is also cozy, mo notonous, profitable, and homely Now, 99 years of colonial rule i about to end, and the British govern ment is about to hand over Hon Kong to China. Betty and Bunt ca see China from their parlor, but the have never been there. "The Chines take-away," as they call the hand over, does not particularly concer them.

When Bunt first meets Mr. Hung a well-spoken gentleman from th Chinese mainland, he pays him littl heed. And when Mr. Hung offers th Mullards a handsome sum for thei family business, Bunt refuses out o hand. Yet it soon grows clear tha Mr. Hung is different from the Hon Kong Chinese the Mullards hav lived alongside for years. For Mr Hung will accept no refusals.

theroux's previous novels includ "My Other Life," "The Mosquit Coast," "My Secret History," an "Millroy the Magician." He is als an internationally acclaimed autho of such travel books as "The Happ Isles of Oceania," "Riding the Iro Rooster," "The Kingdom by th

ea," and the "The Great Railway azaar."

A booksigning will follow the 6 .m. program, which is free and pen to the public. The Central Lirary is wheelchair accessible and ssistive listening devices are availale for hard-of-hearing patrons. For hformation, please contact the oston Public Library at 536-5400. xt. 336.

AUTHOR LUCY JANE BLEDSOE AT BPL

Creative Writing Workshop Will Follow Reading

Lucy Jane Bledsoe, author of Working Parts," will discuss her ew novel and then conduct a creave writing workshop for participants who would like to stay for the econd hour in the Mezzanine Conrence Room of the Boston Public ibrary in Copley Square from 3 to p.m. on Thursday afternoon, June 2.

Her book is about a bike mechanic ho has a reading problem and the npact that learning to read has on timate relationships, friendship, nd ambition. She talks about going rough life with a secret and turning veryday experiences into art.

The program and writing workhop are free and open to the public, though seating is limited. The Cenal Library is wheelchair accessible. or information call 536-5400, Ext. 36.

FORMER STATE SENATOR JOSEPH TIMILTY IN BPL READING

Former Boston city councillor and ve-term state senator Joseph F. Timilty will read from his book, Prison Journal: An Irreverent Look Life on the Inside," on Tuesday ening, June 10, in the Rabb Lecre Hall of the Boston Public Lilary in Copley Square.

Timilty was indicted in 1993 for nspiracy to commit fraud in a condominium development project and sentenced to four months in a federal penitentiary. He kept a secret journal in prison — a diary that he smuggled out in coded letters to his wife. His astute and frequently humorous observations about his arrest and trial, imprisonment, and the aftermath of his experiences are revealed in his book, which he wrote with *Boston Globe* feature writer Jack Thomas.

He writes with insight about racial tensions among blacks, whites, and Latinos, and with sensitivity about homosexuality in prison. He also comments on hypocritical efforts at rehabilitation and on a rigid, hostile bureaucracy that squanders government funds to preserve an expensive and unsuccessful prison system.

A booksigning will follow the 6 p.m. reading, which is cosponsored by Waterstone's Bookstore and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call 536-5400. Ext. 336.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Human Resources

Drug and Alcohol Testing

C. 2528-97
June 10, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Occupational Health and Rehabilitation, Inc. (OH&R), to provide comprehensive drug and alcohol testing for City of Boston employees who are required to have a commercial drivers license (DCL). OH&R, in affiliation with a laboratory certified by the National Institute on Drug Abuse (NIDA), will be responsible for drug and alcohol testing, as well as for monitoring and reporting of results, and maintaining appropriate records. The City is required to test CDL drivers pursuant to the Federal Department of Transportation (D.O.T.) and the Federal Highway Administration's (F.H.W.A.) Drug and Alcohol Testing Rules as set forth in the Omnibus Transportation Employees Act of 1991. This contract is exempt from the provisions of G.L. c.30B, as it is a contract for the services of medical and laboratory technicians, and is awarded under the City Charter.

Under the terms of this contract, OH&R will assign a project manager to work closely with the City of Boston to assure a smooth implementation and ongoing maintenance of a high quality drug and alcohol testing program. OH&R will be responsible for ensuring coordination between the City of Boston and the collection site, the medical review officer (MRO), and the laboratory.

OH&R was selected due to a combination of factors which makes their services extremely attractive for us. OH&R will perform the full range of services described above for $67 per employee, which is a lower cost than most competitors and which I have deemed to be a reasonable cost for the services to be performed. Results of the drug tests are guaranteed within 48 hours of the test, which is an improvement over the 3 to 4 days we have been averaging under the current contract. Further, in their capacity as the specimen collection site over the past year, OH&R has demonstrated a commitment to provide exceptional service to meet our needs. They have acquired a breath alcohol machine which remains permanently located at their Boston site and ensured that a breath alcohol technician (BAT) is always assigned to that site. In addition, they have been flexible in scheduling and sensitive to the opening needs of our various departments and have always been immediately available to respond to our inquiries or requests. Our CDL drivers are serviced in a courteous and timely fashion, with minimal interruption in their work day. Their site is easily accessible by car or truck (an important consideration for the target population), with ample parking on site.

Therefore, I request your Honor's permission to award a contract to Occupational Health and Rehabilitation Inc. for the period July 1, 1996, through June 30, 1997, in an amount not to exceed $20,000 from appropriation code 011-140-HR-03-0490. Because of the professional nature of services to be performed, OH&R's specialized qualifications and ability to perform and coordinate the full range of services required, I believe that public advertising would serve no useful purpose.

Respectfully,
Roscoe Morris,
Director.

Labor Relations

Legal Services

C. 1759-97
June 13, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02160, to provide legal services for labor negotiations and labor cases pertaining to health insurance issues. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of this contract Attorney Harold F. Kowal will provide legal services

for labor negotiations and labor cases pertaining to health insurance issues for the City of Boston Office of Labor Relations. Attorney Kowal is especially qualified to do this work as he is an expert in the field of labor relations and employment relations law.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $125, which I have determined to be reasonable. The term of this contract shall be July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,
Virginia Tisei,
Director.

COMMUNITY CENTERS

Tenant Empowerment, etc.

C. 1344-97
August 1, 1996

Dear Mr. Mayor,

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing, Inc., a non-profit corporation located at 100 Terrace Street, Suite B, Roxbury, MA 02120, for tenant empowerment, education, employment and training and daycare services. This contract is exempt from the provisions of G.L. c. 30B because it is a grant agreement with a non-profit corporation and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing, Inc. (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and service delivery advocacy.

Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.
2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments. It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.
3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of life of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, the Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed $115,000, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be September 1, 1996, to June 30, 1997.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds for other private and public sources as well for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

Mental Health Counseling

C. 1345-97
July 29, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Center for Therapy, Boston Children's Services, a non-profit organization whose office is at 271 Huntington Avenue, Boston, MA 02116. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Center for Therapy, Boston Children's Services, will provide mental health counseling and consultation services for staff and students of "Boston Community Middle School." This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

Boston Children's Services provides services to 60 students and 15 staff of the Boston Community Middle School, located in three sites around the city: Charlestown, Mission Hill and Mattapan. Services to staff include support/counseling staff as needed and on-site trainings in mental health/social service information. In addition, an on-site Social Worker is provided to do individual therapy on students as needed, group therapy with referrals to agencies, assist in the management of cases through the human service system, coordinate the Life Skills Curriculum, make home visits on occasion, and refer to other workers at Boston Children's Services such as Psychologists and Psychiatrists where students can be seen at the agency rather than on site.

The Center for Therapy, Boston Children's Services, is uniquely qualified in therapeutic services. For the past several years, the agency has served in various capacities in the Alternative Education Program. The success of the program is partly due to the expertise provided by Boston Children's Services, whose staff are familiar with the needs of clients.

Compensation under this contract shall exceed $25,000, which I have determine be reasonable for the work to be perforr The term of this contract shall be from tember 1, 1996, to June 30, 1997.

Because of the Center for Therapy, Bo Children's Services' professional knowledg the services to be performed, I believe public advertising would serve no useful pose. I, therefore, respectfully request your permission be forthcoming to enter this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Directo

Support Services

C. 1399-9
August 14, 199

Dear Mayor Menino:

I respectively request your Honor's perm sion to award a contract to the Economic J velopment and Industrial Corporation Boston (EDIC), a body corporate and pol created pursuant to Chapter 1097 of the A of 1971 of the Commonwealth of Massac setts, located at 43 Hawkins Street, Bost MA 02114, under the terms of the contra EDIC will provide programmatic and admin trative support services in support of City's Alternative Education Initiative (AE This contract is exempt from the provision G.L. c. 30B as it is an agreement betwe agencies of the City of Boston.

EDIC was selected as the staff of the Jo and Community Services (JCS) Departme formerly the Mayor's Office of Jobs & Co munity Services, has provided these servic for the previous 10 years. EDIC/JCS st will continue to fund and monitor communi based, non-profit organizations offering pr grams which target out-of-school youths, collaboration with Boston Community Ce ters.

Compensation under the terms of this co tract shall not exceed $28,500, payment bei made from funds set aside for the Alternati Education Initiative (AEI). The period of pe formance shall be from July 1, 1996, un June 30, 1997. This request has been delay due to the late determination of funding ava ability.

As this is a negotiated contract at a reaso able cost, solely to establish a mechanism f payment to EDIC, I believe that public adve tising would serve no useful or practical pu pose.

Sincerely,
Evelyn Riesenberg,
Executive Director.

COMMUNITY PARTNERSHIPS

Fiscal Management

C. 3446-97
August 5, 1996

Dear Mr. Mayor:

I respectfully request your permission dispense with public advertising and award contract to the Quincy-Geneva Housing Deve opment Corporation, 317 Blue Hill Avenu Boston, MA 02121, for the fiscal manageme of the grant to the Grove Hall Proje R.I.G.H.T. Neighborhood Governance Boa to support the SafeFutures Initiatives gra

unded from the U.S. Department of Justice. This contract is exempt from provisions of G.L. c. 30B as a grant agreement and is awarded under the authority under the authority of the City Charter.

As you are aware, the key component of SafeFutures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field, and Mattapan.

Under the terms of this contract, the Contractor (Quincy-Geneva Housing Development Corporation), will serve as fiscal conduit, acting on behalf of the Grove Hall/Project R.I.G.H.T. Neighborhood Governance Board, which is a partner and a principal in SafeFutures, and whose relationship with the Office of Community Partnerships (OCP), is this non-competitive." In addition, the Department of Justice has already approved a sole source justification for this contract. (A copy of the determination is attached).

Therefore, because of the specialized nature of the services to be performed, and the Quincy Geneva Housing Development Corporation's qualifications and experience in administering grant programs, I believe that public advertising would serve no useful purpose. The term of this contract shall be May 13, 1996, through March 31, 1999. Compensation under this contract shall not exceed $902,100, subject to the availability in years 2 and 3 of funds of this U.S. Department of Justice grant. I have determined this cost to be reasonable for the work to be performed.

This contract is late because the U.S. Department approved the release of funds as of May 13 for the Neighborhood Governance Board to implement its program in time to support summer activities for youth in the neighborhood and to allow for continuity of personnel from a previous grant.

Sincerely,

Juanita B. Wade,
Executive Director.

★★★★★★★★★★★★★★

BUY U.S. SAVINGS BONDS

★★★★★★★★★★★★★★

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

Invitation for Sealed Bids for Reprographic Services for the Public Facilities Department, July 1, 1997, through June 30, 1998.

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 a.m., Boston time, on June 9, 1997. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 23, 1997, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 23, 1997, at 10:00 a.m., at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANK CHIN,
(June 9.) *Purchasing Agent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide on-line public records libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, June 9, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 18, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 9, 16.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 9, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 — TONER & DEVELOPER — PITNEY BOWES MACHINES (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 25, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 088 — SONY JUKE BOX #WDAE 930 to REGISTRY OF DEEDS — Bid Opening Date: June 25, 1997. (Commodity Code: 206-56; Buyer Frank Chin)

(June 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS

The Boston Public Health Commission, hereafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Fire Protection Services at the South Block Complex, Mattapan Campus and the Long Island Health Campus in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on June 9, 1997, after 12:00 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Fire Protection Services at the South Block Complex, Mattapan Campus and the Long Island Health Campus," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12:00 noon, Boston time, on June 30, 1997, at the office of the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the proposal due date

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Clemente Fieldhouse Demolition and Restoration, Project #6494.

Pursuant to Massachusetts General Laws C. 7, ss. 38A½-38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development of plans, specifications, construction plans and specifications, cost estimate, and administration of construction contracts for Clemente Fieldhouse Demolition and Restoration, with an associated construction cost estimate of $200,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 3, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(June 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston — Urban Wilds Program.

The City of Boston (City), acting by and through its Environment Department, invites proposals to establish a management program to maintain Boston's municipally-owned urban wilds at a level that will allow passive recreational use and wildlife habitat protection, free of trash and debris. The program will not include properties currently maintained by the City's Parks & Recreation Department or other City Departments. This contract is procured under the provisions of Chapter 30B, Section 6 of the Massachusetts General Laws. The Documents shall be available at the Environment Department, Boston City Hall, Room 805, Boston, MA 02201, from Wednesday, June 4, 1997, through June 25, 1997. Documents can be requested to be mailed by calling (617) 635-3850.

A mandatory pre-proposal conference will be held on Tuesday, July 8, 1997, at 2:00 p.m., at the Environment Department, Boston City Hall, Room 805, Boston, MA. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12:00 noon on Tuesday, July 15, 1997, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — URBAN WILDS PROGRAM". The Documents must be accompanied by a refundable proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall b based upon a determination of advantageous pr posals from responsible and responsive offero taking into consideration the evaluation criteria s forth in the RFP. The City reserves the right to a cept or reject any or all proposals or any part parts thereof, to waive any defects, informaliti and minor irregularities; and to award a contract a the City deems to be in its best interest. The ma mum time for proposal acceptance is ninety (9 days after the above-mentioned date specified f receipt of proposals.

LORRAINE M. DOWNEY,
(June 2, 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performanc of the Following Work: To provide utiliza tion review and case management; inde pendent medical examinations; medical workers' compensation and medical bill re view consulting at the Suffolk County She iff's Department.

The City of Boston (the City)/the County of Suf folk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the wor generally described above, and particularly se forth in the Invitation For Bids which may be ob tained at the Suffolk County House of Correction 20 Bradston Street, Boston, MA, commencing a 12:00 noon, on June 2, 1997. Invitation for Bid shall be available until the time of bid opening.

All bids shall be filed simultaneously no late than June 16, 1997, at 12 noon, Eastern Standar Time, at the office of the Official, and at the office o the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the pro visions of the Invitation For Bids and contract docu ments, specifically to the requirements for bid de posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form o a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 16, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
(June 2, 9.) *Sheriff.*

American Heart Association
Fighting Heart Disease and Stroke

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Ambulance Garage and Fleet Maintenance Facility Study, Project #6550.

Pursuant to Massachusetts General Laws C. 7, 38A-2-38O the Public Facilities Department is uesting qualification statements for design vices including Master Plan, Study and Pro-m for the Ambulance Garage and Fleet Mainte-nce Facility Study with associated study fee esti-te of $115,000.

Project fees will follow the schedule as stated in application form. Completion shall be eighteen) months after execution of a contract. Appli-nts must be Registered Architects in the Com-mwealth of Massachusetts, Master Planners, d/or Programmers.

Designer Selection Application Forms and Pro-m Sheets may be obtained from the Public Fa-ies Department Bid Counter 26 Court Street h Floor, Boston, MA 02108, and will be mailed if cessary. If interested, please call 635-4828, and er to this advertisement. Request for Qualifica-ns are available now and must be returned by e 25, 1997, at no later than 4:00 p.m. LATE ALIFICATION STATEMENTS WILL NOT BE CEPTED.

There are new application materials available plicants are hereby notified, for projects adver-ed as of October 7, 1996, the Designer Selection plication Forms and instructions have been re-ed. Therefore applicants MUST obtain and sub-t to the Public Facilities Department the De-gner Selection Application Forms. Obsolete rms will be rejected without consideration.

CHARLES T. GRIGSBY,
(June 9.) *Director.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City Boston invites bids for Repairs to Existing echanical Equipment at Various Drawbridges the City of Boston for the period August 1 97, to June 30, 2000.

The successful bidder will institute repairs to e existing mechanical equipment on the four ajor drawbridges of the City of Boston. They e the Chelsea Street Bridge, Alford Street idge, Northern Avenue Bridge and the Meri-h Street Bridge.

A performance bond of a surety company alified to do business under the laws of the mmonwealth and satisfactory to the Commis-oner, and in the amount of 100 percent of the nual contract price, will be required of the ccessful bidder.

The contract documents and forms for bids ay be obtained at Room 715 (Contract Office), ty Hall, during normal business hours (9 a.m 5 p.m., Monday to Friday) beginning June 9, 97, and continue until the bid opening date ecified below. There will be a charge of five ars ($5), NOT REFUNDABLE, for each set contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 715 (Contract Office), City Hall, before 2 p.m., of Thursday, June 19, 1997. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, June 19, 1997. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G of the General Laws of Massachusetts as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201 COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, June 12, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(June 9.) *Commissioner of Public Works.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1576 Authority Wide Chemical Contract: Anhydrous Ammonia, Calcium Hydroxide, Calcium Hypochlorite, Co-Polymer, Copper Sulfate Fluoride, Potassium Permanganate, Soda Ash, Sodium Bisulfate, Sodium Hydroxide, Sodium Hypochlorite, Sodium Nitrate and Lime — 6/25/97 — 11:00 a.m.

WRA-1577 One-Year Contract for testing and maintenance service for the continuous Emissions Monitoring Systems at the Deer Island Treatment Plant — 6/25/97 — 2:00 p.m.

WRA-1578 Two-year Contract for the Supply, Delivery and Set-up of Nitrogen Gas for the purpose of purging Methane gas on an as-needed basis to the Deer Island Treatment Plant — 6/27/97 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the provision of On Site Maintenance and Repair of IBM Computer Complex Hardware.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for IBM Computer Complex Hardware Maintenance and Repair," and shall be filed simultaneously no later than Friday, June 13, 1997, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Invitation for sealed bids for the provision of maintenance and service for IBM software running on IBMAS400 and on IBM9672-R22, OS390 MVS ESA.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, May 27, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid For The Provision Of Maintenance And Service For IBM Software Running On IBM AS400 and IBM9672, OS390 MVS ESA," and shall be filed simultaneously no later than Friday, June 13, 1997, at 10 a.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitat For Bids.

All sealed bids shall be filed simultaneou as specified below at 10 a.m., Boston Time, the office of the City Auditor, Room M-4, C Hall, Boston, MA 02201, and at the office of Purchasing Agent.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements bid deposits, insurance and performance bor as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t official on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and t City of Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

Bid No. 203 — 1500-GALLON OIL PROVER C TRAILER to INSPECTIONAL SERVICE DEPARTMENT — Bid Opening Date: Ju 10, 1997. (Commodity Code: 845-97; Buy Frank Chin)

Bid No. 204 — ANIMAL CONTROL EQUI MENT to PROPERTY MANAGEMENT Bid Opening Date: June 11, 1997. (Co modity Code: 875-08. Buyer Paul M Donald)

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performanc of the Following Work: To provide maint nance and repair of the kitchen equipme at the Suffolk County House of Correctio

The City of Boston (the City)/the County of Su folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and particularly s forth in the Invitation For Bids which may be o tained at the Suffolk County House of Correcti 20 Bradston Street, Boston, MA, commencing 12:00 noon, on June 2, 1997. Invitation for Bic shall be available until the time of bid opening.

All bids shall be filed simultaneously no lat than June 16, 1997, at 12 noon, Eastern Standar Time, at the office of the Official, and at the office the City Auditor, Room M-4, City Hall, Boston, M 02201.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of $100, in the form a bond, certified check, treasurer's or cashier' check shall be required from each bidder.

A performance bond of a surety company qual fied to do business under the laws of the Commo wealth of Massachusetts or certified check or tre surer's or cashier's check in the amount of $1,00 shall be required from the successful bidder as se

...ity to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 16, 1997 at 10 noon (EST) at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

RICHARD J. ROUSE
Sheriff

(June 2, 9)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 a.m., Boston Time, on May 26, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Bid No. 015 — AUTOMOTIVE BRAKE SYSTEM AND COMPONENTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 11, 1997. (Commodity Code: 015-15. Buyer: John Shea.

Bid No. 067 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1997. (Commodity Code: 540-47. Buyer: John Shea.

(May 26, June 2, 9)

ADVERTISEMENT
CITY OF BOSTON, COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Procurement of the Following Services: Towing of Heavy Duty Vehicles.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above and particularly as set forth in the Request for Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Monday, June 2, 1997 through Friday, June 13, 1997.

All towing under this contract shall be as ordered by the City of Boston and the fees charged shall be subject to the rates established by the Department of Public Utilities pursuant to Chapter 159B, Section 6B of the General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents, no later than 5:00 p.m., on Tuesday, June 24, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes shall be labelled "BTD - DOCUMENTS FOR TOWING OF HEAVY DUTY VEHICLES". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the amount of one hundred dollars ($100).

All proposals will be evaluated pursuant to the conditions listed herein. All contracts awarded pursuant to this Invitation for Proposals shall be for a term commencing on or about July 10, 1997 and ending on June 30, 1998.

A performance bond or a surety company automobile to do business in Massachusetts and satisfactory to the City, or a certified check drawn on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE
(Commissioner)

June 2, 9

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4444.

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids and Specifications for the Rebinding of Certain Records Books for the Suffolk County Registry of Deeds

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of record books in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1997, through June 30, 1998, in accordance with the specifications accompanying the Invitation for Bids.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids, the original of which shall be delivered to the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108, and must be accompanied by a bid bond in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor. A duplicate bid, signed and without said bid check, must be delivered to the Auditor for the City of Boston, City Hall, Boston, MA 02201, prior to the date and time listed in the advertisement for bids printed in the City Record.

Bids will be publicly opened and read on Thursday, June 26, 1997, at 11:15 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three (3) west responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

The requirements for this contract include:

1. The pick-up and return by the successful bidder of the books in lots of twenty (20) books.
2. Each book must be disassembled by hand according the pages break in the existing spine.
3. Each spine section must be trimmed to retain the maximum amount of the original binding margin.
4. The books must be reassembled using acid free glue and thread.
5. The rebinding must include a wrap-around paper of Grade "F" Buckram, with the volume number stamped on the spine of the cover.

Your response must include the price per book and the total turnaround time for each lot of twenty (20) books.

PAUL R. TIERNEY, ESQ.
Register of Deeds

June 2, 9

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Ohrenberger Schoolyard Improvements, 175 West Boundary Road, West Roxbury, MA, Project #6491, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Ohrenberger Schoolyard Improvements, 175 West Boundary Road, West Roxbury, MA.

SCOPE OF WORK includes the removal of pavements and materials; excavation, filling and grading; installation of new pavements, curbs, play structure and surfacing, walks, fencing, trees, benches, utilities, and signage.

Bids will be received up until twelve o'clock noon, Boston time, June 26, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises unless a waiver has been submitted and obtained pursuant to the procedure herein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 9, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's or cashier's check (no money orders, personal or company check unless it is certified by a bank), payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Computer Wiring and Installation in Various Boston Public Schools.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Computer Wiring and Installation in Various Boston Public Schools," at an estimated cost of $1,800,000

SCOPE OF WORK: To furnish all labor and materials to install new power wiring and communication cabling for new computers in various Boston schools.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 11, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 25, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Electrical, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended to minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 9.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST
FOR PROPOSALS (RFP)
YOUTH ALTERNATIVE EDUCATION
FOR RESIDENTS OF THE ENHANCED
ENTERPRISE COMMUNITY (EEC)

The Jobs and Community Services (JCS) division of Economic Development and Industrial Corporation of Boston (EDIC), in conjunction with Boston's Enhanced Enterprise Community, will issue a Request for Proposals (RFP) to expand alternative education services for youth and young adults aged 16-24, to be operated under the EEC Alternative Education Program in Fiscal Year 1998. These distinctive services will be funded through an open and competitive procurement process for the period of September 1, 1997, until June 30, 1998. Funding will be provided from Title XX Social Service Block Grant funds provided by the U.S. Department of Housing and Urban Development (HUD) through the Enhanced Enterprise Community (EEC).

RFPs will be available beginning Monday, June 9, 1997, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Monday, June 16, 1997, at 10 a.m., in Room 900, Boston City Hall, 9th Floor, for potential bidders interested in providing alternative education, case management and post-graduation follow-up services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Completed proposals (securely bound, one original, six (6) copies, one set of attachments) are due at JCS on Monday, July 21, 1997, at 5:00 p.m. Letters of Intent to Bid are due by Monday, June 30, 1997, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to JCS Planner Inez Foster, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 241. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
(June 9.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work nerally described above, and particularly set th in the Invitation For Bids which may be obned at the Suffolk County House of Correction, Bradston Street, Boston, MA, commencing at :00 noon, on June 2, 1997. Invitation for Bids all be available until the time of bid opening.

All bids shall be filed simultaneously no later n June 16, 1997, at 12 noon, Eastern Standard ne, at the office of the Official, and at the office of City Auditor, Room M-4, City Hall, Boston, MA 201.

The attention of all bidders is directed to the proions of the Invitation For Bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $100, in the form of bond, certified check, treasurer's or cashier's eck shall be required from each bidder.

A performance bond of a surety company quali d to do business under the laws of the Commonalth of Massachusetts or certified check or treaer's or cashier's check in the amount of $1,000, all be required from the successful bidder as serity to guarantee the faithful performance of the ntract.

Sealed bids shall be publicly opened by the Offial on June 16, 1997, at 12 noon, E.S.T., at the ffolk County House of Correction, 20 Bradston reet, Boston, MA.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 2, 9.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

vitation for sealed bids for the procurement of the following services: IBM Information Network Services.

The City of Boston (the City), acting by its hief Information Officer (the Official), invites aled bids for the performance of the work nerally described above and as set forth in e Invitation for Bids (IFB) which may be obined at Management and Information Services epartment, Room 703, Boston City Hall, oston, MA, commencing at 10 a.m., on Tuesay, May 27, 1997. Invitation for Bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.," and shall be filed simultaneously no later than Friday, June 13, 1997, at 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 13, 1997, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 26; June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hardware Maintenance of IBM Equipment/License and Maintenance of Mainframe Software, Bid #98-54 (Multi Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 11, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked Bids to Provide Hardware Maintenance of IBM Equipment/License and Maintenance of Mainframe Software, Bid #98-54 (Multi Year)," and shall be filed simultaneously no later than Friday, June 27, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 27, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 2, 9.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for the Rebinding of Certain Record Books.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of record books in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1997, through June 30, 1998, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor at or after 9:30 a.m., June 10, 1997, through June 24, 1997.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, June 26, 1997, at 11:15 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(June 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on Monday, June 9, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 18, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 9, 16.) *Police Commissioner.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1997, through June 30, 1998, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, June 3, 1997, until Friday, June 13, 1997.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Each sealed bid must be submitted in an outer envelope, provided by the Registry of Deeds clearly marked with the date and time of the bid opening and a description of the services to be performed, prior to the date and time of the bid opening.

A fully executed duplicated bid, without the bid bond, must be filed with the City Auditor, City Hall, Boston, MA 02201, prior to the date and time named for the opening of sealed bids. The sealed bid must be in an envelope, clearly marked with the date and time of the opening, description of the work to be done and the department name clearly indicated on the face of the envelope.

Bids will be publicly opened and read on Friday, June 20, 1997, at 10:15 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(June 9, 16.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is $40,000.

SPECIFICATIONS AND PLANS will be availab to all interested parties who present a $25 certifi check, payable to the City of Boston for each se Specifications must be returned in good conditi within thirty days of the bid opening in order for t bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, ar in accordance with, the contract documents whic may be obtained at the office of the Official, 10 Massachusetts Avenue (3rd floor), Roxbury, M 02118, on or about Monday, June 9, 1997, aft 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursda June 26, 1997 (Boston time), 2:00 p.m., at the c fice of the City Auditor, Room M4, City Ha Boston, and at the office of the Official at whic time and place they shall be publicly opened an read aloud.

Bidders are hereby notified that bid deposi must be 5 percent of his/her bid, and shall be in th form of a bid bond, cash, or certified check, trea surer's check or cashier's check, made payable t the City of Boston.

A performance bond of a surety company qual fied to do business in Massachusetts, and satisfac tory to the Official, or a certified check on, or a trea surer's or cashier's check issued by a responsibl bank or trust company, payable to the City Boston, will be required of the successful bidder a security to guarantee the faithful performance c the contract. The penal sum of such bond o amount of such check shall be $1,000.

The City/County and the Official reserve the righ to reject any or all bids or any part or parts thereo and to award the contract as the Official deems t be in the best interest of the City/County. The maxi mum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
(June 9, 16.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

The Management and Operation of the Boston Police Department's Juvenile Detention Center

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, May 19, 1997, and May 26, 1997, is hereby extended from Thursday, June 5, 1997, at 12:00 noon to Monday, June 16, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on May 19, 1997, and May 26, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(June 9.) *Police Commissioner.*

United Way
It brings out the best in all of us.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
is DiMarzio, *Chief Operating Officer*
om 603, 635-4479

AFFIRMATIVE ACTION
e Grant, *Director*, Room 612, 635-3360

ART COMMISION
ildred Farrell, *Director*
om 716, 635-3245

ASSESSING
aid Rakow, *Commissioner*
om 301, 635-4264

AUDITING
Glora, *City Auditor*, Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary*,
om 204, 635-4775

BOSTON HOUSING AUTHORITY
tra B. Henriquez, *Administrator*,
Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
le Ullian, *President and CEO*,
e Boston Medical Center Place,
4-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY EDIC
nas N. O'Brien, *Director*, Room 925,
2-4300

BUDGET MANAGEMENT
e M. MacDonald, *Director*,
om 813, 635-3870

BUSINESS SERVICES
el R. Doherty, *Director*, Room 708,
5-5555

CABLE
ael Lynch, *Director*, 43 Hawkins Street,
5-3112

CITY CLERK
ana Salerno, *City Clerk*, Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
136, 635-3679

CITY COUNCIL STAFF
n Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor*,
om 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director*
2 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director*,
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director*, 635-3446

Boston Against Drugs
eph Chery, *Director*, 635-3283

Safe Neighborhood Youth Fund
berto Teixeira, *Director*, 635-3404

CONSUMER AFFAIRS AND LICENSING
cy Lo, *Director*,
om 817, 635-4165

COPY CENTER
ey Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager*, Room 242
5-4545

CULTURAL AFFAIRS
ie Rossley, *Commissioner*,
om 716, 635-3245

Boston Film Bureau
n H. Chapman, *Director*, Room 716,
5-3245

ELECTION
Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson*, Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff*, 5th Floor, 635-3158
Andrew O'Brien, *Director*, *Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151
Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer*, Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director*, Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Gingsby, *Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director*, Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer*, Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director*, Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

3/31/97

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 6, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend Judith McCullough, Covenent Congregational Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND HOME INVESTMENT PARTNERSHIPS GRANT OF $5,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1291)

The following was received:

City of Boston
Office of the Mayor

November 1, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend $5,000 in HOME Investment Partnerships Program funds, awarded to the City of Boston by the U.S. Department of Housing and Urban Development.

I urge you to adopt this Order at the earliest possible date so that the City may expend the grant expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program;

Whereas, Funds in the amount of $1.4 billion have been appropriated for the HOME Investment Partnerships program by the Omnibus Consolidated Rescissions and Appropriations Act of 1996 (Pub.L. 104-134); and

Whereas, In addition to the funds appropriated for FY96, HUD has also recaptured and reallocated certain amounts funds originally appropriated for the HOME Investments Partnerships Program for FY 95; and

Whereas, On September 23, 1996, HUD awarded the City of Boston an additional $5,000 in reallocated FY95 HOME Investment Partnerships Program funds to be used for the City's Federal FY96/City FY97 HOME program; and

Whereas, The Public Facilities Department will administer the additional HOME funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development HOME Investment Partnerships grant in an amount not to exceed $5,000, and to expend all funds in accordance with M.G.L. c. 44 sec. 53A, for the purpose for which granted as stated in the City of Boston's Consolidated Plan and under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, (42 U.S.C. 12701-12839), as amended, and to execute and deliver such documents as may be required by HUD

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND CDBG FUNDS OF $1,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1292)

The following was received:

City of Boston
Office of the Mayor

November 1, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend $1,000 in Community Development Block Grant funds, awarded to the City of Boston by the U.S. Department of Housing and Urban Development.

I urge you to adopt this Order at the earliest possible date so that the City may expend the grant expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title 1 of the Housing and Community Development Act of 1974, (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, $4.6 billion have been appropriated for the Community Development Block Grant (CDBG) program by the Omnibus Consolidated Rescissions and Appropriations Act of 1996 (Pub.L. 104-134); and

Whereas, In addition to the funds appropriated for FY96, HUD has also recaptured and reallocated certain amounts of funds originally appropriated for the CDBG program for FY 96; and

Whereas, On September 23, 1996, HUD awarded the City of Boston an additional $1,000 in reallocated FY95 CDBG funds to be used for the City's Federal FY96/City FY97 CDBC program; and

Whereas, The Public Facilities Department will administer the additional CDBG funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development Community Development Block Grant funds in an amount not to exceed $1,000, and to expend all funds in accordance with M.G.L. c.44 sec. 53A, for the purposes for which granted as stated in the City of Boston's Consolidated Plan and under Title 1 of the Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301), and to execute and deliver such documents as may be required by the U.S. Department of Housing and Ur-

ban Development.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY96 SHELTER PLUS CARE GRANT OF $1,983,900 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1293)

The following was received:

City of Boston
Office of the Mayor
November 1, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a U.S. Department of Housing and Urban Development FY96 Shelter Plus Care grant in the amount of $1,983,900.

I urge you to adopt this Order at the earliest possible date so that the City may expend the grant expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (Title IV, subtitle F, 42 U.S.C. 11403), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance to homeless persons with disabilities; and

Whereas, On March 19, 1996, the U.S. Department of Housing and Urban Development published a Notice of Funding Availability in the *Federal Register* (Docket no. FR-4042-N-01) announcing the availability of $675,000,000 for the Federal Fiscal Year 1996 Continuum of Care programs, including the Shelter Plus Care Program; and

Whereas, An order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for assistance under the Shelter Plus Care Program in an amount not to exceed $5,000,000 was approved by the City Council on May 8, 1996; and

Whereas, The City of Boston applied to the U.S. Department of Housing and Urban Development for assistance under the Shelter plus Care Program in the amount of $1,983,900 on June 12, 1996; and

Whereas, The City of Boston was awarded a Shelter Plus Care grant in the amount of $1,983,900 on September 13, 1996; and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care grant; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend FY96 Shelter Plus Care funds in the amount of $1,983,900 awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403), and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c.44 sec. 53A, to expend said funds for the purposes for which they were granted.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN CANAVAN AS CONSTABLE (DOCKET NO. 1294)

The following was received:

City of Boston
Office of the Mayor
October 31, 1996

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable fo the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997, be and the same hereby is approved.

John Canavan, 11 I Street, S. Boston, MA 02117.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD JULY 6 THROUGH JULY 12, 1996, PERIOD JULY 13 THROUGH JULY 19, 1996, PERIOD JULY 20 THROUGH JULY 26, 1996 (DOCKET NO. 1295)

The following was received:

City of Boston
Office of the Mayor
October 31, 1996

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 6, 1996, through July 12, 1996; July 13, 1996, through July 19, 1996; and July 20, 1996, through July 26, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD JULY 27 THROUGH AUGUST 2, 1996, PERIOD AUGUST 3, THROUGH AUGUST 9, 1996, PERIOD AUGUST 10 THROUGH AUGUST 16, 1996, PERIOD AUGUST 17 THROUGH AUGUST 23, 1996, PERIOD AUGUST 24 THROUGH AUGUST 30, 1996 (DOCKET NO. 1296)

The following was received:

City of Boston
Office of the Mayor
October 31, 1996

To the City Council.
Dear City Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 27, 1996, through August 2, 1996; August 3, 1996, through August 9, 1996; and August 10, 1996, through August 16, 1996; August 17, 1996, through August 23, 1996; August 24, 1996, through August 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

REPORT ON ORDER ACCEPTING PROVISIONS OF PARAGRAPH OF SECTION 5 OF CHAPTER 59 OF G. L. INSERTED BY CHAPTER 181 OF ACTS OF 1995 RE PROPERTY TAX ABATEMENTS (DOCKET NO. 1218)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1218, order accepting the provisions of the paragraph of Section 5 of Chapter 59 of the General Laws inserted by Chapter 181 of the Acts of 1995, re property tax abatements (referred October 9) — recommending passage of the order and approval of the attached order:

ORDER THAT PURSUANT TO SECTION 5 OF CHAPTER 59 OF G.L., EXEMPTIONS GRANTED UNDER CLAUSE 17D OF SAID CHAPTER FOR FY97 SHALL BE INCREASED BY 100% OF INCREASE IN CONSUMER PRICE INDEX AS DETERMINED BY COMMISSIONER OF REVENUE (DOCKET NO. 1304)

Ordered, That pursuant to Section 5 of Chapter 59 of the General Laws, exemptions granted under Clause 17D of said chapter for FY1997 shall be increased by 100 percent of the increase in the Consumer Price Index as determined by the Commissioner of Revenue.

The report was accepted; **the orders were passed.**

REPORT ON ORDER ACCEPTING PROVISIONS OF SECTION 58 OF CHAPTER 59 OF G. L. INSERTED BY CHAPTER 181 OF ACTS OF 1995 RE PROPERTY TAXES (DOCKET NO. 1219)

Coun. HENNIGAN , on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1219, order accepting the provisions of Section 58 of Chapter 59 of the G. L. inserted by Chapter 181 of the Acts of 1995, re property taxes (referred October 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION OF CITY COUNCIL, RECOGNIZING INCLUSION OF REVERE AND CHELSEA IN JURISDICTIONAL PURVIEW OF BOSTON HOUSING COURT COULD PROVE DEVASTATING TO ITS EFFECTIVE OPERATIONS, REQUESTING STATE SENATE NOT PROCEED WITH THIS PLAN UNLESS FUNDS ARE APPROPRIATED FOR ADDITIONAL STAFF AND JUDGES NEEDED TO HANDLE RESULTING WORKLOAD INCREASE (DOCKET NO. 1297)

Couns. HENNIGAN, FEENEY, KELLY, SAUNDERS, DAVIS-MULLEN, and YANCEY offered the following:

Whereas, The Boston Housing Court, formed by the Boston City Council through Home Rule Petition, has witnessed an extraordinary growth in cases since it came into operation in August of 1972; and

Whereas, The Housing Court Department of the Commonwealth of Massachusetts has common law and statutory jurisdiction, concurrent with the District Court and Superior Court Departments, of all crimes and all civil actions as specified in G.L. c.185c, sec. 3, and has jurisdiction of all the "use of any real property and activities conducted thereon as such use affects the health, welfare, and safety of any resident, occupant, user or member of the general public and which is subject to regulation by local cities and towns under the state building code, state specialized codes, state sanitary code, and other applicable statutes and ordinances;" and

Whereas, The Housing Court Division of the Commonwealth of Massachusetts has five divisions within the state, including Boston, Hampden County, Worcester County, Southeastern and Northeast Divisions; and

Whereas, The Housing Court Division has jurisdiction on Criminal cases, mainly brought by the Inspectional Services Department concerning state building code and sanitary code violations, the Boston Fire Department on violations of the Fire code, and the Environmental Task force, in addition to lead paint, rodent control and noise complaints, Summary Process cases involving evictions, Small Claims cases involving claims of less than $2,000 brought by tenants or landlords, Civil cases involving damages greater than $2,000 and equitable relief, Supplementary Proceedings involving collection of civil judgments; and

Whereas, The Boston Housing court leads the divisions in caseload, showing dramatic increases in level of service to both landlords and tenants in resolving conflict; and

Whereas, Since FY91, the Boston Housing Court has seen a dramatic increase in Summary Process cases, rising from 3,982 in FY91 to 7,007 in FY95, and further increasing the first half of FY96 by over 500 cases; and

Whereas, As rent control phases out and tenant leases become renewable, the court could logically expect to see a marked rise in Summary Process cases; and

Whereas, Civil filings have increased due to public and subsidized housing developments seeking equitable relief to bar a person who is not a member of a tenant household from a development; and

Whereas, Small claims have increased dramatically by the Boston Water and Sewer Commission who had utilized the court to sue landlords for water bills due rather than shut off the water supply, thus harming innocent tenants; and

Whereas, In addition to a tremendous caseload, Chief Justice E. George Daher of the Boston Housing Court has distinguished himself over the years as a tireless worker, going into the community to hold meetings to educate people on housing law, and participating in the Judicial Youth Corps program involving students in internship programs with the Boston Housing Court; and

Whereas, Boston Housing Court is staffed by 2 judges, in addition to 5 Housing Specialists, who mediate the vast majority of the cases, serve as the eyes and ears of the court, go into the community to conduct views, and facilitate public access to the court; and

Whereas, Staff is working at maximum capacity to process cases in Boston Housing Court as efficiently and quickly as possible; and

Whereas, The City of Boston has greatly benefited from the operations of the Boston Housing Court in that the city's housing stock has improved dramatically and the people have received fair, effective and speedy justice from this court; and

Whereas, The state legislature is considering adding Chelsea and Revere to the jurisdiction of the Boston Housing Court with no plans to increasing funding for the logically needed increase in staffing; and

Whereas, Currently, Chelsea and Revere do not

have an avenue available to them like Boston Housing Court to properly and effectively handle cases, and amazingly, many problems are not even brought to court in Chelsea and Revere because there is no mechanism to place these problems before the court; and

Whereas, It certainly will be advantageous to Chelsea and Revere to be served by the tremendous resources and legal avenues available to it by being included in the jurisdiction of Boston Housing Court, but only if properly funded to provide for the support staff necessary to deal with the added caseload; and

Whereas, The tenants and landlords in the City of Boston, in addition to the Inspectional Services Department, Fire Department, Boston Water and Sewer Commission and utility companies, will be unfairly harmed by such an increase without the added support staff needed; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, recognizes that the inclusion of Revere and Chelsea in the jurisdictional purview of the Boston Housing Court could prove devastating to its efficient and effective operation, asks the Massachusetts State Senate not to proceed with this plan unless additional funds are appropriated for additional staff and additional judges needed to handle the resulting workload increase.

The resolution was adopted under suspension of the rules.

LATE-FILED MATTER

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1305)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 6, 1996, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 28, 1997:

Martin M. White, administrative assistant, $450 per week, full time.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Rabbi Barbara Penzner (Docket No. 1298).

Councillor Roache: The Honorable James T. Brett (Docket No. 1299).

Councillor O'Neil: Domenic and Rose Aloise (Docket No. 1300).

Councillors Conley and O'Neil: Declaring 11/8/96 "Richard J. Gibbons Day" (Docket No. 1301).

Councillor Conley: Pearl Wolk (Docket No. 1302).

Councillor Davis-Mullen: Designating 11/9/96 "Frank G. Power, Jr. Day" (Docket No. 1303).

The Chair stated that, in the absence of objection, 8 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Randall Robinson (Docket No. 1306); Mark D. Gearan (Docket No. 1307); 4 recipients of the A.B.C.D. President's Award (Docket No. 1308); Kweisi Mfume (Docket No. 1309).

Councillor O'Neil: R. Kevin Lally (Docket No. 1310).

Councillor Roache: Annette O'Malley (Docket No. 1311).

Councillor Davis-Mullen: 5 officers of the Tai Tung Village Tenant's Association (Docket No. 1312); 3 officers of the World Kwong-Tung Community Association of New England (Docket No. 1313).

the matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey said he wished to congratulate the Mayor and the proponents of Question 2 on yesterday's ballot, and said that although it has been well known that he has been an opponent of an appointed School Committee, he commits himself to working hard on behalf of the Boston Public School System. He also congratulated all the victors in the election, especially Councillor Iannella on his election as Suffolk County Register of Probate.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, November 20, 1996, at 12 o'clock noon.

The motion was carried.

Adjourned at 1:35 p.m., on motion of Coun. KELLY, to meet on Wednesday, November 20, 1996, at 12 o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 20, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Gerald Bell, Southern Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE REGULATING PLACEMENT AND MAINTENANCE OF NEWSRACKS (DOCKET NO. 1078)

The following was received:

City of Boston
Office of the Mayor
November 12, 1996

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an Ordinance passed by your Honorable Body on October 23, 1996, Docket No. 1078, regulating the placement and maintenance of newsracks.

This administration favors an enforceable ordinance that directly addresses the proliferation of the newsracks in Boston. These newsracks often block crosswalks, building ramps, fire hydrants and mailboxes, and obstruct the flow of pedestrian and vehicular traffic in Boston.

Although I filed a Constitutionally sound, enforceable ordinance, changes made by your Honorable Body have now rendered the measure ineffectual because it lacks clear provisions for the registration and location of newsracks, and fails to provide an appropriate fee to cover the expense of administering the program.

I intend to re-file my original proposal, which was the product of a joint effort by a task force co-chaired by City Councillor Thomas Keane and Basic City Services Chief Michael Galvin. Once again, I urge your Honorable Body to approve the measure.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER FOR APPOINTMENT OF PATRICK CONROY AND MICHAEL HANLON AS CONSTABLES (DOCKET NO. 1314)

The following was received:

City of Boston
Office of the Mayor
November 8, 1996

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1996, and ending April 30, 1997, be and the same hereby is approved.

Patrick Conroy, 51 Minot Street, Dorchester, MA 02122.
Michael Hanlon, 7 McKone Street, Dorchester, MA 02122.

Referred to the Committee on Government Operations.

ORDINANCE STANDARDIZING PLACEMENT AND MAINTENANCE OF NEWSRACKS (DOCKET NO. 1315)

The following was received:

City of Boston
Office of the Mayor
November 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance that would establish requirements of the placement and maintenance of newsracks in the City of Boston.

Currently, newsracks are often located in areas which obstruct the flow of pedestrian and vehicular traffic. Further, many fall into a state of disrepair or remain empty and abandoned.

This measure creates a permitting process for the operators of newsrack and specific placement standards, to be enforced by the Director of the Code Enforcement, to ensure unrestricted access in public ways and to preserve the aesthetic beauty of the neighborhoods of Boston.

This measure is similar to the original proposal I filed with your Honorable Body on September 10, 1996. Sub-

sequently, I vetoed a later version of this Ordinance because certain modifications rendered in ineffective, unenforceable, and caused an undue economic burden to the City of Boston. This proposed Ordinance I am submitting today includes provisions which will provide for the registration and location of newsracks, and also provides for an appropriate fee to cover the expense of administering the program.

I urge your Honorable Body to approve this Ordinance.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

CITY OF BOSTON
In the Year Nineteen Hundred and

AN ORDINANCE
STANDARDIZING THE PLACEMENT AND MAINTENANCE OF NEWSRACKS

Be it ordained by the City Council of Boston, in accordance with the provisions of the Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, The proliferation of scattered newsracks in Boston often block crosswalks and handicap ramps, unreasonably impede access for the use and maintenance of poles, traffic signs or signals, hydrants and mailboxes, unreasonably obstruct the flow of pedestrian and vehicular traffic, unreasonably obstruct access to bus stops, taxi cab stands, valet parking areas, loading zones and fire lanes, impede emergency snow removal operations, create undue nuisances and hazards to passers by in bad weather and storms, and otherwise unreasonably reduce the usable width of sidewalks, streets and alleys, thereby unreasonably restricting public access and creating undue perils and public safety hazards; and

Whereas, Newsracks are often not properly maintained and are allowed to deteriorate, and fall into states of disrepair in which newsracks collect trash and other debris, become covered with graffiti, are tipped over, cause damage to curb, sidewalk and street material, poles, traffic signals and signs, and or remain empty and abandoned; and

Whereas, Reasonable standards for the placement and maintenance of newsracks in the public way will allow for unrestricted access to crosswalks and handicapped ramps and further provide for pedestrian and driving safety and convenience by alleviating unreasonable interference with the flow of pedestrian and vehicular traffic, allow for reasonable access and use of poles, posts, traffic signs and signals, hydrants and mailboxes, bus stops, taxi stands, valet parking areas, loading zones and fire lanes, provide for the safety of the public and protection of property during times of snow emergencies and other bad weather conditions, and reduce the potential for creating perils in the way of passers by, safety hazards and visual blight that are associated with poorly maintained or abandoned newsracks; now therefore, be it ordained:

Section 1. Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. Commission shall mean the Public Improvement Commission. The Commission has jurisdiction over the public ways in the City of Boston.

b. Commissioner shall mean the Commissioner of the Public Works Department of the City of Boston or such person as said Commissioner may from time to time designate.

c. Newsrack shall mean any type of unmanned device for the vending or free distribution of newspapers, periodicals or printed material of whatever nature.

d. Certificate of Compliance shall mean the Certificate of Compliance issued by the Commissioner to the Certificate Holder in accordance with the provisions of this ordinance.

e. Newsrack Sticker shall mean a sequentially number sticker issued by the Commissioner for placement on individual newsracks in accordance with the provisions of this Ordinance.

f. Certificate Holder shall mean the holder of a Certificate of Compliance issued by the Commissioner in accordance with the provisions of this Ordinance. A certificate holder is responsible for the installation and maintenance of newsracks encompassed by any Certificate of Compliance issued pursuant to the provisions of this Ordinance and for compliance with all provisions contained herein.

g. Operator shall mean any natural person or other legal entity including, but not limited to, corporations, partnerships, joint ventures and the like who either own, operate or are otherwise in control of a newsrack.

h. Public Way shall mean any public highway, private way laid out under authority of statute, way dedicated to public use, or way under the control of park commissioners or other body having like power.

Section 2. Certificate of Compliance.

a. Requirement. No person shall place, affix, erect, construct or maintain a newsrack in or on any part of a public way without first obtaining a one time only certificate of compliance from the Commissioner in accordance with the provisions of this Ordinance.

b. Limit. Only one (1) certificate of compliance shall be required for each operator of a newsrack or series of newsracks notwithstanding the number of newsracks or similar devices dispensing such newspapers, periodicals or printed material.

c. Issuing Authority. The Commissioner shall be the issuing authority and coordinator of the application process and administration of this Ordinance.

d. Approving Authorities. The approving authorities shall be the head of the Boston Transportation Department and the Boston Fire Department. The head of the Boston Transportation Department and the head of the Boston Fire Department shall provide review and approval only as to compliance with Section 4, Standards. The Commissioner shall provide review and approval coordination with the head of the Boston Transportation Department and the head of the Boston Fire Department, as well as review and approval only as to compliance with Section 2, Certificate of Compliance, Section 4, Standards, and Section 6, Installation & Maintenance.

e. Application Process. Applicants must complete a written application on a form provided by the Commissioner.

f. Application. The application shall describe in sufficient detail, the number, location and type of newsracks for which the certificate of compliance is sought and shall

contain the following information:

1. The name, address and telephone number of the applicant who is the owner/operator or other person who is the principal responsible person in charge of the newsrack(s); and

2. The name, address and telephone number of a natural person (if different from the applicant) who the City may notify and/or contact at any time concerning the applicant's newsracks. This person would be responsible for receiving complaints and notices of violations when a certificate of compliance is issued and for providing information relating to the application during the application process; and

3. The number of newsracks and a written description specifying the proposed location of each along with; and

4. A certificate of insurance naming the City of Boston as an additional insured in an amount sufficient to indemnify the City and hold it harmless from any and all claims or judgments for personal and bodily injury, including death, or property damage and from costs and expenses to which the City may be subjected or which it may suffer or incur by reason of the design, placement, installation, operation or maintenance of any of the applicant's newsracks. Reasonable evidence of self insurance coverage may be substituted by the applicant for the certificate of insurance. Insurance under this section shall run continuously with the presence of the applicant's newsrack in City of Boston public ways and any termination or lapse of such insurance shall be a violation of this Ordinance, subject to appropriate remedy under section 7 of this Ordinance; and

5. A certification from the applicant stating that the proposed location for all of the newsracks listed in the application are in compliance with the provisions of this Ordinance.

h. Issuance of a Certificate of Compliance. Upon a finding by the Commissioner that the applicant is in compliance with the provisions of this Ordinance, the Commissioner shall issue a certificate of compliance for installation by the applicant. The Commissioner shall issue a partial certificate of compliance upon a finding that some of the proposed newsrack locations are in compliance with the provisions of this Ordinance. Upon the issuance of a certificate of compliance or a partial certificate of compliance the Commissioner shall issue the appropriate number of newsrack stickers for the locations that have been approved. Issuance of a certificate of compliance or a partial certificate of compliance shall designate the applicant to be the Certificate Holder. The Commissioner shall issue a certificate of compliance within ten days of the Commissioner's receipt of the completed application.

i. Denial of Certificate of Compliance. If an application for some newsrack location shall be denied, the Commissioner shall notify the applicant within ten days of the Commissioner's receipt of the completed application. The Commissioner shall state the specific reasons for denial and will suggest alternative locations. The applicant may reapply for a substitute alternative location without having to pay an additional application fee. An applicant who has been denied a Certificate of Compliance pursuant to this Ordinance may appeal at any time by requesting in writing to the Commissioner to appear before the Public Improvement Commission to review said denial. The Public Improvement Commission shall hear the appeal within twenty days of receipt of the appeal or at the next regularly scheduled meeting, whichever is sooner, and such appeal shall be subject to the Massachusetts Administrative Procedures Act, G.L. c.30A.

Section 3. Fees.

a. There shall be a one time only certificate of compliance fee in the amount of one hundred fifty dollars ($150.00). In addition, a fee of five dollars ($5.00) per newsrack will be assessed annually to defray the cost of expenses incurred in administering this Ordinance only.

b. Additional Certificate of Compliance. If an any time after the Commissioner has issued a certificate of compliance a certificate holder proposes to install additional newsracks, then the provisions of Section 2 are to be repeated. Additional certificate of compliance fees shall be in accordance with Section 3 (a), except that the one hundred fifty dollars ($150.00) one time only certificate of compliance fee is waived if previously paid.

Section 4. Standards.

a. Placement

Subject to the probibitions contained in this section newsracks shall be placed parallel to and not less than eighteen inches (18") nor more than twenty four inches (24") from the edge of the curb. Newstacks placed near the wall of a building or other structure must be placed parallel to and not more than six inches (6") away from the wall.

No newsrack(s) shall be affixed, erected, installed, placed, used or maintained:

1. At any location whereby the clear space for the passage of pedestrians is reduced to less than four (4) feet in width; and

2. Within five (5) feet of any marked, or unmarked crosswalk; and

3. Within five (5) feet of any fire hydrant, fire lane, fire call box, police call box or other emergency facility, mail box, telephone booth or stand; and

4. Within five (5) feet of any part of a curb return of a curb ramp or driveway, or in the case of a curb ramp or driveway without a curb return, within five (5) feet of the point where the curb edgestone or edging begins a change in grade toward the driveway or ramp on each side thereof, or in the case of a termination of the curb, edgestone or edging without a change in grade or a turn, within five (5) feet of the point of the same terminates on each side of the ramp or driveway; and

5. Within five (5) feet of any traffic control signal or traffic sign; and

6. Within five (5) feet of a bicycle rack; and

7. Within five (5) feet ahead or fifteen (15) feet to the rear of any designated bus stop, taxi stand, valet parking area, loading zone or fire lane, unless such newsrack is placed parallel against a wall that is within four feet (4) of a designated bus stop, taxi stand, valet parking area, loading zone or fire lane and the newsrack so placed does not project into or otherwise interfere with the unobstructed flow of pedestrian and vehicular traffic; and

8. Which in any way protrudes onto a street; and

9. Which in any way is chained or otherwise attached to any tree, street light post, traffic signal or sign; and

10. When placed side by side, chained or otherwise attached to one another, extend for a distance of more than ten (10) feet along a curb. Further, a space of not less than five (5) feet shall separate each group of newsracks.

Section 5. Advertising Prohibited.

Newsracks shall not carry holders or advertising except for words or insignia which serve to identify the newspaper, periodical or printed material being dispensed.

Section 6. Installation and Maintenance.

Newsracks shall be of a sturdy material and installed or otherwise placed in accordance with the following provisions:

a. Each newsrack shall display the Newsrack Sticker issued by the Commissioner pursuant to the provisions of this Ordinance in a position that is visible from the public way

b. Each newsrack shall be:

1. Installed or placed on the pavement in an upright, sufficiently weighted and secure position; and

2. Of a type that is completely enclosed, with a self-closing, self-latching door or other mechanism requiring manual or mechanical release at each use; and

3. Maintained in a state of good repair and in a neat and clean condition; and

4. Maintained in a condition that is free of accumulations of out-dated printed materials, trash, rubbish, or debris.

c. Each newsrack shall be regularly serviced so that:

1. It is kept reasonably free of graffiti; and

2. It is kept reasonably free of chipped, faded, peeling and cracked paint in the visible painted areas thereof; and

3. It is kept reasonably free of rust and corrosion in the visible unpainted metal areas thereof; and

4. The clear glass or plastic parts thereof, if any, through which the printed material being dispensed is are not broken and are kept reasonably free of tears, peeling or fading; and

5. The structural parts of the newsrack are not broken or unduly misshapen.

Section 7. Enforcement Procedures.

a. Non Conforming Newsracks

Any newsrack found not to be in compliance with this Ordinance shall be subject to the enforcement provisions contained herein.

b. Abandonment.

In the event that any newsrack installed pursuant to the provisions of this Ordinance does not contain the printed material being dispensed therein for a period of forty-eight (48) hours after the release of the current issue, the Director of Code Enforcement may deem the newsrack abandoned and take appropriate action under this Ordinance. A newsrack shall otherwise be deemed abandoned if no printed material is found in the newsrack for a period of more than seven (7) consecutive days.

In the event that a certificate holder voluntarily abandons a newstrack location, the certificate holder shall so notify the Commissioner, completely remove the newsrack and restore the public way to a safe condition.

c. Enforcement

1. Enforcement of the provisions of this Ordinance shall be carried out by the Director of Code Enforcement and the Commissioner. Upon a determination that a violation of any provision of this Ordinance exists the Director of Code Enforcement shall notify the Commissioner who shall notify the Certificate Holder of the violation in writing by first class mail. The notice shall include:

(a) The newsrack sticker number and location of the newsrack; and

(b) The date of the incident or other cause giving rise to the violation; and

(c) A brief and concise statement of the facts causing the violation.

2 The notice shall inform the certificate holder that at the expiration of ten (10) days from the receipt of the violation notice, the newstrack will be removed by the Commissioner, unless the violation is corrected.

3. Upon removal of a newsrack, the Commissioner shall send, by first class mail, written notice of such removal to the certificate holder.

4. Notwithstanding the provisions of the foregoing paragraphs (a)-(c) of this section, the Commissioner may order the immediate removal of any newsrack(s) that the Commissioner determines presents and imminent threat or peril to public or safety, provided that the certificate holder, shall be notified of such removal as soon as practicable thereafter, and further provided that any newsrack so removed shall be stored a period of thirty (30) days in order to allow the certificate holder to retrieve the newsrack. If the Commissioner removes a newsrack under this section (d) which does not have a certificate of compliance, the Commissioner shall dispose of the newsrack at the end of the thirty day period.

Section 8. Fees For Removal and Storage.

a. A newsrack removed pursuant to this Ordinance may be retrieved by the certificate holder at any time within thirty (30) days of its removal upon payment of a removal fee of twenty-five ($25.00) dollars plus a storage fee of five ($5.00) dollars per day, to a maximum combined removal and storage fee of one hundred ($100.00) dollars.

b. After thirty (30) days, any newsracks removed by the Commissioner pursuant to Section 8(d) of this Ordinance shall be deemed "abandoned property" and become the property of the City of Boston.

c. Failure of a certificate holder to retrieve a newsrack within the specified thirty (30) day period shall not operate to dismiss any fees owed to the City of Boston for removal and storage of such newsrack. Unpaid fees accrued pursuant to this Section 8 (c) shall be considered a debt payable to the City of Boston.

Section 9. Regulations.

The Commissioner may, after public hearing, promulgate such rules and regulations consistent with the provisions of this Ordinance and the laws of the Commonwealth of Massachusetts as shall carry out the purposes of this Ordinance.

Section 10. Effect On Other Laws.

Nothing in this chapter shall affect the adoption of regulations affecting newsracks by other government bodies, such as historic district commissions, to the extent such bodies are authorized to adopt such regulations.

Section 11. Severability.

The provisions of this ordinance shall be severable and if any section, part, or portion hereof shall be held invalid for any purpose by any court of competent jurisdiction, the decision of such court shall not affect or impair any remaining section, part or portion thereof.

Section 12. Effective Date.

This ordinance shall take effect one hundred fifty (150) days from the date of approval.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING FINANCING BY REVENUE BONDS OF $10,000,000 TO BE ISSUED BY BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY OF PROJECT FOR BOSTON ALZHEIMER'S CENTER, INC. (DOCKET NO. 1316)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval, pursuant to the provisions of M.G. L. c. 40D, §12(1), a project that includes the issuance of tax-exempt bond(s) in a principal amount not to exceed $10,000,000 by the Boston Industrial Development Financing Authority (BIDFA).

BIDFA's Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution on the proposal of Boston Alzheimer's Center, an affiliate of Rogerson Communities, with respect to financing the renovation to the building on the land located at or near 434 Jamaicaway, Jamaica Plain, MA, and the construction thereon of a new building together containing approximately 50,000 sq. ft. comprising an assisted living facility for the care of individuals afflicted with Alzheimer's disease and related disorders with attendant administrative, kitchen and service facilities, and the purchase of equipment and furnishings.

It is proposed that the development of this assisted living facility will expand the residential options for individuals suffering from Alzheimer's disease in the City of Boston.

I urge your Honorable Body to adopt this Order at the earliest possible date so that this important project may proceed as described.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

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Whereas, Boston Alzheimer's Center, Inc. (the "Company," which word includes in this order any parent, subsidiary or other affiliate of Boston Alzheimer's Center, Inc.) has proposed the financing by revenue bonds ("Bonds") to be issued by and through the Boston Industrial Development Financing Authority (the "Authority"), of up to $10,000,000 of the cost of certain industrial development facilities, as such term is defined in Massachusetts General Laws, Chapter 40D (the "Act") in the City of Boston (the "City") to be owned and used by the Company, such facilities consisting generally of the following (the "Project"):

> renovation to the building on the land located at or near 434 Jamaicaway, Jamaica Plain, Massachusetts and construction thereon of a new building together containing approximately 50,000 square feet comprising an assisted living facility to provide residences for approximately 24-person adult day care program with attendant administrative, kitchen and service facilities; and purchase of equipment and furnishings for use in the facilities;

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent employment for approximately 58 full-time equivalent employees at the Project and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and The Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50 percent of new jobs and new hires at the Project to residents of the City, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The estimated cost of the Project does not exceed $11,000,000, and the Company has indicated its willingness to finance any costs up to $1,500,000 of the Project in excess of $10,000,000 other than by the issuance of the Bonds, and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of Bonds in a principal amount not to exceed $10,000,000 to finance that portion of the cost of the Project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of the Bonds in a principal amount of approximately $10,000,000 to finance the Project was published in *The Boston Globe* on November 5, 1996, and that such public hearing was held on November 19, 1996, all as described in such notice; now, therefore, be it

Ordered, That the Project, its estimated cost and the

financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed $10,000,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit or taxing power of the City; and be it further, that it is intended that this Order shall constitute the approval required by Section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $7,800 GRANT FROM MASSACHUSETTS DEPARTMENT OF CORRECTION DIVISION OF INMATE TRAINING AND EDUCATION AND CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY FOR OPERATION OF COMPREHENSIVE EDUCATION, TRAINING, EMPLOYMENT AND SUPPORT PROGRAM AT SUFFOLK COUNTY HOUSE OF CORRECTION (DOCKET NO. 1317)

The following was received:

City of Boston
Office of the Mayor
November 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend an amount not to exceed $7,800, made available through the Massachusetts Department of Correction Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant. This award is made for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period of July 1, 1995, through June 30, 1996.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the Sheriff of Suffolk County may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed $7,800, for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period of July 1, 1995, through June 30, 1996. These funds are made available to the County through the Massachusetts Department of Correction Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $171,582 IN FORM OF NATIONAL INSTITUTE OF JUSTICE AWARD TO BOSTON POLICE DEPARTMENT FOR RESEARCHING AND MEASURING COMMUNITY ATTITUDES AND INVOLVEMENT IN COMMUNITY POLICING WITHIN BOSTON (DOCKET NO. 1318)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $171, 582, in the form of a National Institute of Justice award to the Boston Police Department, for the purpose of researching and measuring community attitudes and involvement in community policing within Boston, as well as identifying the individual and community level factors associated with citizen participation in community policing.

I urge your Honorable Body to adopt this order as soon as possible as that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The National Institute of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $171,582 will be utilized by the Boston Police Department to measure community attitudes and involvement in community policing in Boston, as well as identifying the individual and community level factors associated with citizen participation in community policing; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the National Institute of Justice's award not to exceed the amount of $171,582.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AN EXPEND GIFT OF $5,000 FROM BOSTON TRUST MANAGEMENT CORPORATION FOR POLICE DEPARTMENT MOUNTED UNIT (DOCKET NO. 1319)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Police Department, acting by and through its Police Commissioner, to accept and expend a gift in the amount of $5,000 from the Boston Trust Management Corporation, for use by the Boston Police Department Mounted Unit to bolster the Unit's operation including the conscription of a new mount.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the Boston Police Department may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Boston Trust Management Corporation has pledged a one-time gift in the amount of $5,000 in appreciation for the years of professional service by the Boston Police Mounted Unit to the citizens and visitors of the City of Boston, now therefore be it

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift in the amount of $5,000, from the Boston Trust Management Corporation, for use by the Boston Police Department Mounted Unit to bolster the Unit's operation including the conscription of a new mount, and be it further

Ordered, That the City of Boston gratefully acknowledges the gift of the Boston Trust Management Corporation, and be it further

Ordered, That the City Clerk transmit a copy of this Order to the Boston Trust Management Corporation forthwith upon its approval by the Mayor of Boston.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $2,975,784 FROM U.S.. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, UNDER LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM TO REDUCE CRIME AND IMPROVE PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT, USE OF POLICE OVERTIME, AND TO SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD POLICING (DOCKET NO. 1320)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend an award in the amount of $2,975,784 from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program. This award is made for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The US Department of Justice, Bureau of Justice Assistance has authorized the issuance of funds to the Boston Police Department, and;

Whereas, The funds in the amount of $2,975,784 will be utilized by the Boston Police Department for the following reasons: to reduce crime and improve public safety through the procurement of equipment, police overtime and funds to support community partnerships for Neighborhood Policing; now, therefore be it

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized to accept and expend the US Department of Justice, Bureau of Justice Assistance award in the amount of and not to exceed $2,975,784 for the purposes as described.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $340,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT FOR POLICE DEPARTMENT TO EDUCATE SECOND, THIRD AND SEVENTH GRADE STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1321)

The following was received:

City of Boston
Office of the Mayor
November 1, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $340,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department, for the purpose of educating 2nd, 3rd and 7th-grade students on the concerns of gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

To the City Council.
Dear Councillors:

Whereas, The ATF has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $340,000 will be utilized by the Boston Police Department to teach 2nd, 3rd and 7th graders a new philosophical outlook concerning gang activity and the tools needed to resist

gang pressure; be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of $340,000.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT GRANT OF $400,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE BJA GRANT TO POLICE DEPARTMENT TO CONTINUE ITS NEIGHBORHOOD POLICING STRATEGY THROUGH COMPREHENSIVE COMMUNITIES PROGRAM GRANT, PHASE II B (DOCKET NO. 1322)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $400,000 in the form of a U.S. Department of Justice, BJA grant to the Boston Police Department for the purposes of continuing its Neighborhood Policing Strategy through the Comprehensive Communities Program Grant, Phase II B.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Bureau of Justice Assistance has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $400,000 will be utilized by the Boston Police Department for continuation of the Comprehensive Communities Program to support its Neighborhood Policing Strategy; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Bureau of Justice Assistance award not to exceed $400,000.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $500,000 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO POLICE DEPARTMENT TO REIMBURSE FOR PURCHASE OF BULLETPROOF VESTS (DOCKET NO. 1323)

The following was received:

City of Boston
Office of the Mayor
November 24, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $500,000, in the form of an Executive Office of Public Safety award to the Boston Police Department in order to reimburse for the purchase of bulletproof vests.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $500,000 will be utilized to reimburse the department for the purchasing of bulletproof vests; now therefore be it;

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award in the amount of $500,000.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDERED AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $2,172,000 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO POLICE DEPARTMENT FOR PURPOSE OF EXPANDING ITS NEIGHBORHOOD POLICING SERVICES (DOCKET NO. 1324)

The following was received:

City of Boston
Office of the Mayor
November 1, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $2,172,000, in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of expanding its Neighborhood Policing services in Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $2,172,000 will be utilized by the Boston Police Department to expand Neighborhood Policing Services in Boston, which includes a designation of $250,000 for the Geneva-Bowdoin, and Upham's Corner Area, be it,

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $2,172,000.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $8,000 FROM COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S OFFICE FOR PURPOSE OF FIRE SAFETY EDUCATION, SAID FUNDS TO BE EXPENDED BY FIRE DEPARTMENT (DOCKET NO. 1325)

The following was received:

City of Boston
Office of the Mayor
November 7, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a grant of $8,000 from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Office for the purpose of fire safety education, said funds to be expended by the Boston Fire Department.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant of $8,000, pursuant to G.L. c.44, section 53a, from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education (S.A.F.E.), for purposes of fire education, said funds to be expended by the Boston Fire Department.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

JITNEY APPLICATION (DOCKET NO. 1326)

Petition was received from Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION (DOCKET NO. 1327)

Petition was received from A Hop-up Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLE BOND (DOCKET NO. 1328)

The Constable Bond of John Canavan, having been duly approved by the Collector-Treasurer, was received and approved.

COMMUNICATION FROM CITY CLERK OF FILING BY BRA OF "FIFTH AMENDMENT TO REPORT AND DECISION ON DUDLEY NEIGHBORS, INC. 121A PROJECT" (DOCKET NO. 1329)

The following was received:

City of Boston
Office of the Clerk
November 7, 1996

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 7, 1996:

"Fifth Amendment to the Report and Decision on the Dudley Neighbors, Inc., 121A Project",

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1330)

Notice was received from the Mayor of the appointment of Craig McMullen as a member of the Neighborhood Housing Trust for a term expiring January 9, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1331)

Notice was received from the Mayor of the appointment of Joel Pierce as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 2001.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1332)

Notice was received from the Mayor of the appointment of Francis McGuire as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1333)

Notice was received from the Mayor of the appoint-

ment of Leslie Larson as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 2001.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1334)

Notice was received from the Mayor of the appointment of Harry J. Moraitis as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 1999.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1335)

Notice was received from the Mayor of the appointment of Eugene Kelly as a member of the Back Bay Architectural Commission for a term expiring December 31, 1999.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1336)

Notice was received from the Mayor of the appointment of Susan Tracy as a member of the Boston Employment Commission for a term expiring April 30, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1337)

Notice was received from the Mayor of the appointment of George S. Alex as Acting Director of Consumer Affairs and Licensing.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1338)

Notice was received from the Mayor of his absence from the City on November 7, 1996, until November 12, 1996.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS OCTOBER 23, 1996 MEETING (DOCKET NO. 1339).

The following was received:

City of Boston
Office of the Clerk
November 7, 1996

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 23, 1996, Viz.:

1177–Order authorizing City to accept and expend a grant of $600,000 from the Department of Health and Human Services to expand Boston Against Drugs.
Approved by the Mayor November 4, 1996.

1078–Ordinance regulating the placement and maintenance of newsracks.
Message disapproving filed November 12, 1996.

1120–Petition of Paul Revere Transportation Company for license to operate motor vehicles for the carriage of passengers for hire.
No Action To Date.

1232–Constable's Bond of James Butiglieri.
Approved by the Mayor November 4, 1996.

1270–Ordinance making clarifying amendments to CBC Chapter 10-2 as it relates to rents and evictions in mobile homes and mobile home lots.
Approved by the Mayor November 12, 1996.
Placed on file

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS OCTOBER 30, 1996 MEETING (DOCKET NO. 1340)

The following was received:

City of Boston
Office of the Clerk
November 19, 1996

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 30, 1996, Viz.:

1076–Order authorizing Police Department to accept and expend grant of $200,000 from the Department of Justice, COPS office to create a pilot model response program designed to increase the safety of victims of repeat offenders of domestic violence.
Approved by the Mayor November 4, 1996.

1186–Order authorizing City to accept and expend an award of $20,784 from the Executive Office of Public Safety for use by the Police Department for the Dorchester Safe Neighborhood Initiative.
Approved by the Mayor November 4, 1996.

1187–Order authorizing Environment Department to accept and expend grant of $20,000 from the Massachusetts Historical Commission to prepare a National Register Nomination for East Boston's Eagle Hill neighborhood, to undertake a city wide industrial survey, and to survey Chinatown/South Cove.
Approved by the Mayor November 4, 1996.

1188–Order authorizing City to accept and expend grant of $50,000 awarded by Committee on Criminal Jus-

tice to Police Department's Youth Violence Strike Force, for continuing funding for the Multi-Jurisdictional Task Force.
Approved by the Mayor November 4, 1996

1225–Ordered authorizing the financing by revenue bonds of $4,500,000 to be issued by the City acting by and through BIDFA for a project of New Boston Seafood Distribution, Inc., F.J. O'Hara & Sons Inc., Globe Fish Co. Inc., Fresh Water Fish Co. Inc., and Puritan fish Co. Inc.
Approved by the Mayor November 4, 1996.

1229–Order authorizing City to accept D.A.R.E. Funds of $28,000 from the Executive Office of Public Safety for use by Police Department.
Approved by the Mayor November 4, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW CONCERNING DOG LICENSE FEES (DOCKET NO. 0937)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:
Report on Docket No. 0937, order for petition for special law concerning dog license fees (referred July 24) – recommending the order be placed on file.
The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE AMENDING ORDINANCE FORBIDDING NON-EMERGENCY REPAIR OF VEHCILES (DOCKET NO. 1017)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:
Report on Docket No. 1017, ordinance amending the ordinance forbidding non-emergency repair of vehicles (referred August 14) – recommending passage of the ordinance.
The report was accepted; **the ordinance was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF BERNADETTE GRIFFIN AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1184)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:
Report on Docket No. 1184 message of the Mayor and order for confirmation of the appointment of Bernadette Griffin as a constable authorized to serve civil process upon filing of bond for a term expiring April 30, 1997 (referred October 2) – recommending passage of the order
The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW ALLOWING THOSE EMPLOYED IN CONDUCT OF ELECTIONS TO VOTE BY ABSENTEE BALLOT (DOCKET NO. 1245)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:
Report on Docket No. 1245, order for petition for special law re allowing those employed in the conduct of elections to vote by absentee ballot (referred October 23) – recommending passage of the order
The report was accepted; **the order was passed.**

REPORT ON ORDER TO APPROVE APPROPRIATION OF $104,272.22 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1165)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:
Report on Docket No. 1165, message of the Mayor and order to approve an appropriation of $104,272.22 for the Eastern Regional Library (referred September 25) – recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER TO APPROVE APPROPRIATION OF $111,914.26 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1166)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:
Report on Docket No. 1166, message of the Mayor and order to approve an appropriation of $111,914.26 for the Eastern Regional Library (referred September 25) – recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER THAT CITY COUNCIL RETAIN SERVICES OF INDEPENDENT CONSULTANT TO REVIEW FINALIZED BCH BUMCH MERGER AGREEMENT PROPOSAL AND MAKE REPORT OF ITS FINDINGS TO FULL COUNCIL (DOCKET NO. 0493)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following:
Report on Docket No. 0493, order that the City Council retain the services of an independent consultant to review the finalized BCH/BUMCH merger agreement proposal and make a report of its findings to the full Council (referred April 10) – recommending the order be placed on file.
The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT CONSERVATION COMMISSION, ACTING IN NAME AND ON BEHALF OF CITY, BE AUTHORIZED TO ACCEPT FROM SPRINGHOUSE, INC., GRANT OF CONSERVATION EASEMENT AND PUBLIC ACCESS EASEMENT TO CERTAIN LAND (DOCKET NO. 1252)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following;

Report on Docket No. 1252, order that the Conservation Commission, acting in the name and on behalf of the City, be authorized to accept from Springhouse, Inc. a grant of Conservation Easement and Public Access Easement to certain land (referred October 23) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT CITY ABSOLVE ALL DEBTS RE CITY SERVICES INCURRED AT 1994 PUERTO RICAN FESTIVAL, INCLUDING THOSE OWED TO POLICE DEPARTMENT, FIRE DEPARTMENT, AND EMERGENCY MEDICAL SERVICE UNIT AFFILIATED WITH HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0111)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0111, order that the City absolve all debts re City services incurred at the 1994 Puerto Rican Festival, including those owed to the Police Department, Fire Department, and the Emergency Medical Service Unit affiliated with the Health and Hospitals Department (referred August 10, 1994) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARINGS IN NEIGHBORHOODS RE FUNDING PRIORITIES FOR FY97 (DOCKET NO. 0274)

Coun. HANNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0274, order that the Committee on Ways and Means hold hearings in the neighborhoods re funding priorities for FY97 (referred January 31) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARINGS RE APPROPRIATE CLASSIFICATION OF BED AND BREAKFAST HOMES WITH THREE OR FEWER BED AND BREAKFAST ROOMS (DOCKET NO. 0296)

Coun. HENNIGAN, on behalf of the Committtee on Ways and Means, submitted the following:

Report on Docket No. 0296, order that the Committee on Post Audit and Oversight hold hearings re the appropriate classification of bed and breakfast homes with three or fewer bed and breakfast rooms (referred February 7) – recommending the order the placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION THAT CITY ASSESSOR CLASSIFY OWNER-OCCUPIED BED AND BREAKFAST HOMES THAT HAVE THREE OR FEWER BEDROOMS AS RESIDENTIAL (DOCKET NO. 0299)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0299, resolution that the City Assessor classify owner-occupied bed and breakfast homes that have three or fewer bedrooms as residential (referred February 14) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PRODUCTIVITY INVESTMENT FUNDS (DOCKET NO. 0312)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0312, order for petition for special law re Productivity Investment Funds (referred February 14) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARING TO DISCUSS EARLY RETIREMENT INCENTIVES FOR CITY WORKERS (DOCKET NO. 0763)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0763, order that the Committee on Ways and Means hold a hearing to discuss early retirement incentives for City workers (referred June 5) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE HOLD HEARING ON $25M CAPITAL ASSISTANCE TO BOSTON MEDICAL CENTER CORP. (DOCKET NO. 0909)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0909, order that the Committee on Ways and Means hold a hearing on $25M capital assistance to the Boston Medical Center Corp. (referred July 3) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARINGS TO CONSIDER INSTITUTING PILOT PROGRAM TO HOLD CITY ELECTIONS ON SATURDAY (DOCKET NO. 1341)

Coun. IANNELLA offered the following:

Whereas, The percentage of voter turnout during municipal elections in Boston has been dismal; and

Whereas, Work, family, school and other obligations often make it difficult for voters to take the time out of their day to vote; and

Whereas, In an effort to increase voter turnout and participation, the City of Boston should consider a Pilot Program where municipal elections would be held on Saturdays; and

Whereas, In many Southern states this system of voting presently takes place. However, statistics show that many Americans take voting for granted. In other countries such as Armenia, Chile and Romania, Saturday elections have been successful. In New Zealand, voter turnout in the National Elections was nearly 80 percent.

Whereas, Holding elections on Saturday would increase voter participation and make it easier for those people who have other obligations during the week to exercise their civic responsibility; now therefor be it

Ordered, That the Boston City Council Committee on Government Operations hold hearings to consider instituting a Pilot Program to hold City elections on Saturdays; and be it further

Ordered, That the Chair of the Election Commission, City of Boston elected officials and members of the public be invited to attend and testify.

Referred to the Committee on Government Operations.

ORDER THAT RULE 3 OF 1996 CITY COUNCIL RULES BE AMENDED (DOCKET NO. 1342)

Coun. O'NEIL offered the following:

Ordered, That Rule 3 of the 1996 City Council Rules is hereby amended by deleting the second sentence in its entirety, and deleting the words and punctuation "both" and "and the president pro-tempore," in the last sentence.

Passed under suspension of the rules, yeas 10, nays 1.

Yeas – Councillors Conley, Feeney, Hennigan, Iannella, Keane, Modica, O'Neil, Roache, Saunders, Yancey –10.

Nays – Councillor Kelly – 1.

Voting Present – Councillor Davis-Mullen.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1343)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 20, 1996, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, February 11, 1997:

Joyce Holland, secretary, $871.65 per week, full time.

Fred Clark, secretary, $517.24 per week, full time.

Karen Pinckney, secretary, $431.03 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1344)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 20, 1996, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, November 26, 1996:

Carolyn Geary, administrative assistant, $1,800 per week, full time.

Annmarie Geary, secretary, $1,100 per week, full time.

Paul J. Walkowski, administrative assistant, $1,800 per week, full time.

M. Rita Gallo, secretary, $500 per week, part time.

Janet Doherty, secretary, $300 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1345)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 27, 1996, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, February 11, 1997:

Carolyn Geary, administrative assistant, $833.69 per week, full time.

Annmarie Geary, secretary, $362.22 per week, full time.

Paul J. Walkowski, administrative assistant, $824.69 per week, full time.

M. Rita Gallo, secretary, $200 per week, part time.

Janet Doherty, secretary, $250 per week, part time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON LABOR HOLD HEARING RE STATUS OF JOB TRAINING AND FUNDRAISING EFFORTS AS WELL AS NUMBER OF EMPLOYEES WHO MAY HAVE BEEN LAID OFF OR SCHEDULED FOR LAYOFFS AT BOSTON MEDICAL CENTER (DOCKET NO. 1346)

Couns. KELLY, ROACHE, FEENEY, DAVIS-MULLEN, MODICA, HENNIGAN, HONAN, SAUNDERS and YANCEY offered the following:

Whereas, During public hearings to discuss the merging of the Boston City Hospital with University Hospital to create the new Boston Medical Center, it was understood that the merger might result in layoffs of a certain number of hospital employees; and

Whereas, It was agreed that some employees might need job training assistance, and under the provisions of 6.6 of the agreement, titled "Employee Retraining and Development" $500,000 was to be secured from the Department of Labor, and the city was to seek an additional $1 million, from other funding sources; and

Whereas, The city council approved the merger with the understanding that laid off hospital workers would be offered an opportunity to acquire additional employment skills; be it therefore

Ordered, That representatives of the Mayor's Office and the Boston Medical Center, as well as representatives of the involved unions be invited to attend.

Coun. KELLY moved that the rules be suspended in order to have the following two proposed late-filed orders considered at this time with Docket No. 1346. They are late-filed orders 4 and 5, respectively.

The motion was carried.

ORDER THAT COMMITTEE ON LABOR HOLD HEARING TO DISCUSS RECENT LAYOFFS AT BOSTON MEDICAL CENTER (DOCKET NO. 1367)

Couns. KELLY, ROACH, FEENEY, DAVIS-MULLEN, MODICA, HENNIGAN, HONAN, SAUNDERS and YANCY offered the following:

Whereas, Last week the administration of the Boston Medical Center issued a list of employees slated for imediate layoff, and

Whereas, Of the 26 members of SEIU Local 285 on the list over 50 percent have been visible in union activity at Boston Medical Center, and

Whereas, It is important that employees have the right to engage in union activities without fear of retribution, and

Whereas, All employees deserve to be treated with respect and dignity and should not have fear being punished for engaging in union activities, therefore be it

Ordered, That the City Council's Committee on Labor conduct a hearing to review this situation, and be it further

Ordered, That representatives of the Mayor's Office and the Boston Medical Center, as well as representatives of the involved unions be invited to attend and testify.

RESOLUTION THAT CEO OF BOSTON MEDICAL CENTER IMMEDIATELY RESCIND RECENT LAYOFFS TO SEIU LOCAL 285 EMPLOYEES (DOCKET NO. 1368)

Couns. KELLY, ROACHE, FEENEY, DAVIS-MULLEN, MODICA, HENNIGAN, HONAN, SAUNDERS and YANCEY offered the following:

Whereas, On Tuesday, November 12, 1996, SEIU Local 285 officials received a list of 26 of their Boston Medical Center Hospital members who were targeted for immediate layoff, and

Whereas, Over 50 percent of those members scheduled to be laid off are union activists, and

Whereas, All employees deserve to be treated with respect and dignity and should not have to fear being punished for engaging in union activities, therefor be it

Resolved, That the Boston City Council, in meeting assembled, hereby requests the Chief Executive Officer of the Boston Medical Center to immediately rescind these layoffs.

The two orders and the resolution were referred to the Committee on Labor.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS PUBLIC SAFETY PROBLEMS CAUSED BY STUDENTS WHEN LEAVING CLASSES FOR THE DAY AND WHAT IMMEDIATE STEPS CAN BE TAKEN TO RESTORE SENSE OF SECURITY TO PUBLIC TRANSPORTATION SYSTEM (DOCKET NO. 1347)

Couns. KELLY, CONLEY, O'NEIL, DAVIS-MULLEN, YANCEY, FEENEY, MODICA, HENNIGAN, and ROACHE offered the following:

Whereas, Numerous reports of problems on the MBTA caused by teenage gangs and groups of unruly students leaving Boston Public Schools have resulted in the "T" having to increase security at many subway stations and bus stops; and

Whereas, These published reports detail criminal activities: shootings, stabbings, assaults and cruel acts of intimidation, are not the normal activities one would attribute to excited students leaving school for the day; and

Whereas, The type of safety problems reported in the daily newspapers lessens the public's confidence in the public transportation system, especially for senior citizens and others who feel threatened by the anti-social behavior of unruly students, and for innocent students who have been assaulted and terrorized; and

Whereas, The Boston School Department has an obligation to address the conduct and behavior of students when leaving school, since many of the reported incidents on the "T" stem from disagreements and arguments begun while in school; be it therefore

Ordered, That the city council's Committee on Public Safety conduct a public hearing to discuss the public safety problems caused by students when leaving classes for the day, and what immediate steps can be taken to restore a sense of security to the public transportation system, and be it further

Ordered, That Chief John O'Donovan of the MBTA Police, Kevin Butts of the MBTA Police Association, and that representatives of the Boston School Police and Boston Police Department be invited to attend and testify.

Referred to the Committee on Public Safety and Education and School Matters for a timely hearing.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED FORCES (DOCKET NO. 1348)

Coun. FEENEY, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only;-

Section 1. For the purposes of paragraph (h) of subdivision (1) of section 4 of chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996, every veteran who has been employed by the City of Boston or the Trustees of Health and Hospitals of the City of Boston, Inc. who was a member in service of the State-Boston Retirement System on April 25, 1996, with not less than ten years of creditable service under the provisions of said Chapter 32, who thereafter became an employee of the Boston Medical Center and who had not retired under the provisions of that Chapter prior to the date of acceptance of said Chapter 71 by the City of Boston, shall be deemed to be a member in service as of the date of such acceptance, provided, those veterans eligible for creditable service under the provisions of said paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996 by reason of the passage hereof, shall make application for such creditable service with 180

days of the effective date of this act. In the case of any such veteran who retired under the provisions of Chapter 31 between the date of acceptance of the provisions of paragraph (h) of subdivision (1) of section 4 of chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996 and the effective date hereof, the State-Boston Retirement Board shall, on payment of the amount due to it from the veteran, recompute the pension of such employee as if the additional creditable service had been credited to said employee on the day prior to the date of retirement. Terms used in this act shall have the meaning given them in section 1 of Chapter 32 of the General Laws.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Veterans.

RESOLUTION THAT CITY SUPPORTS UNITED FARM WORKERS OF AMERICA'S CALIFORNIA STRAWBERRY ORGANIZING CAMPAIGN AND ENCOURAGES ITS VENDORS TO SIGN FIVE SPECIFIC PRINCIPLES (DOCKET NO. 1349)

Couns. FEENEY, HONAN, YANCEY, SAUNDERS, ROACHE, O'NEIL, MODICA, and DAVIS-MULLEN offered the following:

Whereas, The City of Boston has always been a beacon of hope and freedom; and

Whereas, Farm workers toiling in the strawberry fields are among the most exploited workers in the nation; and

Whereas, The 20,000 women, men and children working in california strawberry fields typically spend ten to twelve hours a day picking fruit from ankle level plants, suffer chronic back pain and injuries, as well as the dangerous effects of pesticide poisoning; and

Whereas, Strawberry workers have few or no benefits, sexual harassment is commonplace and bathrooms in the field are filthy, have not received a raise above poverty level wages for ten years; and

Whereas, Over 20,000 strawberry workers are tired of these terrible conditions and seek safety, security and a voice on the job; and

Whereas, The United Farm Workers AFL-CIO are leading a public pledge campaign to advocate for the rights of strawberry workers; and

Whereas, The Boston City Council can provide leadership both locally and throughout the state to inform leaders of the community and to serve as a voice for concerned citizens in our community; therefore be it

Resolved, That the City of Boston hereby supports the United Farm Workers of America's California strawberry organizing campaign and expresses indignation at the abuses committed against farm workers and calls upon City agencies to distribute information to food vendors and to strongly encourage vendors to sign the five principles: living wage, clean drinking water, job security, health insurance and an end to sexual harassment.

Coun, KELLY moved that Docket No. 1349 be hereby amended by inserting after the paragraph entitled "Resolved" the following:-

and be it further

Resolved, That the Boston City Council welcomes the AFL-CIO's Boston Support Campaign to Boston on November 22, 1996.

The motion was carried.

The resolution, as amended, was adopted under suspension of the rules, yeas 12, nays 0:

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey – 12.

Nays – 0.

RESOLUTION THAT CITY COUNCIL, BEING THE ELECTED LEGISLATIVE BODY OF CITY, CONDUCT HEARING TO ENSURE CURRENT SCHOOL ASSIGNMENT POLICY CONFORMS TO RECENT UNITED STATES SUPREME COURT DECISIONS (DOCKET NO. 1350)

Couns. DAVIS-MULLEN, KELLY, CONLEY, MODICA, O'NEIL, HENNIGAN, KEANE, FEENEY, ROACHE, IANNELLA, and HONAN offered the following:

Whereas, In 1970 there were approximately 97,000 students enrolled in the Boston Public schools (68.5 percent white, 31.5 percent other), and

Whereas, In 1975, the first full year of desegregation, total enrollment figures for the Boston Pubic School system decreased to approximately 79,000 students (47 percent white, 53 percent other), and

Whereas, , Today there are approximately 63,000 students enrolled in the 117 Boston Public School system (16.9 percent white, 83.1 percent other), and

Whereas, Enrollment figures and parental input compiled from 1970 through 1996 indicate that the decrease in student enrollments is directly attributed to the fact that middle class families have, for the most part, abandoned the Boston Public School system, and

Whereas, Recent educational statistics show that today's Boston Public School student has not benefited educationally from the original desgregation plan or its progeny, controlled choice, and

Whereas, The desegregation order, which was lifted in 1989, and the current assignment process have cost the taxpayers of Boston over $40 million per year, raising the overall costs of busing into the hundreds of millions of dollars, and

Whereas, In 1989, despite parental pleas for an assignment plan that would bring back a neighborhood based school system, a visionless appeasement to restructure the student assignment process was made, resulting in only a .05 percent increase of mostly minority students while the trend line for white student flight continues at 5 percent per year. And

Whereas, The federal court, during a recent hearing regarding a discrimination lawsuit at Boston Latin School, strongly suggested that the Boston School Department should avert future lawsuits by scrapping race-based admissions, therefore be it

Resolved, The Boston City Council, being the elected legislative body of the city conduct public hearings to ensure that the current school assignment policy conforms to recent United States Supreme Court Decisions, and be it further

Resolved, That the Boston City Council recommend that the Boston Public Schools adopt a race-neutral assignment policy that will:

A. Guarantee a neighborhood school with choice,

B. Eliminate and divert funds from transportation

to important areas of education, and

C. Assure that a student assignment policy is implemented that does not discriminate against any child of Boston

Coun. DAVIS-MULLEN moved that the first "RESOLVED" be deleted in its entirety.

The motion was carried.

Coun. SAUNDERS moved that the following amendment be added as paragraph D in the second "resolved":

"D. Develop a comprehensive plan to improve the quality of education in every school of the Boston Public School System."

The motion was carried.

The resolution, as amended, was adopted under suspension of the rules, yeas 9, nays 2:

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Modica, O'Neil, Roache – 9.

Nays – Councillors Saunders, Yancey – 2.

AN ORDINANCE REGARDING INDOOR AIR QUALITY (DOCKET NO. 0341)

Coun. HENNIGAN called from the Assignment Sheet Docket No. 0341, an ordinance regarding indoor air quality. There being no objection, the ordinance was before the body.

Coun. HENNIGAN moved that the ordinance be passed notwithstanding the disapproval of the Mayor.

The ordinance was passed notwithstanding the disapproval of the Mayor, yeas 11, nays 1:

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Modica, O'Neil, Roache, Saunders, Yancey – 11.

Nays – Councillor Iannella – 1.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

DESIGNATION OF EDWARD EVERETT HOUSE, CHARLESTOWN, AS LANDMARK (DOCKET NO. 1369)

The following was received:

City of Boston
Office of the Clerk
November 19, 1996

To the City Council.
Councillors:

Submitted here with for your consideration, please find the designation of the Edward Everett House, 16 Harvard Street, Charlestown, Boston, as a Landmark.

The foregoing designation was approved by the Landmarks Commission on October 22, 1996, and having been presented to the Mayor was returned signed November 19, 1996.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (December 19, 1996), the designation shall be as if approved.

Very truly yours,
Rosaria Salerno,
City Clerk.

Referred to the Committee on Environment and Historical Preservation.

AN ORDINANCE DIVESTING MUNICIPAL FUNDS FROM TOBACCO-RELATED FIRMS (DOCKET NO. 1370)

Couns. HENNIGAN and YANCEY offered the following:

City of Boston
In the Year of Nineteen Hundred and Ninety-six

AN ORDINANCE DIVESTING MUNICIPAL FUNDS FROM TOBACCO-RELATED FIRMS

Be it ordained by the City Council of Boston as follows:

City of Boston Code, Ordinances, is hereby amended by inserting the following new section:

6-3.7 - Investment of Public Funds with Tobacco-Related Companies

No public funds under the care and custody of the Collector-Treasurer of the City of Boston, as specified in 6-3.11, shall be invested or remain invested in the stocks, securities or other obligations of any company which derives more than fifteen percent of its revenue from the sale of tobacco products. Any proceeds of the sales required under this paragraph shall be invested as reasonably possible in institutions or companies which invest or conduct business or operations in the City of Boston or the Commonwealth of Massachusetts so long as such use is consistent with sound investment policy.

Before any public funds, as specified in 6-3.11, can be invested in any company, that company must submit an affidavit to the Collector-Treasurer of the City of Boston certifying that it does not derive more than fifteen percent of its revenue from the sale of tobacco products. The affidavit shall require that the company notify the Collector-Treasurer in the event that revenues generated from the sale of tobacco products exceeds fifteen percent subsequent to the filing of the initial affidavit.

Referred to the Committee on Public Health.

RESOLUTION SUPPORTING HOUSE BILL NO. 6253 (DOCKET NO. 1371)

Coun. HENNIGAN offered the following:

Whereas, Tobacco use among youths has increased in recent years at an alarming rate; and

Whereas, The City Council is now considering legislation to limit tobacco access to youth and has taken a number of steps during the past decade to deter tobacco use and fund antismoking campaigns; and

Whereas, Through enactment of legislation and advocacy for programs aimed at reducing tobacco use, public bodies play an important role in setting an example; and

Whereas, Investment of public funds, such as retirement funds, should be consistent with government policies to deter tobacco use; and

Whereas, The Massachusetts Legislature is currently considering legislation which would bar investment of public pension funds in companies which derive more than fifteen percent of their revenue from the sale of tobacco products; and

Whereas, By divesting itself of funds invested in to-

bacco-related companies, the Commonwealth would send a clear and consistent message; now therefore be it

Resolved, That the Boston City Council expresses its full support for House Bill No. 6253 which would require the divestiture of all public pension funds in companies which derive more than fifteen percent of their revenues from the sale of tobacco products; and be it further

Resolved, That a copy of this resolution be forwarded to the Speaker of the House, Senate President and Governor.

Referred to the Committee on Public Health.

ORDER REQUESTING TRANSPORTATION DEPARTMENT TO INSTALL PEDESTRIAN-ACTIVATED TRAFFIC LIGHT AT SOUTH HUNTINGTON AVENUE AND BYNNER STREET CHANGING TO SITE CLOSER TO EVERGREEN AND BYNNER STREETS (DOCKET NO. 1372)

Coun. HENNIGAN offered the following:

Whereas, The VA Hospital is constructing a free-standing ambulatory care facility on South Huntington Avenue in Jamaica Plain as part of a major construction project; and

Whereas, The entrance and exit for this new center will be located close to Evergreen and Bynner Streets; and

Whereas, The opening of the Ambulatory care facility will dramatically increase the heavy traffic already on South Huntington Avenue; and

Whereas, Several years ago, in response to concerns of residents of this neighborhood, who complained about the lack of safety crossing South Huntington Avenue, a request was made of the City of Boston Transportation Department to install a pedestrian-activated traffic light at the intersection of South Huntington Avenue and Bynner Street, which has not been installed; and

Whereas, This extremely busy street will experience an even greater influx of auto and truck traffic due to the expected rise in the number of clients who will be utilizing this facility; now therefore be it

Ordered, That the Boston Council, in meeting assembled, asks the Transportation Department to install a pedestrian-activated traffic light at South Huntington Avenue and Bynner Street changing to a site closer to Evergreen and Bynner Streets.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Sister Lillian Hartney (Docket No. 1351); Joan Long (Docket No. 1352); City of Boston Broom to Bloom Adopters, Park Partners, and Friends (Docket No. 1353).

Councillor Modica: Seven persons on their dedicated services to the Lawrence J. Flaherty Post 30 (Docket No. 1354).

Councillor Honan: Jack Doyle (Docket No. 1355).

Councillor Roache: Jim Bradley (Docket No. 1356).

Councillor O'Neil:Theresa Burns (Docket No. 1357).

Councillor Feeney: Richard "Dick" Sheehan (Docket No. 1358).

Councillors Saunders and Yancey: Kweisi Mfume (Docket No. 1359).

Councillor Hennigan: Helene Leary (Docket No. 1360).

Councillor Feeney: William and Mary Geary (Docket No. 1361).

Councillor Yancey: Unity Sports and Cultural Association (Docket No. 1362); Mr. Thomas Davis (Docket No. 1363); Rev. Dr. Ray A. Hamond, Pastor, and the Bethel A.M.E. Family (Docket No. (1364); Kappa Alpha Psi Fraternity Convention (Docket No. (1365).

Councillor Davis-Mullen: Seven persons on the 27th anniversary of the Gin Soon Tai Chi Chuan Club (Docket No. 1366).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: the Alliance for the Mentally Ill (Docket No. 1373).

On motion of Coun. KELLY, **the matters contained within the Consent agenda were severally adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, December 4, 1996, at 12 o'clock Noon.

The motion was carried.

Adjourned on motion of Councillor KELLY, at 3:25 p.m., until Wednesday, December 4, 1996, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

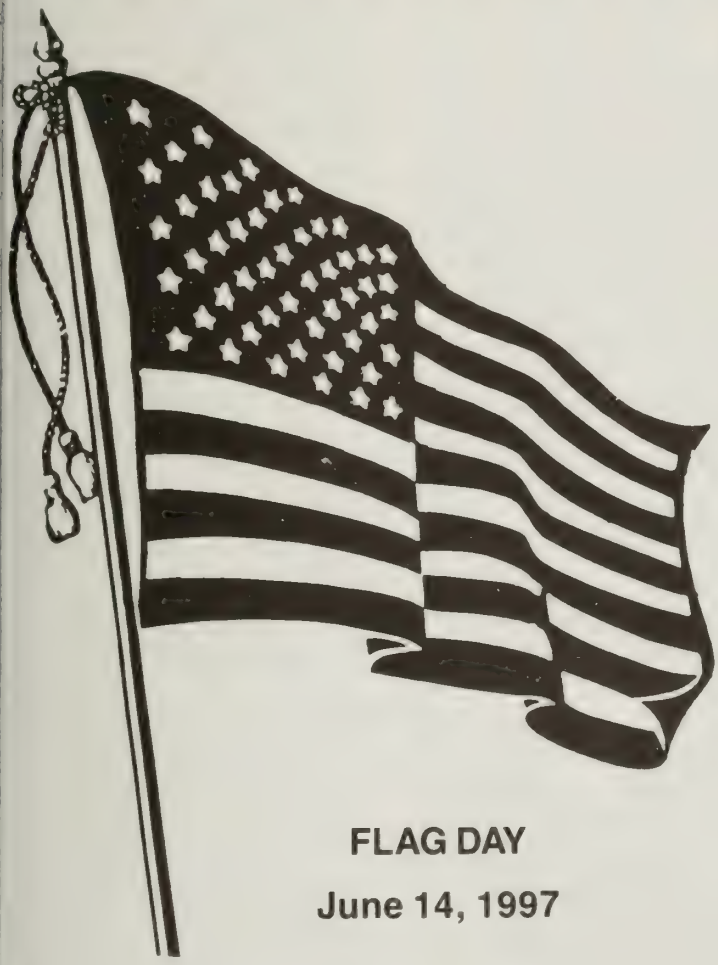
City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

. 89 MONDAY, JUNE 16, 1997 NO. 24



BUNKER HILL DAY

June 17, 1997

FLAG DAY

June 14, 1997

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

100TH ANNIVERSARY OF SHAW MEMORIAL OF THE 54TH REGIMEN

Remarks of Mayor Thomas M. Menino, May 31, 1997.

We gather here this morning with mixed emotions. As I look out at all of you, I am overwhelmed with pride, patriotism, sadness, and gratitude. We are here to recognize the 100th anniversary of the dedication of this monument — but this celebration is about so much more than the beautiful bronze monument. It is about the triumphs and failures of our ancesters. It is about true courage and sacrifice. It is about who we are as Bostonians and Americans.

As a child, my father would tell me that something good always comes out of something bad. The tragic decimation of the 54th Regiment on the shores of South Carolina left an indelible mark on our nation's past and future. Colonel Shaw, his officers, and soldiers took a greater risk than the ordinary soldiers in the Civil War. If captured, the men would have becomes slaves, and the officers would have been executed — this was the penalty for any man who led black troops against them.

But Shaw and his men were proud and loyal Bostonians — willing to make the ultimate sacrifice to ensure that we could live in peace and freedom. A little known fact about the 54th Regiment is of special interest to me: they trained for battle in Camp Meigs — in my hometown, the Readville section of Hyde Park. When they were ready for battle in May of 1863, they marched right here — to Boston Common — for their departure ceremonies.

Thanks to a collaboration between the Centennial Committee and Boston Public Schools, a curriculum has been designed to educate students and teachers about the Civil War, and the 54th Regiment in particular. This morning, kids are down along the Charles River on the Esplanade watching African American Civil War Re-enactors give demonstrations, lectures and tours of a mock encampment. We in Boston owe so much to the heroes of the 54th Regiment, and we want to ensure that our children learn about the men whose struggle for liberty cost them their lives and gave us our freedom.

One hundred years ago today, Booker T. Washington stood here — at the intersection of the Black Heritage Trail and the Freedom Trail — to dedicate the Shaw Memorial and to praise one of the surviving members of the 54th regiment — Sergeant William Carney — who was the first African American to win the Congressional Medal of Honor. Today, we are honored to have with us another true American hero — General Colin Powell. Please join me, Governor Weld, General Powell and everyone here in graciously recognizing the 54th Regiment. Those men lived their lives with dignity, bravery and strength of character. Let us never forget their sacrifices, and may we always look to this monument for strength and pride.

BOSTON NEIGHBORHOOD BASKETBALL LEAGUE TO BEGIN JUNE 30

Summer is almost officially here bringing with it the start of Boston's oldest organized basketball league, the Boston Neighborhood Basketball League (BNBL). Boston Mayor Thomas Menino and Boston Community Centers Executive Director Evelyn Riesenberg recently announced that BNBL will start its 28th season on June 30.

BNBL offers 4,500 young men and women the opportunity to play basketball in a nationally-known citywide league. Divisions include Men's 19 and under, Women's 19 and under, Boys' 15 and under, Girls' 15 and under and the newer Boys' 13 and under and Girls' 13 and under divisions. BNBL, run by Boston Community Centers, ha long list of distinguished alum who have gone on to become tors, coaches, lawyers, teachers even professional basketball pla such as Boston Celtics' Dana Bar

Boston Mayor Thomas Men and Community Centers' Execu Director Evelyn Riesenberg, in nouncing the return of BNBL, as that young peole who are Boston idents and are interested in play on a BNBL team call Boston Co munity Centers' Central Office 635-4920 to find out how to join team.

In announcing BNBL's retur Mayor Menino said, "I ha watched a lot of BNBL games o the years. The League provides spe tators with great entertainment wh the players learn basketball skills a make new friends. I am a fan of th program." Community Centers' E ecutive Director Evelyn Riesenbe added, "Boston Community Cente is pleased to offer this program f the 28th year. For nearly three de ades, BNBL has been an importa

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Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements as unde the law must be printed in the City Record. Advertis ing and other copy must, except in emergencies, b in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication i the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance o publication.

nmer activity in the lives of ston's young people. It's a tradi- n that Community Centers is ud to uphold."

ANNOUNCEMENT OF EGIONAL GRANTS FROM COPS OFFICE

Remarks of Mayor Thomas M. Menino May 30, 1997.

hank you, President Freeland. I extremely proud to he here this rning for yet another important tory in our fight against crime in ston. In February, President Clin- was here to launch a national gram aimed at curbing juvenile lence — based on our comprehen- e efforts in Boston. Just this ek, Police Commissioner Evans d I released the latest Part One me Statistics for 1997. The num- s speak for themselves: the over- figures are at their lowest in 29 ars — with a 20 percent drop npared to this time last year.

n Boston, our streets are safer, r citizens are active in their own ety, and the police and the citizens rk together to stop crime before it pens. The key to our success is ighborhood policing. And what kes neighborhood policing work the partnerships we have forged ong the police, the citizens, com- nity organizations, educators, urches and the business commu- y.

Let me give you an example of at our neighborhood crime watch ups have accomplished. The folks the Lambert Avenue Crime Watch Roxbury helped the Boston Police d DEA agents to achieve the larg- ever seizure of crack cocaine in assachusetts. And over on West nton Street in the South End, a ighbor saw a woman being as- lted while walking her dog in the rk. The neighbor blew his crime tch whistle, and within seconds, out 40 people gathered out on the eet to help the victim. And al- ough the perpetrators fled, neighbors drove around with the police and the victim until the suspects were identified and arrested.

With strong support from the Office of Community Oriented Policing Services, community policing is the way we do business in Boston. This shift in philosophy and reallocation of resources has paid amazing dividends to the residents of Boston. We've put money to use to create innovative violence prevention programs — and it's working. Juvenile firearm violence has plummeted. Not a single person under the age of 17 has been killed by a firearm since July of 1995!

The grant will allow us to bolster our intervention and prevention strategies by allowing us to strengthen the bond among educational institutions, the community and the police. I can't think of a more effective strategy than educating citizens and police officers with the same curriculum. When everyone is being given the same information, it makes it that much easier to work together.

Today's announcement of the Regional Community Policing Institute grant will serve to strengthen our commitment to community policing, and our partnership with the COPS Office. Partnerships are working in Boston and they will continue to work because we all have a stake in our city's future. Now that we've made such important progress — we must keep moving forward, not back. We must continue funding for the COPS Program and the Local Law Enforcement Block Grant in Washington. We must push for a tough gun safety law such as the one I have filed at the State House. And we must continue to build the ties that unite us locally, regionally, and nationally to reduce violence.

We are excited and proud to be a part of this national training initiative. On behalf of our partner agencies, I would like to express our appreciation for choosing New England, and Boston in particular, as the site of this national announcement. We pledge to continue the good work we have started here in Boston and are grateful for the opportunity to expand our existing programs and create new ones.

BPL ANNOUNCES HOURS FOR 1997 SUMMER SERVICE

Bernard A. Margolis, president of the Boston Public Library has announced the 1997 summer hours of service for the Boston Public Library in Copley Square and the 26 branch libraries throughout the City of Boston, effective through September 8.

Central Library, Copley Square

Most departments in the Central Library in Copley Square will be open to the public Monday through Thursday from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. Exceptions are the Young Adults' Room in the General Library, which will be open 9 a.m. to 5 p.m., Monday through Saturday, and the Print Department and Rare Books & Manuscripts Department in the Research Library, which will be open Monday through Friday from 9 a.m. to 5 p.m. and closed on Saturday. The Kirstein Business Branch located on City Hall Avenue in the downtown financial district, will also be open Monday through Friday from 9 a.m. to 5 p.m. and closed on Saturday. There will be no Sunday service during the summer months at any of these facilities.

Neighborhood Branch Libraries

Each of the BPL's 25 neighborhood branch libraries will be open Monday through Friday and closed on Saturday and Sunday. The Brighton, Codman Square (Dorchester), Charlestown, Dudley (Roxbury), Hyde Park, South Boston, and West Roxbury Branches will be open from 12 noon until 8 p.m. on Mondays, while the remaining 18 branches will be open on Mondays from 10 a.m. to 6 p.m.

All of the branches will be open from 10 a.m. on Tuesdays and Wednesdays, 12 to 8 p.m. on Thurs-

(Continued on next page)

(Continued from previous page)

days, and 9 a.m. to 5 p.m. on Fridays. Some branches will be closed during lunch and/or dinner hours. Complete schedules are available at the Central Library and at all of the branch libraries.

For additional information contact your neighborhood branch library or call the Central Library in Copley Square at 617/536-5400, Ext. 271.

BOSTON PUBLIC LIBRARY
FILM/VIDEO SPECIALS

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, ext. 296. Thursday, June 19, 1997 at 2 p.m. Free *The Pajama Game*. A Feature Film. *(Doris Day: The Musical Films series)*. Doris Day, John Raitt, and a Broadway cast sparkle in this exuberant film version of the smash, N.Y. hit set in a pajama factory. Carol Haney, Ed Foy, Jr., Reta Shaw, and Barbara Nichols cavort to the tunes of Richard Adler and Jerry Ross including: "Hernando's Hideaway," "Hey, There," "Steam Heat," and "There Once Was a Man." Choreography by Bob Fosse. Directed by George Abbott and Stanley Donen. Warner Brothers, 1957, 101 min. Presented by the Never Too Late Group. Assistive listening receivers available for hard-of-hearing patrons.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ENVIRONMENT DEPARTMENT

Outreach, etc.

C 1754-97
August 12, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Alternative for Community and Environment, Inc. (ACE), a non-profit corporation located at 2343 Washington St., Roxbury, MA 02119, for Community Outreach, Education, and Redevelopment Services. The contract is funded under the City's Brownfields Grant, a two-year grant from the United States Environmental Protection Agency (EPA). The grant was one of 50 distributed by the EPA to cities nationwide. The funds are being used to develop a plan for the future use of environmentally contaminated sites, otherwise known as "Brownfields", in the Dudley Square neighborhood.

Under the terms of the contract, ACE will 1) prepare educational materials about Brownfields law and policy for the community based on research and involvement with the state Brownfields Advisory Committee; 2) organize, educate, and represent neighborhood residents and organizations on Brownfields issues, cleanup and re-use issues, and in the redevelopment process; 3) prepare educational materials for developers on liability based on research and involvement with the state Brownfields Advisory Committee; and 4) work with the City's Brownfield Coordinator to document a model outreach and development plan. ACE is uniquely qualified to do this work because of their well-established community organizing and legal representation skills on environmental issues. Additionally, ACE was listed as a grant participant in the Department's grant application to the EPA for funding.

I have determined after reasonable investigation that ACE is the only practicable source for this service and I made a reasonable determination of that fact on July 16, 1996, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed $9,999, which I have determined to be reasonable for the work to be performed. Funds shall be expended from account number 030-303-8601-0290. The term of this contract shall be from on or about August 26, 1996, to July 31, 1997.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Lorraine M. Downey,
Director.

LAW DEPARTMENT

Legal Services

C. 1848-97
July 11, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Lawrence S. Delaney, an attorney located at the law firm of Mountain, Dearborn and Whiting, 370 Main Street, Suite 700, Worcester, MA 01608-1778, for providing legal services in the case of *Voyiatsis* v *City of Boston and Bennie Satterwhite*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Delaney will provide legal representation in a personal injury matter in which there exists a conflict between the defendants' interests. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $5,450, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 3, 1996, through June 30, 1997.

This contract is being submitted late because the contract documents were no turned from the vendor until after July 3r

Because of the professional nature o services to be performed and the reaso cost thereof, I believe that public advert would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Couns

C. 1860-
July 17, 19

Dear Mr. Mayor:

I respectfully request your Honor's per sion to dispense with public advertising an award a contract to law firm of Kern, gerty, Roach & Carpenter, P.C., 24 Sc Street, 8th Floor, Boston, MA 02108-5 for providing legal services in the matte *Freeman* v *City of Boston* MCAD No. BEM-1289. This contract is exempt from provisions of G.L. c. 30B and is awarded der the authority of the City Charter.

Under the terms of the contract, Atto Roach will provide legal preparation and resentation on behalf of the Boston Police partment. The Contractor is uniquely quali for this assignment because of her experie in discrimination proceedings before MCAD, the Massachusetts Superior Court Federal agencies and courts as well as p representation of the Boston Police Dep ment.

Compensation under this contract shall exceed $10,000, at the hourly rate of $1 which I have determined to be reasonable the work to be performed. The term of contract shall be from July 3, 1996, thro June 30, 1997.

This contract is being submitted late cause of the necessity to expedite the Ci timely defense in light of applicable MC procedural requirements.

Because of the professional nature of services to be performed and the reasona cost thereof, I believe that public advertis would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel

Geophysical Analysis

C. 1861-9
July 8, 199

Dear Mr. Mayor:

I respectfully request your Honor's perm sion to dispense with public advertising and award a contract to Weston Geophysical C poration located at 325 West Main Stre Northboro, MA 01532, to provide geophysi analysis. This contract is exempt from provisions of G.L. c. 30B and is awarded der the authority of the City Charter.

Under the terms of the contract, West Geophysical Corporation will perform ge physical analysis, seismograph monitoring a blasting date collection in preparation of li gation. This contract will also include servic as an expert witness in potential litigatio The Contractor is specially qualified to do t work because of extensive experience in involved issues.

Compensation under this contract shall exceed $18,317.79, which I have determin to be reasonable for the work to be pe formed. The term of this contract shall

om November 1, 1995, to June 30, 1996.

This contract is being processed late be-use it was estimated that the services would completed for less than $5,000. However, e to the physical configuration of the arry, its geology, the technical nature of the rvices being provided, and poor reporting of ta by the Quarry operator, generally ac-pted engineering practices required that fur-r testing be undertaken in order to deter-ne if the Quarry was in compliance with plicable regulations or otherwise in compli-ce with law.

Because of the professional nature of the rvices to be performed and the reasonable st thereof, I believe that public advertising ould serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1861-97
July 23, 1996

ear Mr. Mayor:

I respectfully request your Honor's permis-n to dispense with public advertising and to ard a contract to Weston Geophysical Cor-ration located at 325 West Main Street, orthboro, MA 01532, to provide geophysical alysis. This contract is exempt from ovisions of G.L. c. 30B and is awarded un-r the authority of the City Charter.

Under the terms of the contract, Weston eophysical Corporation will perform geo-hysical analysis, seismograph monitoring and asting data collection in preparation of liti-tion. This contract will also include services an expert witness in potential litigation. the ontractor is specially qualified to do this ork because of extensive experience in the volved issues.

Compensation under this contract shall not ceed $25,000, which I have determined to reasonable for the work to be performed. he term of this contract shall be from July 1996, through June 30, 1997.

This contract is being submitted late due to e time required to obtain proper signatures om the contractor.

Because of the professional nature of the rvices to be performed and the reasonable st thereof, I believe that public advertising ould serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Testimony

C. 1857-97
June 26, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permis-ion to dispense with public advertising and to ward a contract to Dr. Guy Seymour, Ph.D., n individual located at 29 Lawrence Street, Cambridge, MA 02139, for providing testi-hony in the case entitled *Donnie Myers* v *City of Boston*. This contract is exempt from he provisions of G.L. c. 30B and is awarded nder the authority of the City Charter.

Under the terms of the contract, Dr. Sey-nour will provide testimony in the civil rights ction concerning the Boston Police Department's pre-employment screening of candidates. The Contractor is specially qualified to do this work because he was hired by the Police Department to administer the pre-employment psychological screening tests to cadets.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $150, which I have determined to be reasonable for the work performed. The term of this contract shall be July 1, 1996, to June 30, 1997.

This contract is being processed late because the contract documents were not returned from the vendor until after July 1.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lombardo Companies (by Mastoran Corporation and Burger King), seeking with reference to the premises at 944 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect 4' x 7' addition for drive-thru window (existing restaurant with take-out food and drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Gordon and Cliff Long, seeking with reference to the premises at 633-633A Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from Store, Office and Lodging House to Store, Office and One-Family Dwelling; also in-fill floor opening on first floor level

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Learning Project, Inc., seeking with reference to the premises at 107 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use and Variance.

Article(s): 9(9-1) 15(15-1)

Erect one-story addition on roof of existing building occupied as a private school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eloy Sierra (by Nelson Burgos and David Turney), seeking with reference to the premises at 195 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)

Allow premises to be used for display and sale of 24 used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wesco Gases, Inc., seeking with reference to the premises at 79 Clapp Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-57

Allow premises to be used for outdoor storage of 50,000 c.f. of flammable gas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Gordon, seeking with reference to the premises at 30 Corinth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 20(20-1)

Erect one-story building for proposed occupancy as supermarket (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raven Realty Trust (John Heraty, Trustee), seeking with reference to the premises at 230 Dorchester Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A)

Allow premises to be used for outdoor storage of rental vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 84 West Concord Street Realty Trust, seeking with reference to the premises at 82-86 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in six-unit apartment building) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kamla Margison, seeking with reference to the premises at 65 Bird Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Replace and enlarge to 20' x 22' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank and Alecia Manning, seeking with reference to the premises at 36 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect headhouse and roof-deck on building to be occupied as one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael L. Brown, seeking with reference to the premises at 13-15 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from Two-Family Dwelling, Store and Rooming House to Three-Family Dwelling and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Williams, seeking with reference to the premises at 152-154 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11, Table B)

Change legal occupancy from Manufacturing of Bed Springs to Auto Repair-Garage Body-Shop with Spray Booth.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raven Realty Trust (John Heraty, Trustee), seeking with reference to the premises at 230 Dorchester Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-61)

Change legal occupancy from Bank and ATM Machine to Car Rental Agency Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Newall, seeking with reference to the premises at 274 West Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, June 24, 1997, a public hearing will be ld by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal Peace Properties, Inc., seeking with reference the premises at 20 Eutaw Street, Ward 1, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: riance.

Article(s): 53(53-9: Lot Area for Additional velling Unit, Side Yard, Rear Yard, Usable en Space Insufficient and Floor Area Ratio cessive)

Sub-divide this lot from lot at 357-363 Merid- Street and change from combined legal oc- pancy as nine apartments and store to three artments at this location.

Please feel free to call Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, June 24, 1997, a public hearing will be ld by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal Boylston Partners (by Morton's of Chicago e Steakhouse), seeking with reference to the emises at One Exeter Plaza, Ward 5, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Condi- nal Use.

Article(s): 8(8-6)

Extend existing restaurant into sub-lobby ace (building occupied as offices, retail, res- urant and bank).

Please feel free to call Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, June 24, 1997, a public hearing will be eld by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal f Peace Properties, Inc., seeking with reference the premises at 357-363 Meridian Street, Ward 1, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following spect: Variance.

Article(s): 53(53-9: Lot Area for Additional welling Unit, Rear Yard, Usable Open Space nsufficient and Floor Area Ratio Excessive)

Sub-divide this lot from lot at 20 Eutaw Street and change from combined legal occupancy as nine apartments and store to six apartments and store at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nam-Yee Lee and Bo-In Lee, seeking with reference to the premises at 12-14 Harris Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-4) 7(7-4)

Allow use as One Apartment, Doctors' Offices, Acupuncture Rooms, lodging for 11 Students, Medication Rooms and Yoga Classrooms to continue beyond prior Board of Appeal (BZC-15177) expiration Date of December 31, 1996.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sunset Management Company, seeking with reference to the premises at 130-140 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49, Table J)

Increase restaurant capacity from 146 persons to 244 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parks and Recreation Department, seeking with reference to the premises at 220 Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-conforming Uses.

Article(s): 7(7-4) 9(9-1) 11(11-6)

Install illuminated signage (enlarge existing sign at stadium).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fitzgerald Investment Trust, Trustees Ann P. B. Fitzgerald (et al.), seeking with reference to the premises at 628-636 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E: Office and Retail)

Change legal occupancy from Retail Store to Retail Stores, Restaurant and Offices; also erect one-story rear addition and construct mezzanine at fourth-floor level.

Please feel free to call Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maura Hennigan, seeking with reference to the premises at 5-11 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuance of Permit #2211, dated December 19, 1996, to change occupancy from cafe to restaurant, as well as Permit #2733, dated December 30, 1996, for renovations.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 16.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Fotopoulos, seeking with reference to the premises at 5 Greylock Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Allow second-floor apartment (in two-family dwelling) to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David and June Byrne, seeking with reference to the premises at 14 Springer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 21(21-1)

Erect 20' x 18' partial fourth-floor addition to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 24, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mitchell Nguyen (by Francis Buzderewicz), seeking with reference to the premises at 39 West Eagle Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Comforming Use and Variance.

Article(s): 9(9-1) 53(53-9, Table F: Floor Area Ratio Excessive and Side Yard Insufficient)

Enclose second and third-floor rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a comprehensive inventory of cultural resources along two South End corridors: Washington Street and Massachusetts Avenue.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m., on Monday, June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Request for Proposals will be available to be sent on Tuesday, July 1, 1997, and will be due no later than 5:00 p.m., on Monday, August 4, 1997. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

ELLEN J. LIPSEY,
(June 16, 23.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

Service and repair to the Boston Police Department's computer workstations, servers, laptop PCs, laser jet printers and ink jet printers.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, May 26, 1997, and June 2, 1997, is hereby extended from Wednesday, June 11, 1997, at 12:00 noon to Wednesday, June 18, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on May 26, 1997, and June 2, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(June 16.) *Police Commissioner.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for New Tray Placement Machine for Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 16, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Tuesday, July 1, 1997.

The bid, in general, includes furnishing delivering and setting-in-place new tray placement machine for Central Food Facility.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without the deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(June 16.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

vation for Sealed Bids for the Procurement of the following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll ¾" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) ¾" SP Edit Suite; 7) ½" VHS Edit Suite; 8) Audio Booth Equipment.

e City of Boston (The City), acting by its Chief nology Officer (the Official), invites sealed d for the performance of the work generally de- ed above and particularly set forth in the Invi- tl for Bids (IFB) which may be obtained at Man- ent and Information Services Department, n 703, Boston City Hall, Boston, MA, com- ing at 10:00 a.m., on Monday, June 16, 1997 ion for Bids shall be available until the time of id opening.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation For Bids. ery sealed bid shall be plainly marked "Bid for air and Maintenance of Audio/Visual Equip- for the Cable Communications Division of ", and shall be filed simultaneously no later Tuesday, July 8, 1997, at 2:30 p.m., at the of- of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Official. agement and Information Services Depart- Room 703, Boston City Hall, Boston, MA 1

idders conference is scheduled for Thursday, 3, 1997, at 10:00 a.m., at the Office of Cable munications, 43 Hawkins Street, Boston, MA. se note that attendance at the bidders confer- is mandatory.

e attention of all bidders is directed to the pro- ns of the invitation for bids and contract docu- ts, specifically to the requirements for bid de- ts, insurance and performance bonds as may applicable

e services above described for the three (3) term of this contract is an estimated amount of services to be procured. This contract will be essly subject to availability of an appropriation bsequent fiscal years

refundable bid deposit in the amount of two red fifty dollars ($250) shall be required from bidder. This must be in the form of a certified made payable to the City of Boston or a bid d in the same amount.

e City and the Official reserve the right to ad- the amount of services/supplies to be pro- d.

aled bids shall be publicly opened by the Offi- on Tuesday, July 8, 1997, at 2:30 p.m.

e award of any contract shall be subject to the oval of the Mayor of Boston.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the right ject any or all bids, or any item or items thereof

MICHAEL T. HERNON,
Chief Technology Officer

une 16, 23, 30; July 7.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN14, GREEN LINE EMERGENCY COMMUNICATIONS SYSTEM REPLACEMENT, BOYLSTON STREET TO PORTALS, BOSTON, MASSACHUSETTS, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 1, 1997. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of furnishing and installing a Communications Instrument House, radio system, public address system, LED sign system and testing and replacement of miscellaneous cables, to work as a functional replacement of the Green Line communications system between Fenway Station and Kenmore Station.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on June 10, 1997, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Dwight Nash, 275 Dorchester Avenue - Trailer #2, Boston, Massachusetts 02127, (617) 222-3834. The Authority will conduct an inspection tour of the work site on June 20, 1997, at 12:01 a.m. Prospective Bidders are requested to be present at the indicated time at Kenmore Subway Station, Boston, inbound end of inbound platform

A prebid conference will be held on June 23, 1997, at 10:00 a.m., at 10 Park Plaza, 6th Floor Conference Room, Boston, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
General Manager.

(June 16.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1575 One-year Contract for Maintenance and Training Services for the 480V Variable Frequency Drives at the Deer Island Treatment Plant — 7/14/97 — 11:00 a.m.

WRA-1579 One-Year Contract for Maintenance Vibration Measurement and Analysis Services for Rotating Machinery at the Deer Island Treatment Plant — 7/18/97 — 11:00 a.m.

WRA-1581 One Electric Valve Operator for Sluice Gate — 6/25/97 — 3:00 p.m.

WRA-1582 Heating/Ventilation Equipment — 6/25/97 — 11:30 a.m.

WRA-1583 Three Heating Units — 6/25/97 — 2:30 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Morris and Djenne Morris, or a nominee to be approved by the Director, approximately 3,773 square feet of vacant land, located at 7 Rockland Avenue (Ward 12, Assessor's Parcel Number 00694), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(June 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Accessories for the Safety Department (Multi Year), Bid #98-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 18, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms and Accessories for the Safety Department, (Multi Year), Bid #98-55," and shall be filed simultaneously no later than Wednesday, July 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Fairview Cemetery, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Fairview Cemetery, Hyde Park.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of burial vaults, concrete foundation and landscaping.

Estimated cost of construction is $450,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 16, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form to the Minority and Women Business Office located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory may be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract is as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 24, 1997, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 16, 23.)

KEEP BOSTON MOVING . . . SAFELY

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

e City of Boston (the City)/the County of Suf- the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation For Bids h may be obtained at the office of the Purchas- gent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at A.M., Boston Time, on June 16, 1997. Invita- for bids shall be available until the time of the pening.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation For Bids. sealed bids shall be filed simultaneously as ified below at 10:00 A.M., Boston Time, at the e of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Purchas- gent.

e attention of all bidders is directed to the pro- ns of the Invitation For Bids and contract docu- s, specifically to the requirements for bid de- s, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- Room 808, Boston City Hall.

e award of any contract shall be subjected to pproval of the Mayor of Boston and the City of on Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

e City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 039 — STREET LIGHTING EQUIPMENT - NEIGHBORHOOD STEEL POSTS (Readvertisement) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

No. 089 — STREET LIGHTING EQUIPMENT - CAST IRON GLOBE SEAT & FITTER ASSEMBLY, GLOBE ASSEMBLY & TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 090 — STOESSER PLATE MAKER to PRINTING DEPARTMENT — Bid Opening Date: July 2, 1997. (Commodity Code: 700-28; Buyer John Shea)

(June 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Partitions at the Grover Cleveland Middle School, 11 Charles Street, Dorchester, MA 02122.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "New Partitions at the Grover Cleveland Middle School," at an estimated cost of $80,000.

SCOPE OF WORK: In general but not limited to: demolition, drywall systems, painting, resilient floor, accoustical ceiling, doors and hardware.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 19, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 7, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 16.) *Facilities Management.*

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above, and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bids For The Provision Of Maintenance And Equipment Repair To Autocom II 2275, Autopage, Datamaster, Datamaster Collator And Datamaster Autofeeds," and shall be filed simultaneously no later than Thursday, July 3, 1997, at 12:00 Noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, July 3, 1997, at 12:00 Noon.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 16, 23, 30.) *Chief Technology Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mauro Hernandez and Ghislaine Hernandez, or a nominee to be approved by the Director, approximately 4,477 square feet of vacant land located at 26 Folsom Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jacqueline F. Mitchell, or a nominee to be approved by the Director, approximately 2,698 square feet of vacant land located at 2 Whitman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Carol Renee Scott, or a nominee to be approved by the Director, approximately 4,630 square feet of vacant land located at 39 Gleason Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering and Architectural Services Relative to Providing Pedestrian Access, Stabilizing and Repairing the Old Northern Avenue Bridge over the Fort Point Channel in the City of Boston.

Due to a recent change in the City's plans for the future treatment of the Old Northern Avenue Bridge over the Fort Point Channel, the Boston Public Works Department and the Boston Redevelopment Authority are readvertising the project and therefore invite Qualifications from qualified firms for the preparation of plans, specifications, estimates, and to provide construction management relative to providing pedestrian access across the Channel while stabilizing the structure and providing any necessary repairs. Prospective consultants should submit qualifications of both the prime engineer and the architect to be assigned to this project. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualification packets will be made available on Monday, June 23, 1997, in the Office of the Division Engineer, Boston Public Works, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 Noon, on Wednesday, July 9, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Proposal must be submitted in triplicate.
3. Applicants must be Registered Engineers and Registered Architects in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA,
(June 16, 23.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 1, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Xiaoping Xie, Henmai Nguy, and Codman Square Limited Partnrship, or a nominee to be approved by the Director, approximately 4,1[illegible] square feet of vacant land located at 2 Ro[illegible] Street, in the Dorchester district of the Cit[illegible] Boston.

Written details of this proposal may be exami[illegible] at the Office of the Public Facilities Department [illegible] Court Street, 10th Floor, Bid Counter, Boston, [illegible] 02108, on any regular work day between the ho[illegible] of 9:00 a.m. and 5:00 p.m., or you may contact [illegible] project manager, John Malvey, at 635-0104 for [illegible] ther information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Directo[illegible]*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Fa[illegible] ties Department acting on behalf of the Cit[illegible] Boston, pursuant to a delegation from the Pu[illegible] Facilities Commission dated September 14, 19[illegible] and the Mayor subsequently approved their int[illegible] to sell to John W. Posey & Janice L. Posey [illegible] Lawrence Roland & Lolita A. Roland, or a nomin[illegible] to be approved by the Director, approxima[illegible] 3,030 square feet of vacant land located at 6 Ce[illegible] Park (Ward 11, Assessor's Parcel Number 006[illegible] 000), in the Roxbury district of the City of Bosto[illegible]

Written details of this proposal may be exami[illegible] at the Office of the Public Facilities Department [illegible] Court Street, 10th Floor, Bid Counter, Boston, [illegible] 02108, on any regular work day between the ho[illegible] of 9:00 a.m. and 5:00 p.m., or you may contact [illegible] project manager, Patrick Brophy, at 635-0101 [illegible] further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Fa[illegible] ities Department acting on behalf of the City [illegible] Boston, pursuant to a delegation from the Pul[illegible] Facilities Commission dated September 14, 19[illegible] and the Mayor subsequently approved their int[illegible] to sell to Sarah E. Buermann and Bruce W. Hall [illegible] a nominee to be approved by the Director, appr[illegible] mately 3,500 square feet of vacant land locatec[illegible] 51 Woodlawn Street in the Jamaica Plain distric[illegible] the City of Boston.

Written details of this proposal may be examir[illegible] at the Office of the Public Facilities Department, [illegible] Court Street, 10th Floor, Bid Counter, Boston, [illegible] 02108, on any regular work day between the ho[illegible] of 9:00 a.m. and 5:00 p.m. or you may contact [illegible] project manager, Jorge Velez, at 635-0241 for [illegible] ther information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director*

KEEP BOSTON MOVING SAFELY .

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

n May 30, 1997, the Director of the Public Facil- Department acting on behalf of the City of ton, pursuant to a delegation from the Public ilities Commission dated September 14, 1995, the Mayor subsequently approved their intent ell to Jerry H. Sutton and Daina V. Sutton, or a inee to be approved by the Director, approxi- ely 3,040 square feet of vacant land located at -189A Heath Street in the Roxbury district of the of Boston.

ritten details of this proposal may be examined e Office of the Public Facilities Department, 26 rt Street, 10th Floor, Bid Counter, Boston, MA 08, on any regular work day between the hours 00 a.m. and 5:00 p.m. or you may contact the ect manager, Jorge Velez, at 635-0241 for- information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on 29, 1997, the Commission voted and the or subsequently approved their intent to sell to k Grannum, or a nominee to be approved by Director, approximately 5,160 square feet of va- t land, located at 133 Woodrow Avenue (Ward Assessor's Parcel Number 03023), in the Dor- ster district of the City of Boston.

ritten details of this proposal may be examined e Office of the Public Facilities Department, 26 rt Street, 10th Floor, Bid Counter, Boston, MA 08, on any regular work day between the hours 00 a.m. and 5:00 p.m. or you may contact the ect manager, Patrick Brophy at 635-0101 for er information.

CHARLES T. GRIGSBY,
une 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on 29, 1997, the Commission voted and the yor subsequently approved their intent to sell to nne Leon Hawes, or a nominee to be approved he Director, approximately 2,400 square feet of ant land, located at Lot 215 Westmoor Road rd 20, Assessor's Parcel Number 11905), in the st Roxbury district of the City of Boston

ritten details of this proposal may be examined e Office of the Public Facilities Department, 26 rt Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 8, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Paul C. Brooker and Marie A. Brooker, and/or a nominee to be approved by the Director, approximately 2,805 square feet of land with building thereon located at 120 Gladstone Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph M. Boucher and Sharon E. Boucher, or a nominee to be approved by the Director, approximately 2,478 square feet of vacant land located at 42 Easton Avenue (Ward 18, Assessor's Parcel Number 09246-000), in the Hyde Park district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mary F. Holt, or a nominee to be approved by the Director, approximately 1,333 square feet of vacant land located at 24 Quincy Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sixto Acevedo, or a nominee to be approved by the Director, approximately 3,420 square feet of vacant land located at 24 Leyland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Costas Sougarides and Aristea Sougarides, or a nominee to be approved by the Director, approximately 2,540 square feet of vacant land located at DeSoto Road, Northeasterly Side, Lot 186 (Ward 20, Assessor's Parcel Number 12153-000), in the West Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on Monday, June 9, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 18, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 9, 16.) *Police Commissioner.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1997, through June 30, 1998, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, June 3, 1997, until Friday, June 13, 1997.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Each sealed bid must be submitted in an outer envelope, provided by the Registry of Deeds clearly marked with the date and time of the bid opening and a description of the services to be performed, prior to the date and time of the bid opening.

A fully executed duplicated bid, without the bid bond, must be filed with the City Auditor, City Hall, Boston, MA 02201, prior to the date and time named for the opening of sealed bids. The sealed bid must be in an envelope, clearly marked with the date and time of the opening, description of the work to be done and the department name clearly indicated on the face of the envelope.

Bids will be publicly opened and read on Friday, June 20, 1997, at 10:15 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(June 9, 16.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is $40,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118, on or about Monday, June 9, 1997, after 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, June 26, 1997 (Boston time), 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
(June 9, 16.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

The Management and Operation of the Boston Police Department's Juvenile Detention Center

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, May 19, 1997, and May 26, 1997, is hereby extended from Thursday, June 5, 1997, at 12:00 noon to Monday, June 16, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on May 19, 1997, and May 26, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(June 9.) *Police Commissioner.*

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facil-
es Department acting on behalf of the City of
oston, pursuant to a delegation from the Public
cilities Commission dated September 14, 1995,
d the Mayor subsequently approved their intent
sell to Ronnie Higginbottom and Nicole D. Hig-
nbottom, or a nominee to be approved by the Di-
ctor, approximately 3,062 square feet of vacant
nd located at 1 Greenheys Street in the Dorches-
r district of the City of Boston.
Written details of this proposal may be examined
the Office of the Public Facilities Department, 26
urt Street, 10th Floor, Bid Counter, Boston, MA
108, on any regular work day between the hours
9:00 a.m. and 5:00 p.m. or you may contact the
oject manager, Jorge Velez, at 635-0241 for fur-
er information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facili-
s Department acting on behalf of the City of
oston, pursuant to a delegation from the Public
cilities Commission dated September 14, 1995,
d the Mayor subsequently approved their intent
sell to Robert Cullen and Marie Cullen, or a nomi-
e to be approved by the Director, approximately
228 square feet of vacant land located at Mead
reet, Northwesterly Side (Ward 2, Assessor's
rcel Number 00789-000), in the Charlestown
strict of the City of Boston.
Written details of this proposal may be examined
the Office of the Public Facilities Department, 26
urt Street, 10th Floor, Bid Counter, Boston, MA
108, on any regular work day between the hours
9:00 a.m. and 5:00 p.m., or you may contact the
oject manager, Patrick Brophy, at 635-0101 for
rther information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facili-
s Department acting on behalf of the City of
oston, pursuant to a delegation from the Public
cilities Commission dated September 14, 1995,
d the Mayor subsequently approved their intent
sell to George Castonguay, Jr. and Eleanor Cas-
nguay, or a nominee to be approved by the Direc-
r, approximately 3,020 square feet of vacant land
cated at Westerly Side of High Road (Ward 20,
Assessor's Parcel Number 11468-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 21, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fausto Jose Santos Barros, or a nominee to be approved by the Director, approximately 2,077 square feet of vacant land located at 138 Hamilton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Security Guard Service at the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on June 16, 1997, after 12 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled "Cost Proposal and References: Security Guard Service at the South Block Complex," one copy of the cost proposal and references must be submitted to the above address

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12 noon, Boston time, on July 15, 1997, at the office of the Boston Public Health Commission, Reception desk, 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal had been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orange B. Gray, or a nominee to be approved by the Director, approximately 3,476 square feet of vacant land located at 647 Morton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 8, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Swain and William Milligan, as Trustees of the Eighty Bowdoin Street Condominium Trust, or a nominee to be approved by the Director, approximately 4,745 square feet of vacant land located at 94 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director*

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to research, write, design, and prepare for publication five new brochures under the successful *Exploring Boston's Neighborhoods Series.* This popular public outreach initiative, describing the architecture and developmental history of Boston's neighborhoods in twelve brochures, will be expanded to include: Beacon Hill/Bay Village; South End/St. Botolph; Back Bay/Back Bay West/Bay State Road; Chinatown; and a Children's Guide to Boston Archaeology.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas. In addition, candidates should have experience in non-technical writing for distribution to the general public.

Teams comprised of a writer and a graphic designer are encouraged to apply.

Interested parties should send a letter of interest and resume no later than 5:00 p.m., on Monday, June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Request for Proposals will be available to be sent on Tuesday, July 1, 1997, and will be due no later than 5:00 p.m., on Monday, August 4, 1997. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

ELLEN J. LIPSEY,
(June 16, 23.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of elevator systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-mentioned project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Maintenance, Repair and Inspection of Elevator Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes maintenance, repair and inspection of elevator systems.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon, on June 30, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Elevator Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about June 16, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(June 16, 23.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 9, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 — TONER & DEVELOPER — PITNEY BOWES MACHINES (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 25, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 088 — SONY JUKE BOX #WDAE 930 to REGISTRY OF DEEDS — Bid Opening Date: June 25, 1997. (Commodity Code: 206-56; Buyer Frank Chin)

(June 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide on-line public records libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, June 9, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, June 18, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 18, 1997, at 12:00

bon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Centre Street Improvements, Jamaica Plain, MA, Project #6417, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Centre Street Improvements, Jamaica Plain, MA.

SCOPE OF WORK includes: furnishing and installation of informational kiosks, benches, bike racks, trash receptacles, street trees, decorative paving, curbing, and other street amenities to five (5) different locations on Centre Street in Jamaica Plain.

Bids will be received up until twelve o'clock noon, Boston time, July 7, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprise, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's or cashier's check (no money orders, personal or company check unless it is certified by a bank), payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Renovations to the Garvey Fieldhouse, Project #6498, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Garvey Fieldhouse."

SCOPE OF WORK includes the renovation of interior offices, new bathrooms and windows, upgrading of heating, plumbing, and electric systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 2, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS NOT REQUIRED

PLANS AND SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 16.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Condon School Yard Improvements, Project #6528, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Condon School Yard Improvements.

SCOPE OF WORK includes: removal of pavements and materials; excavation and grading; installation of new pavements, pavements graphics, curbs, walks, fencing, trees, benches, play structure, and signs.

Bids will be received up until twelve o'clock noon, Boston time, July 7, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprise, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's or cashier's check (no money orders, personal or company check unless it is certified by a bank), payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(June 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Dearborn Middle School Yard Renovations, Project #6527, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Dearborn Middle School Yard Renovations.

SCOPE OF WORK includes: removal of pavements and materials; excavation and grading; installation of new pavements, pavements striping, curbs, walks, fencing, trees, retaining wall, seating, metal stairs, signs, and lighting.

Bids will be received up until twelve o'clock noon, Boston time, July 3, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprise, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's or cashier's check (no money orders, personal or company check unless it is certified by a bank), payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(June 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Dennis Haley School, 570 American Legion Highway, Roslindale, MA 02131.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Renovations to the Dennis Haley School," at an estimated cost of $190,000.

SCOPE OF WORK: In general includes but not limited to: demolition, carpentry, finish carpentry, metal frames, doors, hardware, plastering, flooring, painting and all incidental work necessary to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 18, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

All SUBBIDS for a subtrade designated in m 2 of the form for general bids shall be filed th the Awarding Authority at the above ad- ess before twelve o'clock noon on Wednes- y, July 2, 1997.

SUBBIDS

Floor Covering. Each subbid requires a bid posit of 5 percent of the bid, in the form of a nd, certified check, treasurer's check, or shier's check payable to the City of Boston.

GENERAL BIDS will be received before elve o'clock noon on Thursday, July 10, 1997, which time and place they will be publicly ened and read aloud. General contractors ust file with their bids a copy of a certification m DCPO showing that they are eligible to bid projects in Floor Covering, up to a project llar amount and up to an aggregate limit, and th an update statement, DCPO Form CQ3, mmarizing the contractor's record for the per- d between the latest DCPO certification and e date the contractor submits its bid.

The attention of all bidders is specifically di- cted to the equal employment opportunity sec- n of the specifications and the obligation of e contractor and all subcontractors to take af- mative action in connection with employment actices throughout the work. Pursuant to mi- rity participation, the general contractor must mplete the Minority Business Form in the ecifications, giving assurance that at least 10 rcent of his bid price shall be expended for inority business enterprise. The form must be gned by the Minority Business Enterprise and e general contractor within five (5) business ys after the award of the contract.

A performance bond, and also a labor and aterials or payment bond, of a surety com- any qualified to do business under the laws of e Commonwealth and satisfactory to the warding Authority and each in the sum of 100 rcent of the contract price, will be required of e successful bidder.

The Awarding Authority reserves the right to ject any or all bids and to accept the bid hich it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

nvitation for Bids for New Cafeteria at the Lewis Middle School, 131 Walnut Avenue, Roxbury, MA 02119.

The School Committee of the City of Boston, cting by its Department of Planning and Engi- eering, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Author- y, hereby invites sealed bids for the above- ntitled project, subject to all applicable provi- ions of law, including without limitation, ections 39F and 39K through 39P of chapter 0, and sections 29 and 44A to 44J, inclusive, f chapter 149 of the General Laws, as mended, and in accordance with the terms nd provision of the contract documents entitled "New Cafeteria at the Lewis Middle School," at n estimated cost of $170,000.

SCOPE OF WORK: In general but not limited to: demolition, carpentry, doors, hardware, drywall systems, quarry tile, painting, accoustical ceilings, food service equipment, plumbing, heating and ventilating and electric.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 18, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

All SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, July 2, 1997.

SUBBIDS

Food Service Equipment, Plumbing, and Electric. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bond, certified check, treasurer's check, or cashier's check payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 10, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the Oliver H. Perry School, 745 E. Seventh Street, South Boston, MA 02127.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Site Improvements at the Oliver H. Perry School," at an estimated cost of $48,000.

SCOPE OF WORK: To landscape various locations surrounding school building.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 19, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 7, 1997, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 16.)

Seat Belts. They Only Work When You Wear Them.

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Auditorium Lighting and Sound Systems at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Modernization of Auditorium Lighting and Sound Systems at the Jeremiah E. Burke High School," at an estimated cost of $225,000.

SCOPE OF WORK: Removal of existing lighting and sound system. Installation of new lighting system, dimmer board and sound system.

PLANS AND SPECIFICATIONS will be available on or about Monday, June 16, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 2, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 16.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Floor Covering at the Quincy School, 885 Washington Street, Boston, MA 02111.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Replacement of Floor Covering at the Quincy School," at the estimated cost of $95,000.

SCOPE OF WORK: In general but not limited to: removal and replacement of existing floor covering.

PLANS AND SPECIFICATIONS will be available on or about Monday, June 16, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 2, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to Awarding Authority and each in the sum of 1 percent of the contract price, will be required the successful bidder.

The Awarding Authority reserves the right reject any or all bids and to accept the b which it deems best for the interest of the Ci

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 16.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Partitions at the Joseph Tynan School, 650 E. Fourth Street, South Boston, MA 02127.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "New Partitions at the Joseph Tynan School," at an estimated cost of $125,000.

SCOPE OF WORK: In general but not limited to: demolition, drywall systems, painting, doors and hardware.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 19, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 7, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and

he general contractor within five (5) business ays after the award of the contract.

A performance bond, and also a labor and aterials or payment bond, of a surety comany qualified to do business under the laws of e Commonwealth and satisfactory to the warding Authority and each in the sum of 100 ercent of the contract price, will be required of e successful bidder.

The Awarding Authority reserves the right to ject any or all bids and to accept the bid hich it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 16.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

vitation for Bids for Replacement of Floor Covering at the Harvard/Kent School, 50 Bunker Hill Street, Charlestown, MA 02129.

The School Committee of the City of Boston, cting by its Department of Planning and Engieering, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Authory, hereby invites sealed bids for the aboventitled project, subject to all applicable provions of law, including without limitation, ections 39F and 39K through 39P of chapter 0, and sections 29 and 44A to 44J, inclusive, f chapter 149 of the General Laws, as mended, and in accordance with the terms nd provision of the contract documents entitled Replacement of Floor Covering at the Harard/Kent School," at an estimated cost of 90,000.

SCOPE OF WORK: In general but not limited o: removal and replacement of existing floor overing.

PLANS AND SPECIFICATIONS will be availaple on or about Monday, June 16, 1997, at the Department of Planning and Engineering to all nterested parties for a deposit of $10. Plans nd specifications must be returned in good condition within thirty days after bid opening in rder to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before welve o'clock noon on Wednesday, July 2, 997, at which time and place they will be publicly opened and read aloud. General contracors must file with their bids a copy of a certification from DCPO showing that they are eligible o bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate imit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 16.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 31 Dacia Street, Dorchester, MA, Project #A7513A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 31 Dacia Street, Dorchester, MA.

SCOPE OF WORK includes the demolition of the building, the removal of the foundation, cutting and capping utilities, backfill, grade, and the fencing of the property.

Bids will be received up until twelve o'clock noon, Boston time, July 3, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for June 25, 1997, from 10:00 a.m., 10:30 a.m., at 31 Dacia Street, Dorchester, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's or cashier's check (no money orders, personal or company check unless it is certified by a bank), payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a National Register nomination for the Woodbourne area of Jamaica Plain.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m., on Monday, June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Request for Proposals will be available to be sent on Tuesday, July 1, 1997, and will be due no later than 5:00 p.m., on Monday, August 4, 1997. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

ELLEN J. LIPSEY,
(June 16, 23.) *Executive Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Alfred Molyneaux, or a nominee to be approved by the Director, approximately 5,411 square feet of vacant land, located at 7 Wales Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Edward L. Warren, or a nominee to be approved by the Director, approximately 5,073 square feet of vacant land, located at 3-5 Wales Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 8, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald J. Mattera and Nicolette Mattera, and/or a nominee to be approved by the Director, approximately 1,140 square feet of land with building thereon located at 42 Chelsea Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marie D. Fabien and Manuel C. Lopes and Maria D. Lopes, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 64 Hancock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Louise Tufo Carmichael and Frederick Carmichael, or a nominee to be approved by the Director, approximately 2,235 square feet of vacant land located at Bungalow Road (Ward 20, Assessor's Parcel Number 11530-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Wilfredo Nunez and Maria Nunez, or a nominee to be approved by the Director, approximately 3,485 square feet of vacant land, located at 51 Hartford Street (Ward 13, Assessor's Parcel Number 00515), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance at Various Locations.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, June 16, 1997. Invitations for bids shall be available until the time of bid opening.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids to this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and section 29 and 44A to 44L of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations, which may be obtained at the office of the Awarding Authority on June 16, 1997, and until June 30, 1997.

All sealed bids shall be filed simultaneously no later than Monday, June 30, 1997, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

Scope of work — full Elevator Maintenance Contract.

Time and place for filing bids — All bids shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, before 10:00 a.m., Monday, June 30, 1997.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 30, 1997, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
(June 16, 23.) *Executive Director.*

American Heart Association.
Fighting Heart Disease and Stroke

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3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JUNE 23, 1997 NO. 25

MAYOR MENINO ANNOUNCES WIPE IT CLEAN GRAFFITI REMOVAL EFFORT

Mayor Thomas M. Menino on June 5 kicked off a citywide graffiti removal effort called the *"Wipe It Clean Campaign"* to rid the neighborhoods of graffiti. The City's new state of the art *"Graffiti Busters"* Truck is a key part of the campaign. A team of three "Graffiti Busters" will use the new truck to remove graffiti, free of charge, from both public and private property. The *"Wipe It Clean Campaign"* also includes a public information effort to let people know how to contact the *"Graffiti Busters."*

Mayor Menino said, "Today, we are taking action that will make a difference for people in Boston. Graffiti can often be an invitation to other problems in a neighborhood. So, with the *Graffiti Busters* and the community's help we can now expand our efforts to remove this problem from the neighborhoods. Graffiti can create the wrong impression of an area, but with our new Wipe It Clean Campaign, graffiti will not stay up long enough to make a lasting impression."

The *Graffiti Busters* Truck is specially designed to be a self contained, multifaceted, environmentally safe piece of equipment. It was purchased by the city for $65,000. As a self contained unit, the truck will be able to access locations in need of graffiti removal that previously could not be reached due to the lack of a nearby water source. With the new truck, graffiti removal will now be easier, more efficient and less cumbersome. Its selection of apparatus will provide stronger removal power as well as safe removal options for historic or fragile surfaces.

The *Graffiti Busters* Truck includes:

A 16-ft. box truck that contains a 400-gallon tank of water

Three pressure wash machines one for hot water, one for cold water and one for baking soda. The truck comes with 500 ft. of sectional high pressure hose.

- Two guns that can shoot water at 3,600 psi. A number of wands (two 4 ft. and one 6 ft.), nozzles and fixtures are included to give workers variety of angles, streams and up to 5,100 psi of water pressure.
- "New Strip" is an environmentally friendly chemical that is used with both the hot and cold water options. Baking soda is the only other chemical used for removal.
- The truck is also equipped for painting over graffiti when using the water/chemical mix would not be suitable for the building surface.

The Wipe It Clean Public Information effort will be used to educate people throughout the City of Boston about the Mayor's graffiti removal service and how to contact the *"Graffiti Busters." Wipe It Clean* advertisements will run citywide on 20 billboards, courtesy of Ackerley Communications, and aboard M.B.T.A. buses and trains. "Wipe It Clean" door knockers with postage paid graffiti waivers will also be distributed to thousands of homes and businesses throughout Boston. The door knockers will explain how the program works and provide a property owner with a waiver to sign and mail back immediately. Once the property owner signs the graffiti waiver, the City of Boston has premission to remove the graffiti from that property.

The new Graffiti Busters Truck will enable the Wipe It Clean Campaign to significantly increase the number of sites cleaned and improve accessibility to previously unreachable sites. It will be a tremendous asset to the Basic Service Team's graffiti removal efforts.

ANNOUNCEMENT OF ANTI-GRAFFITI CAMPAIGN

Remarks of
Mayor Thomas M. Menino
June 5, 1997.

Today, we're proud to kickoff a new campaign that will improve the quality of life in our city in a simple but important way. The "Wipe It Clean" Campaign is designed to get graffiti off our businesses and out of our neighborhoods. Working together with residents and business people, we will seek out graffiti — and use state-of-the-art equipment to "wipe it clean."

We've already made great progress here on Brighton Ave. and on other "gateways" to our city. In the last year alone, our Property Management Department and the entire Basic City Services Team have removed graffiti from 315 public and private buildings citywide. With this campaign, we'll make even greater strides.

In a few minutes, we will unveil our "secret weapon" in this war on graffiti — a new "Graffiti Busters" truck. This vehicle can hold 400 gallons of an environmentally safe water and baking soda solution that can remove graffiti without harming any building surface. You'll see it here in Allston and in all of our business

(Continued on next page)

(Continued from front page)

districts — so that local merchants and their customers can take pride in their neighborhoods.

The people of Boston are the keys to the success of this program. We will rely on you to let us know where graffiti appears — and we will respond quickly and thoroughly to get rid of it. Thanks to our friends at the MBTA and Ackerley Communications, we're getting the word out about how residents and business people can do their share:

- We will distribute waivers that authorize the City to clean private buildings.
- We will advertise on MBTA trains and buses.
- And — thanks to the generosity of Ackerley Communications — we will promote the campaign on billboards throughout the city.

It's amazing what effect graffiti has on our perception of a street or neighborhood. This anti-graffiti initiative is about neighborhood pride. It's about good business. It's also about public safety — because a community that looks and feels safe is a community where criminals know they are not welcome. By reporting incidents of graffiti, you will be helping to make your community a safer place to live and work.

I want to thank all of the City Departments that have come together to make this campaign a success. I also want to thank the other elected officials who are here today — especially Councillor Brian Honan, who has made graffiti removal one of his top priorities here in Allston.

Finally, I want to thank the residents and business groups who have committed themselves to this effort. The City is proud to work in partnership with you to keep Boston clean, safe — and ready for business.

BOSTON SEEKS SEATS ON MASSPORT BOARD

The Menino Administration is pushing for passage of legislation which would add three Boston representatives to the Massachusetts Port Authority Board of Directors. Howard Leibowitz, Director of Intergovernmental Relations for the City of Boston, testified in favor of House Bill 2584 during a hearing at the State House on June 11.

Leibowitz said, "This legislation reflects the continuing commitment of the City of Boston to secure representation on the Board of large state authorities whose actions have an enormous impact on the City of Boston. For better or for worse, Massport is a major player in the neighborhoods of South Boston, Charlestown, and East Boston, and the actions Massport takes on development, flight patterns, and other issues, impact all of our neighborhoods."

Leibowitz said there are precedents for Mayoral appointments to state boards. "For example, the Mayor has an appointment to the Massachusetts Convention Center Authority and would, if the Governor's convention center legislation passes, have representation on the newly constituted entity as well. Conversely, the Governor appoints a member of the Boston Redevelopment Authority Board."

The Joint Committee on State Administration is considering all testimony while it weights H2584, which calls for the Massport Board of Directors to consist of seven members, three appointed by the Mayor of Boston.

MAYOR MENINO AWARDS 20 GRANTS TO ALLSTON BRIGHTON COMMUNITY GROUPS

Mayor Thomas M. Menino on June 11 at the Boston College Neighborhood Center presented 20 community groups from the Allston Brighton area with a total of $75,000 in grants from the Allston Brighton Boston College Community Fund. The Allston Brighton Boston College Fund was established for the neighborhood as part of the mitigation package for Boston College's Master Plan.

Mayor Menino said, "Today are taking resources from Bos College and putting them where t make a difference in the neighb hood. Everyone knows the comm ment these community groups h to Allston Brighton and it is great be able to reinforce that commitm by giving them the assistance to what they do best — improving quality of life for Allston Brighton

The groups receiving grants p vide a number of services in t neighborhood from youth sports graffiti removal. The grants ran from $250 to $2,500. Each gro must apply for a grant. The applic tions are then reviewed by an adv sory committee made up of peop from the Allston Brighton comm nity, the City of Boston and Bost College. The fund will awa $75,000 annually to the Allst Brighton community throughout th life of the Boston College Mast Plan which is expected to ru through 2001.

United Way
It brings out the best in all of us.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements as un der the law must be printed in the City Record Advertising and other copy must, except i emergencies, be in hand at the City Record o fice by 5:00 p.m., Wednesday of each week t insure its publication in the following Monday' issue.

PLEASE NOTE: That the deadline of 5:0 p.m., Wednesday of each week is ten days i advance of publication

ALTERNATIVE HIGH SCHOOL GRADUATES 60

Boston Community Centers' alternative high school program, the City Roots Program, graduated 60 students June 12 at a ceremony in Faneuil Hall. Mayor Thomas Menino delivered the Commencement Address.

This was the 19th graduation of the City Roots Program. City Roots provides an alternative year of high school at 5 sites in Boston: in Allston/Brighton, Dorchester, East Boston, Roslindale and South Boston. The program serves 16 to 21 years olds who are not currently enrolled in high school.

The program offers small classes and a comfortable atmosphere where students receive GED preparation and testing, job readiness and career exploration training and extracurricular activities. For many students, this program is their last hope of obtaining their GED. Jaqueline Davis, one of tonight's graduates, took three years to attain her GED but never gave up. She will be attending Burlette College in the fall. Another graduate, Tom Chernov, came to the United States six years ago and spoke no English. He received the third highest test score in the city and will be attending trade school in the fall. A third graduate, Sindy Perez, a mother of three children, will attend Bunker Hill Community College in the fall. She also received the Class of 1997 School Spirit Award at the Graduation Ceremony.

Mayor Thomas Menino was the first to congratulate the graduates in his Commencement Address. "This graduation is just the beginning for all of you. I have no doubt that the preparation you've received in City Roots will help you shape a bright future for yourselves. You have the skills, the drive, the commitment — and now, the diploma — to pursue all of your dreams."

Other speakers included City Roots Director Debra Cave, Boston Community Centers Executive Director Evelyn Riesenberg, Class Salutatorian David Kordan, School Spirit Award Recipient Sindy Perez, and Class Representative Troy Durham. Class Valedictorian Kathryn Murphy was recognized during the ceremony.

The City Roots Program added a new component this year called "Diploma Plus." It allows students enrolled in the City Roots Program to have dual enrollment in both high school and college, take three college courses, complete an internship, and still graduate in two years. The Diploma Plus Program gives the students a head start in their college careers.

Evelyn Riesenberg, executive director of Boston Community Centers, said "For two decades, the City Roots Program has been making a tremendous impact in the lives of young adults. Students who had to leave high school for whatever reason are given the opportunity to earn their diploma."

MAYOR RECEIVES AWARD FOR CITY'S PROGRAMS ON CHILD DEVELOPMENT

Mayor Thomas M. Menino was honored recently with an Advocacy Award by the Associated Day Care Services on behalf of the city's commitment to child care services and education for children. The Associated Day Care Services, as an advocate to proper health care and education for 700 children and families in Boston, provided support to the Mayor's first ever "Children's Week" held last month in Boston.

The Mayor, during "Children's Week," outlined a five-year $4 million City/State initiative, which in part would create 700 full-day child care slots for children who would not otherwise be served and would create the city's Office for Children and Families to coordinate and support early child care services.

In his acceptance speech for the Advocacy Award, Mayor Menino said, "I've received a few awards — but those that recognize the city's efforts to improve the lives of children are the most prized. Last month's Children's Week gave us all a chance to focus on the people and programs that work for our children every day of the year. I want you to know that I will continue to work with you — to ensure that we stay focused and make even greater progress."

To further support proper child development, last month, the Mayor testified at the State House before the Joint Committee on Human Services and Elderly Affairs for three different pieces of legislation. The three bills provide the following:

- **Child Care Bond Bill,** also known as "An Act Relative to the Development of Child Care Facilities" authorizes the sale of up to $25 million in general obligation bonds to pay for the construction or renovation of child care facilities, and to increase the supply of day care slots while improving the quality, safety and accessibility of day care.
- **Home Visiting Bill,** also known as "An Act Creating a Home Visiting Program for Newborns" will seek to create a voluntary universally accessible home visitation program for first time parents under 21 with newborn babies. Home visiting programs have been linked to reducing infant mortality, incidences of low birth weight, and parental stress while increasing immunization rates, preventing child abuse and getting parents to go back to school.
- **Ace Bill,** also known as "affordable Care Everyone" guarantees child care subsidies to income eligible parents who are in job training, education, or who are employed.

The Associated Day Care Services has been in existence for 117 years and is New England's oldest and largest nonprofit child care provider. The Associated Day Care Services is an integral part of the **Boston Early Quality Improvement Project (EQUIP),** and the **0-8 Coalition.**

Boston EQUIP, of which the Mayor is the Honorary Chair, is a 3-

(Continued on next page)

(Continued from previous page)
year research and intervention project funded by AT & T to improve quality early care and education for 25,000 children and families that use Boston's private and public programs. The **0-8 Coalition,** is a comprehensive, unified planning group which addresses the educational and development needs of Boston's children from birth through age eight.

KEEP BOSTON MOVING . . . SAFELY!

MAYOR UNVEILS NEW MOBILE HEALTH SCREENING VAN FOR SENIORS

Mayor Thomas M. Menino on June 12 unveiled a $60,000 investment for a new mobile health screening van to provide hearing, blood pressure, and general health screenings for the elderly. The mobile health screening van will be handicapped-accessible and sound proof to filter out noise to provide more accurate readings. Mayor Menino outlined his plans for the van during his 1997 State of the City Address.

Mayor Menino said, "The City of Boston is proud to offer quality care and services to the men and women who have invested their lives in this city. With this van, we will go even further to bring first-rate health care right to your front door step."

It has been estimated by health officials that about 30 percent of adults age 65-74 and about 50 percent of those 75-79 suffer from some degree of hearing loss, and 1 in 4 adults living in the U. S. have high blood pressure.

The mobile health van will team up with community health clinics, senior housing developments and teaching hospitals to provide referrals to the Mayor's healthline and for more advanced medical health services not provided by the van. The mobile health van will provide a more viable way for seniors to get health screenings in all neighborhoods around the City of Boston.

The additional sites of the mobile screening van for the month of June will include the following dates, times and locations:

June 23 1 - 3 p.m.

North End/West End APAC, 11 Tileston Street, North End.

June 24 10 - 12:00 noon

Amy Lowell Apartments, 65 Martha Road, Boston.

June 24 12:30 - 2:30 p.m.

Church of St. John, 35 Bowdoin Street, Beacon Hill.

For a complete schedule of the mobile health screening van for the months of July and August, please call the Mayor's Commission on Affairs of the Elderly at 635-4050.

FIRE DEPARTMENT ORDERS

General Order No. 18

May 28, 1997.

I. FIRE LIEUTENANT JAMES FOSSA ENGINE COMPANY 10

It is with deep regret that the Fire Commissioner announces the death of Fire Lieutenant James Fossa, Engine Company 10, on May13, 1997. Fire Lieutenant Fossa was appointed to the department on May 1, 1968, and promoted to Fire Lieutenant on March 1, 1990.

The funeral was held from the John J. O'Connor & Son Funeral Home, 740 Adams Street, Dorchester, at 0800 hours, Saturday, May 17, 1997, followed by a Funeral Mass at Saint Anne's Church, 251 Neponset Avenue, Dorchester, at 0900 hours:

The Fire Commissioner made the customary detail to act as funeral escort and members of Engine Company 10, the Tower Company, Rescue Company 1, Divisions 1 and 2, Personnel Division, Headquarters Division, Fire Prevention Division, Training and Maintenance Division, Emergency Management Division, Special Projects Division, and the Rifle Honor Guard attended the service.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, June 1, 1997:

Fire Captain Walter T. McGinn, Ladder Company 18 to Personnel/Medical.

Fire Lieutenant John F. Alves, Ladder Company 24 to Ladder Company 1.

Fire Lieutenant Benjamin E. Brown, Rescue Company 1 to Personnel/Medical.

Fire Lieutenant Richard R. Parker, Engine Company 10 to Emergency Management Division.

Fire Fighter John J. O'Sullivan, Fire Investigation Unit to Personnel/Medical.

Fire Fighter Craig L. Andrews, Ladder Company 11 to Personnel/Medical.

Fire Fighter Joseph P. McDonough, Engine Company 7 to Engine Company 7 (Aide to District Chief).

Fire Fighter John E. Steiner, Personnel/Medical to Engine Company 16 (effective May 1997).

Fire Fighter Samuel P. Powell, Engine Company 28 to Fire Prevention Division.

Fire Fighter Phillip Marsh, Fire Prevention Division to Emergency Management Division.

Fire Fighter Robert Ford, Ladder Company to Engine Company 4 (Aide to District Chief).

Fire Fighter Kevin E. Weekes, Ladder Company 21 to Ladder Company 16.

Fire Fighter Kirk Johnson, Personnel/Medic to Rescue Company 1 (effective May 20, 1997

Fire Fighter David J. Montoya, Engine Company 7 to Ladder Company 7.

Fire Fighter Don V. Twiggs, Engine Compa 37 to Engine Company 10.

Fire Fighter Christopher F. Stevens, Engi Company 4 to Engine Company 37.

Fire Fighter Michael E. Davis, Ladder Company 16 to Engine Company 33.

Fire Fighter James R. Neff, Engine Compa 39 to Ladder Company 18.

Fire Fighter Matthew J. Nihill, Engine Company 28 to Ladder Company 17.

Fire Fighter Michael J. McLaughlin, Ladde Company 11 to Ladder Company 25.

Fire Fighter Michael P. Boyle, Engine Company 10 to Engine Company 37.

Fire Fighter John A. Albanese, Engine Company 52 to Personnel/Medical.

III. COMMENDATION

The Fire Commissioner is pleased to commen Fire Fighter Joseph P. Hurley, Aide to the Safet Chief, who, while off duty on May 22, 1997, as sisted the pump operator of Engine Company 5 and assisted in running lines at three alarms, Bo 415, and makes this commendation a part of hi personnel file.

FIRE DEPARTMENT ORDERS

General Order No. 19

June 10, 1997.

I. VENDOME MEMORIAL

On June 17, 1997, the 25th Anniversary of the Vendome tragedy will be commemorated with the dedication of the Vendome Memorial honoring the nine Boston Fire Fighters who died in the line of duty on June 17, 1972, at Box 1571.

Fire Lieutenant Thomas J. Carroll
Engine Company 32

Fire Lieutenant John E. Hanbury
Ladder Company 13

Fire Fighter Thomas W. Beckwith
Engine Company 32

Fire Fighter Joseph F. Boucher
Engine Company 22

Fire Fighter Charles E. Dolan
Ladder Company 13

Fire Fighter John E. Jameson
Engine Company 22

Fire Fighter Richard B. Magee
Engine Company 33

Fire Fighter Paul J. Murphy
Engine Company 32

Fire Fighter Joseph P. Saniuk
Ladder Company 13

Parking for all department members and mem-rs from other fire departments will be at the side Mall. MBTA buses, with a police escort, l shuttle members to the memorial site begin-g at 0730 hours. There will be no parking in area surrounding the memorial site and there l be no parking at Florian Hall. Public trans-tation is strongly encouraged.

Members shall report to Deputy Fire Chief hn F. Hasson for formation at Commonwealth enue and Fairfield Street no later than 0930 urs. At 0945 hours members from the Boston e Department, active and retired, will march wn Commonwealth Avenue on the inbound e. All members from other fire departments l march down the outbound side. Regulation iform for all members will be sack coat with s and white gloves.

At the conclusion of the ceremonies, MBTA ses will shuttle members back to Florian Hall r a collation. MBTA buses will be shuttling embers back to the Bayside Mall from Florian all, from 1400 hours to 1800 hours.

This is our opportunity to stand and honor ese nine brave fire fighters who made the su-eme sacrifice while serving the people of this y.

I am looking forward to seeing all of you at the dication as we honor these nine brave men and eir families.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the warding of contracts without adver-sing, based on the following com-unications:

LAW DEPARTMENT

Consulting Services

C. 1869-97
July 24, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permis-ion to dispense with public advertising and to ward a contract to Jeanne M. Mackin, an in-lividual located at 10 Milton Road, Braintree, MA 02184, for providing consulting services n connection with a legal case tracking sys-em for the City.

Under the terms of the contract, Ms. Mackin will provide consulting services to support a legal case tracking system called Time Matters. Her services will also include analysis of use, installation, instruction in cus-tomization of database, user training, instruc-tion in customization of database, user train-ing, instruction in customization of reports and ongoing support. In accordance with your Honor's Executive Order regarding the hiring of City residents dated January 19, 1995, I have considered whether it would be practical to employ a City resident to perform the work that is the subject of this contract. Ms. Mackin is uniquely qualified to do this work because of her extensive expertise and experi-ence as a computer programmer for legal case management systems and also because she is the sole authorized programmer for Time Matters in the state of Massachusetts.

Compensation under this contract shall not exceed $6,500, at the hourly rate of $85, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 3, 1996, through June 30, 1997.

This contract is being submitted late due to the time required to obtain proper signatures from the contractor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Career Development Services

C. 1854-97
August 21, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permis-sion to dispense with public advertising and to award a contract to The Profile Group, L.L.C., Exchange Place, Suite 3500, Boston, MA 02109-0303, for providing job related ca-reer development services to employees of the Law Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Char-ter.

Under the terms of the contract, the con-tractor will provide 400 hours of job related career development services to the Law De-partment which will include in-house consulta-tion, telephone consultation on an as-needed basis and all associated preparation with writ-ten reports to be provided as required by the Corporation Counsel. The Contractor is uniquely qualified to do this work because of the extensive experience of the principals, Ken and Karen O'Brien, in working with legal or-ganizations and facilitating the professional de-velopment of attorneys. This contractor is also uniquely qualified because of its prior work as a management consultant for the Law Depart-ment in connection with the transition to a new Corporation Counsel, as well as its prior services to the Law Department.

Compensation under this contract shall not exceed $40,000, at the hourly rate of $100, which I have determined to be reasonable for the work performed. The term of this contract shall be from September 4, 1996, through De-cember 31, 1996.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Medical Evaluation

C. 1852-97
August 22, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permis-sion to dispense with public advertising and to award a contract to Evans Medical Founda-tion, a corporation located at 818 Harrison Avenue, Boston, MA 02118, for expert medi-cal evaluations of persons who have personal injury claims against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the author-ity of the City Charter.

Under the terms of the contract, Evans Medical Foundation will perform independent physical examinations on persons who have claims against the City of Boston in personal injury cases. Evans Medical Foundation is uniquely qualified to do this work because the physicians of this practice are recognized ex-perts in the medical evaluation field. The City has had past experience with this corporation and it has proven to be highly reliable and competent.

Compensation under this contract shall not exceed $15,000, which I have determined to be reasonable for the work to be performed. The contractor will be compensated at the rate of $350 per patient. An additionally $66 ad-ministrative fee shall be charged for plaintiffs who fail to keep appointments. The term of this contract shall be July 1, 1996, to June 30, 1997.

This contract is being submitted late due to the time required to obtain proper signatures from the contractor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

MANAGEMENT AND INFORMATION SERVICES

Evaluation Services

C. 2604-97
July 15, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permis-sion to dispense with public advertising and to award a contract to Joseph Sarno, an individu-al, located at 14 Auburn Street, Charlestown, MA 02129, for provision of Evaluation and Study Services of the Tax Title System. This contract is exempt from the provisions of G.L. c. 30B because it is employment con-tract and is therefore awarded under the au-thority of the City Charter.

The Tax Title System was designed and im-plemented over twenty years ago. The soft-ware used in its development is old technol-ogy and enhancements are difficult, time consuming and costly. At this point in its life cycle, the Tax Title System is in need of a re-examination of its fundamentality and design. Under the terms of the contract, Mr. Sarno will provide an evaluation and study of this system that should result in a document out-lining its overall requirements and recommen-dations for its redesign as a client/server or mainframe application.

Compensation under this contract shall not exceed $60,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1996, through June 30, 1997. This contract will be charged to appropriation code 011-140-0149-MI01-0290 with an initial encum-brance of $40,000.

Because of Mr. Sarno's unique knowledge and expertise in this field and costs' estimates that far exceed the rate to be paid to Mr. Sarno ($40) per hour, I believe public adver-tising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer

PARKS AND RECREATION DEPARTMENT

Support Services

C. 7018-97
June 5, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, MA 02109, to provide financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 1, 1996, through October 15, 1996. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the months of July and August. The goal will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities. In addition, a clean-up component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs.

The E.D.I.C. Office of Boston intends to contract with the state who will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks and Recreation Department will contract with the Boys and Girls Club of Boston, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and Action for Boston Community Development will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self esteem and hopefully lead to permanent full time employment. At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk Program.

Under the terms of the contract, the Boys and Girls Club of Boston, In., will provide financial management services and administrative support services, i.e. payrolls, supplies, materials and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursements made by the contractor on behalf of the Parks and Recreation Department.

The contractor will be paid an administrative fee which is a percentage of the total contract amount ($2,500,000), which in turn represents the amount budgeted for administration of the Youth-At-Risk Employment Program. This percentage (3.89% or $93,608.70 which is calculated by $2,500,000/1.0389 = $93,608.70) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services rendered under the contract.

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial mamagement and administrative support matters, public advertising would serve no useful purpose.

This contract is submitted late due to the delay in receiving contract documents from the vendor.

Sincerely,
Patrick S. Harrington,
Commissioner.

POLICE DEPARTMENT

Support Services

C. 2782-97
July 22, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Elyse R. Jaeger, an individual located at 480 Massachusetts Avenue, No. 3, Boston, MA 02118, to provide administrative and technical assistance to the Department's Contracts Manager. This contract is exempt from the provisions of M.G.L. c. 30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Elyse Jaeger will provide all work required for the processing, execution and computer records maintenance of the Boston Police Department's FY 1997 service contracts.

This contractor is uniquely qualified to perform these services as Elyse Jaeger has previously worked in the Department's Contracts Unit as a student intern to develop the existing computer management system for cataloging contract specifications and tracking contracts in route and is particularly familiar with the contract execution process.

Compensation under this contract shall not exceed $4,500, at the rate of $10 per hour, which I have determined to be reasonable given the extensive work to be performed. The term of this contract shall be the period July 18, 1996, through September 30, 1996.

Inasmuch as Elyse Jaeger possesses valuable computer experience and inasmuch as she is uniquely familiar with all facets of the administrative procedures of the Contracts Unit, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the time required to project the amount of services required to assist the Contracts Manager in the final processing of the fiscal contracts.

Respectfully,
Paul F. Evans,
Police Commissioner.

Training

C. 2800-97
August 15, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hay Group, Inc., a corporation, located at 116 Huntington Avenue, Boston, MA 02115, to provide employment assessment and enhancement training to supervisors of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract for career development services and job related training and therefore is awarded under the authority of the City Charter.

On May 8, 1995, your Honor approved the award of a contract to Hay Group, Inc. for the period March 13, 1995, through December 11, 1995, to train and assist senior Police Department personnel in the creation and implementation of a long-term job performance appraisal strategy. Services included: working with superior police officers to assess current job performance standards and employee evaluation practices, developing a career management system consistent with the Department's Plan of Action objectives and training supervisors to execute the new system.

Under the terms of this contract, Hay Group, Inc. will continue to train and support the Department in the advancement of the long-term strategy as well as introduce the management training process to the Department's Police Academy and implement a pilot program at one police district which will perfect the implementation process and serve as a model for the entire Department. A detailed description of the training to be performed is attached hereto. This program is an integral component of the Department's Strategic Plan and changing infrastructure.

This contractor is uniquely qualified to perform these services as it is a recognized international leader in job performance management and professional development training with fifty years of experience in its field. Hay Group, Inc. recently created a similar employee management program for the Metropolitan Toronto Police Department and successfully provided Boston's Central Personnel Office with a citywide job analysis system, establishing current employment classification and compensation standards.

Further, due to the preparation and training provided during its FY96 contract with the Department, Hay Group, Inc. is particularly familiar with the Department's long-term training objectives, organizational structure and union agreements as they pertain to performance appraisals.

Compensation under this two-year contract shall not exceed $368,800, at the rate of $225 per hour, which I have determined to be reasonable in view of this firm's experience and demonstrated expertise. The term of this contract shall be the period July 1, 1996, through June 30, 1998. Subject to the availability of an appropriation in the subsequent fiscal year, the contract expenditures shall be allocated as follows: $141,120 in FY97 and $127,680 in FY98.

Inasmuch as Hay Group, Inc. has worldwide experience in conducting career management analysis and training, and inasmuch as it is uniquely familiar with the City's employ-

nt classification and compensation practices well as all facets of this program. I believe blic advertising would serve no useful pur-e.

This contract is being submitted late due to anticipated delays in the finalizing of the ntract proposal and the return of signed ntract documents by the contractor.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

ergency Hazardous Waste Investigation 118-122 Blue Hill Avenue, Roxbury

C. 26170-96
May 6, 1996

ar Mayor Menino:

The above-referenced land and building are ned by the City of Boston. The Public Facities Department of the City of Boston discered that a tenant was operating an autobile repair shop and disposing of hazardous ste on the premises. The tenant was cted. The City was notified that the propcy was a location to be investigated (LTBI) the Department of Environmental Protecn (DEP) Transition List of Confirmed Dispsal Sites and Locations to be investigated. is required that the City conduct an immeate evaluation of soil and groundwater qual- for public health and safety.

On April 24, 1996, an emergency waiver of e public bidding was requested and granted the Division of Capital Planning and Operions. ERM-New England, Incorporated, th offices located at 205 Portland Street, oston, MA 02114, was the first vendor to spond to the City's request for an emerncy site evaluation.

This contract is exempt from M.G.L. c. B, and is awarded pursuant to and in acrdance with M.G.L. c. 30, s. 39M.

Your Honor's written permission is reested to award a contract to ERM-New Enand, Incorporated in an amount not to exed $25,000, which I have determined to be asonable for this work to be reasonable for is work to be performed. The term of this ntract shall be 30 calendar days from the te of DCPO emergency waiver approval, pril 24, 1996, to May 24, 1996.

The submission of this contract is late due the nature of emergency projects. These pes of projects require immediate attention, ereby, making it necessary for the vendor to gin work prior to the execution of the conact.

Respectfully,
Charles T. Grigsby,
Director.

Emergency Building Demolition 197 Putnam Street, East Boston

C. 26181-96
June 11, 1996

Dear Mayor Menino:

On June 1, 1996, the Public Facilities Department of the City of Boston was ordered by the Commissioner of the Inspectional Services Department of the City of Boston to raze the building at the above-referenced location for public safety reasons. The building had caught fire, with three other houses, and suffered extensive structural damage and was determined to be in danger of collapse. This danger to the public caused an emergency situation.

On June 2, 1996, an emergency waiver of the public bidding laws was requested and granted by the Division of Capital Planning and Operations. On June 2, 1996, contractors who are normally engaged in this type of service, were called to view and bid on this work. Wayne and Company was the first to respond to the emergency situation and was immediately available to raze the building.

This contract is exempt from M.G.L. c. 30B, and is awarded pursuant to and in accordance with M.G.L. c. 149, s. 44A(4).

Your Honor's written permission is requested to award a contract to Wayne and Company, Incorporated, with offices at 40 Sharp Street, Hingham, MA 02043, in an amount not to exceed $27,800, which I have determined to be reasonable for this work to be performed. The term of this contract shall be 14 calendar days from the date of DCPO emergency waiver approval, June 2, 1996, to June 16, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

INSPECTIONAL SERVICES DEPT.

Appointments

Sylvia Febres, principal clerk and typist, $353.87 a week.

Richard Oliver, deputy sealer weights and measures, $484.29 a week.

Compensation Adjustments

Sterling Saunders, principal health inspector, from $992.02 to $1,021.78 a week.

Carol McDonough, principal administrative assistant, from $1,086.07 to $1,118.65 a week.

Louis Scrima, assistant corporation counsel V, from $1,265.28 to $1,303.04 a week.

Steven O'Donnell, assistant director of housing, from $944.78 to $1,021.78 a week.

Indira Biggs, principal clerk and typist, from $353.87 to $368.02 a week.

Catherine Cunningham, administrative secretary, from $502.72 to $528.73 a week.

Timothy Holmes, data processing systems analyst, from $647.17 to $678.98 a week.

Carol Hurley, housing inspector, from $544.38 to $566.18 a week.

Dion Irish, housing inspector, from $544.38 to $566.18 a week.

John Ryan, building inspector, from $589.22 to $612.78 a week.

Arthur Shaughnessey, director of plumbing and gasfitting, from $1,086.07 to $1,118.65 a week.

LICENSING BOARD

Appointments

Jason Chung, senior budget analyst, $678.98 a week.

Cynthia A. White, administrative analyst, $566.42 a week.

MANAGEMENT & INFORMATION SERVICES

Compensation Adjustments

Frank Alexopoulos, senior data processing systems analyst, from $1,155.69 to $1,204.83 a week.

Mildred Espada, data processing equipment technician, from $544.64 to $566.42 a week.

Jeanette Laung, data processing systems analyst, from $858.08 to $901.01 a week.

Stephanie McLaughlin, head administrative clerk, from $544.64 to $566.42 a week.

Deborah Nee, assistant supervisor, from $397.95 to $413.88 a week.

Reinstatement

Francine Leone, assistant supervisor, $523.69 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Veo, seeking with reference to the premises at 199 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio Excessive, Rear Yard and Usable Open Space Insufficient) 54(54-18) 54(54-21).

Erect one-story addition (fifth floor) on existing one story building; also change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cultural District Associates Limited Partnership (by Fitz-Inn Auto Parks), seeking with reference to the premises at 660-672 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4).

Allow premises to continue to be used as fee-paid parking lot beyond prior (BZC-17351) Board of Appeal expiration date of June 30, 1997

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Constanza, seeking with reference to the premises at 40 Lewis Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-21, Table E).

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hector Figarola, seeking with reference to the premises at 127-129 London Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-11, Table B) 53(53-56).

Change legal occupancy from three-family dwelling and store to five apartments and store with check-cashing service.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John B. Morway, dba Hatfield & Morway Builders, seeking with reference to the premises at 9 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-15).

Change legal occupancy from five apartments to two apartments and seven-room hotel.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harikia Pavlidis, seeking with reference to the premises at 367-369 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16) 30(30-3).

Change legal occupancy from two apartments and superette to two apartments and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mezeppa Realty Trust (by James Brock), seeking with reference to the premises at 119-121 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of two vehicles (for occupants of 10-unit apartment building).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David C. Jones, seeking with reference to the premises at 103 Baldwin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect three-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m
Monday, June 30, 1997, a Public Hearing w
held by the Board of Appeal of the City of Bost
Room 801, City Hall, upon the appeal of Rese
Towers Associates (by Nextel Communicatio
the Mid-Atlantic, Inc.), seeking with referen
the premises at 1925 Commonwealth Ave
Ward 21, from the terms of the Boston Zo
Code (see Acts of 1956, c. 665) in the followir
spect: Conditional Use and Variance.

Article(s): 86(86-6.1(a, ii) & 86.6.1(b, ii(2)).

Install 12 facade-mounted telecommunica
antennae on building occupied as 242 apartm
medical offices, bank and garage; also insta
lated equipment in interior of building.

Please feel free to call the Board of Appe
635-4775, if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m.
Monday, June 30, 1997, a Public Hearing wi
held by the Board of Appeal of the City of Bost
Room 801, City Hall, upon the appeal of Du
Donuts of America (by Jose S. Couto), seeking
reference to the premises at 4175 Washin
Street, Ward 20, from the terms of the Boston
ing Code (see Acts of 1956, c. 665) in the follo
respect: Conditional Use.

Article(s): 8(8-7-50) 8(8-6).

Erect rear addition, extend front vestibule
move portion of building at left side to install d
thru window and change legal occupancy from
taurant to restaurant (including take-out food
drive-thru window).

Please feel free to call the Board of Appe
635-4775, if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 9:30 a.m., on Mon-
une 30, 1997, a Public Hearing will be held by
oard of Appeal of the City of Boston in Room
City Hall, upon the appeal of Rosema Trust,
ny Sardo dba MaMa Rosie's Co., Inc., seek-
th reference to the premises at 10 Dorrance
. Ward 1, from the terms of the Boston Zon-
ode (see Acts of 1956, c. 665) in the following
ct: Variance.
cle(s): 42B(42B-15).
ct two-story addition to building occupied as
y food processing, office and manufacturing.
ase feel free to call the Board of Appeal at
775, if there is a question or concern you
have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ne 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on
day, June 30, 1997, a Public Hearing will be
by the Board of Appeal of the City of Boston in
n 801, City Hall, upon the appeal of Patricia A.
en, seeking with reference to the premises at
Summit Street, Ward 18, from the terms of the
on Zoning Code (see Acts of 1956, c. 665) in
following respect: Extension of Non-
orming Uses and Variance.
ticle(s): 8(8-7-39) 9(9-1).
hange legal occupancy from garage and barn
orage, professional home office and children's
oom.
ease feel free to call the Board of Appeal at
4775, if there is a question or concern you
t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
une 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on
day, June 30, 1997, a Public Hearing will be
by the Board of Appeal of the City of Boston in
m 801, City Hall, upon the appeal of Paul DeSi-
e, seeking with reference to the premises at 73
in Hill Avenue, Ward 15, from the terms of the
ton Zoning Code (see Acts of 1956, c. 665) in
following respect: Variance.
rticle(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).
rect one-family dwelling.
lease feel free to call the Board of Appeal at
-4775, if there is a question or concern you
ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
June 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Four Corners Recycle Corp. (by Anis Cazeau), seeking with reference to the premises at 355 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 20(20-1).

Erect 61'5" × 43'3" storage addition to store and bottle/can redemption center.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramesh C. & Subhadra Shah (by Boston VA Medical Center), seeking with reference to the premises at 34 Boynton Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 55(55-8, Table A) 55(55-9, Table E: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient) 55(55-40, Table J).

Change legal occupancy from three-family dwelling to transitional residence (vocational program for women veterans).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Arlauskas, Jr., seeking with reference to the premises at 7 Glover Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1584 To furnish Corrosion Control Chemicals for MWRA sewers, at the Framingham Extension Sewer Site — 7/7/97 — 11:00 a.m.

WRA-1585 To furnish Sodium Hydroxide to the Deer Island Treatment Plant — 7/7/97 — 2:00 p.m.

WRA-1586 159 feet of PVDF Red Pipe with related accessories — 7/14/97 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 23.)

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Red Sox (by John Buckley), seeking with reference to the premises at 24 Yawkey Way, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).

Install three 25'-high × 8'-wide advertising panels on light tower.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis B. and Frederick Lappin (by Trustees of Boston University), seeking with reference to the premises at 117 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from one-family dwelling to dormitory.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Sibley, seeking with reference to the premises at 327 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck on roof of one-story ell (four-unit apartment building).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James M. Donovan (by Trustees of Boston University), seeking with reference to the premises at 33 Buswell Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from one-family dwelling to dormitory

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Birchwood Street Realty Trust (by Stephen T. David), seeking with reference to the premises at 12 Birchwood Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D) V002341-97.

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 189 Cambridge Street Realty Trust (by Michael O'Hanley, Trustee), seeking with reference to the premises at 189 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A).

Change legal occupancy from two-family dwelling and store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Monday, June 30, 1997, a Public Hearing w held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of Ma Evelyn Gillette, seeking with reference to the p ises at 38 Seminole Street, Ward 18, from terms of the Boston Zoning Code (see Acts of 1 c. 665) in the following respect: Conditional and Variance.

Article(s): 8(8-7-58) 8(8-7-64).

Allow premises to be used as parking lot fo vehicles (limousines and snow-plow trucks).

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Monday, June 30, 1997, a Public Hearing wi held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of Comm wealth Reservoir Park L.P. (by AT&T Wire Services), seeking with reference to the prem at 2000 Commonwealth Avenue, Ward 21, from terms of the Boston Zoning Code (see Acts of 1 c. 665) in the following respect: Conditional Us

Article(s): 86(86-6.1(A)(ii)).

Install nine roof-top antennae with related eq ment on building occupied as 186 apartments garage.

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Monday, June 30, 1997, a Public Hearing wi held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of Lubos trik, seeking with reference to the premises at St. Mary's Street, Ward 21, from the terms of Boston Zoning Code (see Acts of 1956, c. 66 the following respect: Variance.

Article(s): 15(15-1).

Erect one-story addition to existing ell on six- apartment building.

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facili-s Department acting on behalf of the City of ston, pursuant to a delegation from the Public cilities Commission dated September 14, 1995, d the Mayor subsequently approved their intent sell to Mauro Hernandez and Ghislaine Hernan-z, or a nominee to be approved by the Director, proximately 4,477 square feet of vacant land lo-ted at 26 Folsom Street, in the Mattapan district the City of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 urt Street, 10th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the oject manager, John Malvey, at 635-0104 for fur-er information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facil-es Department acting on behalf of the City of oston, pursuant to a delegation from the Public acilities Commission dated September 14, 1995, nd the Mayor subsequently approved their intent sell to Jacqueline F. Mitchell, or a nominee to be pproved by the Director, approximately 2,698 quare feet of vacant land located at 2 Whitman treet in the Dorchester district of the City of oston.

Written details of this proposal may be examined t the Office of the Public Facilities Department, 26 ourt Street, 10th Floor, Bid Counter, Boston, MA 2108, on any regular work day between the hours f 9:00 a.m. and 5:00 p.m. or you may contact the roject manager, Jorge Velez, at 635-0241 for fur-her information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facil-ties Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Carol Renee Scott, or a nominee to be approved by the Director, approximately 4,630 square feet of vacant land located at 39 Gleason Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering and Architectural Services Relative to Providing Pedestrian Access, Stabilizing and Repairing the Old Northern Avenue Bridge over the Fort Point Channel in the City of Boston.

Due to a recent change in the City's plans for the future treatment of the Old Northern Avenue Bridge over the Fort Point Channel, the Boston Public Works Department and the Boston Redevelopment Authority are readvertising the project and therefore invite Qualifications from qualified firms for the preparation of plans, specifications, estimates, and to provide construction management relative to providing pedestrian access across the Channel while stabilizing the structure and providing any necessary repairs. Prospective consultants should submit qualifications of both the prime engineer and the architect to be assigned to this project. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualification packets will be made available on Monday, June 23, 1997, in the Office of the Division Engineer, Boston Public Works, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 Noon, on Wednesday, July 9, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Proposal must be submitted in triplicate.
3. Applicants must be Registered Engineers and Registered Architects in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA,
(June 16, 23.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 1, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Xiaoping Xie, Henmai Nguy, and Codman Square Limited Partnrship, or a nominee to be approved by the Director, approximately 4,610 square feet of vacant land located at 2 Roslin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Posey & Janice L. Posey and Lawrence Roland & Lolita A. Roland, or a nominee to be approved by the Director, approximately 3,030 square feet of vacant land located at 6 Cedar Park (Ward 11, Assessor's Parcel Number 00687-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah E. Buermann and Bruce W. Hall, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 51 Woodlawn Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jerry H. Sutton and Daina V. Sutton, or a nominee to be approved by the Director, approximately 3,040 square feet of vacant land located at 187-189A Heath Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum, or a nominee to be approved by the Director, approximately 5,160 square feet of vacant land, located at 133 Woodrow Avenue (Ward 14, Assessor's Parcel Number 03023), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Jeanne Leon Hawes, or a nominee to be approved by the Director, approximately 2,400 square feet of vacant land, located at Lot 215 Westmoor Road (Ward 20, Assessor's Parcel Number 11905), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 8, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Paul C. Brooker and Marie A. Brooker, and/or a nominee to be approved by the Director, approximately 2,805 square feet of land with building thereon located at 120 Gladstone Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph M. Boucher and Sharon E. Boucher, or a nominee to be approved by the Director, approximately 2,478 square feet of vacant land located at 42 Easton Avenue (Ward 18, Assessor's Parcel Number 09246-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Pub Facilities Commission dated September 14, 199 and the Mayor subsequently approved their int to sell to Mary F. Holt, or a nominee to be appro by the Director, approximately 1,333 square fee vacant land located at 24 Quincy Street in the D chester district of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m. or you may contact t project manager, Jorge Velez, at 635-0241 for f ther information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Fac ties Department acting on behalf of the City Boston, pursuant to a delegation from the Pub Facilities Commission dated September 14, 199 and the Mayor subsequently approved their inte to sell to Sixto Acevedo, or a nominee to be a proved by the Director, approximately 3,4 square feet of vacant land located at 24 Leyla Street, in the Dorchester district of the City Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m., or you may contact t project manager, John Malvey, at 635-0104 for f ther information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Fac ties Department acting on behalf of the City Boston, pursuant to a delegation from the Pub Facilities Commission dated September 14, 199 and the Mayor subsequently approved their inte to sell to Costas Sougarides and Aris Sougarides, or a nominee to be approved by t Director, approximately 2,540 square feet of v cant land located at DeSoto Road, Northeaste Side, Lot 186 (Ward 20, Assessor's Parcel Numb 12153-000), in the West Roxbury district of the C of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m., or you may contact t project manager, Patrick Brophy, at 635-0101 f further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ronnie Higginbottom and Nicole D. Higginbottom, or a nominee to be approved by the Director, approximately 3,062 square feet of vacant land located at 1 Greenheys Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert Cullen and Marie Cullen, or a nominee to be approved by the Director, approximately 1,228 square feet of vacant land located at Mead Street, Northwesterly Side (Ward 2, Assessor's Parcel Number 00789-000), in the Charlestown District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to George Castonguay, Jr. and Eleanor Castonguay, or a nominee to be approved by the Director, approximately 3,020 square feet of vacant land located at Westerly Side of High Road (Ward 20 Assessor's Parcel Number 11468-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 21, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fausto Jose Santos Barros, or a nominee to be approved by the Director, approximately 2,077 square feet of vacant land located at 138 Hamilton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSAL

The Boston Public Health Commission, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Security Guard Service at the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception desk, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on June 16, 1997, after 12 noon, Boston time. Telephone (617) 534-3700.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled "Cost Proposal and References: Security Guard Service at the South Block Complex," one copy of the cost proposal and references must be submitted to the above address.

A bid deposit in the amount of $100, in the form of a certified check, treasurer's or cashier's check shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12 noon, Boston time, on July 15, 1997, at the office of the Boston Public Health Commission, Reception desk, 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118.

Once a proposal had been duly submitted, it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION.
(June 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orange B. Gray, or a nominee to be approved by the Director, approximately 3,476 square feet of vacant land located at 647 Morton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 8, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Swain and William Milligan, as Trustees of the Eighty Bowdoin Street Condominium Trust, or a nominee to be approved by the Director, approximately 4,745 square feet of vacant land located at 94 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Morris and Djenne Morris, or a nominee to be approved by the Director, approximately 3,773 square feet of vacant land, located at 7 Rockland Avenue (Ward 12, Assessor's Parcel Number 00694), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(June 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Accessories for the Safety Department (Multi Year), Bid #98-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 18, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms and Accessories for the Safety Department, (Multi Year), Bid #98-55," and shall be filed simultaneously no later than Wednesday, July 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Fairview Cemetery, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Fairview Cemetery, Hyde Park.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of burial vaults, concrete foundation and landscaping.

Estimated cost of construction is $450,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 3, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 16, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be e pended for minority business enterprise and least 5 percent of the bid price shall be e pended for women business enterprise.

Within five (5) business days after notificatio by the Awarding Authority, the low bidder mu submit a completed M/WBE Utilization Form(to the Minority and Women Business Office, l cated at City Hall, One City Hall Plaza, Roo 800, Boston, MA 02201, covering each minorit women business enterprise to be used to mak the requirements contained in the contract do uments. If a firm is certified as a minority/owne firm, that firm may propose to work as either m nority or women owned or both for each co tract by declaring its status on the Minori Business Utilization Form or the Women Bus ness Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busine Directory lists all minority and women-owne businesses that have been certified as such b the City of Boston. A copy of this directory ca be obtained from the Parks and Recreation D partment, M/WBE Unit, 1010 Massachusetts A enue, telephone 635-4505, or from the Minor Business Office at One City Hall Plaza, Roo 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Business Ente prise to perform any portion of the work or to b a supplier of goods or services. In the eve that the bidder selects a minority or wome business that is not included in the Minority/W men Business Directory as amended and pr vided by the Compliance and Enforcement Di sion then a Certification Application complete by the non-certified business must be filed wi the Compliance and Enforcement Divisio within five (5) business days after the openi of general bids.

The workforce requirement (employe manhour ratios per trade) for this contract a as follows: Minority, 25 percent; Boston Re dent, 50 percent; and Female, 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits und the Workmen's Compensation Law, Gener Laws (Ter. Ed.), chapter 152, to all persons be employed under the contract, and sufficie proof of compliance will be required before co mencing performance of this contract.

A performance bond and also a labor a materials or payment bond, each of a sure company qualified to do business under t laws of the Commonwealth and satisfactory the Commissioner and in the sum of 100 p cent of the contract price, as well as certa public liability and property damage insuranc will be required of the successful general co tractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief E gineer, 1010 Massachusetts Avenue, Roxbu MA 02118, on Tuesday, June 24, 1997, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 16, 23.)

KEEP BOSTON MOVING . . . SAFELY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

ie Public Facilities Commission meeting on 9, 1997, the Commission voted and the subsequently approved their intent to sell to Molyneaux, or a nominee to be approved by ector, approximately 5,411 square feet of va- nd, located at 7 Wales Street, in the Dor- r district of the City of Boston.

ten details of this proposal may be examined Office of the Public Facilities Department, 26 Street, 10th Floor, Bid Counter, Boston, MA , on any regular work day between the hours a.m. and 5:00 p.m. or you may contact the t manager, Jorge Velez at 635-0241 for fur- formation.

CHARLES T. GRIGSBY,
ne 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

he Public Facilities Commission meeting on 29, 1997, the Commission voted and the r subsequently approved their intent to sell to rd L. Warren, or a nominee to be approved by rector, approximately 5,073 square feet of va- and, located at 3-5 Wales Street, in the Dor- er district of the City of Boston.

tten details of this proposal may be examined Office of the Public Facilities Department, 26 Street, 10th Floor, Bid Counter, Boston, MA 8, on any regular work day between the hours 0 a.m. and 5:00 p.m. or you may contact the ct manager, Jorge Velez at 635-0241 for fur- information.

CHARLES T. GRIGSBY,
ne 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

the Public Facilities Commission meeting on 8, 1997, the Commission voted and the Mayor equently approved their intent to sell to ld J. Mattera and Nicolette Mattera, and/or a nee to be approved by the Director, approxi- ly 1,140 square feet of land with building on located at 42 Chelsea Street, in the East on district of the City of Boston.

itten details of this proposal may be examined Office of the Public Facilities Department, 26 t Street, 10th Floor, Bid Counter, Boston, MA 8, on any regular work day between the hours 00 a.m. and 5:00 p.m. or you may contact the ct manager, Bernard Mayo at 635-0297 for fur- information.

CHARLES T. GRIGSBY,
une 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 28, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marie D. Fabien and Manuel C. Lopes and Maria D. Lopes, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 64 Hancock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 9, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Louise Tufo Carmichael and Frederick Carmichael, or a nominee to be approved by the Director, approximately 2,235 square feet of vacant land located at Bungalow Road (Ward 20, Assessor's Parcel Number 11530-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 29, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Wilfredo Nunez and Maria Nunez, or a nominee to be approved by the Director, approximately 3,485 square feet of vacant land, located at 51 Hartford Street (Ward 13, Assessor's Parcel Number 00515), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance at Various Locations.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, June 16, 1997. Invitations for bids shall be available until the time of bid opening.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids to this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and section 29 and 44A to 44L of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations, which may be obtained at the office of the Awarding Authority on June 16, 1997, and until June 30, 1997.

All sealed bids shall be filed simultaneously no later than Monday, June 30, 1997, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

Scope of work — full Elevator Maintenance Contract.

Time and place for filing bids — All bids shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, before 10:00 a.m., Monday, June 30, 1997.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 30, 1997, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if judged to be in the public interest to do so

EVELYN RIESENBERG,
(June 16, 23.) *Executive Director.*

American Heart Association
Fighting Heart Disease and Stroke

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to research, write, design, and prepare for publication five new brochures under the successful *Exploring Boston's Neighborhoods Series.* This popular public outreach initiative, describing the architecture and developmental history of Boston's neighborhoods in twelve brochures, will be expanded to include: Beacon Hill/Bay Village; South End/St. Botolph; Back Bay/Back Bay West/Bay State Road; Chinatown; and a Children's Guide to Boston Archaeology.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas. In addition, candidates should have experience in non-technical writing for distribution to the general public.

Teams comprised of a writer and a graphic designer are encouraged to apply.

Interested parties should send a letter of interest and resume no later than 5:00 p.m., on Monday, June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Request for Proposals will be available to be sent on Tuesday, July 1, 1997, and will be due no later than 5:00 p.m., on Monday, August 4, 1997. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

ELLEN J. LIPSEY,
(June 16, 23.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of elevator systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-mentioned project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Maintenance, Repair and Inspection of Elevator Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes maintenance, repair and inspection of elevator systems.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon, on June 30, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Elevator Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about June 16, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(June 16, 23.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 9, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultane as specified below at 10 a.m., Boston Tir the office of the City Auditor, Room M-4 Hall, Boston, MA 02201, and at the office Purchasing Agent.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requiremer bid deposits, insurance and performance as may be applicable.

A non-refundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened b official on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be sub to the approval of the Mayor of Boston ar City of Boston Purchasing Agent.

The maximum time for bid acceptance b City after the opening of bids shall be (90) days.

The City/County and the Official reserv right to reject any or all bids, or any ite items thereof.

Bid No. 052 — TONER & DEVELOPER — NEY BOWES MACHINES (Readve ment) to VARIOUS CITY DEPARTM — Bid Opening Date: June 25, 1997. modity Code: 015-15; Buyer Paul Donald)

Bid No. 088 — SONY JUKE BOX #WDA to REGISTRY OF DEEDS — Bid Op Date: June 25, 1997. (Commodity 206-56; Buyer Frank Chin)

(June 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSIO

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, b through the City of Boston, will be seekin posals from qualified consultants to complete tional Register nomination for the Woodb area of Jamaica Plain.

Applicants must have: 1) a Bachelor's deg Historic Preservation, Architectural History, can Studies, Anthropology, Archaeology, ning, or a closely related field, plus at lea years' full-time experience in an area relev the project; or 2) a Master's degree in any one above-mentioned areas.

Interested parties should send a letter of in and resume no later than 5:00 p.m., on Mo June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Reque Proposals upon submission of a letter of in and resume. The City of Boston is an Equal C tunity/Affirmative Action Employer in its pro and activities.

Request for Proposals will be available to b on Tuesday, July 1, 1997, and will be due n than 5:00 p.m., on Monday, August 4, 1997 City of Boston reserves the right to reject an all proposals. If you require further inforn please contact Maura FitzPatrick, Boston marks Commission at (617) 635-2519.

ELLEN J. LIPSE
(June 16, 23.) *Executive Direc*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for the Renovations to the North Street Printing Plant, Project #6070, C. 149 Projects.

The City of Boston, acting by its Public Facilities ommission, through its Director of Public Facili- s, 10th Floor, 26 Court Street, Boston, MA 2108, hereinafter referred to as the Awarding Au- ority, hereby invites sealed bids for the above- titled project. Bids shall be on a form supplied by e Public Facilities Department, shall be clearly entified as a bid, and signed by the bidder. All ds for this project are subject to all applicable pro- sions of law including without limitation, sections 9F and 39K through 39P of Chapter 30, and sec- ons 29 and 44A to 44J, inclusive of Chapter 149 of e General Laws, as amended, and in accordance ith the terms and provisions of the contract docu- ents entitled: "Renovations to the North Street rinting Plant."

SCOPE OF WORK includes masonry repair, oof replacement and related repair, and new elec- ical systems.

TIME AND PLACE FOR FILING BIDS: ALL ILED SUBBIDS shall be filed with the Awarding uthority at the Bid Counter, 26 Court Street, 10th loor, Boston, MA 02108, before twelve o'clock oon on July 9, 1997, at which time and place re- pective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock oon on July 23, 1997, at which time and place re- spective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompa- nied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Elec- trical Work approved to bid on projects the size and nature of that advertised, and (2) an updated state- ment summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

Masonry

Roofing and Flashing

Bidders are hereby notified a site "walk-through" has been scheduled for June 30, 1997, starting at 10:00 a.m. This property will be availa- ble for viewing at this time ONLY.

PLANS AND SPECIFICATIONS will be available on or about June 23, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, un- less it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE OF FUNDING AVAILABILITY

NEIGHBORHOOD HOUSING DEVELOPMENT
Funding for CDBG and HOME Eligible Projects

The City of Boston's Public Facilities Department ("PFD") Neighborhood Housing Development Division is seeking applications for the purpose of distributing HOME Investment Partnership Program and Community Development Block Grant funds for the development of housing projects within the City of Boston. These funds will be awarded in conjunction with the Commonwealth of Massachusetts Department of Housing and Community Development funding round for HOME Investment Partnership Program funds for homeownership projects, conditioned upon receipt of funding from this source. PFD reserves the right to reject any and all proposals if it is in the public interest to do so.

The application package, including One Stop Computer diskettes, will be available on June 16, 1997, at PFD, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108

There will be two bidders' conferences. The first will be held on Tuesday, June 24, 1997, at 9:30 a.m., and will consist of a review of the proposal requirements. The second conference will be held on Wednesday, June 25, 1997, at 9:30 a.m., and will review PFD's design review requirements. Developers are asked to bring their architects or design consultants to the second conference. Both conferences will be held in the Winter Chamber on the first floor of 26 Court Street, Boston, MA 02108

Applicants should submit a Letter of Intent no later than Monday, June 30, 1997, as instructed in the RFP. The letter should be mailed, faxed or delivered to the attention of Henry Hardy, PFD, 8th Floor, 26 Court Street, Boston, MA 02108, fax number 635-0383

Completed Application Forms must be returned to PFD, no later than July 14, 1997, no later than 4:00 p.m., at the Bid Counter, 26 Court Street, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request For Proposals contact Henry Hardy, Senior Project Manager, Public Facilities Department, at 635-0224.

CHARLES T. GRIGSBY,
(June 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Project Coordination Services for the Net Year Project for the Boston Public Schools, Bid #98-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 25, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Project Coordination Services for the Net Year Project for the Boston Public Schools, Bid #98-57," and shall be filed simultaneously no later than Thursday, July 10, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 10, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(June 23.) *Business Manager.*

AMERICAN CANCER SOCIETY
THERE'S NOTHING MIGHTIER THAN THE SWORD

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 16, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 039 — STREET LIGHTING EQUIPMENT - NEIGHBORHOOD STEEL POSTS (Readvertisement) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 089 — STREET LIGHTING EQUIPMENT - CAST IRON GLOBE SEAT & FITTER ASSEMBLY, GLOBE ASSEMBLY & TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 090 — STOESSER PLATE MAKER to PRINTING DEPARTMENT — Bid Opening Date: July 2, 1997. (Commodity Code: 700-28; Buyer John Shea)

(June 16, 23, 30.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll ¾" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) ¾" SP Edit Suite; 7) ½" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Visual Equipment for the Cable Communications Division of M.I.S.", and shall be filed simultaneously no later than Tuesday, July 8, 1997, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Thursday, July 3, 1997, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, July 8, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Technology Officer.

(June 16, 23, 30; July 7.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Auto feeds.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above, and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid For The Provision Of Maintenance And Equipment Repair To Autocom II 2275, Autopage, Datamaster, Datamaster Collator And Datamaster Auto feeds," and shall be filed simultaneously no later than Thursday, July 3, 1997, at 12:00 Noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, July 3, 1997, at 12:00 Noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 16, 23, 30.) *Chief Technology Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

tion for General Bids for Building Demoli- on at 140-144 Erie Street, Dorchester, MA, roject #A7524A, C. 30 Projects.

City of Boston, acting by its Director of the c Facilities Department, 26 Court Street, n, MA 02108, hereinafter referred to as the ding Authority, invites sealed bids for Building olition at 140-144 Erie Street, Dorchester, MA. SCOPE OF WORK includes: demolishing the ing, removing the foundation, backfill, loam eed, and fencing the property.

Bs will be received up until twelve o'clock Boston time, July 9, 1997, at the office of the ding Authority, Bid Counter, 26 Court Street, floor, Boston, MA 02108, at which time and they will be publicly opened and read aloud.

e bid shall be completely filled in, signed, en- d in an envelope, sealed, and plainly marked he description of the work to be done. The bid be filed with the Awarding Authority, at the of- designated above, accompanied by a bid de- in the form of a bid bond, certified check, trea- s check or cashier's check made payable to ity of Boston, in the sum of 5 percent of his or id.

bid may be withdrawn after the time limit for bids.

e successful bidder will be required to provide e payment of compensation by insurance and e furnishing of other benefits under the Work- Compensation Law, General Laws (Ter. Ed.), ter 152, to all persons to be employed during contract, and sufficient proof of compliance the foregoing stipulation will be required be- commencing performance of this contract

e attention of all bidders is directed to the pliance Contract Supplement section of the cifications and the obligation of the contractor ake affirmative action in connection with em- ment practices in the performance of this con- t. The contractor and its subcontractors shall ntain the following ratios of workforce hours in n trade: Minority, 25 percent of total workhours, nale: 10 percent of total workhours, Boston Res- ts: 50 percent of total workhours. Bidders are by notified that this project is subject to M.G.L. 49, s. 27, and in accordance contractors must prevailing wages as set by the Commissioner abor and Industries.

idders are hereby notified a site viewing has n scheduled for July 2, 1997, from 10:00 a.m., 30 a.m., at 140-144 Erie Street, Dorchester, MA.

LANS AND/OR SPECIFICATIONS will be avail- e on or about June 23, 1997, at the Public Facili- Department to all interested parties who sent a $25 certified, treasurer's or cashier's ck (no money orders, personal or company ck unless it is certified by a bank), payable to City of Boston, for each set. Plans and specifi- ions must be returned in good condition within ty days of the bid opening in order for the bidder have the $25 check returned

A performance bond and labor and materials ment bond of a surety company qualified to do siness under the laws of the Commonwealth and isfactory to the Awarding Authority, and in the m of 100 percent of the contract price will be re- ired of the successful bidder

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so

CHARLES T. GRIGSBY,
(June 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Renovations to the Taft Middle School, Brighton, MA, Project #6242, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Taft Middle School, Brighton, MA."

SCOPE OF WORK includes interior renovations such as: aesthetic, accessibility, mechanical work, electrical and technology upgrading.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 2, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 23, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

FILED SUBBIDS REQUIRED
- Masonry
- Miscellaneous Metals
- Roofing and Flashing/Sheet Metal
- Joint Sealers
- Glass and Glazing
- Lath and Plaster
- Resilient Flooring
- Painting
- Vertical Transportation
- HVAC
- Plumbing and Electrical

PLANS AND SPECIFICATIONS will be available on or about June 23, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 30, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Poma (by Dianne M. Duarte dba The Wapo Taco), seeking with reference to the premises at 31-37 Poplar Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Change restaurant (including take-out food) operator and operation from "Tim's Kitchen" to "Wapo Taco", in variance with former (BZC-17567) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 23.) *Executive Secretary*

SUPPLEMENT TO
ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement for the Renovations to the Garvey Fieldhouse, Project #6498, which appeared June 16, 1997.

Invitation for Bids for the Renovations to the Garvey Fieldhouse, Project #6498, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Garvey Fieldhouse."

SCOPE OF WORK includes the renovation of interior offices, new bathrooms and windows, upgrading of heating, plumbing, and electrical systems.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on *July 2, 1997*, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on *July 16, 1997*, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED
Miscellaneous Metals
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 16, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids to Furnish Upgrade, Maintenance and Support Systems for Turnkey Computer Systems.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for the furnishing of upgrade, maintenance, and support services for the Treasury Department's turnkey computer system, as more particularly set forth in the Invitation for Bids ("IFB") which may be obtained at City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12 o'clock Noon, EDT, on June 30, 1997. The IFB shall remain available until the time of bid opening.

Every sealed Bid shall be submitted in duplicate on, and in accordance with, the IFB.

The Treasury Department's turnkey computer systems are based on Digital VAX technology and the ADMINS/V32 programming language software. The City is seeking a single vendor who will assume full responsibility for the maintenance and support of the system. The Collecting Division currently operates a Micro VAX 3100 computer running version VMS V5.2 and applications to software written in the ADMINS/V32 programming language, and requires the successful vendor to assume reliability of existing computer operations without adversely impacting or compromising day-to-day operations.

The successful vendor may be required to add, replace, or repair hardware and software to maintain the reliability of the system. The cost of any and all additions, replacements, and/or repairs shall be borne by the vendor as part of the prices quoted. The City shall not be responsible for any additional charges.

All sealed bids shall be filed simultaneous later than July 15, 1997, at 12 o'clock Noon, at the office of the City Auditor, City Hall, Roo 4, One City Hall Square, Boston, MA 02201, a the Office of the Official, Room M-5, One City Square, Boston, MA 02201.

The attention of all bidders is directed to the visions of the invitation for bids and contract ments, specifically to the requirements for bi posits, insurance and performance bonds, as be applicable.

A bid deposit in the amount of $500 shall b quired from each bidder.

A performance bond in the face amount percent of the annual contract price shall b quired from the successful bidder.

The contract shall be a one-year contrac two (2) annual options for renewal and extens the contract which, if exercised, will result in a contract term of three years. The City, a through the Official, shall retain sole discret exercising the option(s), and no exercise of a tion for renewal or extension of the contract be subject to agreement or acceptance by th tractor.

Bidders are further notified that they shall s prices for, and bid prices shall be compared basis of, the first year of the contract only. If th elects to exercise the options to renew and e the term of the contract, the contract price f first year of the contract shall also apply to th ond and third year of the contract.

Bidders are hereby notified that the Officia cancel the contract if funds are not appropria any fiscal year.

Sealed bids shall be publicly opened by th cial, or his designee, on July 15, 1997, at 12 o Noon, EDT. The bid opening shall take place Hall, Room M-5, One City Hall Square, Bosto 02201.

The award of any contract shall be subject approval of the Mayor of Boston.

The maximum time for bid acceptance aft opening of bids shall be ninety (90) days.

The City and the Official reserve the right ject any or all bids, or any items.

EDWARD J. COLLINS, JR
Collector-Treasure
(June 23.) *Chief Financial Offi*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on day, June 30, 1997, a Public Hearing will be h the Board of Appeal of the City of Boston in 801, City Hall, upon the appeal of Washingto grim Realty Trust (by Fitz-Inn Auto Parks), se with reference to the premises at 646-658 V ington Street, Ward 3, from the terms of the B Zoning Code (see Acts of 1956, c. 665) in th lowing respect: Variance.

Article(s): 6(6-4) 7(7-4).

Allow premises to continue to be used a paid parking lot beyond prior (BZC-17350) Bo Appeal expiration date of June 30, 1997.

Please feel free to call the Board of App 635-4775, if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(June 23.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

tion for Bids for Improvements to lmsted Park, Jamaica Plain and Back ay Fens, Boston.

City of Boston, acting by the Parks Com- n, 1010 Massachusetts Avenue, Roxbury, 2118, hereinafter referred to as the Award- thority, hereby invites sealed bids for the t listed above. All bids for this project are t to all applicable provisions of law and in dance with the terms and provisions of the ct documents entitled: Improvements to ed Park, Jamaica Plain and Back Bay Boston.

OPE OF WORK includes: furnishing all la- materials, and equipment necessary for ay improvements, drainage work, granite lation, fencing, wooden boardwalk, tree g and vegetation removal, and landscap- t the Victory Gardens, Daisy Field and s Pond.

imated cost of construction is $164,000.

s shall be submitted before 2 p.m., Boston on Thursday, July 10, 1997, and opened vith and read aloud. Bids shall be filed with warding Authority, 1010 Massachusetts Av- third floor, Roxbury, MA 02118, accompa- by the bid deposit previous to the time d for opening of bid. The Awarding Author- serves the right to waive any informalities, reject any and all bids, if it be in the public st to do so.

ECIFICATIONS AND PLANS will be availa- n or about Monday, June 23, 1997, after 9 Boston time, at the Parks and Recreation rtment to all interested parties who present 0 certified check, payable to the City of on for each set. Specifications must be re- d in good condition within thirty days of the pening in order for the bidder to have the check returned.

DDERS are hereby notified that bid de- s must be 5 percent of his/her bid, and be in the form of a bid bond, cash, or cer- d check, treasurer's check or cashier's k, bid bond of a surety company qualified o business under the laws of the Common- lth and satisfactory to the Commissioner e payable to the City of Boston.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No for award of this project will be considered eptable unless each bidder complies fully the following requirements for Minority/Wo- Business Enterprise Utilization.

ursuant to the Supplemental Minority/Wo- Participation section of this contract each der must give satisfactory assurance that at t 15 percent of his bid price shall be ex- ded for minority business enterprise and at st 5 percent of the bid price shall be ex- ded for women business enterprise.

vithin five (5) business days after notification he Awarding Authority, the low bidder must mit a completed M/WBE Utilization Form(s) he Minority and Women Business Office, lo- ed at City Hall, One City Hall Plaza, Room , Boston, MA 02201, covering each minority/ men business enterprise to be used to make requirements contained in the contract doc- ents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505 ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 1, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment and Supplies for FY98, Bid #98-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 25, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment and Supplies for FY98, Bid #98-56," and shall be filed simultaneously no later than Tuesday, July 8, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 8, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(June 23, 30.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 1, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sonya Turnbull Williams and Robert J. Williams and Virginia A. Williams, or a nominee to be approved by the Director, approximately 4,747 square feet of vacant land located at 86 West Selden Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 23, 30.) *Director.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 16, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Calvin G. Toller and Paul J. Paturzo, or a nominee to be approved by the Director, approximately 2,560 square feet of vacant land located at 48 Delle Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid for Software Support Services and Upgrading of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid documents may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, June 30, 1997.

One copy of the bid shall be filed no later than 11 a.m., on Tuesday, July 15, 1997, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Tuesday, July 15, 1997, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelope provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100 in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(June 23, 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a comprehensive inventory of cultural resources along two South End corridors: Washington Street and Massachusetts Avenue.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m., on Monday, June 30, 1997, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Request for Proposals will be available to be sent on Tuesday, July 1, 1997, and will be due no later than 5:00 p.m., on Monday, August 4, 1997. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

ELLEN J. LIPSEY,
(June 16, 23.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 23-A Dacia Street, Roxbury, MA 02125, Project #A7512A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 23-A Dacia Street, Roxbury, MA 02125.

SCOPE OF WORK includes: demolishing the building, removing the foundation, backfill, and fencing the property.

Bids will be received up until twelve o'clock noon, Boston time, July 10, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed closed in an envelope, sealed, and plainly ma with the description of the work to be done. Th shall be filed with the Awarding Authority, at th fice designated above, accompanied by a bi posit in the form of a bid bond, certified check, surer's check or cashier's check made payab the City of Boston, in the sum of 5 percent of h her bid.

No bid may be withdrawn after the time lim filing bids.

The successful bidder will be required to pro for the payment of compensation by insurance for the furnishing of other benefits under the W ers' Compensation Law, General Laws (Ter. chapter 152, to all persons to be employed du the contract, and sufficient proof of compli with the foregoing stipulation will be required fore commencing performance of this contract

The attention of all bidders is directed to Compliance Contract Supplement section o specifications and the obligation of the contr to take affirmative action in connection with ployment practices in the performance of this tract. The contractor and its subcontractors maintain the following ratios of workforce hou each trade: Minority, 25 percent of total workho Female: 10 percent of total workhours, Boston idents: 50 percent of total workhours. Bidders hereby notified that this project is subject to M. C. 149, s. 27, and in accordance contractors pay prevailing wages as set by the Commissi of Labor and Industries.

Bidders are hereby notified a site viewing been scheduled for July 3, 1997, from 10:00 10:30 a.m., at 23-A Dacia Street, Roxbury, MA

PLANS AND/OR SPECIFICATIONS will be a able on or about June 23, 1997, at the Public F ties Department to all interested parties present a $25 certified, treasurer's or cash check (no money orders, personal or comp check unless it is certified by a bank), payab the City of Boston, for each set. Plans and sp cations must be returned in good condition w thirty days of the bid opening in order for the bi to have the $25 check returned.

A performance bond and labor and mate payment bond of a surety company qualified t business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will b quired of the successful bidder.

Each bidder will be required to certify that he is able to furnish labor that can work in mony with all other elements of labor employe to be employed on the work.

The Awarding Authority reserves the righ waive any informalities and to reject any or all or any items of a bid, if it be in the public intere do so.

CHARLES T. GRIGSBY,
(June 23.) *Direct*

American Heart Association℠
Fighting Heart Disease and Stroke
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ART COMMISION
Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Gerald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 2 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Gene Ullian, *President and CEO*, One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY EDIC
Thomas N. O'Brien, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Elaine M. MacDonald, *Director*, Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director*, Room 708, 635-5555

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Boston Against Drugs
Joseph Chery, *Director*, 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director*, 635-3404

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Nancy Lo, *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

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Thomas Coyne, *Office Manager*, Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner*, Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director*, Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman*, Room 241, 635-4634

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Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

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William J. Hannon, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
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Howard R. Leibowitz, *Director*, 635-3817

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Dina Slegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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Virginia M. Tisel, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE
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MIS
Michael T. Hernon, *Chief Information Officer*, Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

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Lorraine Downey, *Director*, Room 805, 635-3850

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Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

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Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director*, Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director*, Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

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CITY OF BOSTON PRINTING SECTION

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U.S. POSTAGE
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BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 | MONDAY, JUNE 30, 1997 | NO. 26

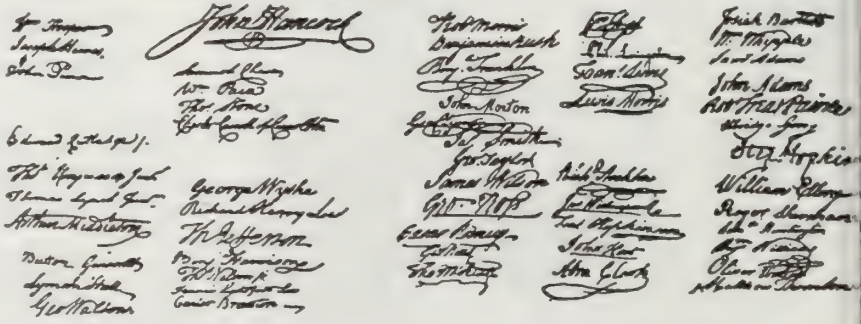
Declaration of Independence

IN CONGRESS, JULY 4, 1776

The unamimous Declaration of the Thirteen United States of America

WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:—For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

WE, THEREFORE, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE AND INDEPENDENT STATES; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.



MAYOR MENINO OPENS REFURBISHED 19TH CENTURY ROXBURY PARK WITH NEW PUBLIC ART

Mayor Thomas M. Menino accompanied by members of the Elm Hill rk Improvement Association recently opened the newly refurbished Elm ill Park in Roxbury's Grove Hall Neighborhood. This 19th Century urban sis is surrounded by more than 20 owner-occupied homes evoking the Victrian architecture of a by-gone era. In opening the park, Mayor Menino id, "I am gratified to be here today with the members of the Elm Hill rk Improvement Association. This project is a fine example of how a nited community can work together to enhance its neighborhood. The assoation has worked tirelessly for more than forty years assisting the City of oston in maintaining this park while fostering a sense of community pride. commend them for their efforts."

The Park's renovations were nded through the City's Capital an and the Edward Ingersoll rowne Fund with support from the eorge B. Henderson Foundation. he Boston Parks and Recreation epartment supervised the Park's onstruction.

The new park will feature a comunity sponsored work of public art y African-American artist Fern unningham. Ms. Cunningham's anding bronze artwork entitled Family Circle" evokes the spirit of e Elm Hill Park community rough presenting the image of a nited family joined together in harony.

The artist was selected through an pen artist competition process adinistered by the Mayor's Office of ultural Affairs and funded by the rowne Fund. Bruce P. Rossley, ommissioner of Cultural Affairs, ated that "The installation of works f public art in our City's neighborloods help create public spaces hich are unique and reflective of he community's input. Ms. Cuningham's piece is a welcomed addional to the universe of Boston's ublic art."

The overall project was developed s part of the Browne Fund's tenear effort to reshape Boston's urban nvironment. This effort has resulted n the creation or restoration of more han 20 public spaces across Boston. These locales are often designed by he local community and incorporate distinctive design elements which are unique to each neighborhood's vision of its place in Boston. Justine M. Liff, Commissioner of the Boston Parks and Recreation Department stated, "Elm Hill Park joins the ranks of Browne Fund sponsored projects throughout our City which have substantially enhanced the public enjoyment of our public spaces. These sites bring credit to the Fund and our City."

Special Interest:

- Louis Springer and his wife Myrl have lived on Elm Hill Park for more than 50 years. They are affectionately referred to as the "King and Queen" of Elm Hill Park.
- Louis served in the U.S. Military in World War II as a member of the famed Tuskegee Air Group. Myrl, a Texas native, studied at the New England Conservatory and appeared in many off-Broadway productions in New York.
- Prior to his retirement from Polaroid, Mr. Springer was the owner of a local restaurant known as "The Hickory Pit."
- They are both members of Masons, with Mr. Springer having received his 33rd degree in 1995.

Background:

- Elm Hill Park is a small cul-de-sac surrounded by approximately 20 19th Century Boston Victorians. The bulk of these properties are over 100 years old and owner occupied. The average owner has lived in their home for more than 40 years.
- The Elm Hill Park Improvement Association was founded in 1956 and has tirelessly worked over the years to assist the Parks and Recreation Department in maintaining the neighborhood's central park. They have organized cleanups, planted flowers and watered the grass from their own property.
- In 1993, the Association in conjunction with the Parks and Recreation applied for and received a $175,000 grant from the Edward Ingersoll Browne Fund to reconstruct the Park. A portion of this grant (up to $25,000) was designated for Public Art and the Association applied for and received a $25,000 grant from the Henderson Foundation to supplement the Browne Fund Art grant. Capital Funds totaling approximately $20,000 have been expended for street trees and design services.
- The artist for the sculpture entitled "The Family Circle" is Ms. Fern Cunningham. Ms. Cunningham is an African-American and teacher at the Park School. Ms. Cunningham's past work include *"Earth Challengers"* at the Anthony Perkins Community Center Park in Dorchester (Browne Fund project). Ms. Cunningham has also been recently commissioned by the South End Settlements House to create a work of public art honoring Harriet Tubman to be installed in the park bearing her name in the South End.

Special Note:

- The pedestrian sidewalks abutting the park's residences will be rebuilt in late summer of this year in conjuction with the installation of new streetscape lighting (Boston Post Lights). The total cost of this project is approximately $75,000.

TRUE VALUE AND THE BOSTON RED SOX TEAM PITCH IN TO REBUILD NEIGHBORHOOD BALL PARKS

National Field of Dreams Program Restores over 500 Fields

At a ceremony on June 7, True Value and the Boston Red Sox hit one "out of the ball park" by honoring the dedicated volunteers whose sweat and elbow grease helped them restore six local ball parks as part of the True Value Field of Dreams program. Players from the Red Sox, numerous volunteers and representatives from True Value and the Boston Jaycees were on hand at Carter Playground for the True Value Field of Dreams Field Dedication Ceremony.

Mayor Thomas Menino congratulated the volunteers who joined together with the Red Sox and True Value to help preserve the community ball parks.

"This baseball field and the five others across town provide evidence that people care enough about our community to preserve neighborhood havens," said Mayor Menino. "This ball park represents a place were dreams can be born and everyday heroes can be made."

During the field dedication ceremony, Jim Hughes, representing 5,300 neighborhood True Value stores, presented Mayor Menino a commemorative plaque honoring all of those whose efforts restored the Boston community fields.

"For everyone at True Value, we thank the Red Sox, the Jaycees and the people of Boston who made the True Value Field of Dreams program possible,"said Jim Hughes, regional advertising manager for True Value. "True Value's guiding philosophy is 'help, just right around the corner,' and The Field of Dreams program personifies our dedication to the communities where we work and the neighborhoods our retailers call home."

Boston Jaycees member Tracy Osero coordinated all local volunteer efforts. Many individuals volunteered countless hours to restore the Field of Dreams ball parks.

"The Jaycees want to salute everyone who made this field — this dream — a reality. The True Value Field of Dreams program serves as a shining example of what can be accomplished when neighbors — corporate and private — join together to keep our community the best place to live and raise our families," said Osero.

The True Value Field of Dreams program is a national community service initiative designed to make neighborhood baseball fields more playable for all members of the community. True Value will invest over $1 million this year to restore more than 500 community ball parks throughout the country.

PRESIDENT'S COMMISSION ON CRITICAL INFRASTRUCTURE HEARING

Remarks of
Mayor Thomas M. Menino
June 6, 1997.

Good morning. Chairman Marsh, members of the President's Commission, it is my pleasure to welcome you to Boston for this important hearing. We are honored that you have chosen Boston as one of five cities in which to study the security of our critical infrastructures.

It's especially fitting that we discuss these issues this week — when the nation's attention has returned to the tragic events in Oklahoma City. Although we have not faced a crisis even close to that horrible bombing, we would be naïve to think that we are immune to such terrorism — or any other tragedy that other cities have faced.

I'm proud of our efforts to coordinate police, fire, and EMS with the Boston Emergency Management Agency and other City departments so that we are better prepared to handle an emergency. We have worked closely with State and Federal o cials on Urban Search and Res and other situations that demanc prompt, efficient response.

In fact, just last week, we w proud to be one of the first cities undergo an assessment by the U. Army's Domestic Preparedness fice. The assessment team was impressed with our approach that will serve as a model for other ci nationwide.

Most people wouldn't think Boston as a potential earthquake — but in fact, we are more vulne ble than you might imagine. For nately, we are ready — as evidenc by our ranking as the number o eastern city for earthquake prepar ness.

We are a federal regional center state capital, and the hub of the gional economy. Only a handful cities meet these criteria. Our repu tion as an international center of nance, tourism, and technolo makes us potentially vulnerable acts of terrorism. As we continue make progress in these areas, have a responsibility to proceed w

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PLEASE NOTE: That the deadline of p.m., Wednesday of each week is ten day advance of publication.

tion and foresight so that residents, businesses, and visitors are protected from harm.

I want to thank the Commission for all that you are doing to raise the nation's awareness of these vital issues. Your efforts to bring all sectors of our society together to ensure a safe future provide us with the greatest gift of all — peace of mind. I look forward to continuing our work together, so that we can all live without fear.

WEDNESDAY NIGHT CONCERTS RETURN TO CITY HALL PLAZA

Free concerts will once again bring City Hall Plaza to life as Mayor Thomas M. Menino and the Boston Parks and Recreation Department celebrate the 24th season of the Dorothy Curran "Nostalgia Nights" on Wednesday evenings starting in the first week of July.

The eight Nostalgia Nights concerts will bring a wide variety of sounds ranging from Celtic to tropical to this unique venue located in the heart of the city. All shows begin at 7 p.m.

The series kicks off with the U.S. Air Force Band of Liberty, including the Sounds of the Mills Brothers, on July 2 and continues with "Let's Dance" Night on July 9; Steppin' High Revue with the Michael Smith Dancers and Tradition on July 16; Herb Reed & the Platters and Danny & the Juniors on July 23; Tavares on July 30; the National Guard 215th Army Band with special guest Liam Kernan and Friends on August 6; a taste of the tropics with Cayman Island Night on August 13; and the season finale featuring the world-famous Glenn Miller Orchestra on August 20.

"These shows provide an opportunity for music lovers of all ages to come together in downtown Boston for eight great nights of entertainment," said Mayor Menino.

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

FIRE DEPARTMENT ORDERS

June 11, 1997.

General Order No. 21

I. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member, in accordance with the provisions of Sections 5, C32, M.G.L., became effective at 1700 hours, June 1, 1997:

Fire Fighter Thomas J. Hill, Fire Prevention Division.

Fire Fighter Hill was appointed to the department on May 1, 1968, and leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member was promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, June 4, 1997:

Fire Fighter James V. Boyle, Engine Company 22.

III. URBAN SEARCH AND RESCUE TEAM AWARD

The Boston Management Consortium has selected the Boston Urban Search and Rescue Team to receive the City Excellence Award in the category of Making Boston a 21st Century Leader.

A screening committee met in May to select two finalists from sixteen applications. The Boston Urban Search and Rescue Team became a finalist, and on June 3rd District Fire Chief James Evans, Fire Lieutenant Arthur LaPort, EMT Robert Haley, Boston EMS Special Operations, and Boston Police Sergeant Shawn Feeney, K-9 Unit, made a presentation to a judging panel consisting of leaders of Boston's business community.

At the conclusion of the presentation the judging panel was so impressed with the team's highly technical rescue ability, their use of advanced rescue equipment, and the interagency cooperation and teamwork, that they awarded the Boston Urban Search and Rescue Team the much sought after City Excellence Award for Making Boston a 21st Century Leader.

My congratulations to the men and women of the team and in particular, District Fire Chief James Evans, Fire Lieutenant Arthur LaPorte, EMT Robert Haley, Boston EMS Special Operations, and Boston Police Sergeant Shawn Feeney, K-9 Unit, for making the presentation that captured the enthusiasm of the judging panel and won the award in a tough competitive field.

The award will be presented at Pier 4 in the Charlestown Navy Yard on June 26, 1997.

IV. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Kevin G. Mitchell, Ladder Company 17, who, while off duty on April 26, 1997, was informed by a distraught employee at 273 Clarendon Street, District 4, of a burn victim, in the rear of the building. Fire Fighter Mitchell found the victim who suffered second and third degree burns to fifty percent of his body. He tore the burning clothes from the victim, ventilated the room, and applied first aid. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Raymond W. Frazel, Jr., Engine Company 55, who, on June 1, 1997, was driving Engine Company 55 to the shop for repairs when the piece began to accelerate at a dangerously high rate of speed and was unable to shut off the engine or stop it by means of the braking system. Fire Fighter Frazel maneuvered away from road traffic, and after traveling several hundred yards down a hill was able to drop the transmission into neutral and apply the maxi brakes, bringing the piece to a full stop against the curb. Because of his clear thinking and professionalism in handling this dangerous situation, no injuries resulted to the public or fire fighters. This commendation shall be made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighters Patrick F. Keane, Ladder Company 2, and Cornelius M. Keane, Aide to Deputy Fire Chief, Division 1, who, on June 9, 1997, came upon an accident in Woburn while off duty. The driver of a pick up truck was pinned inside the vehicle with fire burning his legs. They extinguished the fire with a portable extinguisher, cut the seat belt straps, removed the victim, and performed CPR before the arrival of an ambulance. This commendation shall be made part of their personnel files.

KEEP BOSTON MOVING . . . SAFELY!

DON'T OVERDUE IT!

Sunscreen first swimsuit second

Don't forget to protect lips and eyelids

Strongest rays between 10:00 a.m. and 3:00 p.m.

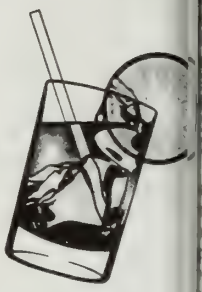
Protect Your Skin

AMERICAN CANCER SOCIETY

BEAT THE HEAT

ATTENTION

Boston Senior Citizens
Beat the Heat this Summer



- Drink plenty of fluids
- Avoid Exertion
- Avoid cooking and hot foods
- Use the "Buddy System"
- Wear light colored clothing
- Watch for signs of heatstroke fatigue-headaches-nausea

For more information
call the Elderly Commission
Hotline 635-4366

Nights & Weekends, please call the Mayor's 24 hour hotline 635-4500

City of Boston
Commission on Affairs of the Elderly
Thomas M. Menino, Mayor
Diane Lopes, Commissioner

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

Renovations, etc.

C. 26182-96
June 21, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on May 1, 1996, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Commonwealth of Massachusetts, Department of Environmental Management, with offices at 100 Cambridge Street, Boston, MA 02202. Under the terms of this contract, the Commonwealth of Massachusetts, Department of Environmental Management will assume responsibility for the renovation and partial demolition of the Nawn Factory within Roxbury Heritage State Park, located at 2080 Washington Street, Roxbury, MA.

This contract is exempt from the provisions of G.L. C. 30B by virtue of the provisions of G.L. C30B, s. 1(b)(4), and is awarded pursuant to the City Charter.

The Commonwealth of Massachusetts, Department of Environmental Management (DEM) and the City of Boston, Public Facilities Department (PFD) are joint owners (70% and 30% respectively) of property known as the Nawn Factory. PFD has agreed to cover 30% of the cost associated with the renovation and partial demolition to preserve and make safe the surrounding property and building.

Compensation under this contract shall not exceed $76,610, which I have determined to a reasonable cost for the services to be performed. The term of this contract shall be twelve (12) months from the date of execution. The submission of this request for approval has been delayed due to issues associated with the scope of services. Funds for this contract shall come from those received under the Community Development Block Grant Program.

As this is a negotiated contract at a reasonable cost, I believe that further advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St.4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Building Demolition
6 Greenwood Park, Dorchester

C. 26186-96
July 11, 1996

Dear Mayor Menino:

On June 14 1996, the Public Facilities Department of the City of Boston was ordered by the Commissioner of the Inspectional Services Department of the City of Boston to raze the building at the above-referenced location for public safety reasons. The building was the site of numerous fires suffering extensive structural damage and was determined to be in danger of collapse. This danger to the abutting properties and the public caused an emergency situation.

On June 19, 1996, contractors who are normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

Wayne and Company, Incorporated, $23,771.
S & R Contracting Corporation, $24,000.
Jay-Mor Enterprises, No Bid Submitted.

Wayne and Company was the first to respond to the emergency situation and was immediately available to raze the building.

This contract is exempt from M.G.L. C. 30B, and is awarded pursuant to the emergency provisions of M.G.L. C. 149, s. 44A(4) & 44J(6).

Your Honor's written permission is requested to award a contract to Wayne and Company, Incorporated, with offices at 40 Sharp Street, Hingham, MA 02043, in an amount not to exceed $23,771, which I have determined to be reasonable for this work to be performed. The term of this contract shall be 30 calendar days from the date of DCPO emergency waiver approval, June 20, 1996, to July 20, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS DEPARTMENT

Street Overview Services

C. 7448-96
April 11, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Fay, Spofford & Thorndike, Inc., a Massachusetts company with offices at 20 Park Plaza, Suite 920, Boston, MA 02116-4401, to provide Street Overview Services for the reconstruction of various streets in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a contract for design services. This contract is being awarded under the authority of the City Charter.

Under this contract, Fay, Spofford & Thorndike, Inc. shall provide planning and engineering services for various projects related to Overview of various Public Works projects in the City of Boston. Fay, Spofford & Thorndike, Inc., will also provide the Public Works Department with professional advice, consultation, and construction services relative to the reconstruction of various streets in the City of Boston.

I believe Fay, Spofford & Thorndike, Inc. is uniquely qualified to perform these services. Through a response to public advertising, they have demonstrated that they have the solid experience and expertise required for the work within the time allocated by this Department and will complete the work at a reasonable cost.

Compensation under this contract shall not exceed $350,000, a fixed cost, which I have determined to be reasonable for the work to be performed. The term of this contract shall be for 24 months, commencing upon the signature of His Honor the Mayor.

Very truly yours,
Joseph F. Casazza,
Commissioner.

Emergency Repairs

C. 7304-97
June 19, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to N.E.L. Corporation whose address is 1 Farm Lane, Georgetown, MA 01833, for Emergency Repairs to Timber Piles on the Summer Street Bridge over the Reserved Channel in

American Heart Association
Fighting Heart Disease and Stroke
Start to Finish Heart Disease
©1995, American Heart Association

Boston. These repairs are required due to a routine inspection by the State of Massachusetts Department of Public Works, Bridge Section which brought to our attention six bearing piles in close proximity which support the above roadway. These piles which were discovered were completely severed with 100 percent loss of section. This condition causes a great safety factor for the general public traveling over this bridge.

The contract is exempt from the public advertising requirements of G.L. c. 30B, because it is a contract for repairs to a public work that is being awarded under G.L. c. 30B, section 39M. I have made application to the Department of Capital Planning and Operations for the Commonwealth of Massachusetts under section 44J to have the matter deemed an emergency.

The work under this contract shall include cutting away bad sections of piles, posting them with new sections of pile and then bracing and tying them together using heavy timbers.

Due to the serious condition and the magnitude of the safety issues involved, the longer the condition exists, the greater the potential danger to the public becomes. I have contacted contractors which I have deemed to have special expertise in this type of work, to implement these repairs as soon as possible, to insure public safety.

The following written proposals were received:

N.E.L. Corporation, $44,640.
T-Equipment Corporation, $64,350.
Jay Cashman, Inc., $84,435.

Compensation under this contract shall not exceed $46,872, including a contingency of five percent of the total bid (see article 4 in the contract) an amount which I have determined to be reasonable for the work to be performed.

All work shall be completed as soon as possible and no later than 60 calendar days after commencement of operation.

Very truly yours,
Joseph F. Casazza,
Commissioner.

RENTAL HOUSING RESOURCE CENTER
RENT EQUITY BOARD

Legal Services

C. 2558-97
July 24, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kuzinevich & Miller, P.C., 20 Custom House Street, Boston, MA 02110, to provide legal services in connection with the case entitled *Greater Boston Real Estate Board* v. *City of Boston and Massachusetts Tenants Organization, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor shall provide legal representation to the City for the purpose of a summary judgment motion in the above captioned case. The Contractor is qualified to perform such legal work because of their experience in this area of law.

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable for the work to be performed. The following hourly rates apply to this contract;

John J. Kuzinevich, $110.
Stephen V. Miller, $110.
James S. Franchek, $110.
Christopher Vaccaro, $110.
Isaac Peres, $110.
Peter Morin, $110.
Ellen Rappaport Tanowitz, $85.
Ed Carmen, $85.
Liz Desmarias, $85.
Paralegals, $45.

The term of this contract shall be from July 26, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being processed late due to the time required to obtain the contractor's signature on the standard contract documents.

Sincerely,
Albert Lombardi,
Administrator.

SCHOOL DEPARTMENT

Resource Center

C. 5004-97
August 5, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Education Collaborative for Greater Boston, Inc., a non-profit organization located at 20 Kent Street, Brookline, MA 02146, in an amount not to exceed $203,874. The term of the contract is the period September 1, 1996, through August 31, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Education Collaborative for Greater Boston, Inc. (EDCO) will operate the Title I Parent Resource Center. The Title I Parent Resource Center supports and promotes parent involvement and/or activities which are required and/or encouraged under the Title I grant allocation.

Title I is a federally funded program which provides remedial educational services to low income, emotionally deprived students in parochial, private and public schools.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdioceses of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit entity. This grant agreement is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Special Education Services

August 6, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who have been deemed as qualified to provide special education services to Boston Public School students:

C507697, AGH Associates, Inc., 219 Drakeside Road, Hampton, NH 03843, $500,000.

C507797, Boston Institute for Arts Therapy, 90 Cushing Avenue, Boston, MA 02125, $40,000.

C507897, Communicative Health Care Assoc., 59 Vernon Street, Waltham, MA 02154, $75,000.

C507997, Massachusetts Easter Seal Society, Inc., 484 Main Street, Worcester, MA 01608, $1,300,000.

C508097, Olsten Kimberly Quality Care, Three Cambridge Center, Cambridge, MA 02142, $75,000.

C508197, Personal Touch Home Aides, Inc., 87 Summer Street, Boston, MA 02110, $175,000.

C508297, CARECO, Inc., d/b/a Staff Builders Home Health Care, The Schrafft Center, 52 Main Street, Suite 101, Boston, MA 02129.

C508397, Tools for Change, Inc., 19 Cornelius Way, Cambridge, MA 02141, $75,000.

C508497, Judith Wisnia & Associates, Inc., Militia Drive, Lexington, MA 02173, $150,000.

C508597, Wisnia-Kapp Reading Program, Inc., 3 Militia Drive, Lexington, MA 0217, $500,000.

C508697, Work, Inc., 3 Arlington Street, North Quincy, MA 02171, $100,000.

The term of each contract is the period August 29, 1996, through June 30, 1997.

The vendors will provide services to Boston Public School students in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual education plan devised by the Boston Public Schools.

Due to Special Education Law IDEA and M.G.L. c. 71B, these contracts are exempt from the provisions of M.G.L. c. 30B, pursuant s.1(b)(8). The contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

August 22, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide special education services to Boston Public School students who it has been determined cannot be serviced within the Boston Public School

C520197, Boston Children's Service Assoc., 867 Boylston Street, Boston, MA 0211, $180,000.

C520397, Boston Higashi School, 800 North Main Street, Randolph, MA 02368, $630,000.

C520497, Brockton Area Multi Services, 3 Battles Street, Brockton, MA 02401, $180,000.

C520597, Castle School, 298 Harvard Street, Cambridge, MA 02139, $200,000.

C520697, Children's Extended Care Cent

c 22 Hillside Avenue, Groton, MA 01450, $.000.

C10797, Frederic L. Chamberlain School, 17 ect Street, Middleboro, MA 02346, 0000.

C20897, Clearway School, 61 Chestnut , West Newton, MA 02165, $250,000.

C20997, Community Center School, Inc., Prince Street, West Newton, MA 02165, 0,000.

C21097, Cotting School, 453 Concord Ave- Lexington, MA 02173, $739,603.17.

C21197, ENABLE, Inc., 3 Randolph Street, on, MA 02021, $200,000.

C21297, Evergreen Center, Inc., 345 For- Boulevard, Milford, MA 01757, 0,000.

C21397, James F. Farr Academy, Inc., 71 Street, Cambridge, MA 02139, $650,000.

C21497, Dr. Franklin Perkins School, 971 Street, Lancaster, MA 01523, $1,500,000.

C21797, Landmark Foundation, Inc., 429 Street, Prides Crossing, MA 01965, ,000.

C21897, Protestant Guild for Human Serv- 411 Waverly Oaks Road, Waltham, MA 4, $825,000.

C22397, Stetson School, South Street, Barre, D1005, $315,000.

C22297, Tri-County Youth Programs, Inc., Riverside Drive, Northampton, MA 01060, ,000.

e facilities will provide services to Boston ic School students in accordance with L. c. 71B (Chapter 766) and the regulations ulgated thereunder. Services will be pro- d in accordance with each student's individ- ducational plan devised by the Boston Public ols Special Education Department.

ecause it has been determined that these stu- s are in immediate need of special education ices, and in view of the personal and profes- al nature of the services to be performed, the ertise of the facilities in this area, and the fact ates charged are reviewed and authorized by Commonwealth of Massachusetts, Executive ce for Administration and Finance, Division Purchased Services, pursuant to 808 CMR 3, it is my determination that no public pur- would be served by public advertising.

he term of each contract is the period Septem- 1, 1996, through June 30, 1999, subject to the lability of an appropriation in subsequent fis- years.

ue to Special Education Laws: Federal Law EA and M.G.L. c. 71B, these contracts are mpt from the provisions of M.G.L. c. 30B, suant to s.1(b)(8). The contracts are awarded er the authority of the provisions of the Char- of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

PARKS AND RECREATION

Appointments

obert Burke, cemetery foreman, $566.55 a k.

ose Luis Padilla, maintenance mechanic mber), $457.75 a week.

Stephen Healy, executive secretary, 4.78 a week.

Compensation Adjustments

aul Perun, grave digger, from $465.65 to 4.29 a week.

Thomas Kelley, special heavy motor equipment operator, from $503.65 to $523.81 at week.

Status Changes

Michael Carey, from heavy motor equipment operator and laborer at $503.65 a week to special heavy motor equipment operator at $523.81 a week.

Lisa M. Strom, from principal clerk at $465.65 a week to administrative secretary at $566.55 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 30, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 — TONER & DEVELOPER — PITNEY BOWES MACHINES (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 15, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

CANCELLATION

Bid No. 039 — STREET LIGHTING EQUIPMENT — NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

(June 30; July 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Cleaning Services for Young Achievers School, 90 Smith Street, Boston, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 2, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, July 16, 1997.

The bid, in general, includes furnishing cleaning services for Young Achievers School as herein specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 30.) *Facilities Management.*

American Heart Association.
Fighting Heart Disease and Stroke

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 16, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Calvin G. Toller and Paul J. Paturzo, or a nominee to be approved by the Director, approximately 2,560 square feet of vacant land located at 48 Delle Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid for Software Support Services and Upgrading of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid documents may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, June 30, 1997.

One copy of the bid shall be filed no later than 11 a.m., on Tuesday, July 15, 1997, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Tuesday, July 15, 1997, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelope provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100 in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(June 23, 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Playlot at Hyde Park Municipal Building, Project #6462, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Playlot at Hyde Park Municipal Building.

SCOPE OF WORK: demolish existing wood play structure and concrete pavements; furnish and install new play structure and wood fiber safety surfacing; install new concrete paving; repair and restore existing fence.

Bids will be received up until twelve o'clock noon, Boston time, July 17, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 6, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John McGrail, or a nominee to be approved by the Director, approximately 1,493 square feet of vacant land located at 36 Granfield Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 30; July 7.) *Director.*

AMERICAN CANCER SOCIETY
THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation for Bids for Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens, Boston.

The City of Boston, acting by the Parks Comssion, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awardg Authority, hereby invites sealed bids for the oject listed above. All bids for this project are bject to all applicable provisions of law and in cordance with the terms and provisions of the ntract documents entitled: Improvements to lmsted Park, Jamaica Plain and Back Bay ns, Boston.

SCOPE OF WORK includes: furnishing all labr, materials, and equipment necessary for thway improvements, drainage work, granite stallation, fencing, wooden boardwalk, tree uning and vegetation removal, and landscapg at the Victory Gardens, Daisy Field and ard's Pond.

Estimated cost of construction is $164,000.

Bids shall be submitted before 2 p.m., Boston me, on Thursday, July 10, 1997, and opened rthwith and read aloud. Bids shall be filed with e Awarding Authority, 1010 Massachusetts Avnue, third floor, Roxbury, MA 02118, accompaied by the bid deposit previous to the time amed for opening of bid. The Awarding Authorly reserves the right to waive any informalities, r to reject any and all bids, if it be in the public terest to do so.

SPECIFICATIONS AND PLANS will be availale on or about Monday, June 23, 1997, after 9 .m., Boston time, at the Parks and Recreation epartment to all interested parties who present $50 certified check, payable to the City of oston for each set. Specifications must be reurned in good condition within thirty days of the id opening in order for the bidder to have the 50 check returned.

BIDDERS are hereby notified that bid deosits must be 5 percent of his/her bid, and hall be in the form of a bid bond, cash, or cerified check, treasurer's check or cashier's heck, bid bond of a surety company qualified o do business under the laws of the Commonwealth and satisfactory to the Commissioner nade payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No id for award of this project will be considered cceptable unless each bidder complies fully with the following requirements for Minority/Wonen Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wonen Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505 ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 1, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment and Supplies for FY98, Bid #98-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 25, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment and Supplies for FY98, Bid #98-56," and shall be filed simultaneously no later than Tuesday, July 8, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 8, 1997, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(June 23, 30.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 1, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sonya Turnbull Williams and Robert J. Williams and Virginia A. Williams, or a nominee to be approved by the Director, approximately 4,747 square feet of vacant land located at 86 West Selden Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 23, 30.) *Director.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 12, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chinedu Obiora & Ifeatu Okafor, or a nominee to be approved by the Director, approximately 2,516 square feet of land located at 2 Lyford Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Cynthia D. Pape, Project Manager 635-0196 for further information.

CHARLES T. GRIGSBY,
(June 30; July 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Building and Wall Demolition at 460-468 Blue Hill Avenue, Dorchester, MA, #A7467A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building and Wall Demolition at 460-468 Blue hill Avenue, Dorchester, MA.

SCOPE OF WORK includes removal of asbestos, demolish building and wall, removal of foundation, backfill, grading in conformity with adjacent properties, and fencing the property.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on July 17, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS NOT REQUIRED.

Bidders are hereby notified a site viewing has been scheduled for July 9, 1997, from 10 a.m., to 1 p.m., at 460-468 Blue Hill Avenue, Dorchester, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about June 30, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plan and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

PLANS AND/OR SPECIFICATIONS will be available on or about June 30, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plan and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Building Preservation at 21 Morley Street, Roxbury, MA, Project #A5919A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation at 21 Morle Street, Roxbury, MA.

SCOPE OF WORK includes rebuilding th walls, floors, and roof, new basement floor, bric work, cleaning and boarding property, and oth related work.

TIME AND PLACE FOR FILING BIDS: AL GENERAL BIDS shall be filed with the Awardin Authority at the Bid Counter, 26 Court Stree 10th Floor, Boston, MA 02108, before twel o'clock noon, on July 16, 1997, at which tim and place respective bids will be opened fort with and read aloud. LATE BIDS WILL NOT B ACCEPTED.

General Bids will be valid only when accon panied by (1) a certificate of eligibility issued b DCPO, showing that the contractor has bee approved to bid on projects the size and natu of that advertised, and (2) an updated stateme summarizing the contractor's record for the pe iod between the latest DCPO certification an the date the contractor submits its bid.

FILED SUBBIDS NOT REQUIRED.

Bidders are hereby notified a site viewing h been scheduled for July 11, 1997, from 10 a.m to 12:00 noon, at 21 Morley Street, Roxbury.

PLANS AND/OR SPECIFICATIONS will b available on or about June 30, 1997, at th Public Facilities Department to all intereste parties who present a $25 certified, treasurer' or cashier's check (no Money Orders, Person or Company Check, unless it is Certified by bank) payable to the City of Boston for eac set. Plan and specifications must be returned good condition within thirty days of the Ge eral's bid opening in order for the bidder have the $25 check returned. Bidders a hereby notified that bid deposits must be 5 pe cent of his/her bid, and shall be in the form of bid bond, or certified check, treasurer's che or cashier's check made payable to the City Boston.

The attention of all bidders is directed to t Compliance Contract Supplement section of t specifications and the obligation of the contra tor to take affirmative action in connection wi employment practices in the performance of t contract. The contractor and its subcontracto shall maintain the following ratios of workfor hours in each trade: Minority: 25 percent of to workhours, Female: 10 percent of to workhours, Boston Residents: 50 percent of t tal workhours. Further, the bidder must give, accordance with said provisions of the Comp ance Contract Supplement section of the spe fications, satisfactory assurance that at least percent of its bid price shall be expended Minority Business Enterprises and 5 percent Women Business Enterprises, unless a waiv has been submitted and obtained pursuant the procedures therein. Bidders are hereby no fied that this project is subject to M.G.L. C. 14 sec. 27, and in accordance contractors mu pay prevailing wages as set by the Comm sioner of Labor and industries.

A performance bond and labor and materi payment bond of a surety company qualified do business under the laws of the Commo wealth and satisfactory to the Awarding Auth ity, and in the sum of 100 percent of the co tract price will be required of the success bidder.

The Awarding Authority reserves the right waive any informalities and to reject any or bids or any items of a bid, if it be in the pub interest to do so.

CHARLES T. GRIGSBY,
Directo
(June 30.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on June 16, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 039 — STREET LIGHTING EQUIPMENT - NEIGHBORHOOD STEEL POSTS (Readvertisement) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 089 — STREET LIGHTING EQUIPMENT - CAST IRON GLOBE SEAT & FITTER ASSEMBLY, GLOBE ASSEMBLY & TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 090 — STOESSER PLATE MAKER to PRINTING DEPARTMENT — Bid Opening Date: July 2, 1997. (Commodity Code: 700-28; Buyer John Shea)

(June 16, 23, 30.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll ¾″ SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) ¾″ SP Edit Suite; 7) ½″ VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Visual Equipment for the Cable Communications Division of M.I.S.", and shall be filed simultaneously no later than Tuesday, July 8, 1997, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Thursday, July 3, 1997, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, July 8, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Technology Officer.

(June 16, 23, 30; July 7.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Provision of Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator and Datamaster Autofeeds.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above, and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bids For The Provision Of Maintenance And Equipment Repair To Autocom II 2275, Autopage, Datamaster, Datamaster Collator And Datamaster Autofeeds," and shall be filed simultaneously no later than Thursday, July 3, 1997, at 12:00 Noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, July 3, 1997, at 12:00 Noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 16, 23, 30.) *Chief Technology Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the John P. Holland School, 85 Olney Street, Dorchester, MA 02125.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Roof Replacement at the John P. Holland School," at an estimated cost of $265,000.

SCOPE OF WORK: Replacement of existing roof covering system, including plumbing, mechanical, and electrical and all incidental work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 3, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 17, 1997.

SUBBIDS

HVAC. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 24, 1997, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 30.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE CHIEF FINANCIAL OFFICER

Request for Proposals for a Financial and Human Resources/Payroll Information System.

The City of Boston ("the City"), acting by and through its Chief Financial Officer and Collector-Treasurer ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide an integrated financial and human resources/payroll information system for the operation of the City's administrative functions, including but not limited to General Ledger, Payroll, Purchasing, Accounts Payable, Accounts Receivable and Human Resources. The City intends to procure an integrated financial and human resources/payroll system, installation of this system for use by the City's financial and administrative departments and the Boston Public Schools ("BPS"), and training for key City staff. "Qualified parties" are defined as companies which develop, own, support, maintain, and sell government financial, human resources, and payroll software applications.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of the Chief Financial Offficer and Collector-Treasurer, Room M-5, Boston City Hall, Boston, MA 02201, on or after 9 a.m., Boston time, on Monday, June 30, 1997. The City shall accept sealed proposals until 5 p.m., Boston time, on Tuesday, August 12, 1997, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the provisions of the RFP documents, and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A mandatory Offerors' Conference will be held on Wednesday, July 9, 1997, at 10 a.m., Boston time, in the Piemonte Room, 5th Floor, Boston City Hall, Boston, MA 02201.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of one hundred thousand dollars ($100,000), in the form of a certified check, payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official, is required and must accompany the technical proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may o the price proposals at a later time and in case shall open the price proposals so a avoid disclosure to the individuals evalua the technical proposals.

Failure to submit separate sealed price and t nical proposals shall result in disqualifica of the entire proposal!

The potential contract term, including possible amendments, shall not exceed t (3) years.

Following its submission, a proposal may corrected, modified or withdrawn only to the tent provided for in M.G.L. c.30B, sec. 5(f).

The submission of a proposal shall consti an acceptance of all provisions of the RFP uments by the Offeror and an agreement by Offeror to perform all specified work and/or vide all specified supplies, and anything dential thereto.

The City reserves the right to reject any all proposals, or any part or parts thereof, to award a contract as the Official deems t in the best interests of the City. This cont shall be subject to the availability of an ap priation therefor. If sufficient funds are not propriated for the contract in any fiscal year, Official shall cancel the contract. The maxin time for the acceptance of a proposal and issuance by the City of a written notificatio award shall be one hundred and fifty (1 days. The award of this contract shall be ject to the approval of the Mayor of Boston.

EDWARD J. COLLINS, JR.,
Chief Financial Officer and Collector-Treasu
(June 30; July 7.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding Surplus City Vehicles, please sen letter requesting to be placed on bidder's list for Surplus Vehicl Please be sure to include your na address, Company Name (if a and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

AMERICAN LUNG ASSOCIATION

United States Committee f

unicef

United Nations Children's Fu

ADMINISTRATIVE SERVICES DEPARTMENT
's DiMarzio, *Chief Operating Officer,*
m 603, 635-4479

AFFIRMATIVE ACTION
Grant, *Director,* Room 612, 635-3360

ART COMMISION
dred Farrell, *Director,*
m 716, 635-3245

ASSESSING
d Rakow, *Commissioner,*
m 301, 635-4264

AUDITING
Glora, *City Auditor,* Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
McDonough, *Executive Secretary,*
m 204, 635-4775

BOSTON HOUSING AUTHORITY
ra B. Henriquez, *Administrator,*
Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
e Ullian, *President and CEO,*
e Boston Medical Center Place,
-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY EDIC
as N. O'Brien, *Director,* Room 925,
2-4300

BUDGET MANAGEMENT
e M. MacDonald, *Director,*
om 813, 635-3870

BUSINESS SERVICES
el R. Doherty, *Director,* Room 708,
5-5555

CABLE
ael Lynch, *Director,* 43 Hawkins Street,
5-3112

CITY CLERK
aria Salerno, *City Clerk,* Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
2136, 635-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,*
oom 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,*
52 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,*
010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director,* 635-3446

Boston Against Drugs
eph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
alberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ncy Lo, *Director,*
Room 817, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242
635-4545

CULTURAL AFFAIRS
uce Rossley, *Commissioner,*
Room 716, 635-3245

Boston Film Bureau
vin H. Chapman, *Director,* Room 716,
635-3245

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806,
635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603,
635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,*
174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807,
635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960
635-4616

City Council
Sarah McCarthy, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624,
635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street,
536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809
635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor,
635-3158
Andrew O'Brien, *Director,*
Neighborhood Services, Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,*
Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612,
635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street,
343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street,
635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813
635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,*
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808,
635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,
635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,*
Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,*
Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039 3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

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